



Linda S. Adams
Secretary for
Environmental Protection

State Water Resources Control Board

Office of Enforcement

1001 I Street, 16th Floor, Sacramento, California 95814
P.O. Box 100, Sacramento, California 95812-0100
(916) 341-5272 ♦ FAX (916) 341-5896 ♦ <http://www.waterboards.ca.gov>



Arnold Schwarzenegger
Governor

NOTICE OF ADOPTION HEARING AND NOTICE OF FILING OPPORTUNITY FOR PUBLIC COMMENT

Proposed Water Quality Enforcement Policy

SUBJECT OF HEARING

The proposed statewide Water Quality Enforcement Policy is scheduled for State Water Resources Control Board (State Water Board) hearing and adoption on October 20, 2009.

PROCEDURAL MATTERS

The State Water Board will hold a public hearing to receive public comments and to consider adopting the proposed statewide Water Quality Enforcement Policy (proposed Policy). The hearing will be held at the following time and location:

Tuesday, October 20, 2009, at 9:00 a.m.
Cal/EPA Headquarters Building
Coastal Hearing Room – Second Floor
1001 I Street
Sacramento, CA 95814

The proposed Policy is available at:

http://www.waterboards.ca.gov/water_issues/programs/enforcement/. You may receive a paper copy in the mail by contacting Debbie Matulis at (916) 341-5272.

The State Water Board welcomes both written and oral comments on the proposed Policy. Oral comments will be accepted at the hearing but may be subject to time limits imposed by the Chair, based on the number of people wishing to speak. Speakers raising similar points are encouraged to coordinate their presentations.

Written comments (electronic submission preferred) must be received by **12:00 noon on September 21, 2009**. If submitting paper copies, an original and ten hard copies, must be sent to:

Jeanine Townsend, Clerk to the Board
State Water Resources Control Board
1001 I Street, 24th Floor
Sacramento, CA 95814

Comment letters may be submitted to the Clerk to the Board via email at commentletters@waterboards.ca.gov (if less than 15 megabytes in total size) or by fax at (916) 341-5620. Please indicate in the subject line: "**Comment Letter – Enforcement Policy**". Hand and special deliveries should also be addressed to the Clerk to the Board at the address above. Couriers delivering comments must check in with lobby security and have them contact Jeanine Townsend at (916) 341-5600.

INFORMATION REGARDING WORKSHOP

Please direct any questions concerning this notice to Ann Marie Ore at (916) 327-8195 or amore@waterboards.ca.gov

PARKING AND ACCESSIBILITY

There is a parking garage across from the building with entrances on 10th and 11th Streets between "I" and "J" Streets, and metered parking spaces are in the vicinity of the building. For a map, see our Web site at: <http://www.calepa.ca.gov/EPABldg/location.htm>.

Due to enhanced security precautions at the Joe Serna, Jr. (Cal/EPA) Building, all visitors are required to sign in prior to entering the building. Visitors can enter at the public entrance on 10th Street. Visitors can sign in and obtain badges in the Visitor and Environmental Services Center, which is just inside and to the left of the building's 10th Street public entrance. Visitors may be asked to show valid picture identification. Valid identification can take the form of a current driver's license, military identification card, or state and federal identification cards. Depending on the size and number of meetings scheduled on any given day, the security check-in could take from three to fifteen minutes. Please allow adequate time to sign in before being directed to your meeting.

The Joe Serna, Jr. (Cal/EPA) Coastal Hearing Room is accessible to persons with disabilities. Individuals who require special accommodations are requested to contact Ann Marie Ore at (916) 327-8195, at least five working days prior to the public meeting date. Persons with hearing or speech impairments can contact us by using the California Relay Service Telecommunications Device for the Deaf (TDD). TDD is reachable only from phones equipped with a TDD Device. HEARING IMPAIRED RELAY SERVICE: TDD to voice 1 800-735-2929.

July 15, 2009

Date



Jeanine Townsend
Clerk to the Board