



State Water Resources Control Board

Second Statewide Agricultural Expert Panel Working Group Meeting

Date: October 22, 2025

Time: 3:00 p.m. - 6:00 p.m.

Remote Participation: See instructions for joining virtually on page 2.1

Location: Conference Room 710 – 7th Floor

Joe Serna Jr. - CalEPA Building

1001 I Street, Sacramento

And via Video and Teleconference

Meeting Objectives: To facilitate Panel deliberations on issues relevant to the <u>Panel charge questions</u>. At the request of Panelists, outside parties may be invited to working group meeting discussion to provide further information and clarification on specific issues and topics.

Agenda:

3:00 p.m. Welcome and Panel Member Introductions

3:10 p.m. Panel Discussion

5:40 p.m. Public Comment

6:00 p.m. ADJOURN

¹ **NOTE:** Panel meetings will include virtual and in-person options. Please note presenters and panelists may participate virtually. Both meeting formats will provide an inclusive experience for all attendees.

We highly recommend remote participation for this session; additional information on in-person participation is provided below. To participate virtually via Zoom or by phone, registration is required in advance. If you prefer to call in, a phone number will be provided upon registration. Registration for the Working Group meeting is available online at: https://waterboards.zoom.us/meeting/register/QVvtdPj-SAqN3AHy49I8Ug

Participation Options

Public comments will be welcomed during designated times to ensure meaningful engagement, focusing on feedback related to the topics discussed. Panel Working Group Meetings may include brief public comment windows to preserve time for panel deliberation. Additional opportunities for public input are provided through the Plenary Panel Meetings and Public Listening Sessions, as described in the Panel Charter. Please notify the meeting moderator if you wish to give comments during the meeting. Comments will be limited to one or two minutes per speaker, depending on the volume of requests received. Prior to making your comments, please state your name for the record and identify any group or organization you represent.

Language Services

This meeting will be offered in English with Spanish interpretation. To request translation of a written document, interpretation services for the meeting in additional languages, or sign language services, please use one of the following options as soon as possible and no later than October 7th, ten (10) business days before the meeting on October 22nd:

- Submit an online request: bit.ly/LanguageAccessForm
- Call (916) 341-5254
- Email languageservices@waterboards.ca.gov

Contact us to request information in your language.

Comuníquese con nosotros para solicitar servicios lingüísticos o información en su idioma.

Свяжитесь с нами, чтобы запросить информацию на вашем языке. 귀하의 언어로 작성된 정보를 요청하려면 저희에게 문의하십시오. ਆਪਣ ਭਸ਼ ਵਿਚ ਜਣਕਰ ਪਾਪਤ ਕਰਨ ਲਈ ਸਡ ਨਲ ਸਥਕ ਕਰ। Makipag-ugnayan sa amin para humiling ng impormasyon sa iyong wika.

Accessibility

Users of a Telecommunications Device for the Deaf (TDD) may contact the California Relay Service at (800) 735-2929 or the teletype (TTY) voice line at (800) 735-2922.

Any person who requires a reasonable accommodation to participate in the meeting should email contact@waterboards.ca.gov or call (916) 341-5254, at least ten (10) business days prior to the meeting. Learn more about accessibility within Zoom at www.zoom.com/en/accessibility.

Building and Parking Information

- We strongly encourage participants to join the meeting virtually if possible.
- If you prefer to join in person, the meeting will be held in Conference Room 710, Seventh Floor Joe Serna Jr. (CalEPA) Building. Directions to the CalEPA Building and public parking information: http://www.calepa.ca.gov/headquarters-sacramento/location/
- Visitors to the CalEPA Building are required to sign in and obtain a visitors badge at the Visitor Services Center located just inside the main entrance on 10th Street.
- Please allow 5 to 10 minutes to receive security clearance.
- Building escorts will be provided from the security clearance desk to the 710 Conference Room.

Additional Information

This meeting agenda and accompanying meeting materials that the Panel will consider are posted on the <u>State Water Board webpage</u>.

To receive an email notification about the Second Statewide Agricultural Expert Panel, including agenda, any change to the date, time, or meeting location in this public notice, subscribe to the email distribution list at

https://www.waterboards.ca.gov/water issues/programs/agriculture/.

Enter your email address and password, then select the submit button. You will have to register and create a password if this is your first time subscribing to a Water Boards email subscription list.