
State Water Resources Control Board

Second Statewide Agricultural Expert Panel Second Plenary Meeting

Date: October 31, 2025

Time: 10:00 a.m. - 4:00 p.m.

Remote Participation: See instructions for joining virtually on **page 2**.

Location: Coastal Hearing Room – Second Floor
Joe Serna Jr. – CalEPA Building
1001 I Street, Sacramento
And via Video and Teleconference

Meeting Objectives: Receive presentations for the Panel's consideration, and for the Panel to develop initial recommendations in response to the [Panel charge questions](#).

Agenda:

- 10:00 a.m.** Welcome, Introduction, and Panels Member Introductions
- 10:25 a.m.** Panel Chair Opening Remarks
- 10:45 a.m.** Presentation: California Department of Food and Agriculture Fertilizer Research Education Program
- 11:15 a.m.** Presentation: Overview of Water Boards Regulatory Processes and Procedures
- 12:00 p.m.** **LUNCH BREAK**
- 1:00 p.m.** Panel Discussion and Preliminary Recommendations
- 3:00 p.m.** Public Comment
- 4:00 p.m.** ADJOURN

To participate virtually via Zoom or by phone, registration is required in advance. If you prefer to call in, a phone number will be provided upon registration. Registration for the Working Group meeting is available online at:

<https://csus.zoom.us/meeting/register/GKF-QMuESOqJWB-0wvZKPg>

E. JOAQUIN ESQUIVEL, CHAIR | ERIC OPPENHEIMER, EXECUTIVE DIRECTOR

Participation Options

If you would like to provide oral comments, please email your name and a summary of your comment to DWQ-ILRP@waterboards.ca.gov two days prior to meeting day by October 29. At the meeting, all commenters will be given an opportunity if time allows, however priority will be given to those who emailed requests to comment at least two days before the meeting day. If you wish to comment at the meeting, please notify the meeting moderator. Comments will be limited to three minutes per speaker. However, depending on the number of commenters speaker time might be adjusted.

Prior to making your comments, please state your name for the record and identify any group or organization you represent.

Language Services

This meeting will be offered in English with Spanish interpretation. As described in the [Notice of Public Meeting](#), request for translation of a written document, interpretation services for the meeting in additional languages, or sign language services are due no later than October 17th, ten (10) business days before the meeting on October 31st, please use one of the following options as soon as possible:

- Submit an online request: bit.ly/LanguageAccessForm
- Call (916) 341-5254
- Email languageservices@waterboards.ca.gov

Contact us to request information in your language.

Comuníquese con nosotros para solicitar servicios lingüísticos o información en su idioma.

Свяжитесь с нами, чтобы запросить информацию на вашем языке.

귀하의 언어로 작성된 정보를 요청하려면 저희에게 문의하십시오.

ਆਪਣੇ ਭਾਸ਼ਾ ਵਿਚ ਜਾਣਕਾਰੀ ਪਾਪਤ ਕਰਨ ਲਈ ਸਭ ਨਾਲ ਸੰਬੰਧ ਕਰੋ।

Makipag-ugnayan sa amin para humiling ng impormasyon sa iyong wika.

Accessibility

Users of a Telecommunications Device for the Deaf (TDD) may contact the California Relay Service at (800) 735-2929 or the teletype (TTY) voice line at (800) 735-2922.

As described in the [Notice of Public Meeting](#), any person who requires a reasonable accommodation to participate in the meeting should email contact@waterboards.ca.gov or call (916) 341-5254, at least ten (10) business days prior to the meeting. Learn more about accessibility within Zoom at www.zoom.com/en/accessibility.

Building and Parking Information

- The meeting will be held in the Coastal Hearing Room – Second Floor, Joe Serna Jr. (CalEPA) Building. Directions to the CalEPA Building and public parking information: <http://www.calepa.ca.gov/headquarters-sacramento/location/>

- Visitors to the CalEPA Building are required to sign in and obtain a visitors badge at the Visitor Services Center located just inside the main entrance on 10th Street.
- Please allow 5 to 10 minutes to receive security clearance.

Additional Information

This meeting agenda and accompanying meeting materials that the Panel will consider are posted on the [State Water Board webpage](#).

To receive an email notification about the Second Statewide Agricultural Expert Panel, including agenda, any change to the date, time, or meeting location in this public notice, subscribe to the email distribution list at https://www.waterboards.ca.gov/water_issues/programs/agriculture/.

Enter your email address and password, then select the submit button. You will have to register and create a password if this is your first time subscribing to a Water Boards email subscription list.