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## State Water Resources Control Board

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### NOTICE OF APPLICABILITY FOR ENROLLMENT UNDER STATE WATER BOARD GENERAL ORDER FOR THE CORPS' 2026 NATIONWIDE PERMITS (ORDER NO. WQ 2025-0066-EXEC)

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**Effective Date:** Upon Deputy Director's Signature

**Program Type:** Fill/Excavation

**Project Type:** Wildfire Mitigation

**Project:** TD2181527 Tollhouse Rd Deteriorated Pole  
Replacement Project  
Regulatory Measure ID: 464134  
WDID: SB26009IN

**Applicant:** Southern California Edison  
**Applicant Contact:** Robert LeMoine  
Director of Environmental Services  
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**State Water Board Contact Person:**

For further assistance, please call the State Water Resources Control Board (State Water Board) Staff listed above or (916) 322-7781 and ask to speak with the Wetlands Permitting and Enforcement II Unit Supervisor.

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E. JOAQUIN ESQUIVEL, CHAIR | ERIC OPPENHEIMER, EXECUTIVE DIRECTOR

## **I. Summary**

This Notice of Applicability for enrollment under the State Water Board Nationwide Permits General Order (Order No. WQ 2025-0066-EXEC; SWRCB ID SB25036GN; hereafter referred to as the General Order) is issued at the request of Southern California Edison (Applicant). The General Order can be accessed at [the Clean Water Act Section 401 - Certification and Wetlands Program, General Orders webpage](https://www.waterboards.ca.gov/water_issues/programs/cwa401/generalorders.html#yr_2026) ([https://www.waterboards.ca.gov/water\\_issues/programs/cwa401/generalorders.html#yr\\_2026](https://www.waterboards.ca.gov/water_issues/programs/cwa401/generalorders.html#yr_2026)). On March 5, 2026, the State Water Board received a complete Notice of Intent requesting authorization for the Applicant's TD2181527 Tollhouse Rd Deteriorated Pole Replacement Project (Project). After reviewing the Notice of Intent, the State Water Board has determined that the Project meets General Order requirements for Nationwide Permit 57: Electric Utility Line and Telecommunications Activities.

## **II. Project Description**

As described in the Project Notice of Intent and supplemental information (hereafter referred to as the Application), which is incorporated herein by reference, the Project purpose is to replace two wood utility poles with new wood poles, install a new plate anchor on one of the poles and replace an anchor on the other. The pole and anchor sites will be accessed via overland travel from a paved parking lot. Soil disturbance and fill from the Project activities will temporarily and permanently impact a wetland.

## **III. Project Location**

The Project is located 300 feet north of the town of Shaver Lake, and 50 feet to the east of Tollhouse Road, in Shaver Lake, Fresno County, California. The Project coordinates are 37.112434°N, 119.320541°W.

## **IV. Receiving Waters Information**

The Project is located within the jurisdiction of the Central Valley Regional Water Quality Control Board, Fresno Office. Receiving waters and groundwater potentially impacted by this Project are listed in Table 1.

**A. Table 1: Receiving Water Information**

Impact Site ID	Waterbody Name	Impacted Aquatic Resource Type	Water Board Hydrologic Units	Receiving Waters
1872617E and 4566750E	Unnamed	Wetland	540.30	Shaver Lake

**V. Direct Impacts to Waters of the State**

Total Project fill/excavation quantities for all impacts are summarized in Table 2.

**B. Table 2: Total Project Fill/Excavation Quantity to Wetlands**

Temporary Impact <sup>1</sup>	Permanent Impact - Physical Loss of Area	Permanent Impact - Degradation of Ecological Condition Only
0.089 acres 106 linear feet	0.001 acres 1 linear feet	0 acres 0 linear feet

**VI. Conditions**

**A. Mitigation for Temporary and Permanent Impacts**

- i. All temporarily affected areas will be restored to pre-construction contours and conditions upon completion of construction activities in compliance with the General Order and according to the restoration plan submitted by the Applicant in the Application.
- ii. By January 30, 2027, the Applicant shall submit a mitigation plan to the State Water Board in accordance with section VI.F.6.e.i of the General Order. By June 1, 2027, the applicant shall submit proof of credit purchase offsetting the previous year's permanent impacts in accordance with section VI.F.6.e.i.3 of the General Order.

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<sup>1</sup> Includes only temporary direct impacts to waters of the state and does not include upland areas of temporary disturbance which could result in a discharge to waters of the state. Temporary impacts, by definition, are restored to pre-project conditions and therefore do not include a physical loss of area or degradation of ecological condition.

- iii. Total required Project compensatory mitigation information for permanent physical loss of area shall be greater than or equal to the Project's permanent impact totals listed in Table 2, above, in the form of mitigation bank or in-lieu fee credit purchases in quantities consistent with the mitigation ratios provided in section VI.F.6.e.i.2 of the General Order.

## **B. Reporting and Notification Requirements**

The Applicant shall submit an Annual Report each year on January 15 until a Notice of Project Complete Letter is issued to the Applicant. Notices and reporting shall be provided to the State Water Board according to section VI.D, "Application for Coverage and Termination," of the General Order.

The Applicant shall submit Report Types 2, Commencement of Construction, and 3, Notice of Project Completion as described in Attachment B, "Report and Notification Requirements" of the General Order. The Applicant must also submit Report Types 4 through 9 if the Project encounters the conditions described in these Report Types. The Applicant must submit all reports and information required under this Certification according to the Report Submittal Instructions found in Attachment B, "Report and Notification Requirements," of the General Order.

## **VII. California Environmental Quality Act**

The State Water Board has determined that the Project is exempt from review under the California Environmental Quality Act pursuant to California Code of Regulations, title 14, section 15301. Additionally, the State Water Board finds that no exceptions to the exemptions apply to the activities approved by this Notice of Applicability.

## **VIII. Fees**

The Project is being implemented as part of the Applicant's Wildfire Mitigation Plan. The fee amount was determined as required by California Code of Regulations, title 23, sections 3833(b)(3) and 2200(a)(3) and falls under Category H – Wildfire Mitigation by Electrical Corporations, Electric Utilities, and Electrical Cooperatives.

## **IX. Public Notice**

The State Water Board provided public notice of the Application from February 12, 2026, to March 5, 2026. The State Water Board did not receive any comments during the comment period.

**X. Authorization**

The Project may proceed only as described in the Application submitted to the State Water Board and in accordance with the conditions in State Water Board General Order No. WQ 2025-0066-EXEC and this Notice of Applicability. Coverage under the General Order is no longer valid if the Project (as described) is modified. I hereby issue this Notice of Applicability for the TD2181527 Tollhouse Rd Deteriorated Pole Replacement Project.

April 3, 2026

Date

Phillip Crader



Digitally signed by Phillip Crader  
Date: 2026.04.03 16:52:21 -07'00'

Water Boards

Phillip Crader, Deputy Director  
Division of Water Quality