XIII. APPENDICES

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Appendix A. 2021 Needs Assessment

Links:

Final Report Executive Summary

Data (see 'Data' tab)

| Funding Program | Dollar Amount | Encumber by | Liquidate by | Program Description | Program Details | Bottled Water | Hauled Water | Point of Use/Entry | Household Well Replacement | Household Septic Replacement | Household Connection to Public DW or WW System | Technical Assistance | System Emergency Improvements or Repairs | Planning/Construction | Operation & Maintenance | Administrator |
|---|---------------|----------------|-----------------|---|--|----------------------|--------------|--------------------|-------------------------------|---------------------------------|---|----------------------|---|-----------------------|------------------------------------|---------------|
| Prop 84 Emergency | \$ 9,150,000 | 6/30/2023 | 6/30/2025 | PROPOSITION 84 EMERGENCY Eligible projects include, but are not limited to, the following: Providing alternate water supplies including bottled water where necessary to protect public health. Improvements in existing water systems necessary to prevent contamination or provide other sources of safe drinking water including replacement wells. Establishing connections to an adjacent water system. Design, purchase, installation and initial operation costs for water treatment equipment and systems. | Eligible Entities: (1) A public water system serving a severely disadvantaged community which: (A) Lacks the technical or financial capacity to deliver water which meets primary safe drinking water standards for which maximum contaminant levels have been established pursuant to Health & Safety Code, Division 104, Part 12, Chapter 4, and (B) Has submitted a pre-application for funding for a project to address the public health emergency and the project is ranked on the project priority list pursuant to Health & Safety Code section 116760.70. (2) A public water system which has experienced disruption or contamination of drinking water supplies caused by events, including but not limited to, fire, flood, earthquake, drought, or other natural disasters | X | X | | | | | | X | | | |
| Drinking Water for Schools, FY 2018-19 | \$ 6,800,000 | 6/30/2020 | 6/30/2023 | DRINKING WATER FOR SCHOOL PROGRAM FY 18-19 Of the amount appropriated in this item, \$6,800,000 shall be used for the State Water Resources Control Board's Safe Drinking Water for Schools grant program, including up to \$1,000,000 for technical assistance. | Eligible Entities: Educational Agencies (LEAs) serving kindergarten or any of grades 1-12, inclusive, and preschools and child day care facilities, located on public school property and non-profits. Additionally, all projects must be located at schools within, or serving, a disadvantaged community (DAC) Funding Distribution Approach: Program Administrator (Directed to Rural Community Assistance Corporation and Self-Help Enterprises) | X | X | X | | | | X | | | X | |
| SB 862 Wildfire Pilot Program | \$ 750,000 | 6/30/2021 | 6/30/2024 | PILOT PROGRAM FOR HOUSEHOLDS AFFECTED BY WILDFIRE Of the amount described in subdivision (a) of this Provision 6, \$750,000 shall be used for the board to create a pilot program to provide | Eligible Entities: Households Funding Distribution Approach: TBD | | | | X | X | | | | | | |

| Funding Program | Dollar Amount | Encumber by | Liquidate by | Program Description | Program Details | Bottled Water | Hauled Water | Point of Use/Entry | Household Well Replacement | Household Septic Replacement | Household Connection to Public DW or WW System | Technical Assistance | System Emergency Improvements or Repairs | Planning/Construction | Operation & Maintenance Administrator |
|--|---------------|----------------|-----------------|--|--|---------------|--------------|--------------------|-------------------------------|---------------------------------|---|----------------------|---|-----------------------|--|
| | | | | grants for wells and septic replacements in households affected by the wildfire and not covered by insurance. To the extent there is a greater demand for this pilot program, upon approval from the Department of Finance, the board may authorize a higher amount of funding, from the amount described in subdivision (a) of this Provision 6, for this purpose. | | | | | | | | | | | |
| AB 74 Wildfire Recovery Planning | \$ 2,000,000 | 6/30/2021 | 6/30/2024 | WILDFIRE RECOVERY PLANNING COSTS Of the amounts appropriated in this item, \$2,000,000 shall be available to cover planning costs for recovery from the 2017 and 2018 wildfires and any future wildfires. | Eligible Entities: TBD Funding Distribution Approach: TBD | | | | | | | | | | |
| AB 74 Tanks and Hauling | \$ 2,500,000 | 6/30/2021 | 6/30/2024 | DRY WELL TANKS AND HAULING PROGRAM \$2,500,000 to continue funding for the placement and filing of temporary water tanks for households that have lost their water supply because of a dry well. | Eligible Entities: Not specified Funding Distribution Approach: Program Administrator (Direct to Self-Help Enterprises) | | X | | | | | | | | |
| SB 108 Well Replace- ment | \$ 8,000,000 | 6/30/2020 | 3/31/2021 | DRINKING WATER WELL REPLACEMENT PROGRAM Senate Bill (SB) 108 (Stats. 2017, ch. 54) amended Provision 4 of Item 3940-001-0001 of Section 2.00 of the Budget Act of 2017 (Provision 4), which appropriated \$8 million from the General Fund to the State Water Resources Control Board (State Water Board) to "ensure California's economically disadvantaged citizens have adequate access to clean drinking water and adequate sanitation to protect public health"; | Eligible Entities: Individual Households (Homeowners) and Small Water Systems serving less than 15 connections Funding Distribution Approach: Program Administrator (Directed to Rural Community Assistance Corporation and Self-Help Enterprises) | | | X | X | | | | | | |
| SB 862 Household Drinking Water and Wastewater | \$ 9,250,000 | 6/30/2021 | 6/30/2024 | HOUSEHOLD DRINKING WATER AND WASTEWATER Of the amounts appropriated in this item, \$10,000,000 shall be used for the State Water Resources Control Board to provide emergency relief grants to households | Eligible Entities: Not specified Funding Distribution Approach: Program Administrator (Direct to Rural Community Assistance Corporation) | | | X | X | X | X | | | | |

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| Funding Program | Dollar Amount | Encumber by | Liquidate by | Program Description | Program Details | Bottled Water | Hauled Water | Point of Use/Entry | Household Well Replacement | Household Septic Replacement | Household Connection to Public DW or WW System | Technical Assistance | System Emergency Improvements or Repairs | Planning/Construction | Operation & Maintenance | Administrator |
|---|---------------|----------------|-----------------|--|--|---------------|--------------|--------------------|-------------------------------|---------------------------------|---|----------------------|---|-----------------------|------------------------------------|---------------|
| | | | | to fund well replacement, septic system replacement, permanent connections to public systems, well or septic abandonment, point- of-use and point-of-entry treatment systems, and debt relief for households who have financed well replacement as a result of the drought emergency. | | | | | | | | | | | | |
| AB 72 Administra- tor | \$ 10,000,000 | 6/30/2022 | 6/30/2025 | ADMINISTRATOR Provision 8 appropriated \$10 million from the General Fund to the State Water Board "for grants or contracts for administrators to provide administrative, technical, operational, or managerial services to a designated water system to support compliance with current drinking water standards." | Eligible Entities: Varies, can include individuals and private entities Funding Distribution Approach: Directed Action | | | | | | | X | | | x | X |
| AB 72 Urgent Drinking Water Needs | \$ 10,000,000 | 6/30/2021 | 6/30/2024 | URGENT DRINKING WATER NEEDS Provision 7 appropriated \$10 million from the General Fund to the State Water Board to "provide grants or contracts to address urgent drinking water needs in disadvantaged communities, local educational agencies in or serving disadvantaged communities, or nonprofits." Eligible projects include, but are not limited to, interim alternate drinking water supplies, emergency improvements, service extension, consolidations, treatment and critical operation and maintenance activities that are cost prohibitive considering the population and median household income of the community served by the water system. | Eligible Entities: Local Agencies, Public Water Systems, Nonprofit Agencies, and Local Educational agencies in or serving DAC communities. Funding Distribution Approach: Varied- Program Administrator for \$2.5 Million Statewide Bottled Water for Schools (Direct to Rural Community Assistance Corporation), Directed grant to Indian Health Services for several projects, Directed grants to 7 Public Water Systems for individual projects | X | X | X | | | DW only | | X | | X | |
| AB 74 Urgent Drinking Water Needs | \$ 1,000,000 | 6/30/2021 | 6/30/2024 | URGENT DRINKING WATER NEEDS Of the amounts appropriated in this item, \$1,000,000 shall be available to provide grants or contracts to address safe drinking water emergencies in disadvantaged communities and disadvantaged households, including, but not limited to, provision of | Eligible Entities: Local Agencies, Public Water Systems, Nonprofit Agencies, and Local Educational agencies in or serving DAC communities. Funding Distribution Approach: Program | X | X | X | X | | DW only | | X | | | |

| Funding Program | Dollar Amount | Encumber by | Liquidate by | Program Description | Program Details | Bottled Water | Hauled Water | Point of Use/Entry | Household Well Replacement | Household Septic Replacement | Household Connection to Public DW or WW System | Technical Assistance | System Emergency Improvements or Repairs | Planning/Construction | Operation & Maintenance | Administrator |
|--|----------------|----------------|-----------------|--|---|---------------|--------------|--------------------|-------------------------------|---------------------------------|---|----------------------|---|-----------------------|-------------------------|---------------|
| | | | | interim alternate drinking water supplies including bottled or hauled water, and emergency improvements or repairs to existing water systems, such as well rehabilitation or replacement, extension of service, consolidation projects, or treatment systems. | Administrator for \$500,000 Bottled Water Program for Region 3 and TBD for remaining funds. | | | | | | | | | | | |
| AB 74 Drinking Water and Wastewater System Repair | \$ 10,000,000 | 6/30/2022 | 6/30/2025 | DRINKING WATER AND WASTEWATER SYSTEM REPAIR PROGRAM Of the amounts appropriated in this item, \$10,000,000 shall be available to provide emergency funding for projects to water and wastewater service providers serving disadvantaged communities for the following purposes: (1) to evaluate, address and repair the failure of critical components of drinking water or waste water systems; and (2) to fund critical operation & maintenance activities that are cost prohibitive considering the population and median household income of the community served by the system. The State Water Resources Control Board may authorize oral agreements for purposes of authorizing funding pursuant to this provision. | Eligible Entities: Water and wastewater service providers serving DACs. Funding Distribution Approach: TBD | | | | | | | | X | | X | |
| SB 129 Chapter 69, Sec. 126 Drinking Water Emergen- cies | \$ 10,000,000 | 6/30/2024 | 6/30/2027 | DRINKING WATER DROUGHT EMERGENCIES Chapter 69 appropriated \$10 million from the General Fund to the State Water Board for drinking water drought emergencies. | Eligible Entities: Public agencies, nonprofit organizations, public utilities, mutual water companies, federally recognized California Native American tribes, non-federally recognized Native American tribes, administrators, and groundwater sustainability agencies. Funding Distribution Approach: TBD | X | X | | X | | | | X | | | |
| SB 129 Chapter 69, Sec. 127, Prov 1 Drinking Water | \$ 650,000,000 | 6/30/2024 | 6/30/2027 | DRINKING WATER INFRASTRUCTURE Of the amount appropriated, \$650 million shall be available for drinking water projects. The State Water Resources Control Board shall prioritize disadvantaged communities for drinking water projects. | Eligible Entities: Not specified Funding Distribution Approach: TBD | | | | | | | | | X | | |

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| Funding Program | Dollar Amount | Encumber by | Liquidate by | Program Description | Program Details | Bottled Water | Hauled Water | Point of Use/Entry | Household Well Replacement | Household Septic Replacement | Household Connection to Public DW or WW System | Technical Assistance | System Emergency Improvements or Repairs | Planning/Construction | Operation & Maintenance Administrator |
|---|----------------|----------------|-----------------|--|---|---------------|--------------|--------------------|-------------------------------|---------------------------------|---|----------------------|---|-----------------------|--|
| Infrastruc- ture | | | | | | | | | | | | | | | |
| SB 129 Chapter 69, Sec. 128 Arrearages | \$ 985,000,000 | 6/30/2024 | 6/30/2027 | ARREARAGES Chapter 69 appropriated \$985 million from the General Fund to the State Water Board to "forgive residential and commercial customer arrearages and water enterprise revenue shortfalls where those arrearages and revenue shortfalls occurred during the period commencing March 4, 2020, through June 15, 2021, as a result of the COVID-19 pandemic." | Eligible Entities: Public water systems Funding Distribution Approach: TBD | | | | | | | | | | X |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | ANALYTE(S) | TA KEY | TA 1.2 | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | | | DIRECT O&M SUPPORT ADMINISTRATOR KEY | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|--------------------------------------|---------------|-------|-------|--------------------|---|--------|----------|-------------|------------------------|--------------|-----------|---|---|---------------|------------------|--------------|--------------------------------|---------------|
| UR | ALMIRA WATER ASSOCIATION | ND | 40 | 15 | SAN LUIS OBISPO | ARSENIC | | | Р | \$10,800 | | | | | | | | | |
| | DESERT BREEZE | | 10 | 10 | | | | | | <u> </u> | | | | | | | | | |
| UR | MOBILE HOME ESTATES | SD | 82 | 63 | KERN | COMBINED URANIUM | | | Р | \$45,360 | | | | | | Е | \$1,618,950 | | D |
| UR | EL MONTE VILLAGE MHP | TBD | 100 | 47 | TULARE | 1,2-DIBROMO-3-CHLOROPROPANE | | | Р | \$33,840 | | | | | | | | | |
| | ESTERINA | | | | | | | | | | | | | | | | | | |
| UR | PROPERTIES FCWWD #40 / SHAVER | TBD | 50 | 16 | VENTURA | 1) IRON; 2) MANGANESE 1) GROSS ALPHA PARTICLE | | | Р | \$11,520 | | | | | | | | + | |
| UR | SPRINGS | ND | 193 | 69 | FRESNO | ACTIVITY; 2) COMBINED URANIUM | | | Р | \$49,680 | Е | \$336,245 | | | | | | | |
| UR | FEATHER RIVER MANOR | ND | 35 | 6 | YUBA | 1,2,3-TRICHLOROPROPANE | | | Р | \$4,320 | | | | | | | | | |
| UR | GOLD ROCK RANCH | SD | 50 | 28 | IMPERIAL | LEAD & COPPER RULE | | | | + / | | | | | | | | | |
| UR | HAVASU WC | SD | 361 | 224 | SAN BERNARDINO | ТТНМ | | | Р | \$161,280 | Р | \$498,500 | 3 | | | | | | А |
| | JED SMITH | | | | | REVISED TOTAL COLIFORM RULE | _ | | | | | <i>\</i> | | | | | | | |
| UR | HOMEOWNERS ASSN. KEELER COMMUNITY | ND | 58 | 27 | DEL NORTE | (RTCR) | E | | Р | \$19,440 | | | | | | | | + | |
| UR | SERVICE DISTRICT | D | 50 | 67 | INYO | 1) ARSENIC; 2)MANGANESE | Е | \$0 | Р | \$48,240 | | | | | | | | _ | А |
| UR | KEN MAR GARDENS | ND | 84 | 45 | SAN LUIS OBISPO | SELENIUM | | | Р | \$32,400 | | | | | | | | | |
| UR | KNOLL ENTERPRISES | D | 500 | 28 | SAN BERNARDINO | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED URANIUM; 3) ARSENIC | | | Р | \$20,160 | | | | | | | | | |
| UR | MILLER'S LODGE WS | ND | 25 | 51 | MONTEREY | SWTR | | | Р | \$36,720 | | | | | | | | | |
| UR | QUIET OAKS MOBILE HOME PARK | D | 120 | 45 | SAN DIEGO | 1) NITRATE-NITRITE; 2) NITRATE | | | Р | \$32,400 | | | | | | | | | |
| UR | RESTHAVEN MOBILE HOME PARK | ND | 75 | 47 | SAN LUIS OBISPO | SELENIUM | | | Р | \$33,840 | | | | | | | | | |
| | RIM ROCK WATER COMPANY | ND | 55 | 24 | SAN LUIS OBISPO | ARSENIC | | | P | \$17,280 | | | | | | | | | D |
| UR | SAN LUCAS WD | D | 500 | 98 | MONTEREY | NITRATE | | | P | \$70,560 | Р | | 3 | | | | | | |
| | TWIN VALLEY INC | ND | 317 | 96 | SANTA CLARA | NITRATE | Е | \$0 | P | \$69,120 | · · | | | | | | | | D |
| | WHITE FENCE FARMS MWC NO. 1 | ND | 1,145 | 454 | LOS ANGELES | ARSENIC | | | Р | \$326,880 | | | | | | | | | D |
| | WINTERHAVEN MOBILE ESTATES | D | 56 | 20 | LOS ANGELES | ARSENIC | | | P | \$14,400 | | | | | | | | | D |
| | YOSEMITE SPRING | | | | | | | | | | | | | | | | | ╞──┾ | |
| UR | PARK UTIL CO ATHAL MUTUAL | ND | 6,224 | 1,902 | MADERA | FLUORIDE | | | Р | \$1,369,440 | | | | | | | | +-+ | |
| DA | WATER SYSTEM | SD | 150 | 55 | KERN | 1,2,3-TRICHLOROPROPANE | Е | \$60,500 | Р | \$39,600 | | | | | | | | | |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | РОР | CONN | COUNTY | ANALYTE(S) | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | | PLANNING CAT. ⁴ | DIRECT O&M SUPPORT | ADMINISTRATOR KEY | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|---------------------------------------|---------------|--------|-------|--------------|--|--------|----------|-------------|------------------------|--------------|-----------|----------------------------|--------------------|-------------------|---------------|------------------|--------------|--------------------------------|---------------|
| DA | BELLA VISTA WATER SYS | SD | 93 | 33 | CONTRA COSTA | ARSENIC | | | Р | \$23,760 | | | | | | | | | | |
| DA | BRIDGEHAVEN PARK | ND | 70 | 31 | SONOMA | TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$22,320 | | | | | | | | | | |
| DA | BROCK MUTUAL WATER COMPANY | ND | 462 | 155 | KERN | 1) NITRATE; 2) 1,2,3- TRICHLOROPROPANE | | | Р | \$111,600 | | | | | | | | | | D |
| DA | CAZADERO WATER COMPANY, INC. (PUC) | D | 250 | 157 | SONOMA | SWTR | Е | \$19,621 | Р | \$113,040 | | | | | | | | | | М |
| | CHERRY LANE | | | | | | | φ13,021 | | | | | | | | | | | | |
| DA | TRAILER PARK CORRAL DE TIERRA | SD | 100 | 43 | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE | | | Р | \$30,960 | | | | | | | | | | D |
| DA | ESTATES WC CRESCENT BAY | ND | 45 | 16 | MONTEREY | ARSENIC | | | Р | \$11,520 | | | | | | | | | | |
| DA | IMPROVEMENT COMPANY | D | 27 | 24 | LAKE | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$17,280 | | | | | | | | | | D |
| DA | DARWIN COMMUNITY SERVICE DISTRICT | TBD | 63 | 40 | INYO | SWTR | | | Р | \$28,800 | | | | | | | | | | D |
| DA | DAVIS JUSD - FAIRFIELD SCHOOL | ND | 65 | 1 | YOLO | NITRATE | | | Р | \$3,510 | | | | | | | | | | D |
| DA | DEL ORO GRANDVIEW GARDENS DISTRICT | ND | 327 | 99 | TULARE | 1) NITRATE-NITRITE; 2) NITRATE | | P | Р | \$71,280 | Е | \$257,475 | | | | | | | | |
| DA | DEL REY COMMUNITY SERV DIST | SD | 1,500 | 328 | FRESNO | 1,2,3-TRICHLOROPROPANE | | | Р | \$236,160 | | | | | | | Р | \$5,002,000 | 3 | |
| DA | DELTA MUTUAL WATER COMPANY | ND | 225 | 106 | CONTRA COSTA | ARSENIC | Е | \$0 | Р | \$76,320 | | | | | | | | | | |
| DA | EAST NILES CSD | TBD | 31,772 | 7,846 | KERN | 1,2,3-TRICHLOROPROPANE | Е | \$26,440 | Р | \$5,649,120 | | | | | | | Р | \$2,184,214 | 2 | |
| DA | EAST OROSI CSD | SD | 932 | 103 | TULARE | 1) NITRATE; 2) 1,2,3- TRICHLOROPROPANE | Е | \$68,700 | Р | \$74,160 | Е | \$472,584 | | | | | | | | D |
| DA | EAST WILSON ROAD WATER COMPANY | SD | 35 | 14 | KERN | 1) NITRATE-NITRITE; 2) NITRATE; 3) 1,2,3-TRICHLOROPROPANE | Е | \$26,440 | Р | \$10,080 | | | | | | | Р | \$2,184,214 | 2 | |
| | EASTON | | | | | | | | | + -) | | | | | | | | + , - , | | |
| DA | PRESBYTERIAN CHURCH | TBD | 450 | 3 | FRESNO | 1.2-DIBROMO-3-CHLOROPROPANE | | | Р | \$2,160 | | | | | | | | | | |
| DA | EL CAMINO WC INC | ND | 90 | 31 | MONTEREY | NITRATE | | | P | \$22,320 | | | | | | | | | | |
| DA | ELBOW CREEK SCHOOL | TBD | 530 | 11 | TULARE | 1,2,3-TRICHLOROPROPANE | Е | \$0 | Р | \$28,620 | | | | | | | | | | |
| DA | ENCINAL RD WS #01 | D | 41 | 18 | MONTEREY | NITRATE | | | P | \$12,960 | | | | | | | | | | |
| DA | FAIRVIEW ROAD WATER SYSTEM | ND | 33 | 10 | SAN BENITO | TTHM | Е | \$2,825 | Р | \$7,200 | | | | | | | | | | |
| | FCSA | _ | | | | | | | | , | | | | | | | | | | |
| DA | #10A/MANSIONETTE ESTATES | ND | 81 | 29 | FRESNO | NITRATE | | | Р | \$20,880 | | | | | | | | | | D |
| DA | FCSA #14/BELMONT MANOR | ND | 115 | 41 | FRESNO | 1,2,3-TRICHLOROPROPANE | | | Р | \$29,520 | | | | | | | | | | |
| DA | FEATHER RIDGE ESTATES WATER CO | ND | 37 | 32 | BUTTE | E. COLI | | | Р | \$23,040 | | | | | | | | | | |
| | | - | | | _ | | | | | | | | • | <u> </u> | | | · I | 9 | Рас | ge |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | ANALYTE(S) | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ⁴ | DIRECT O&M SUPPORT | ADMINISTRATOR KEY | ADMINISTRATOR | CONSTRUCTION KEY CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|-----------------------------------|---------------|-------|-------|-------------------|---------------------------------------|--------|---------------------|-------------|------------------------|--------------|-----------------------|----------------------------|--------------------|--------------------------|---------------|----------------------------------|--------------------------------|---------------|
| DA | FEATHER RIVER SCHOOL | SD | 25 | 2 | BUTTE | NITRATE | Е | \$1,215 | Р | \$1,350 | | | | | | | | | |
| DA | FISHERMAN'S | 30 | 20 | 2 | BUTTE | | | φ1,210 | F | φ1,330 | | | | | | | | | D |
| DA | RETREAT | ND | 52 | 180 | RIVERSIDE | 1) MANGANESE; 2) IRON | | | Р | \$129,600 | | | | | | | | | |
| DA | FLORISTON WATER SYSTEM | ND | 75 | 45 | NEVADA | SWTR | Е | \$17,994 | Р | \$32,400 | Е | \$442,906 | | | | | | | |
| | FRAZIER MOUNTAIN | SD | 500 | 1 | | 1) COMBINED URANIUM; 2) FLUORIDE | Е | | Е | | | . , | | | | | | | |
| DA | HIGH SCHOOL FULLER ACRES | 50 | 500 | 1 | KERN | FLOORIDE | E | \$247,600 | E | \$120,434 | | | | | | | | | D |
| DA | MUTUAL WATER COMPANY | SD | 545 | 165 | KERN | 1,2,3-TRICHLOROPROPANE | Е | \$43,800 | Р | \$118,800 | | | | | | | | | |
| DA | GOOSELAKE WATER | 30 | 545 | 601 | | 1) NITRATE; 2) 1,2,3- | | Φ43,600 | Р | \$110,000 | | | | | | | | | |
| DA | COMPANY GRACE MENNONITE | ND | 90 | 32 | KERN | TRICHLOROPROPANE | | | Р | \$23,040 | | | | | | | | | |
| DA | SCHOOL | TBD | 100 | 1 | MERCED | 1,2,3-TRICHLOROPROPANE | | | Р | \$5,400 | | | | | | | | | |
| DA | GRANGE HALL WS | TBD | 25 | 1 | MONTEREY | ARSENIC | | | Р | \$720 | | | | | | | | | |
| DA | HAKAM MISSON | SD | 45 | 14 | STANISLAUS | ARSENIC | | | Р | \$10,080 | | | | | | | | | |
| DA | HARVEST MOON MUTUAL WATER CO | ND | 138 | 49 | KERN | 1,2,3-TRICHLOROPROPANE | | | Р | \$35,280 | | | | | | | | | D |
| | HIGHLANDS MUTUAL | | 6,169 | 45 | LAKE | TOTAL HALOACETIC ACIDS (HAA5) | | | | ψ 3 5,200 | | | | | | | | | |
| DA | WATER COMPANY | SD | | 2,877 | | , , , , , , , , , , , , , , , , , , , | | | Р | \$2,071,440 | | | | | | | | _ | |
| DA | HILLSVIEW HOMES | ND | 887 | 230 | STANISLAUS | 1,2,3-TRICHLOROPROPANE | | | Р | \$165,600 | | | | | | | | | |
| DA | HOPE ELEMENTARY SCHOOL | TBD | 275 | 7 | TULARE | NITRATE | Е | \$28,300 | Е | \$13,400 | Р | \$500,000 | 3 | | | | | | А |
| DA | HORNBROOK C.S.D. | SD | 280 | 147 | SISKIYOU | LT2ESWTR | Е | \$0 | Р | \$105,840 | Р | \$497,000 | 3 | | | | | | |
| DA | HUNGRY GULCH MWC | ND | 74 | 36 | KERN | ARSENIC | Е | \$99,292 | Р | \$25,920 | | | | | | | | | |
| DA | IRONWOOD CAMP | ND | 1,000 | 73 | SAN BERNARDINO | 1) FLUORIDE; 2) ARSENIC | | | Р | \$52,560 | | | | | | | | | D |
| | JAMES COURT WATER | | , | | | | _ | A AAAA 4 4 A | | | | | | | | | | | |
| DA | SYSTEM JENSEN MHP WS | ND | 192 | 40 | SONOMA | GROUNDWATER RULE | Е | \$380,113 | P | \$28,800 | | | | | | | | _ | |
| DA | KERN MOBILE | ND | 56 | 26 | MONTEREY | FLUORIDE | | | Р | \$18,720 | | | | | | | | | |
| | ESTATES LLC (Lucky | | | | | | | • | | • · · · · · · | | | | | | | - | | |
| DA | 18) KRISTA MUTUAL | ND | 73 | 60 | KERN | ARSENIC | Е | \$5,533 | Р | \$43,200 | | | | | | | E \$1,618,950 | | |
| DA | WATER COMPANY | SD | 501 | 179 | KERN | FLUORIDE | Е | \$90,200 | Р | \$128,880 | Е | \$500,000 | | | | | | | |
| DA | LAGUNA SECA WC | ND | 162 | 58 | MONTEREY | ARSENIC | | | Р | \$41,760 | | | | | | | | | |
| DA | LAS DELTAS MUTUAL WATER SYSTEM | SD | 375 | 107 | FRESNO | ТТНМ | Е | \$3,441 | Р | \$77,040 | | | | | | | | | A |
| | LAUREL COMMUNITY | | | | | | | - ψογιτι | | | | | | | | | | | |
| DA | LEAGUE LEMON COVE WATER | ND | 64 | 23 | SANTA CRUZ | SWTR | | | Р | \$16,560 | | | | | | | | | D |
| DA | CO | ND | 109 | 60 | TULARE | NITRATE | Е | \$30,629 | Е | \$81,662 | Е | \$500,000 | | | | | | | D |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | РОР | CONN | COUNTY | ANALYTE(S) | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ⁴ | DIRECT O&M SUPPORT | | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|--|---------------|-------|------|-------------|--|--------|-------------------|-------------|------------------------|--------------|-----------------------|----------------------------|--------------------|---|---------------|------------------|-------------------|--------------------------------|---------------|
| DA | LOCKE WATER WORKS CO [SWS] | TBD | 80 | 42 | SACRAMENTO | ARSENIC | Е | \$211,678 | Е | \$112,320 | Е | \$340,000 | | | | | | | | D |
| DA | MCCOY RD WS #05 | ND | 72 | 24 | MONTEREY | NITRATE | | φ <u>2</u> 11,010 | P | \$17,280 | _ | φο το,σοσ | | | | | | | | |
| DA | MD 42 STILL MEADOW | D | 100 | 34 | MADERA | 1) COMBINED URANIUM; 2) ARSENIC | | | Р | \$24,480 | | | | | | | | | | |
| DA | METTLER COUNTY WATER DISTRICT | SD | 157 | 43 | KERN | 1) NITRATE; 2) 1,2,3- TRICHLOROPROPANE | Е | \$0 | Р | \$30,960 | | | | | | | | | | D |
| | MOBILE HOME | | 210 | | SONOMA | | | ΨŬ | | | | | | | | | | | | |
| DA | ESTATES MUSTANG MUTUAL | D | | 151 | | | | | Р | \$108,720 | | | | | | | | | | |
| DA | WATER SYSTEM | ND | 200 | 51 | KERN | 1,2,3-TRICHLOROPROPANE | | | Р | \$36,720 | | | | | | | | | | |
| DA | NICASIO SCHOOL | ND | 40 | 5 | MARIN | TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$2,160 | | | | | | | Р | \$55,000 | 3 | |
| DA | NORTH DAVIS MEADOWS | ND | 314 | 95 | YOLO | 1) NITRATE; 2) IRON | | | Р | \$68,400 | | | | | | | Р | | 3 | |
| DA | NORTH KRANENBURG WS | ND | 33 | 10 | KERN | 1,2,3-TRICHLOROPROPANE | | | Р | \$7,200 | | | | | | | | | | |
| DA | NORTH TRAILS MUTUAL WATER COMPANY OAK HEIGHTS W & R | ND | 100 | 49 | LOS ANGELES | 1) ARSENIC; 2) FLUORIDE | | | Р | \$35,280 | | | | | | | | | | |
| DA | COINC | ND | 105 | 35 | MONTEREY | 1) NITRATE-NITRITE; 2) NITRATE | | | Р | \$25,200 | | | | | | | | | | |
| DA | OASIS PROPERTY OWNERS ASSOCIATION OCOTILLO OASIS | SD | 100 | 39 | KERN | ARSENIC | Е | \$26,440 | Р | \$28,080 | | | | | | | Р | \$2,184,214 | 2 | |
| DA | MOBILE HOME PARK | TBD | 100 | 55 | SAN DIEGO | NITRATE | | | Р | \$39,600 | | | | | | | | | | |
| DA | OROSI HIGH SCHOOL | TBD | 1,200 | 8 | TULARE | NITRATE | Е | \$102,900 | Р | \$64,800 | | | | | | | | | \parallel | |
| DA | PALO ALTO PARK MUTUAL WATER COMPANY | TBD | 2,500 | 692 | SAN MATEO | ALUMINUM | | | Р | \$498,240 | Р | \$500,000 | 3 | | | | | | | |
| | PALO VERDE COUNTY | | | | | | 1 | | | | | | - | | | | _ | Ф4 <u>гос осо</u> | | |
| DA | WATER DIST. PANOCHE WATER | SD | 410 | 134 | IMPERIAL | TTHM 1) TTHM; 2) TOTAL HALOACETIC | | | Р | \$96,480 | | | | | | | Е | \$1,532,830 | | |
| DA | DISTRICT | SD | 146 | 46 | FRESNO | ACIDS (HAA5) | | | Р | \$33,120 | | | | | _ | | | | \mid | |
| DA | PASKENTA COMM. SERVICES DIST. PAUMA VALLEY | SD | 244 | 74 | ТЕНАМА | TURBIDITY | Е | \$0 | Е | \$189,000 | Е | \$500,000 | | | | | | | | D |
| DA | WATER COMPANY | ND | 120 | 28 | SAN DIEGO | NITRATE-NITRITE | Е | \$0 | Р | \$20,160 | Е | \$356,987 | | | | | | | | |
| DA | PESCADERO HIGH SCHOOL | ND | 192 | 1 | SAN MATEO | NITRATE | Е | \$465,646 | Р | \$10,368 | | | | | | | | | | D |
| DA | PINE CREEK VILLAGE | ND | 350 | 89 | INYO | GROSS ALPHA PARTICLE ACTIVITY; COMBINED URANIUM | | | Р | \$64,080 | | | | | | | | | | |
| DA | R.S. MUTUAL WATER COMPANY | SD | 67 | 24 | KERN | 1) NITRATE; 2) COMBINED URANIUM; 3) ARSENIC | Е | \$130,459 | Е | \$66,522 | | | | | | | Р | \$538,000 | 3 | |

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| WATER SYSTEM | WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | ANALYTE(S) | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | PLANNING ¹ | NING | DIRECT O&M SUPPORT | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. | CONSOLIDATION |
|--------------|-----------------------------------|---------------|-------|-------|------------------|--|--------|---------------|-------------|------------------------|--------------|-----------------------|------|--------------------|---------------|------------------|------------------|-------------------|---------------|
| | RAINBIRD VALLEY MUTUAL WATER | | | | | 1) NITRATE; 2) COMBINED | | | | | | | | | | | | | |
| | COMPANY | SD | 238 | 85 | KERN | URANIUM | | | Е | \$126,097 | | | | | | Р | | 3 | |
| | RIVER RD WS #25 | D | 65 | 19 | MONTEREY | NITRATE | | | Р | \$13,680 | Е | \$450,000 | | | | | | ⊢−−┦ | D |
| | R-RANCH IN THE SEQUOIAS | SD | 330 | 115 | TULARE | 1) FLUORIDE; 2) ARSENIC | | | Р | \$82,800 | | | | | | | | | |
| S | SAINT MARIE MOBILE HOME PARK | SD | 250 | 80 | SANTA BARBARA | NITRATE | | | Р | \$57,600 | | | | | | | | | |
| E | SAN JOAQUIN ESTATES MUTUAL | | 405 | 64 | | 1) NITRATE-NITRITE; 2) NITRATE; 3) | Е | ¢00.440 | | ¢ 10,000 | | | | | | | C 404 044 | | |
| | WATER COMPANY SHASTA CSA - | SD | 165 | 61 | KERN | 1,2,3-TRICHLOROPROPANE | | \$26,440 | Р | \$43,920 | | | | | | Р | \$2,184,214 | 2 | |
| | SUGARLOAF, #2 SHILOH SCHOOL | D | 160 | 61 | SHASTA | LT2ESWTR | | | Р | \$43,920 | Е | \$500,000 | | | | | | ├───┼ | |
| DA D | DISTRICT | TBD | 105 | 7 | STANISLAUS | NITRATE | Е | \$19,400 | Е | \$37,198 | | | | | | | | | |
| | SIERRA NORTH COMMUNITY SERVICE | | | | | | | | | | | | | | | | | 1 | |
| DA D | DISTRICT | ND | 35 | 16 | INYO | FLUORIDE | | | Р | \$11,520 | | | | | | | | <u> </u> | D |
| | SIERRA VIEW JR ACADEMY | TBD | 104 | 5 | TULARE | 1,2,3-TRICHLOROPROPANE | | 7 | Р | \$5,616 | | | | | | | | | |
| DA S | SIERRA VISTA ASSN | SD | 44 | 13 | TULARE | 1) NITRATE; 2) 1,2,3- TRICHLOROPROPANE | Е | \$74,900 | Р | \$9,360 | | | | F | \$216,96 0 | | | | |
| | SIX ACRES WATER COMPANY | TBD | 66 | 22 | SONOMA | SWTR | Е | \$197,313 | Р | \$15,840 | | | | | | | | | А |
| S | SJ COUNTY-REDWOOD | | | | | | | φ107,010 | | | | | | | | | | | |
| DA S | SCHOOL | TBD | 83 | 1 | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE 1) NITRATE-NITRITE; 2) NITRATE; 3) | | | Р | \$4,482 | | | | | | | | | |
| | SON SHINE PROPERTIES | ND | 438 | 106 | KERN | 1,2-DIBROMO-3-CHLOROPROPANE; 4) 1,2,3-TRICHLOROPROPANE | | | Р | \$76,320 | | | | | | Р | \$4,484,961 | 3 | М |
| S | SPRING VALLEY | | | | | | _ | ¢44.050 | | | | | | | | • | φ1,101,001 | | |
| | SCHOOL STANISLAUS UNION | SD | 70 | 1 | BUTTE | FLUORIDE | E | \$14,950 | Е | \$10,033 | | | | | | | | | |
| | SCHOOL DIST SUMMIT MUTUAL | ND | 390 | 1 | STANISLAUS | 1,2,3-TRICHLOROPROPANE | Е | \$0 | Р | \$21,060 | | | | | | | | ┢──┤ | |
| DA V | WATER COMPANY | TBD | 152 | 54 | SANTA CRUZ | ттнм | | | Р | \$38,880 | | | | | | | | | D |
| DA S | TIPTON COMMUNITY SERVICES DIST | SD | 2,543 | 599 | TULARE | NITRATE | Е | \$48,600 | Р | \$431,280 | | | | | | | | | |
| DA A | VALLEY FORD WATER ASSOCIATION | ND | 61 | 23 | SONOMA | NITRATE; GROUNDWATER RULE | Е | \$41,497 | Р | \$16,560 | | | | | | Р | \$1,500,000 | 3 | D |
| DA V | VICTORY MUTUAL WATER COMPANY | SD | 849 | 173 | KERN | 1,2,3-TRICHLOROPROPANE | Е | \$0 | Р | \$124,560 | | | | | | Р | \$2,184,214 | 2 | |
| | WARNER UNIFIED SCHOOL DISTRICT | SD | 250 | 15 | SAN DIEGO | ARSENIC | | | Е | \$108,082 | Е | \$467,000 | | | | | | i [| |
| V | WASCO ST. PRISON RECEPTION CTR | TBD | 6,514 | 1,768 | KERN | 1,2,3-TRICHLOROPROPANE | | | Р | \$1,272,960 | | | | | | | | | D |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | РОР | CONN | COUNTY | ANALYTE(S) | ТА КЕҮ | TA ^{1,2} | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | | PLANNING CAT. ⁴ | DIRECT O&M SUPPORT | ADMINISTRATOR KEY | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|--|---------------|---------------|--------------------|-------------------|--|--------|-------------------|-------------|-------------------------|--------------|-----------|----------------------------|--------------------|-------------------|---------------|------------------|------------------------|--------------------------------|---------------|
| | WILLIAM FISHER MEMORIAL WATER | | | | | | | | | | | | | | | | | | | |
| DA | COMPANY | D | 56 | 16 | KERN | ARSENIC | Е | \$64,500 | Р | \$11,520 | | | | | | | | | | |
| DA | WILLOW PARK MARINA | TBD | 380 | 125 | CONTRA COSTA | ARSENIC | | | Р | \$90,000 | | | | | | | | | | |
| DA | WILSON ROAD WATER COMMUNITY | SD | 66 | 20 | KERN | 1) NITRATE-NITRITE; 2) NITRATE; 3) 1,2,3-TRICHLOROPROPANE | Е | \$26,440 | Р | \$14,400 | | | | | | | Р | \$2,184,214 | 2 | |
| | WINI MUTUAL WATER | | 00 | 20 | | 1) NITRATE; 2) 1,2,3- | | ψ20,440 | | ψ14,400 | | | | | | | | ψz , 104, z 14 | | |
| DA | COMPANY WINSHIP ELEMENTARY | SD | 29 | 12 | KERN | TRICHLOROPROPANE | | | Р | \$8,640 | | | | | | | | | | D |
| DA | SCHOOL | TBD | 38 | 2 | SUTTER | ARSENIC | | | Р | \$2,052 | | | | | | | Е | \$350,000 | | |
| DA | WINTON WATER & SANITARY DIST | D | 8,500 | 2,594 | MERCED | 1,2,3-TRICHLOROPROPANE | | | Р | \$1,867,680 | | | | | | | | | | D |
| | WOODVILLE FARM | | | | | | | | | | | | | | | | | | | |
| DA | LABOR CENTER 60TH STREET ASSOC. | SD | 688 | 177 | TULARE | 1,2,3-TRICHLOROPROPANE | | | Р | \$127,440 | | | | | | | | | | |
| os | WATER SYSTEM | ND | 39 | 10 | KERN | ARSENIC | Е | \$5,533 | Р | \$7,200 | | | | | | | Е | \$1,618,950 | | |
| OS | ALLENSWORTH CSD | TBD | 521 | 156 | TULARE | ARSENIC | Е | \$0 | Р | \$112,320 | | | | | | | | | | |
| OS | ALPAUGH COMMUNITY SERVICES DISTRICT | SD | 1,026 | 394 | TULARE | ARSENIC | | | Р | \$283,680 | | | | | | | Е | \$4,212,592 | | |
| OS | ALPINE VILLAGE | ND | 198 | 60 | RIVERSIDE | COMBINED URANIUM | Е | \$673,968 | Е | \$120,030 | Р | \$221,200 | 3 | | | | | | | |
| | ALTA ELEMENTARY | | 000 | 0 | | | _ | | _ | | | . , | | | | | | | | |
| OS | SCHOOL AMERICAN UNION | ND | 390 | 2 | FRESNO | 1,2,3-TRICHLOROPROPANE 1) COMBINED URANIUM; 2) 1,2,3- | Е | \$105,700 | E | \$66,866 | | | | | | | | | | |
| OS | SCHOOL | TBD | 250 | 33 | FRESNO | TRICHLOROPROPANE | | | Е | \$99,950 | Е | \$500,000 | | | | | | | | D |
| OS | APPLE AVE WS #03 | D | 60 | 20 | MONTEREY | NITRATE | Е | \$124,255 | Р | \$14,400 | | | | | | | Р | \$1,348,569 | 3 | |
| os | APPLE VALLEY VIEW MWC | ND | 275 | 81 | SAN BERNARDINO | FLUORIDE | Е | \$0 | Р | \$58,320 | | | | | | | | | | D |
| 00 | ARVIN COMMUNITY SERVICES DIST | TBD | 04.047 | 4.020 | | ARSENIC | | | Р | ¢0,007,000 | | | | | | | Е | Ф <u>с</u> 000 000 | | |
| | BALLICO CSD | D | 21,947 238 | <u>4,038</u> 73 | KERN MERCED | 1,2,3-TRICHLOROPROPANE | | | P | \$2,907,360 \$52,560 | Е | \$455,000 | | | | | E | \$5,000,000 | | |
| 03 | BALLICO COD | U | 230 | 13 | SAN | 1,2,3-TRICHLOROFROFANE | | | F | φ32,500 | | φ455,000 | | | | | | | | |
| OS | BAR "H" MWC | TBD | 260 | 60 | BERNARDINO | NITRATE | Е | \$0 | Р | \$43,200 | | | | | | | | | | |
| OS | BAR-LEN MWC | D | 124 | 39 | SAN BERNARDINO | ARSENIC | | | Р | \$28,080 | Е | \$480,800 | | | | | | | | |
| os | BARRY ELEMENTARY SCHOOL | TBD | 650 | 1 | SUTTER | LEAD & COPPER RULE; ARSENIC | | | Р | \$35,100 | | | | | | | Р | \$2,383,651 | 3 | |
| | BELMONT WATER | | | | | · · · · · | | | | | | | | | | | - | | | |
| | | ND | 264 | 40 | | | | | P | \$28,800 | | | | | | | Р | \$1,442,700 | 3 | |
| OS | BEST ROAD MWC BLYTHE MOBILE HOME | ND | 133 | 48 | SAN BENITO | 1) SWTR; 2) ARSENIC | | | Р | \$34,560 | | | | | | | | | | |
| OS | ESTATES | SD | 35 | 24 | RIVERSIDE | 1) MANGANESE; 2) IRON | Е | \$0 | Р | \$17,280 | Р | | 3 | | | | | | | D |
| OS | BODEGA WATER COMPANY | ND | 77 | 38 | SONOMA | ТТНМ | | | Р | \$27,360 | | | | | | | | | | D |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | ANALYTE(S) | ТА КЕҮ | TA ^{1,2} | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ⁴ | DIRECT O&M SUPPORT | ADMINISTRATOR KEY | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|--|---------------|------------------|--------|----------------------|---|--------|-------------------|-------------|------------------------|--------------|-----------------------|----------------------------|--------------------|-------------------|---------------|------------------|-------------------|--------------------------------|---------------|
| os | BRADLEY UNION SCHOOL WS | D | 39 | 1 | MONTEREY | NITRATE | | | Р | \$2,106 | | | | | | | | | | |
| | BRANSCOMB MOBILE HOME PARK | D | 50 | 18 | MENDOCINO | SWTR | | | Р | \$12,960 | | | | | | | | | | D |
| OS | BRIDGEPORT PUD | ND | 850 | 258 | MONO | ARSENIC | | | P | \$185,760 | | | | | | | Е | \$4,042,773 | | D |
| | BROWNS | | | | | REVISED TOTAL COLIFORM RULE | | | | | | | | | | | | +)- , - | | |
| OS OS | ELEMENTARY SCHOOL BUEHNER HOUSES | TBD ND | <u>160</u> 25 | 1 | SUTTER STANISLAUS | (RTCR) ARSENIC | | | P P | \$8,640 \$9,360 | | | | | | | | | | D |
| 03 | CAL 20 VILLAGE AND MEADOW POINTE | | 23 | 15 | STANISLAUS | ARSENIC | | | F | \$9,300 | | | | | | | | | | |
| OS | PARK | D | 175 | 93 | LAKE | LEAD & COPPER RULE | Е | \$0 | | | | | | | | | | | | D |
| OS | CAL AM - GOLDSIDE | ND | 1,026 | 311 | MADERA | 1) MANGANESE; 2) IRON | | | Р | \$223,920 | | | | | | | | | | |
| os | CAL FIRE BASELINE CONSERVATION CAMP | TBD | 150 | 12 | TUOLUMNE | TOTAL HALOACETIC ACIDS (HAA5) 1) TTHM; 2) TOTAL HALOACETIC | | | Р | \$8,640 | | | | | | | | | | |
| OS | CAMP LOMA MAR | ND | 176 | 21 | SAN MATEO | ACIDS (HAA5) | Е | \$0 | Р | \$15,120 | | | | | | | | | | |
| OS | CAMPO ELEMENTARY SCHOOL | TBD | 300 | 3 | SAN DIEGO | NITRATE | | | Р | \$16,200 | | | | | | | Р | \$902,487 | 3 | |
| os | CANTUA CREEK VINEYARDS, IV, LLC. | SD | 50 | 15 | FRESNO | ARSENIC | | | Р | \$10,800 | | | | | | | Е | \$2,675,388 | | A |
| | CARUTHERS COMM SERV DIST | SD | 2,503 | 696 | FRESNO | 1) ARSENIC; 2) 1,2,3- TRICHLOROPROPANE | | | Р | \$501,120 | | | | | | | | \$4,311,120 | | D |
| os | CCWD - EBBETTS PASS | TBD | 12,484 | 5,981 | CALAVERAS | TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$4,306,320 | | | | | | | | | | D |
| os | CEDAR VALLEY MUTUAL WATER CO | SD | 137 | 67 | MADERA | ARSENIC | Е | \$0 | Р | \$48,240 | Р | \$430,000 | 3 | | | | | | | D |
| os | CENTURY MOBILE HOME PARK | SD | 50 | 16 | SAN JOAQUIN | ARSENIC | Е | \$53,817 | Р | \$11,520 | | | | | | | | \$1,223,750 | 3 | |
| os | CERES, CITY OF CINNABAR | TBD | 48,697 | 11,792 | STANISLAUS | 1,2,3-TRICHLOROPROPANE | | | Р | \$8,490,240 | | | | | | | Р | \$115,000,00 0 | 2 | D |
| os | ELEMENTARY SCHOOL | ND | 228 | 2 | SONOMA | ARSENIC | | | Р | \$12,312 | | | | | | | | | | |
| OS | CITY OF ATWATER | TBD | 29,397 | 9,725 | MERCED | 1,2,3-TRICHLOROPROPANE | | | Р | \$7,002,000 | | | | | | | | | | |
| OS | CITY OF DOS PALOS | D | 7,452 | 2,522 | MERCED | ТТНМ | Е | \$16,300 | Р | \$1,815,840 | | | | | | | Е | \$11,000,000 | | |
| OS | CITY OF FOWLER | D | 5,801 | 1,784 | FRESNO | 1,2,3-TRICHLOROPROPANE 1) ARSENIC; 2) 1,2,3- | | | Р | \$1,284,480 | | | | | | | | | | |
| os | CITY OF LIVINGSTON | TBD | 14,894 | 3,419 | MERCED | TRICHLOROPROPANE | | | Р | \$2,461,680 | | | | | | | Р | \$12,000,000 | 3 | D |
| OS | CITY OF PARLIER | SD | 15,250 | 2,580 | FRESNO | 1,2,3-TRICHLOROPROPANE | | | Р | \$1,857,600 | | | | | | | Р | \$17,322,726 | 3 | |
| os | CLOVER FLAT ELEMENTARY SCHOOL | TBD | 160 | 6 | SAN DIEGO | NITRATE | Е | \$83,012 | Р | \$8,640 | | | | | | | | | | D |
| OS | COARSEGOLD SCHOOL | TBD | 441 | 11 | MADERA | MANGANESE | Е | \$140,620 | Р | \$23,814 | | | | | | | | | | |
| | COBLES CORNER | ND | 50 | 20 | STANISLAUS | 1) ARSENIC; 2) 1,2,3- TRICHLOROPROPANE | E | \$0 | Р | \$14,400 | | | | | | | Р | \$2,058,137 | 3 | D |
| | | | | | | | | | | | | | | | | | | 14 | Pa | gе |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | РОР | CONN | COUNTY | ANALYTE(S) | та кеү | TA 1,2 | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | | PLANNING CAT. ⁴ | DIRECT O&M SUPPORT | ADMINISTRATOR KEY | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|--|---------------|---------|--------|-------------------|---|--------|-----------|-------------|------------------------|--------------|-----------|----------------------------|--------------------|-------------------|---------------|------------------|--------------|--------------------------------|---------------|
| os | COLUSA CO. WWD #1 - GRIMES | SD | 381 | 123 | COLUSA | ARSENIC | | | Е | \$113,097 | Е | \$500,000 | | | | | | | | |
| OS | COUNTRY VILLA APTS | D | 30 | 23 | STANISLAUS | ARSENIC | Е | \$0 | P | \$16,560 | | 4000,000 | | | | | Р | \$2,058,137 | 3 | 1 |
| | COUNTRY VILLAGE MOBILE HOME PARK | ND | 50 | 45 | YUBA | ARSENIC | | | Р | \$32,400 | | | | | | | | + ,, - | | м |
| 03 | COUNTY SERVICE | ND | 50 | 45 | TUBA | ARSENIC | | | Г | φ32,400 | | | | | | | | | | |
| OS | AREA 7 | SD | 300 | 68 | SAN MATEO | TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$48,960 | | | | | | | | | | |
| OS | CRESSEY SCHOOL | TBD | 155 | 1 | MERCED | 1,2,3-TRICHLOROPROPANE | E | \$0 | Е | \$109,095 | | | | | | | | | | |
| OS | CSA 62 | SD | 700 | 112 | RIVERSIDE SAN | 1,2,3-TRICHLOROPROPANE 1) GROSS ALPHA PARTICLE | E | \$0 | Р | \$80,640 | | | | | | | | | | D |
| os | CSA 70 W-3 HACIENDA | D | 695 | 153 | BERNARDINO | ACTIVITY; 2) COMBINED URANIUM | Е | \$197,022 | Е | \$303,942 | | | | | | | Р | \$56,000 | 3 | |
| OS | CSA 70-F MORONGO | D | 450 | 88 | SAN BERNARDINO | COMBINED URANIUM | Е | \$197,022 | Е | \$150,176 | | | | | | | Р | \$455,000 | 3 | |
| os | DAGGETT COMM SVCS DIST | SD | 795 | 195 | SAN BERNARDINO | COMBINED URANIUM | Е | \$0 | Р | \$140,400 | | | | | | | | | | D |
| 03 | DEL ORO RIVER | 30 | 795 | 195 | BERNARDINO | | | φυ | Г | \$140,400 | | | | | | | | | | |
| OS | ISLAND SERV TERR #1 | D | 1,287 | 390 | TULARE | COMBINED URANIUM | | | Р | \$280,800 | | | | | | | Е | \$5,189,176 | | |
| os | DEL ORO TRAVER DISTRICT | SD | 663 | 201 | TULARE | 1,2,3-TRICHLOROPROPANE | | P | Р | \$144,720 | | | | | | | | | | |
| OS | DEL ORO WATER CO - METROPOLITAN DISTRICT | SD | 96 | 29 | FRESNO | NITRATE | | | Р | \$20,880 | | | | | | | | | | |
| OS | DEL ORO WC - COUNTRY ESTATES DIST | SD | 297 | 90 | KERN | 1,2,3-TRICHLOROPROPANE | | | Р | \$64,800 | | | | | | | Р | \$2,184,214 | 2 | D |
| OS | DELANO, CITY OF | TBD | 52,658 | 9,704 | KERN | 1,2,3-TRICHLOROPROPANE | | | Р | \$6,986,880 | | | | | | | Е | \$5,000,000 | | |
| 05 | DESCANSO COMMUNITY SERVICES DISTRICT | ND | 870 | 317 | SAN DIEGO | COMBINED URANIUM | | | Р | \$228,240 | | | | | | | | | | |
| - | | | | | SAN | | | • | | | | • | | | | | | | | D |
| OS | DEVORE WC DUNLAP LEADERSHIP | ND | 1,630 | 494 | BERNARDINO | NITRATE | Е | \$0 | Р | \$355,680 | E | \$493,200 | | | | | | | | |
| OS | ACADEMY | ND | 78 | 2 | FRESNO | COMBINED URANIUM | Е | \$16,100 | Р | \$4,212 | | | | | | | Р | \$1,636,000 | 2 | |
| OS | EARLIMART PUD | TBD | 8,800 | 1,545 | TULARE | 1,2,3-TRICHLOROPROPANE | Е | \$0 | Р | \$1,112,400 | Р | \$500,000 | 2 | | | | | | | |
| os | EAST ACRES MUTUAL WATER COMPANY | TBD | 250 | 83 | MADERA | MANGANESE | | | Р | \$59,760 | | | | | | | | | | D |
| os | EAST VALLEY WATER DISTRICT | TBD | 102,000 | 21,550 | SAN BERNARDINO | ТТНМ | | | Р | \$15,516,000 | | | | | | | Р | | 3 | М |
| | EL ADOBE POA, INC. | SD | 200 | 80 | KERN | ARSENIC | | | Р | \$57,600 | | | | | | | Е | \$6,760,000 | 1 | D |
| OS | EL CRYSTAL MOBILE HOME PARK | SD | 130 | 57 | SONOMA | E. COLI | Е | \$403,558 | Р | \$41,040 | | | | | | | | | | |
| os | EVERGREEN MOBILE HOME PARK | SD | 36 | 11 | MERCED | 1,2,3-TRICHLOROPROPANE | Е | \$17,200 | Р | \$7,920 | Р | | 3 | | | | | | | |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | РОР | CONN | COUNTY | ANALYTE(S) | та кеү | TA 1,2 | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | | INING | DIRECT O&M SUPPORT ADMINISTRATOR KEY | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|---------------------------------|---------------|--------------|----------|--------------------|--|--------|------------------|-------------|-----------------------------|--------------|-----------|-------|---|------------------|--------------------|--------------------------------|---------------|
| os | FCSA #30/EL PORVENIR | SD | 185 | 56 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | Е | \$16,743 | Е | \$204,925 | | | | | Е | \$2,675,388 | | |
| 03 | FCSA #32/CANTUA | | 100 | 50 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC | | φ10,743 | | φ204,925 | | | | | | φ2,075,500 | | |
| OS | | SD | 255 | 79 | FRESNO | ACIDS (HAA5) | Е | \$16,743 | Е | \$144,039 | | | | | Е | \$2,675,388 | 4 | |
| os | FCSA #34/ MILLERTON NEW TOWN | ND | 722 | 259 | FRESNO | TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$186,480 | | | | | | | | D |
| os | FCSA #49/ FIVE POINTS | SD | 134 | 46 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$33,120 | Е | \$455,000 | | | | | | |
| 03 | FIRST MUTUAL WATER | | | 40 | | | | | | | | φ400,000 | | | | | | |
| OS | SYSTEM FOOTHILL MOBILE | ND | 35 | 15 | KERN | ARSENIC | Е | \$5,533 | Р | \$10,800 | | | | | Е | \$1,618,950 | ┫ | D |
| os | HOME PARK | SD | 60 | 48 | INYO | COMBINED URANIUM; ARSENIC | Е | \$36,291 | Р | \$34,560 | | | | | | | | |
| os | FOUNTAIN TRAILER PARK WATER | D | 68 | 33 | KERN | ARSENIC | | | Р | \$23,760 | | | | | | | | |
| OS | GATEWAY | TBD | 1,800 | 22 | IMPERIAL | TOTAL HALOACETIC ACIDS (HAA5) | | | P | \$15,840 | | | | | | | | |
| os | GEORGE COX WATER SYSTEM | ND | 40 | 20 | FRESNO | 1,2-DIBROMO-3-CHLOROPROPANE | Е | \$31,800 | Р | \$14,400 | | | | | Р | \$190,300 | 3 | |
| OS | GRATTON SCHOOL | ND | 110 | 20 | STANISLAUS | 1,2,3-TRICHLOROPROPANE | E | \$31,800 \$0 | P | \$5,940 | Р | \$500,000 | 3 | | F | \$190,300 | | А |
| | GRIZZLY LAKE CSD- | | | | | | | ΨΟ | | | | | | | | | | |
| OS | DELLEKER GUATAY MUTUAL | ND | 657 | 350 | PLUMAS | COMBINED URANIUM | | | Р | \$252,000 | Е | \$500,000 | | | | | + | |
| | BENEFIT | | | | | | | | _ | • • • • • • | | | | | | | | |
| OS | CORPORATION GURNSEY AVENUE | ND | 100 | 35 | SAN DIEGO | COMBINED URANIUM | | | Р | \$25,200 | | | | | | | - + | D |
| ~~~ | MUTUAL WATER | TDD | 05 | 45 | TELIANAA | | | | _ | #00.400 | | | | | | \$ 0.40,000 | | |
| OS OS | SYSTEM HANFORD, CITY OF | TBD TBD | 25 17,626 | 15 96 | TEHAMA KINGS | NITRATE TTHM | | | E P | \$29,160 \$69,120 | | | | | Р | \$349,000 | 2 | |
| | | | | | SAN LUIS | | | | | | | | | | | | | |
| OS | HERITAGE RANCH CSD HIGUERA | ND | 3,428 | 1,915 | OBISPO SAN LUIS | TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$1,378,800 | | | | | | | +-+ | |
| OS | APARTMENTS | TBD | 30 | 24 | OBISPO | NITRATE | | | Р | \$17,280 | | | | | | | | D |
| os | HILLCREST MOBILE ESTATES | D | 900 | 180 | SAN BERNARDINO | NITRATE | Е | | Р | \$129,600 | | | | | | | | D |
| | HONCUT ELEMENTARY | | | | DUTTE | | _ | #0.40.000 | | | | | | | | | 1 | |
| OS | SCHOOL HOUGHTON-KEARNEY | SD | 25 | 3 | BUTTE | NITRATE | E | \$349,380 | Р | \$1,350 | | | | | | | ++ | V |
| OS | SCHOOL | TBD | 310 | 4 | FRESNO | | E | \$0 | Р | \$16,740 | Р | \$500,000 | 3 | | | | | |
| os | HUGHSON, CITY OF | ND | 6,082 | 2,065 | STANISLAUS | 1) ARSENIC; 2) 1,2,3- TRICHLOROPROPANE | F P | \$202,800 | Р | \$1,486,800 | | | | | Е | \$15,501,827 | | |
| | HURON, CITY OF | SD | 7,306 | 876 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$630,720 | | | | | Е | \$7,700,000 | | |
| OS | | TBD | 30 | 20 | IMPERIAL | ARSENIC | | | Ρ | \$14,400 | | | | | \downarrow | | \downarrow | |
| os | INDIAN OAKS TRAILER PARK | TBD | 90 | 63 | RIVERSIDE | NITRATE | | | Р | \$45,360 | | | | | | | | |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | РОР | CONN | COUNTY | ANALYTE(S) | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ⁴ | DIRECT O&M SUPPORT | ADMINISTRATOR KEY | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|---|---------------|--------|-------|-------------|--|--------|-----------|-------------|------------------------|--------------|-----------------------|----------------------------|--------------------|-------------------|---------------|------------------|--------------|--------------------------------|---------------|
| OS | INDIANOLA SCHOOL | TBD | 511 | 10 | FRESNO | 1,2,3-TRICHLOROPROPANE | Е | \$0 | Р | \$27,594 | | | | | | | | | | D |
| os | JUNCTION ELEMENTARY SCHOOL | TBD | 40 | 1 | SISKIYOU | ARSENIC | Е | \$14,168 | E | \$50,688 | | | | | | | | | | м |
| 03 | | | | | SAN | | | φ14,100 | | \$50,000 | | | | | | | | | | |
| OS | JUNIPER RIVIERA CWD KEYES COMMUNITY | D | 441 | 250 | BERNARDINO | FLUORIDE | | | Р | \$180,000 | Р | \$423,000 | 3 | | | | | | <u> </u> | ⊢ |
| os | SERVICES DIST. | D | 5,232 | 1,333 | STANISLAUS | 1,2,3-TRICHLOROPROPANE | | | Р | \$959,760 | | | | | | | Р | \$10,410,000 | 3 | |
| | | | | | | 1) 1,2-DIBROMO-3- | | | | | | | | | | | | | | |
| os | KINGS CANYON HIGH SCHOOL | TBD | 120 | 2 | FRESNO | CHLOROPROPANE; 2) 1,2,3- TRICHLOROPROPANE | | | Е | \$66,866 | Е | \$498,000 | | | | | | | | D |
| OS | KINGSBURG, CITY OF | TBD | 11,504 | 3,704 | FRESNO | 1,2,3-TRICHLOROPROPANE | | | Р | \$2,666,880 | | | | | | | | | | i T |
| 00 | LAKE MORENA VIEWS | D | 200 | 100 | | | Е | ¢407.000 | | ¢00 400 | | | | | | | | | | N.4 |
| OS | MWC LAKE WOHLFORD | D | 360 | 120 | SAN DIEGO | NITRATE | E | \$407,332 | Р | \$86,400 | | | | | | | | | <u> </u> | M |
| OS | RESORT | ND | 250 | 137 | SAN DIEGO | SWTR | Е | \$0 | Р | \$98,640 | | | | | | | | | <u> </u> | |
| OS | | ND | 800 | 1 | KERN | ARSENIC | | | Р | \$43,200 | Е | \$463,853 | | | | | | | | |
| OS | LAKEVIEW RANCHOS MUTUAL WATER COMPANY | SD | 120 | 71 | KERN | 1) COMBINED URANIUM; 2) ARSENIC | Е | \$39,106 | Р | \$51,120 | | | | | | | Е | \$2,160,000 | | |
| os | LAMONT PUBLIC UTILITY DIST | SD | 19,057 | 3,300 | KERN | 1,2,3-TRICHLOROPROPANE | Е | \$74,100 | Р | \$2,376,000 | Р | \$457,000 | 3 | | | | | | | |
| | LANARE COMMUNITY | | 660 | | FRESNO | TTHM | _ | <i></i> | | | | | | | | | | | | |
| OS | SERVICES DIST | SD | | 156 | | | | | Р | \$112,320 | | | | | | | | | | |
| OS | MOBILE HOME PARK | D | 61 | 21 | LOS ANGELES | ARSENIC | Е | \$109,752 | Р | \$15,120 | | | | | | | Р | | 3 | |
| os | LAND PROJECTS MUTUAL WATER CO. | ND | 1,500 | 542 | LOS ANGELES | ARSENIC | | | Р | \$390,240 | | | | | | | | | | D |
| os | LANDS OF PROMISE MWC | ND | 174 | 63 | KERN | ARSENIC | Е | \$75,200 | Р | \$45,360 | | | | | | | | | | |
| OS | LAZY S MOBILE RANCH | SD | 73 | 24 | LAKE | | | | | | | | | | | | | | <u> </u> | |
| os | LEBEC COUNTY WATER DISTRICT | SD | 1,379 | 303 | KERN | 1) COMBINED URANIUM; 2) FLUORIDE | Е | \$28,300 | Р | \$218,160 | Е | \$500,000 | | | | | | | | V |
| os | LEMOORE, CITY OF | TBD | 26,093 | 7,028 | KINGS | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$5,060,160 | | | | | | | | | | |
| OS | LINDA VISTA FARMS | SD | 63 | 17 | FRESNO | COMBINED URANIUM | | | Р | \$12,240 | | | | | | | | | <u> </u> | |
| os | LINDSAY, CITY OF | SD | 14,415 | 3,040 | TULARE | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$2,188,800 | Е | \$500,000 | | | | | | | | |
| os | LLANAS CAMP FOUR WATER SYSTEM | TBD | 54 | 55 | KERN | 1,2,3-TRICHLOROPROPANE | Е | \$0 | Р | \$39,600 | | | | | | | | | | |
| | LONDON COMMUNITY SERV DIST | SD | 2,138 | 320 | TULARE | 1,2,3-TRICHLOROPROPANE | Е | \$99,100 | Р | \$230,400 | | | | | | | Е | \$4,974,655 | | |
| os | LOS MOLINOS COMM. SERVICES DIST. | SD | 1,500 | 352 | ТЕНАМА | ARSENIC | | | Р | \$253,440 | | | | | | | Е | \$1,043,938 | | D |
| OS | LSID - TONYVILLE | TBD | 500 | 52 | TULARE | TOTAL HALOACETIC ACIDS (HAA5) | Е | \$0 | Р | \$37,440 | | | | | | | | | | |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | РОР | CONN | COUNTY | ANALYTE(S) | ТА КЕҮ | TA ^{1,2} | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ⁴ | DIRECT O&M SUPPORT | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|---|---------------|--------------|-------------|--------------------|--|--------|-------------------|-------------|-------------------------|--------------|-----------------------|----------------------------|--------------------|---------------|------------------|--------------|--------------------------------|---------------|
| os | MADERA CO MD10A- MADERA RANCHOS | TBD | 3,072 | 944 | MADERA | MANGANESE | | | Р | \$679,680 | | | | | | Е | \$10,858,183 | | |
| 00 | MADERA CO MD1- | 100 | 0,072 | | | | | | | φ07-0,000 | | | | | | | φ10,000,100 | | |
| os | HIDDEN LAKE ESTATES | ND | 162 | 49 | MADERA | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$35,280 | | | | | | Р | \$1,000,000 | 3 | |
| OS | MADERA CO SA16 SUMNER HILL-WATER SYSTEM | ND | 135 | 41 | MADERA | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$29,520 | Р | \$4,849,65 0 | 3 | | | | | | D |
| OS | MAGIC MOUNTAIN MUTUAL WATER COMPANY | ND | 100 | 67 | SONOMA | GROUNDWATER RULE | | | Р | \$48,240 | | | | | | | | | |
| os | MAMMOTH POOL MOBILE HOME PARK | D | 60 | 32 | MADERA | NITRATE-NITRITE | Е | \$0 | Р | \$23,040 | Р | \$500,000 | 3 | | | | | | D |
| OS | MANTECA, CITY OF | TBD | 81,664 | 22,596 | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE | | | Р | \$16,269,120 | | . , | | | | | | | |
| os | MANZANITA ELEMENTARY SCHOOL | ND | 295 | 3 | BUTTE | 1,2,3-TRICHLOROPROPANE | | | Е | \$46,710 | E | \$495,000 | | | | | | | |
| | MARTIN'S MOBILE | | | | | | _ | A 0 | | | | \$ 100,000 | | | | | | | |
| OS OS | HOME COURT MCFARLAND, CITY OF | SD TBD | 60 15,105 | 20 2,849 | STANISLAUS KERN | COMBINED URANIUM 1,2,3-TRICHLOROPROPANE | E | \$0 | P P | \$14,400 \$2,051,280 | | | | | | | | | D |
| | MCSWAIN | | | | | | | • • • • • • | | | | | | | | | | | |
| OS | ELEMENTARY SCHOOL MD 07 MARINA VIEW | TBD | 950 | 24 | MERCED | 1,2,3-TRICHLOROPROPANE | Е | \$66,100 | Р | \$51,300 | | | | | | | | ╞───┍ | Μ |
| OS | HEIGHTS MD 08 NORTH FORK | ND | 200 | 83 | MADERA | COMBINED URANIUM | | | Р | \$59,760 | | | | | | | | \vdash | |
| os | WATER SYSTEM | D | 264 | 67 | MADERA | ARSENIC | Е | \$0 | Е | \$63,149 | Е | \$272,234 | | | | | | | |
| os | MD 24 TEAFORD MEADOW LAKES | D | 150 | 66 | MADERA | ARSENIC | Е | \$6,900 | Р | \$47,520 | Е | \$500,000 | | | | | | | |
| | MD 28 RIPPERDAN SELF HELP | TBD | 48 | 17 | MADERA | 1,2,3-TRICHLOROPROPANE | | + -) | Р | \$12,240 | Е | | | | | | | | D |
| | METTLER VALLEY | | | | | | | | | | | | | | | | | | |
| | | D TBD | 135 100 | 98 | LOS ANGELES | ARSENIC | Е | \$54,208 | E | \$64,320 \$59,724 | E | \$495,000 | | | | | | | D |
| | MISSION SCHOOL WS MITCHELL'S AVENUE E | | | I | MONTEREY | | | | | \$58,731 | | | | | | | | | |
| OS | MOBILE HOME PARK MITCHELLS CAMP | SD | 24 | 24 | LOS ANGELES | ARSENIC | Е | \$0 | E | \$125,157 | E | \$499,600 | | | | | | | D |
| os | FAMILY ASSOC. | SD | 175 | 70 | IMPERIAL | GROSS ALPHA PARTICLE ACTIVITY | | | Р | \$50,400 | | | | | | | | | |
| OS | MORO RD WS #09 | ND | 210 | 65 | MONTEREY | ARSENIC | | | Р | \$46,800 | | | | | | | | | D |
| os | MOUNTAIN VIEW ELEMENTARY SCHOOL | D | 364 | 8 | STANISLAUS | ARSENIC | Е | \$0 | Р | \$19,656 | Р | \$500,000 | 2 | | | | | | |
| OS | MUSD-NILE GARDEN SCHOOL | ND | 804 | 3 | SAN JOAQUIN | 1) ARSENIC; 2) 1,2,3- TRICHLOROPROPANE | Е | \$10,163 | Р | \$43,416 | | | | | | Е | \$4,963,845 | | |
| 00 | NEW ORCHARD | | 007 | 0 | | | | φτο, 100 | | ψ-το,+ το | | | | | | | ψ1,000,010 | | |
| os | MOBILE HOME PARK | SD | 125 | 200 | ТЕНАМА | ARSENIC | | | Р | \$144,000 | | | | | | Е | \$1,043,938 | | |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | ANALYTE(S) | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ⁴ | DIRECT O&M SUPPORT | ADMINISTRATOR KEY | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|------------------------------------|---------------|-------|------|-------------------|--|--------|----------------------------------|-------------|------------------------|--------------|--|----------------------------|--------------------|-------------------|---------------|------------------|-----------------|--------------------------------|------------------|
| os | NICASIO VALLEY RANCH MUTUAL | TBD | 43 | 14 | MARIN | ТТНМ | | | Р | \$10,080 | | | | | | | | | | D |
| | NORTH EDWARDS WD | D | 600 | 217 | KERN | ARSENIC | | | P | \$156,240 | | | | | Р | \$309,45 7 | Р | \$609,390 | 3 | |
| | NORTH FORK ELEMENTARY SCHOOL | D | 350 | 17 | MADERA | ARSENIC | | | Е | \$140,420 | Е | \$237,575 | | | | | | · · · · / · · · | | |
| os | NORTH SHORE MWC | ND | 25 | 32 | SAN BERNARDINO | COMBINED URANIUM | | | P | \$23,040 | | <i>\</i> | | | | | | | | D |
| | NPS-WOLVERTON | ND | 2,940 | 125 | TULARE | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$90,000 | | | | | | | | | | D |
| | OLD RIVER MUTUAL WATER COMPANY | ND | 48 | 14 | KERN | COMBINED URANIUM | Е | \$0 | P | \$10,080 | | | | | | | | | | D |
| os | PAPPAS & CO (MENDOTA) | D | 25 | 12 | FRESNO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | | Ψ | P | \$8,640 | | | | | | | | | | |
| os | PIKE RANCH MUTUAL WATER CO | ND | 74 | 22 | MADERA | COMBINED URANIUM | Е | | P | \$15,840 | | | | | | | | | | D |
| OS | PINON PINES MWC | SD | 642 | 274 | KERN | FLUORIDE | E | \$73,400 | P | \$197,280 | | | | | | | Е | \$2,031,810 | | D |
| OS | PIUTE MOUNTAIN SCHOOL WATER | TBD | 50 | 5 | KERN | FLUORIDE | Е | \$0 | Е | \$71,541 | | | | | | | Е | \$965,912 | | |
| OS | PIXLEY PUBLIC UTIL DIST | SD | 2,709 | 821 | TULARE | 1) ARSENIC; 2) 1,2,3- TRICHLOROPROPANE | | | Е | \$151,038 | | | | | | | Е | \$4,500,000 | | D |
| OS | PLAINVIEW MWC - CENTRAL WATER | SD | 138 | 42 | TULARE | 1) NITRATE-NITRITE; 2)NITRATE | Е | \$53,700 | Е | \$43,848 | Е | \$500,000 | | | | | | Ŧ ,, | | |
| | RAMONA WATER COMPANY | SD | 250 | 83 | RIVERSIDE | NITRATE | Е | \$46,122 | Е | \$151,211 | E | | | | | | | | | |
| | RANCHO CORRIDO RV RESORT | TBD | 350 | 120 | SAN DIEGO | 1) NITRATE-NITRITE; 2) NITRATE | | ψ10 , 122 | Р | \$86,400 | | <i>\</i> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | | | | | |
| | RANCHO ESTATES MUTUAL WATER CO. | SD | 200 | 88 | SAN DIEGO | NITRATE-NITRITE | | | P | \$63,360 | Е | \$256,408 | | | | | | | | |
| | RAND COMMUNITIES WATER DISTRICT | SD | 372 | 284 | KERN | ARSENIC | Е | \$0 | P | \$204,480 | | ψ230,400 | | | | | Е | \$3,936,388 | | |
| 03 | RICHGROVE | 30 | 572 | 204 | NERN | ARSENIC | | φυ | Г | φ204,400 | | | | | | | | φ0,900,000 | | |
| OS | SERVICES DISTRICT | SD | 1,617 | 524 | TULARE | | Е | \$92,300 | Р | \$377,280 | | | | | | | Р | \$4,382,450 | 2 | |
| | RIO BRAVO GREELEY SCHOOL WATER | TOD | 007 | 40 | | 1) NITRATE-NITRITE; 2) NITRATE; 3) MERCURY; 4) 1,2,3- | | | _ | * 400.040 | | | | | | | | | | |
| 05 | SYSTEM RIPPERDAN | TBD | 887 | 16 | KERN | TRICHLOROPROPANE | | | Е | \$199,810 | | | | | | | | | | $\left \right $ |
| os | COMMUNITY DAY SCHOOL | TBD | 91 | 4 | MADERA | 1,2,3-TRICHLOROPROPANE | | | Р | \$4,914 | | | | | | | | | | |
| os | RIVER RANCH MHP | D | 700 | 140 | SAN BERNARDINO | MANGANESE | | | Р | \$100,800 | | | | | | | | | | |
| OS | RIVERDALE PARK TRACT CSD | D | 610 | 178 | STANISLAUS | COMBINED URANIUM | F P | \$267,100 | Р | \$128,160 | | | | | | | | | | |
| os | RIVERVIEW MOBILE HOME ESTATES | D | 250 | 175 | STANISLAUS | COMBINED URANIUM | Е | \$0 | Р | \$126,000 | | | | | _ | | | | | |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | РОР | CONN | COUNTY | ANALYTE(S) | TA KEY | TA 1.2 | INTERIM KEY | INTERIM 1,3 | PLANNING KEY | PLANNING | PLANNING CAT. ⁴ DIRECT 0&M SUPPORT | STRA | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|--|---------------|-------|------|-------------|---|----------|-----------|-------------|----------------|---------------------|----------|--|------|---------------|------------------|-------------------|--------------------------------|---------------|
| OS | RIVERVIEW SCHOOL | TBD | 469 | 8 | FRESNO | 1,2,3-TRICHLOROPROPANE | Е | \$28,500 | Е | \$66,866 | | | | | | | | | |
| 05 | ROBIN WAY WATER SYSTEM | ND | 66 | 20 | SONOMA | NITRATE | Е | ¢100 405 | Б | £14.400 | | | | | | | | | D |
| OS | RODRIGUEZ LABOR | ND | 00 | 20 | SUNUMA | 1) NITRATE; 2) 1,2,3- | <u> </u> | \$188,425 | Р | \$14,400 | | | | | | | | | |
| OS | CAMP | SD | 110 | 35 | TULARE | TRICHLOROPROPANE | Е | \$92,300 | Р | \$25,200 | | | | | | Р | \$4,382,450 | 2 | |
| os | ROSAMOND MOBILEHOME PARK | SD | 175 | 79 | KERN | COMBINED URANIUM | | | Р | \$56,880 | | | | | | Е | \$1,618,950 | | D |
| 00 | ROSAMOND SCHOOL | 50 | 175 | 13 | | | | | | \$30,000 | | | | | | | <u>φ1,010,330</u> | | |
| OS | WATER SYSTEM | TBD | 940 | 2 | KERN | ARSENIC | | | Р | \$50,760 | | | | | | Е | \$1,618,950 | | |
| os | ROSE VILLA APARTMENTS | SD | 65 | 32 | KERN | ARSENIC | | | Р | \$23,040 | | | | | | | | | D |
| | ROUND MOUNTAIN | | | | | | | | | | | | | | | | | | |
| OS | WATER COMPANY SAINT ANTHONY | D | 50 | 17 | KERN | COMBINED URANIUM | | | Р | \$12,240 | | | | | | | | | M |
| os | TRAILER PARK | SD | 300 | 95 | RIVERSIDE | ARSENIC | | | Р | \$68,400 | E \$25 ⁻ | 1,000 | | | | | | | D |
| - | SAN JOAQUIN | | | | | | | | | . , | | , | | | | | | | |
| os | COUNTY-RAYMUS VILLAGE | ND | 1,086 | 329 | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE | | | Р | \$236,880 | | | | | | | | | |
| OS | SAN MIGUEL WS #01 | ND | 100 | 34 | MONTEREY | NITRATE | | | P | \$24,480 | | | | | | | | | |
| | SAUCELITO | | | | | 1) NITRATE; 2) 1,2,3- | | | | | | | | | | | | | |
| OS | ELEMENTARY SCHOOL SHADY OAKS MOBILE | TBD | 98 | 11 | TULARE | TRICHLOROPROPANE | Е | \$37,100 | Е | \$5,000 | | | | _ | | Е | \$1,796,000 | | |
| os | HOME PARK LLC | D | 62 | 21 | MADERA | GROSS ALPHA PARTICLE ACTIVITY | | | Р | \$15,120 | E \$390 | 0,000 | | | | | | | |
| OS | SIERRA EAST HOA | D | 84 | 30 | MONO | ARSENIC | | | Р | \$21,600 | | | | | | Е | \$1,030,350 | | |
| OS | SIERRA LINDA MUTUAL WATER CO | D | 200 | 89 | MADERA | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED URANIUM; 3) ARSENIC | | | Р | \$64,080 | | | | | | Р | \$4,877,000 | 3 | |
| os | SIERRA MUTUAL WATER CO | ND | 39 | 18 | TULARE | NITRATE | | | Р | \$12,960 | | | | | | | | | D |
| | SIERRA PARK WATER COMPANY, INC. | TBD | 300 | 345 | TUOLUMNE | MANGANESE | | | P | \$248,400 | | | | | | | | | D |
| os | SIERRA VILLAGE MOBILE HOME PARK | TBD | 30 | 30 | TUOLUMNE | MANGANESE | | | Р | \$21,600 | | | | | | | | | |
| | SONOMA COUNTY CSA | | | | | | | | | | | | | | | † † | | | |
| OS | 41-JENNER | D | 406 | 123 | SONOMA | ТТНМ | | | Р | \$88,560 | | | | | | $\left \right $ | | | D |
| | SONOMA COUNTY MUTUAL WATER | | | | | | | | | | | | | | | | | | |
| OS | COMPANY | D | 40 | 18 | SONOMA | SWTR | | | Р | \$12,960 | | | | | | | | | |
| os | SOUTH KERN MUTUAL WATER COMPANY | ND | 32 | 15 | KERN | 1) COMBINED URANIUM; 2) 1,2,3- TRICHLOROPROPANE | Е | \$0 | Р | \$10,800 | | | | | | | | | |
| 03 | SPRING MOUNTAIN | | 52 | 10 | | | - | ΨΟ | | ψ10,000 | | | | | | | | | |
| ~~~ | MUTUAL WATER | ND | 00 | 40 | KEDN | | _ | ¢ 40,000 | | \$0,000 | | | | | | | | | |
| OS | COMPANY SPRINGFIELD WATER | ND | 26 | 13 | KERN | NITRATE | Е | \$43,300 | Р | \$9,360 | | | | | | | | | D |
| OS | COMPANY | D | 200 | 42 | MONTEREY | NITRATE | | | Р | \$30,240 | E \$250 | 0,000 | | | | | | | |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | РОР | CONN | COUNTY | ANALYTE(S) | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY PLANNING ¹ | PLANNING CAT. ⁴ | DIRECT O&M SUPPORT | ADMINISTRATOR KEY ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|---|---------------|--------|--------|-------------|---|--------|---------------|-------------|------------------------|---------------------------------------|----------------------------|--------------------|------------------------------------|------------------|-------------------|--------------------------------|---------------|
| OS | ST. HELENA, CITY OF | D | 6,152 | 2,574 | NAPA | TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$1,853,280 | | | | | | | | D |
| OS | STRUVE RD WS #02 | D | 166 | 81 | MONTEREY | NITRATE | | | Р | \$58,320 | E \$250,000 | | | | | | 1 | D |
| os | SUNNY ROAD WATER SYSTEM | SD | 30 | 15 | SAN JOAQUIN | ARSENIC | Е | \$53,817 | Р | \$10,800 | | | | | | | | D |
| os | SUNSET APARTMENTS WS | D | 37 | 20 | KERN | ARSENIC | | | Р | \$14,400 | | | | | | | | |
| os | SURFWOOD MUTUAL WATER CORPORATION | ND | 160 | 107 | MENDOCINO | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$77,040 | | | | | | | | А |
| os | SUTTER CO. WWD#1 (ROBBINS) TAHOE KEYS WATER | D | 350 | 93 | SUTTER | ARSENIC | | | Е | \$347,661 | | | | | | | | |
| os | COMPANY | TBD | 1,420 | 1,566 | EL DORADO | COMBINED URANIUM | | | Р | \$1,127,520 | | | | | | | 1 | D |
| OS | TEVISTON CSD | SD | 343 | 104 | TULARE | 1,2,3-TRICHLOROPROPANE | Е | \$20,000 | Р | \$74,880 | E \$475,000 | | | | | | | |
| os | THE COURTLAND GROUP | D | 40 | 34 | SACRAMENTO | ARSENIC | | | Р | \$24,480 | | | | | | | | D |
| OS | THE VILLAGE | TBD | 40 | 21 | MADERA | IRON | | | Р | \$15,120 | | | | | | | | |
| os | THE VILLAGE MOBILE HOME PARK | D | 50 | 34 | LOS ANGELES | ARSENIC | | | Р | \$24,480 | E \$500,000 | | | | | | | |
| os | THREE PALMS MOBILEHOME PARK | SD | 300 | 105 | FRESNO | 1,2,3-TRICHLOROPROPANE | F P | \$92,276 | Е | \$300,788 | | | | | | | | |
| os | TIMBER COVE COUNTY WATER DISTRICT | TBD | 271 | 189 | SONOMA | ттнм | | | Р | \$136,080 | | | | | | | \square | D |
| os | TRIPLE R MUTUAL WATER CO | ND | 408 | 154 | TULARE | NITRATE | | | Р | \$110,880 | | | | | | | | |
| OS | TULARE, CITY OF | TBD | 65,982 | 18,913 | TULARE | 1,2,3-TRICHLOROPROPANE | | | Р | \$13,617,360 | | | | | | | | D |
| os | TURLOCK, CITY OF | TBD | 74,730 | 18,680 | STANISLAUS | 1) NITRATE; 2) 1,2,3- TRICHLOROPROPANE | | | Р | \$13,449,600 | | | | | Р | \$115,000,00 0 | 2 | М |
| OS | TWIN LAKES RESORT | D | 200 | 145 | SAN DIEGO | ARSENIC | | | Р | \$104,400 | | | | | | | ⊢ | D |
| os | TWO TWENTY FOUR MOBILE HOME PK | D | 30 | 15 | MADERA | 1) GROSS ALPHA PARTICLE ACTIVITY; 2)COMBINED URANIUM | Е | \$0 | Р | \$10,800 | | | | | | | | |
| OS | UNION PUBLIC UTILITY DISTRICT | TBD | 4,300 | 1,667 | CALAVERAS | ттнм | | | Р | \$1,200,240 | | | | | | | | |
| os | VALLEY TEEN RANCH | TBD | 50 | 4 | MADERA | ARSENIC | | | Р | \$2,880 | | | | | Е | \$6,596,815 | | |
| OS | VIEIRA'S RESORT, INC | SD | 150 | 107 | SACRAMENTO | ARSENIC | | | Р | \$77,040 | | | | | | | | D |
| OS | WASCO, CITY OF | TBD | 22,690 | 5,103 | KERN | 1,2,3-TRICHLOROPROPANE | | | Р | \$3,674,160 | | | | | | | \vdash | |
| os | WASHINGTON SCHOOL WS | ND | 250 | 1 | MONTEREY | 1) ARSENIC; 2) CADMIUM | | | Р | \$13,500 | | | | | | | ┟──┤ | |
| os | WAUKENA ELEMENTARY SCHOOL | TBD | 245 | 7 | TULARE | 1) NITRATE; 2) COMBINED URANIUM | Е | \$23,800 | Е | \$22,600 | | | | | Е | \$1,919,700 | | |
| OS | WESTERN ACRES MUTUAL WATER COMPANY | D | 310 | 90 | KERN | 1,2,3-TRICHLOROPROPANE | F P | \$95,200 | Ρ | \$64,800 | | | | | | | | D |

| WATER SYSTEM KEY | WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | ANALYTE(S) | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ^{1,3} | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ⁴ | DIRECT O&M SUPPORT | ADMINISTRATOR KEY | ADMINISTRATOR | CONSTRUCTION KEY | CONSTRUCTION | CONSTRUCTION CAT. ⁴ | CONSOLIDATION |
|------------------|--|---------------|-------|-------|-------------------|---------------------------------------|--------|---------------|-------------|------------------------|--------------|-----------------------|----------------------------|--------------------|-------------------|---------------|------------------|-------------------|--------------------------------|---------------|
| os | WHISPERING PINES | TBD | 38 | 2 | SAN BENITO | ARSENIC | | | Р | \$1,440 | | | | | | | | | | |
| OS | WILLOWSIDE TERRACE WATER ASSOCIATION | ND | 100 | 34 | SAN DIEGO | NITRATE-NITRITE | | | Р | \$24,480 | | | | | | | | | | D |
| OS | WOODLAKE, CITY OF YOSEMITE FORKS EST | SD | 7,950 | 1,813 | TULARE | ТТНМ | | | | | | | | | | | | | \mid | |
| os | MUTUAL | SD | 110 | 99 | MADERA | ARSENIC | | | Р | \$71,280 | Е | \$430,000 | | | | | | | | |
| 08 | YOSEMITE HIGH SCHOOL | TBD | 796 | 1 | MADERA | COMBINED URANIUM | | | Е | \$170,340 | | | | | | | Е | \$995,157 | | D |
| 03 | BRANGER MUTUAL WATER COMPANY, | עסו | 300 | | SONOMA | ARSENIC | | | | φ170,340 | | | | | | | | \$995,15 <i>1</i> | | |
| TBD | INC. | ND | | 83 | | | | | Р | \$59,760 | | | | | | | | | | |
| TBD | CALI LAKE RV RESORT | ND | 30 | 47 | LOS ANGELES | MANGANESE | | | Р | \$33,840 | | | | | | | | | | |
| TBD | CUESTA LA HONDA GUILD INC | ND | 832 | 297 | SAN MATEO | TOTAL HALOACETIC ACIDS (HAA5) | | | Р | \$213,840 | | | | | | | | | | |
| | CUYAMACA WATER DISTRICT | SD | 200 | 159 | SAN DIEGO | 1) IRON; 2) MANGANESE | | | P | \$114,480 | | | | | | | | | | |
| TBD | FREEPORT MARINA | D | 42 | 31 | SACRAMENTO | E. COLI | | | Р | \$22,320 | | | | | | | | | | D |
| TBD | GOLD BEACH PARK | TBD | 100 | 40 | EL DORADO | ARSENIC | | | Р | \$28,800 | | | | | | | | | | |
| TBD | H & J WATER COMPANY | ND | 50 | 34 | SAN DIEGO | REVISED TOTAL COLIFORM RULE (RTCR) | | | | | | | | | | | | | | D |
| TBD | KEOUGH'S HOT SPRINGS LAKE HENSHAW | TBD | 75 | 21 | INYO | REPEATED MONITORING | | | Р | \$15,120 | | | | | | | | | | |
| TBD | RESORT INC. | SD | 300 | 101 | SAN DIEGO | IRON | | | | | | | | | | | | | | D |
| TBD | MISSION HIGHLANDS MUTUAL WATER CO. | SD | 150 | 69 | SONOMA | | | | Р | \$49,680 | | | | | | | Р | | 3 | |
| TBD | NEEDLES, CITY OF | TBD | 5,183 | 1,706 | SAN BERNARDINO | 1) MANGANESE 2) IRON | | | Р | \$1,228,320 | | | | | | | | | | |
| TBD | PLAINSBURG ELEMENTARY SCHOOL | D | 126 | 5 | MERCED | 1,2,3-TRICHLOROPROPANE | | | Р | \$6,804 | | | | | | | Р | | 3 | |
| TBD | POND SCHOOL WATER SYSTEM | TBD | 250 | 2 | KERN | ARSENIC | | | Р | \$13,500 | | | | | | | Р | | 3 | |
| TBD | RAY WATER COMPANY | ND | 40 | 13 | SANTA BARBARA | NITRATE | | | Р | \$9,360 | | | | | | | | | | |

¹Type of solution provides some sort of O&M Support

²Systems receiving TA with no cost information are funding through SRF set-aside funds. Total project cost is unknown until assistance is complete.

³Potential interim funding amounts are based on providing replacement water for one year. Systems on the list due to monitoring and reporting violations do not have funding amounts.

⁴Number indicates the solution process category as of April 2021: (1) Agreement Mailed, (2) Agreement Routing, (3) Application being Reviewed

Technical Assistance (TA) = Assistance with preliminary planning, TMF assessments, engineering assistance, and project management

Interim = Interim replacement water (bottled water, hauled water, point of use devices)

Planning = Funding for feasibility studies, project design documents, and engineering/environmental reports

Construction = Funding for construction of distribution system replacement/repair, water meter installation, water treatment systems, source water construction/repair, and consolidation

Disadvantaged (DAC) Status: (D) - Disadvantaged, (SD) - Severely Disadvantaged, (ND) - Non-Disadvantaged, (TBD) - To be determined

System Size: Small System (3,300 connections or less)

Expanded Small System (3,301 to 6,600 connections)

Large System (6,601 connection or more)

| Keys: |
|-------------------------------|
| On Schedule to Compliance |
| Delayed/Further Action Needed |
| Under Review for Next Steps |

| Keys: | | | | |
|--------|---------------------------------|-----------------------|--|--|
| On Scl | hedule to Compliance | | | |
| Delaye | ed/Further Action Needed | | | |
| Under | Review for Next Steps | | | |
| | | | | |
| | | | | |
| Е | Existing Funding with approve | ed cost | | |
| Р | Potential Funding for FY 21/22 | 2 with requested cost | | |
| FP | Existing Full Planning TA proje | ject | | |
| U | Unknown Funding | | | |
| М | Mandatory Process Initiated | | | |
| V | Voluntary Consolidation Proce | ess Underway | | |
| D | Consolidation Discussions Init | tiated | | |
| А | Administrator Discussions Initi | tiated | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT | ADMINISTRATOR ¹ | CONSTRUCTION KEY | CONSTRUCTION 1 | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|------------------------------------|---------------|-------|-------|--------------|------------------------|--------|----------|-------------|----------------------|--------------|-----------------------|----------------------------|--------------------|----------------------------|------------------|----------------|--------------------------------|---------------|
| MOUNTAIN HOUSE SCHOOL | TBD | 50 | 1 | ALAMEDA | С | | | | | Е | \$380,000 | | | | | | | |
| DIAMOND VALLEY SCHOOL | D | 100 | 4 | ALPINE | | | | | | | . , | | | | | | | |
| LAKE ALPINE WATER COMPANY | D | 625 | 488 | ALPINE | | | | | | | | | | | | | | - |
| SUTTER PINES MHP | ND | 40 | 19 | AMADOR | | | | | | | | | | | | | | |
| RANCHO DEL ORO | ND | 44 | 24 | AMADOR | | | | | | • | | | | | | | | |
| ROBINSON'S CORNER MHP | SD | 20 | 22 | BUTTE | | | | | | | | | | | | | | |
| MOUNTAIN VIEW MOBILE ACRES MHP LLC | SD | 230 | 129 | BUTTE | | | | | | | | | | | | | | D |
| ALMOND GROVE MOBILE PARK | ND | 250 | 175 | BUTTE | | | | | | | | | | | | | | |
| CONCOW ELEMENTARY SCHOOL | TBD | 115 | 11 | BUTTE | | | | | | | | | | | | | | |
| BERRY CREEK SCHOOL | SD | 95 | 6 | BUTTE | | | | Е | \$96,534 | | | | | | | | | |
| NORD COUNTRY SCHOOL | TBD | 66 | 6 | BUTTE | А | Е | \$0 | | | | | | | | Р | \$343,560 | 3 | |
| FOREST KNOLLS MUTUAL WATER CO | TBD | 46 | 21 | BUTTE | | | | | | | | | | | | | | |
| FOREST RANCH CHARTER SCHOOL | TBD | 146 | 4 | BUTTE | | | | | | | | | | | | | | |
| FEATHER RIDGE ESTATES WATER CO | SD | 37 | 32 | BUTTE | Α | E | \$0 | | | Р | \$54,445 | 3 | | | | | | |
| LAKESIDE MOBILE ESTATES | SD | 54 | 24 | CALAVERAS | | | | | | | | | | | | | | |
| ANGELS, CITY OF | TBD | 3,836 | 1,847 | CALAVERAS | | | | | | | | | | | | | | |
| CAMANCHE SOUTH SHORE-EBMUD | ND | 1,161 | 448 | CALAVERAS | | | | | | | | | | | | | | |
| KNIGHTSEN ELEMENTARY SCHOOL | TBD | 350 | 3 | CONTRA COSTA | | | | | | | | | | | | | | |
| WILLOW PARK MARINA | ND | 380 | 125 | CONTRA COSTA | | | | | | | | | | | | | | D |
| BELLA VISTA WATER SYS | ND | 93 | 33 | CONTRA COSTA | | | | | | | | | | | | | | |
| DOUBLETREE RANCH WATER SYSTEM | TBD | 49 | 18 | CONTRA COSTA | | | | | | | | | | | | | | |
| CANYON SCHOOL | ND | 200 | 2 | CONTRA COSTA | | | | | | | | | | | | | | |
| WEST PARK PROPERTIES | SD | 112 | 42 | DEL NORTE | С | Е | \$0 | | | | | | | | Р | \$261,873 | 3 | |
| MARGARET KEATING MAIN. & OPER. | SD | 135 | 1 | DEL NORTE | | | | | | | | | | | | | | |
| PINE GROVE TRAILER PARK | D | 100 | 51 | DEL NORTE | | Е | \$0 | | | | | | | | | | | |
| RESERVATION RANCH | D | 50 | 21 | DEL NORTE | | | | | | | | | | | | | | |
| GOLD BEACH PARK | ND | 100 | 40 | EL DORADO | | | | | | | | | | | | | | |
| MILLERS HILL SCHOOL | TBD | 120 | 7 | EL DORADO | | | | | | | | | | | | | | |
| SILVERFORK SCHOOL (HEALTH) | TBD | 25 | 1 | EL DORADO | | | | | | | | | | | | | | |
| LATROBE ELEMENTARY SCHOOL | TBD | 65 | 5 | EL DORADO | | | | | | | | | | | | | | |
| EL DORADO ID - STRAWBERRY | SD | 400 | 149 | EL DORADO | | | | | | | | | | | | | | |
| FCWWD #38/SKY HARBOUR | ND | 165 | 61 | FRESNO | | | | | | | | | | | | | | |
| LANARE COMMUNITY SERVICES DIST | SD | 660 | 155 | FRESNO | - | Е | \$51,217 | | | | | | | | | | | |
| CENTERVILLE SCHOOL | ND | 280 | 3 | FRESNO | | Е | \$20,300 | | | | | | | | | | | |
| MADISON ELEMENTARY SCHOOL | TBD | 900 | 8 | FRESNO | | E | \$92,276 | | | | | | | | | | | |
| PINE RIDGE SCHOOL | ND | 100 | 13 | FRESNO | | | | | | | | | | | | | | |
| ALVINA SCHOOL | TBD | 240 | 8 | FRESNO | | 1 | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | TA KEY | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|---------------------------------|---------------|-------|------|--------|------------------------|--------|---------------|-------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|--------------------------------|---------------|
| BURREL UNION ELEMENTARY SCHOOL | TBD | 178 | 8 | FRESNO | | Е | \$101,700 | Е | \$100,000 | | | | | | | | |
| DUNLAP K-8 SCHOOL | ND | 408 | 1 | FRESNO | | | | | | | | | | | | | |
| GREAT WESTERN ELEMENTARY SCHOOL | TBD | 411 | 1 | FRESNO | D | Е | \$10,800 | | | Р | \$310,000 | 3 | | | | | 1 |
| HELM SCHOOL | ND | 146 | 11 | FRESNO | | | | | | | | | | | | | |
| LONE STAR SCHOOL | SD | 436 | 6 | FRESNO | | Е | \$92,276 | | | | | | | | | | 1 |
| MONROE SCHOOL | TBD | 200 | 3 | FRESNO | | | | | | | | | | | | | |
| NAVELENCIA SCHOOL | TBD | 330 | 1 | FRESNO | D | Е | \$10,600 | | | Р | \$500,000 | 3 | | | | | |
| PACIFIC UNION ELEMENTARY SCHOOL | ND | 490 | 1 | FRESNO | | | | | | | . , | | | | | | |
| TERRY SCHOOL | TBD | 236 | 25 | FRESNO | | | | | | | | | | | | | |
| FOWLER CARE CENTER | SD | 46 | 1 | FRESNO | | | | | | | | | | | | | |
| RUBYS VALLEY CARE HOME | SD | 75 | 1 | FRESNO | | | | | | | | | | | | | |
| SUN EMPIRE SCHOOL | TBD | 780 | 10 | FRESNO | | | | Е | \$100,000 | | | | | | | | |
| ROOSEVELT ELEMENTARY SCHOOL | TBD | 370 | 12 | FRESNO | | Е | \$92,276 | | . , | | | | | | | | |
| HARRIS FARMS/HORSE BARN | D | 100 | 20 | FRESNO | | | | | | | | | | | | | |
| CENTRAL HIGH SCHOOL WEST | TBD | 1,127 | 10 | FRESNO | | | | | | | | | | | | | |
| EASTON AUTHORITY JPA | TBD | 1,000 | 23 | FRESNO | | | | | | | | | | | | | D |
| CAMDEN TRAILER PARK | D | 75 | 25 | FRESNO | | | | | | | | | | | | | 1 |
| SHADY LAKES MOBILE HOME PARK | SD | 160 | 60 | FRESNO | | | | | | | | | | | | | |
| SHERWOOD FOREST MHP | ND | 75 | 48 | FRESNO | | | | | | | | | | | | | |
| NEW HORIZONS MOBILE/RV PARK | D | 82 | 77 | FRESNO | | Е | \$92,276 | | | | | | | | | | |
| KINGS PARK APARTMENTS | ND | 120 | 40 | FRESNO | | | | | | | | | | | | | |
| CLAY JOINT ELEMENTARY SCHOOL | TBD | 275 | 5 | FRESNO | | | | | | | | | | | | | |
| MANNING GARDENS CARE CENTER INC | ND | 176 | 1 | FRESNO | | | | | | | | 1 | | | | | |
| ZONNEVELD DAIRY - CEDAR | ND | 70 | 15 | FRESNO | | | | 1 | | | | 1 | | | 1 1 | | |
| DYCORA TRANSITIONAL LIVING | ND | 125 | 1 | FRESNO | | Е | \$92,276 | | | | | | | | | | |
| FCSA #39 A&B | D | 395 | 141 | FRESNO | TBD | | | | | Р | \$500,000 | 3 | | | | | |
| PG&E HELMS SUPPORT FACILITY | ND | 40 | 22 | FRESNO | | | | 1 | | | , | | | | 1 1 | | |
| FCSA #43/RAISIN CITY | SD | 190 | 68 | FRESNO | | | | | | | | | | | | | |
| JUVENILE JUSTICE CAMPUS | SD | 400 | 15 | FRESNO | | | | 1 | | | | 1 | | | 1 1 | | |
| MURRIETA/HERNANDEZ FARMS | SD | 25 | 10 | FRESNO | | | | | | | | | | | | | |
| ZONNEVELD DAIRY - CERINI | ND | 48 | 17 | FRESNO | | | | 1 | | | | 1 | | | 1 1 | | |
| BRITZ/COLUSA | SD | 85 | 16 | FRESNO | | | | 1 | | | | | | | 1 1 | | |
| HARRIS FARMS HEADQUARTERS | D | 300 | 80 | FRESNO | | | | | | | | | | | | | |
| HARRIS FARMS SOUTH #101-144 | SD | 160 | 40 | FRESNO | | | | 1 | | | | | | | 1 1 | | |
| HARRIS FEEDING COMPANY | D | 225 | 20 | FRESNO | | | | | | | | | | | | | |
| SCE/BIG CREEK POWERHOUSE #1 | ND | 126 | 76 | FRESNO | | | | | | | | | | | | | |
| RAU DAIRY | D | 105 | 43 | FRESNO | 1 | | | | | | | | | | | | |
| FARMING D | SD | 110 | 29 | FRESNO | | | | | | | | 1 | | | | | |
| | | | | | 1 | | | 1 | 1 | 11 | | 1 1 | | | 1 1 | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | TA KEY | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | CONSTRUCTION 1 | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|---|---------------|--------|-------|----------|------------------------|--------|---------------|-------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|----------------|--------------------------------|---------------|
| WESTSIDE HARVESTING | SD | 25 | 24 | FRESNO | | | | | | | | | | | | | | |
| TERRA LINDA FARMS | SD | 40 | 12 | FRESNO | | | | | | | | | | | | | | |
| SUMNER PECK RANCH | SD | 85 | 19 | FRESNO | | | | | | | | | | | | | | |
| BAKMAN WATER COMPANY | SD | 16,756 | 2,609 | FRESNO | | | | | | | | | | | | | | |
| CITY OF ORANGE COVE | SD | 9,780 | 1,694 | FRESNO | С | | | Е | \$2,149,000 | Р | \$481,000 | 3 | | | Р | \$3,000,000 | 3 | |
| FCWWD #18/FRIANT | ND | 772 | 251 | FRESNO | | | | | | | | | | | | | | |
| CALIFORNIA STATE UNIVERSITY FRESNO | SD | 41,000 | 159 | FRESNO | | | | | | | | | | | | | | |
| WILLOWS MOBILE HOME COMMUNITY & RV PARK | TBD | 190 | 87 | GLENN | | | | | | | | | | | | | | |
| VOYLES TRAILER PARK | D | 25 | 15 | GLENN | | | | | | | | | | | | | | |
| ORLAND OAKS MHP | SD | 186 | 83 | GLENN | | | | | | | | | | | | | | |
| ELK CREEK COMMUNITY S.D. | D | 191 | 90 | GLENN | В | Е | \$7,836 | Е | \$61,223 | Р | \$180,000 | 3 | | | | | | |
| ALDERPOINT COUNTY WATER | SD | 219 | 79 | HUMBOLDT | | | | | | | | | | | | | | |
| WHITETHORN ELEMENTARY SCHOOL | TBD | 120 | 1 | HUMBOLDT | | | | | | | | | | | | | | |
| CASTERLIN SCHOOL | SD | 130 | 1 | HUMBOLDT | | | | | | | | | | | | | | |
| ORLEANS MUTUAL WATER CO. | SD | 85 | 38 | HUMBOLDT | В | | | | | Е | \$180,000 | | | | | | | |
| BRICELAND C.S.D. | ND | 75 | 26 | HUMBOLDT | F | Е | \$0 | | | Р | \$280,000 | 3 | | | | | | |
| BENBOW-DEL ORO W.C. | SD | 150 | 135 | HUMBOLDT | | | | | | | | | | | | | | |
| BRIDGEVILLE ELEM. SCHOOL | SD | 50 | 1 | HUMBOLDT | | Е | \$0 | Е | \$117,410 | | | | | | | | | |
| KNEELAND SCHOOL | TBD | 32 | 1 | HUMBOLDT | | | | | | | | | | | | | | |
| PALOMINO ESTATES WATER COMPANY | SD | 64 | 19 | HUMBOLDT | | Е | \$392,059 | | | | | | | | | | | |
| SCOTIA CSD | SD | 850 | 308 | HUMBOLDT | F | | | | | Р | \$500,000 | 3 | | | | | | |
| TRINIDAD, CITY OF | ND | 1,072 | 326 | HUMBOLDT | | | | | | | | | | | | | | |
| CAL FIRE-EEL RIVER CONSERVATION CAMP | ND | 180 | 1 | HUMBOLDT | | | | | | | | | | | | | | |
| CAL FIRE-HIGH ROCK CONSERVATION CAMP | SD | 130 | 1 | HUMBOLDT | | | | | | | | | | | | | | |
| WINTERHAVEN COUNTY WATER DISTRICT | SD | 660 | 128 | IMPERIAL | Е | Е | \$56,201 | | | Е | \$500,000 | | | | | | | |
| MAGNOLIA UNION SCHOOL | ND | 142 | 1 | IMPERIAL | | | | | | | | | | | | | | |
| MEADOWS UNION ELEMENTARY SCHOOL | TBD | 550 | 1 | IMPERIAL | | | | | | | | | | | | | | |
| MITCHELLS CAMP FAMILY ASSOC. | SD | 175 | 70 | IMPERIAL | | | | | | | | | | | | | | |
| MULBERRY UNION SCHOOL | ND | 85 | 2 | IMPERIAL | | | | | | | | | | | | | | |
| PINE UNION SCHOOL | TBD | 217 | 1 | IMPERIAL | | | | | | | | | | | | | | |
| SUNBEAM LAKE RV RESORT | TBD | 650 | 1 | IMPERIAL | | | | | | | | | | | | | | |
| WESTMORLAND, CITY OF | SD | 2,444 | 501 | IMPERIAL | С | | | | | | | | | | Р | \$5,000,000 | 3 | |
| SEELEY CWD | SD | 2,124 | 449 | IMPERIAL | | | | | | | | | | | | | | |
| CHARLES BROWN WATER COMPANY | SD | 242 | 40 | INYO | | | | | | | | | | | | | | |
| DARWIN COMMUNITY SERVICE DISTRICT | D | 40 | 63 | INYO | | Е | \$0 | Е | \$309,225 | | | | | | | | | |
| CONTROL GORGE POWER PLANT | ND | 47 | 12 | INYO | | | | | | | | | | | | | | |
| MEADOW LAKE APARTMENTS | D | 35 | 16 | INYO | | | | | | | | | | | | | | |
| PALISADE GLACIER HIGH SCHOOL | D | 244 | 7 | INYO | | | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | TA KEY | TA 1.2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|---|---------------|----------|----------------|--------------|------------------------|--------|-----------|-------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|-------------|--------------------------------|---------------|
| NPS - DEATH VALLEY, COW CREEK/NEVARES | SD | 88 | 61 | INYO | | | | | | | | | | | | | | |
| CDF - OWENS VALLEY CONSERVATION CAMP | ND | 178 | 37 | INYO | | | | | | | | | | | | | | |
| MIRASOL COMPANY WATER SYSTEM | D | 26 | 12 | KERN | | | | | | | | | | | | | | |
| UNION PACIFIC RAILROAD COKEENE WATER | SD | 208 | 25 | KERN | E | | | | | Р | \$500,000 | 3 | | | | | | |
| MAHER MUTUAL WATER COMPANY | ND | 150 | 50 | KERN | | | | | | | | | | | | | | ļ |
| AERIAL ACRES WATER COMPANY, INC. | D | 96 | 48 | KERN | | Е | \$47,182 | | | | | | | | | | | ↓ |
| TRADEWIND WATER ASSOC. | SD | 632 | 234 | KERN | TBD | Е | \$231,100 | | | | | | | | Р | | 3 | ⊢] |
| CWS-SPLIT MOUNTAIN WATER SYSTEM | SD | 211 | 155 | KERN | | | | | · | | | | | | | | | <u> </u> |
| TEJON RANCH MAIN HEADQUARTERS | TBD | 132 | 26 | KERN | | | | | | | | | | | | | | |
| ROSE VILLA APARTMENTS | SD | 65 | 32 | KERN | C | | | | | | | | | | Е | \$1,079,300 | | D |
| SIERRA BREEZE MUTUAL WATER COMPANY | ND | 150 | 60 | KERN | | | | | | | | | | | | | | i |
| AGBAYANI VILLAGE WATER SYSTEM | D | 38 | 5 | KERN | | | | | | | | | | | | | | |
| PINON VALLEY WATER COMPANY | SD | 109 | 38 | KERN | | | | | | | | | | | | | | i |
| EAST INYOKERN MUTUAL WATER | ND | 87 | 28 | KERN | | | | | | | | | | | | | | |
| KRANENBURG WATER SYSTEM | ND | 42 | 15 | KERN | | | | | | | | | | | | | | D |
| UPLANDS OF THE KERN MUTUAL WATER COMPANY | D | 80 | 20 | KERN | | | | | | | | | | | | | | <u> </u> |
| CLARK STREET COMMUNITY WELL | SD TBD | 90 | <u>20</u> 1 | KERN KERN | | | | | | | | | | | | | | |
| DI GIORGIO SCHOOL WATER SYSTEM | | 232 | | | | | | | | | | | | | | | | · |
| POND SCHOOL WATER SYSTEM | TBD | 250 | 2 | KERN KERN | | | | | | | | | | | | | | |
| SOUTH FORK ELEMENTARY SCHOOL WATER SYS NORD ROAD WATER ASSOCIATION | SD ND | 154 | 16 | KERN | | | | | | | | | | | | | | · |
| | | 32 | | | | | | | | | | | | | | | | |
| CYPRESS CANYON WATER SYSTEM PANAMA ROAD PROPERTY OWNERS ASSOC | SD SD | 44 45 | <u> </u> | KERN KERN | | | | | | | | | | | | | | |
| SIERRA MEADOWS | ND | 45 68 | 51 | KERN | | | | | | | | | | | | | | I |
| WEGIS MUTUAL WATER COMPANY | ND | 51 | 23 | KERN | v | | | | | ┟──┤ | | | | | | | | |
| POND MUTUAL WATER COMPANY | | 48 | 18 | KERN | | Е | \$69,300 | | | | | | | | | | | |
| GOSFORD ROAD WATER COMPANY | ND | 50 | 15 | KERN | | | - 400,000 | | | | | | | | | | | |
| MEADOWS OF THE KERN MUTUAL WATER COMPANY | D | 32 | 16 | KERN | | | | | | | | | | | | | | |
| BELLA VISTA MUTUAL WATER COMPANY | SD | 150 | 46 | KERN | TBD | Е | \$231,100 | | | | | | | | Р | | 3 | |
| QVWD-WEST & EAST COMBINED WATER SYSTEM | SD | 205 | 68 | KERN | | | | | | | | | | | | | | |
| SOUTH FORK MIDDLE SCHOOL | SD | 200 | 1 | KERN | | Е | \$0 | | | | | | | | | | | |
| THE ANNE SIPPI CLINIC-RIVERSIDE RANCH | TBD | 35 | 2 | KERN | | | | | | | | | | | | | | |
| PEAK TO PEAK MOUNTAIN CHARTER SCHOOL WS | TBD | 100 | 3 | KERN | | Е | \$937 | Е | \$16,800 | | | | | | | | | |
| 148 EAST WATER SYSTEM | ND | 36 | 13 | KERN | | | | | | | | | | | | | | |
| FRAZIER PARK PUD | SD | 2,691 | 1,287 | KERN | Α | Е | \$328,694 | | | Е | \$202,978 | | | | Е | \$3,997,427 | | |
| LAKE OF THE WOODS MWC | SD | 1,103 | 401 | KERN | A | E | \$248,708 | | | E | \$202,978 | | | | E | \$3,500,000 | | D |
| GREENFIELD COUNTY WD | D | 10,444 | 3,255 | KERN | | E | \$7,480 | | | | | | | | | | | |
| CWS - UPPER BODFISH WATER SYSTEM | SD | 416 | 216 | KERN | | | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | TA KEY | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|--|---------------|--------|-------|-------------|------------------------|--------|-----------|-------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|-------------|--------------------------------|---------------|
| MOUNTAIN MESA WC | SD | 777 | 375 | KERN | | | | | | | | | | | | | | |
| CWS-ONYX WATER SYSTEM | SD | 269 | 202 | KERN | | | | | | | | | | | | | | |
| CWS - LAKELAND | SD | 271 | 208 | KERN | | | | | | | | | | | | | | |
| CWS - LOWER BODFISH WATER SYSTEM | SD | 348 | 513 | KERN | | | | | | | | | | | | | | |
| KERN VALLEY STATE PRISON | SD | 5,000 | 2,249 | KERN | | | | | | | | | | | | | | |
| SUNSET VISTA ESTATES MHP | SD | 400 | 108 | KINGS | | | | | | | | | | | | | | |
| PIONEER ELEMENTARY SCHOOL | TBD | 750 | 6 | KINGS | | | | | | | | | | | | | | |
| ISLAND UNION SCHOOL | TBD | 416 | 17 | KINGS | | | | | | | | | | | | | | |
| AZCAL MANAGEMENT CO | SD | 73 | 21 | KINGS | | | | | | | | | | | | | | |
| CHAMPIONS- SAMUEL'S HOUSE | D | 50 | 3 | KINGS | | | | | | | | | | | | | | |
| HARDWICK WATER COMPANY | ND | 69 | 20 | KINGS | C | Е | \$224,800 | | | | | | | | Р | \$1,280,669 | 2 | |
| ARMONA COMMUNITY SERVICES DIST | D | 4,143 | 1,236 | KINGS | F | Е | \$134,600 | Е | \$93,094 | | | | | | Р | \$3,624,500 | 2 | |
| AVENAL, CITY OF | D | 13,218 | 1,953 | KINGS | С | Е | \$0 | | | Е | \$500,000 | | | | Е | \$6,652,850 | | |
| HOME GARDEN CSD | SD | 1,750 | 502 | KINGS | F | Е | \$39,633 | | | Р | \$350,000 | 3 | | | | | | |
| KETTLEMAN CITY CSD | TBD | 1,450 | 354 | KINGS | С | E | \$0 | | | | | | | | E | \$8,500,000 | | D |
| LEMOORE NAVAL AIR STATION | D | 12,000 | 1,396 | KINGS | | | | | | | | | | | | | | |
| MOUNTAIN OF ATTENTION WATER | D | 40 | 26 | LAKE | | | | | | | | | | | | | | |
| SUNRISE SHORE MUTUAL WATER COMPANY | D | 118 | 42 | LAKE | С | Е | \$0 | | | Е | \$500,000 | | | | Р | \$1,789,000 | 3 | |
| CLEAR WATER MUTUAL WATER COMPANY | D | 252 | 90 | LAKE | С | Е | \$113,538 | | | | | | | | Р | \$1,364,000 | 2 | |
| HARBOR VIEW MUTUAL WATER COMPANY | D | 550 | 246 | LAKE | | Е | \$19,852 | | | | | | | | | | | |
| TWIN CREEKS MOBILE AND RV VILLAGE | TBD | 50 | 17 | LAKE | | | | | | | | | | | | | | |
| WESTWIND MOBILE HOME PARK | D | 104 | 38 | LAKE | | | | | | | | | | | | | | |
| WINDFLOWER POINT MUTUAL WATER COMPANY | SD | 25 | 25 | LAKE | | | | | | | | | | | | | | |
| INNISFREE WATER COMPANY | SD | 56 | 17 | LAKE | | | | | | | | | | | | | | |
| CLEARLAKE OAKS COUNTY WATER DISTRICT | D | 2,359 | 2,035 | LAKE | С | | | | | | | | | | Р | \$812,500 | 3 | |
| LUCERNE WATER CO CAL WATER SERVICE | SD | 2,397 | 1,209 | LAKE | | | | | | | | | | | | | | |
| BUCKINGHAM PARK WATER DISTRICT | SD | 1,501 | 457 | LAKE | | Е | \$7,480 | | | | | | | | | | | |
| MT. KONOCTI MUTUAL WATER COMPANY | D | 4,360 | 1,595 | LAKE | ļ | Е | \$0 | | | | | | | | | | | |
| LAKE COUNTY CSA 2 - SPRING VALLEY | D | 1,386 | 495 | LAKE | F | | | | | Р | \$500,000 | 3 | | | | | | |
| LAKE COUNTY CSA 20 - SODA BAY | D | 2,129 | 645 | LAKE | F | | | | | | | | | | Е | \$5,000,000 | 3 | |
| CDF-KONOCTI CONSERVATION CAMP NO. 27 | ND | 100 | 7 | LAKE | | | | | | | | | | | | | | |
| RICHMOND ELEMENTARY SCHOOL | TBD | 247 | 1 | LASSEN | <u> </u> | | | | | | | | | | | | | |
| LOS ANGELES RESIDENTIAL COMMUNITY FOUNDA | ND | 184 | 22 | LOS ANGELES | A | | | | | | | | | | Р | \$1,310,664 | 2 | |
| THE PAINTED TURTLE CAMP | SD | 57 | 5 | LOS ANGELES | <u> </u> | | | | | | | | | | | | | |
| TIERRA BONITA MUTUAL WATER | SD | 75 | 32 | LOS ANGELES | ļ | | | | | | | | | | | | | |
| OAK GROVE FAMILY PARK | ND | 109 | 40 | LOS ANGELES | <u> </u> | | | | | | | | | | | | | |
| LOS ANGELES, CITY OF - POWER PLANT #2 | ND | 41 | 14 | LOS ANGELES | ļ | | | | | | | | | | | | | |
| LOS ANGELES, CITY OF - POWER PLANT #1 | ND | 20 | 19 | LOS ANGELES | | | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | РОР | CONN | COUNTY | PROJECT CLASSIFIACTION | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT | ADMINISTRATOR ¹ | CONSTRUCTION KEY | | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|---|---------------|-------|-------|-------------|------------------------|--------|-----------|-------------|----------------------|--------------|-----------------------|----------------------------|--------------------|----------------------------|------------------|--------------|--------------------------------|---------------|
| VALHALLA WATER ASSOCIATION | ND | 25 | 9 | LOS ANGELES | | | | | | | | | | | | | | |
| ILEAD AGUA DULCE CHARTER SCHOOL | TBD | 450 | 6 | LOS ANGELES | | | | | | | | | | | | | | |
| CLEAR SKIES MOBILE HOME PARK | D | 131 | 47 | LOS ANGELES | | | | | | | | | | | | | | |
| CALIFORNIAN MOBILE HOME PARK | SD | 372 | 133 | LOS ANGELES | | | | | | | | | | | | | | |
| HUGHES-ELIZABETH LAKE UNIFIED SCHOOL DIS | TBD | 550 | 2 | LOS ANGELES | | | | | | | | | | | | | | |
| SLEEPY VALLEY WATER COMPANY | ND | 130 | 62 | LOS ANGELES | | | | | | | | | | | | | | |
| LILY OF THE VALLEY MOBILE VILLAGE | ND | 495 | 182 | LOS ANGELES | А | | | | | | | | | | Р | \$1,310,664 | 2 | |
| AQUA J. MUTUAL WATER COMPANY | SD | 165 | 51 | LOS ANGELES | | | | | • | | | | | | | | | |
| ALPINE SPRINGS MOBILE HOME PARK | D | 175 | 52 | LOS ANGELES | С | | | | | Р | \$237,500 | 3 | | | | | | D |
| CALI LAKE RV RESORT | ND | 30 | 47 | LOS ANGELES | | | | | | | | | | | | | | |
| WEST VALLEY COUNTY WATER DISTRICT | D | 726 | 220 | LOS ANGELES | | | | | | | | | | | | | | |
| LYNWOOD PARK MUTUAL WATER CO. | SD | 2,300 | 470 | LOS ANGELES | | | | | | | | | | | | | | |
| RUBIO CANON LAND & WATER ASSOCIATION | ND | 9,600 | 3,128 | LOS ANGELES | | | | | | | | | | | | | | 1 |
| LIBERTY HIGH SCHOOL | TBD | 1,340 | 15 | MADERA | С | | | | | | | | | | Е | \$10,858,183 | | |
| MD 46 AHWAHNEE RESORTS | ND | 300 | 91 | MADERA | С | | | | | Е | \$500,000 | | | | | | | |
| BASS LAKE HEIGHTS MUTUAL WATER | ND | 250 | 90 | MADERA | | | | | | | | | | | | | | |
| MD 85 VALETA | D | 45 | 20 | MADERA | С | Е | \$53,700 | | | Р | \$400,000 | 2 | | | | | | |
| SKY ACRES MUTUAL WATER CORP | SD | 175 | 64 | MADERA | | | | | | | | | | | | | | |
| BONADELLE RANCHOS MUTUAL WATER | ND | 50 | 23 | MADERA | | | | | | | | | | | | | | |
| LEISURE ACRES MUTUAL WATER COMPANY | ND | 45 | 24 | MADERA | С | | | | | Е | \$400,000 | | | | | | | |
| MD 05 MOUNTAIN RANCHES | ND | 150 | 27 | MADERA | | | | | | | | | | | | | | |
| MD 07 MARINA VIEW HEIGHTS | ND | 200 | 83 | MADERA | | | | | | | | | | | | | | |
| OAKHURST MOBILE HOME ESTATES | SD | 164 | 116 | MADERA | | | | | | | | | | | | | | |
| COUNTRY LIVING MHP | SD | 450 | 99 | MADERA | | | | | | | | | | | | | | |
| HOWARD ELEMENTARY SCHOOL | TBD | 1,258 | 7 | MADERA | | | | | | | | | | | | | | |
| WILDWOOD MOBILE HOME PK INC | ND | 100 | 68 | MADERA | | | | | | | | | | | | | | |
| COARSEGOLD SCHOOL | TBD | 464 | 11 | MADERA | | Е | \$140,620 | | | | | | | | | | | |
| ECCO | SD | 0 | 43 | MADERA | | | | | | | | | | | | | | |
| SA 14 CHUK CHANSE SUBDIVISION | D | 100 | 31 | MADERA | | | | | | | | | | | | | | |
| MARQUEZ RENTAL | ND | 50 | 20 | MADERA | | | | | | | | | | | | | | |
| SHADY OAKS MOBILE HOME PARK LLC | D | 22 | 21 | MADERA | С | | | | | Е | \$390,000 | | | | | | | I |
| MD 60 DILLON ESTATES | ND | 150 | 38 | MADERA | | | | | | | | | | | | | | |
| MD 40 SUNSET RIDGE ESTATES | ND | 150 | 27 | MADERA | | | | | | | | | | | | | | |
| MADERA CO CMD19-PARKWOOD | D | 1,637 | 496 | MADERA | С | | | | | Е | \$500,000 | | | | Р | \$1,188,625 | 3 | |
| CAL AM - OAKHURST | D | 3,439 | 1,045 | MADERA | | | | | | | | | | | | | | |
| BAKMAN WATER-ROLLING HILLS | ND | 1,106 | 335 | MADERA | D | | | | | | | | | | Р | \$5,000,000 | 3 | I |
| CAL AM - RAYMOND | D | 307 | 93 | MADERA | | | | | | | | | | | | | | |
| CENTRAL CA WOMENS FACILITY | D | 2,817 | 656 | MADERA | | | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|---------------------------------------|---------------|-------|-------|-----------|------------------------|--------|---------------|-------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|-------------|--------------------------------|---------------|
| VALLEY STATE PRISON | D | 3,095 | 667 | MADERA | | | | | | | | | | | | | | |
| ESTERO MUTUAL | ND | 186 | 145 | MARIN | | | | | | | | | | | | | | |
| BOLINAS COMMUNITY PUD | D | 2,620 | 587 | MARIN | | | | | | | | | | | | | | |
| CEDAR LODGE RESORT | TBD | 656 | 7 | MARIPOSA | | | | | | | | | | | | | | |
| MPWD-COULTERVILLE CSA 1 | SD | 193 | 98 | MARIPOSA | F | Е | \$80,617 | | | Р | | 3 | | | | | | |
| FISHCAMP MUTUAL WATER COMPANY | ND | 275 | 75 | MARIPOSA | | | | | | | | | | | | | | |
| MCCLURE BOAT CLUB, INC. | D | 283 | 66 | MARIPOSA | | | | | | | | | | | | | | |
| MUSD - SIERRA FOOTHILL CHARTER SCHOOL | TBD | 146 | 9 | MARIPOSA | С | Е | \$157,400 | Е | \$239,041 | | | | | | Р | | 3 | |
| MUSD - MARIPOSA JUNIOR HIGH SCHOOL | D | 60 | 3 | MARIPOSA | | | | | | | | | | | | | | |
| ELK COUNTY WATER DISTRICT | D | 380 | 101 | MENDOCINO | | | | | | | | | | | | | | |
| LAKE VIEW MUTUAL WATER CO. | ND | 90 | 29 | MENDOCINO | | | | | | | | | | | | | | |
| WILDWOOD CAMPGROUND | D | 150 | 50 | MENDOCINO | | | | | | | | | | | | | | |
| CREEKSIDE CABINS & RV RESORT | D | 124 | 55 | MENDOCINO | | | | | | | | | | | | | | |
| POTTER VALLEY SCHOOL DISTRICT | TBD | 309 | 35 | MENDOCINO | | Е | \$0 | | | | | | | | | | | |
| WHALE GULCH ELEMENTARY SCHOOL | TBD | 50 | 1 | MENDOCINO | | | | | | | | | | | | | | |
| BROOKTRAILS TOWNSHIP CSD | SD | 3,800 | 1,554 | MENDOCINO | | | | | | | | | | | | | | |
| EL NIDO MOBILE HOME PARK | SD | 137 | 50 | MERCED | | | | | | | | | | | | | | |
| SNELLING MERCED FALLS SCHOOL | TBD | 85 | 4 | MERCED | | | | | | | | | | | | | | |
| MERQUIN ELEMENTARY SCHOOL | TBD | 284 | 1 | MERCED | | | | | | | | | | | | | | |
| PLAINSBURG ELEMENTARY SCHOOL | TBD | 126 | 5 | MERCED | | | | | | | | | | | | | | |
| PLANADA ELEMENTARYSCHOOL | TBD | 567 | 1 | MERCED | | | | | | | | | | | | | | |
| WASHINGTON SCHOOL | TBD | 196 | 4 | MERCED | | Е | \$29,300 | Е | \$68,167 | | | | | | | | | |
| EL NIDO ELEMENTARY SCHOOL | TBD | 219 | 3 | MERCED | | | | | | | | | | | | | | |
| CHARLESTON SCHOOL | TBD | 325 | 1 | MERCED | | | | | | | | | | | | | | |
| SCHELBY SCHOOL | TBD | 290 | 9 | MERCED | | | | | | | | | | | | | | |
| LONGVIEW MENNONITE SCHOOL | D | 120 | 2 | MERCED | | | | | | | | | | | | | | |
| BUHACH PRESCHOOL (KINDERCARE) | TBD | 110 | 3 | MERCED | | | | | | | | | | | | | | |
| JOHN LATORACCA CORRECTIONAL FACILITY | ND | 800 | 12 | MERCED | | | | | | | | | | | | | | |
| VOLTA COMMUNITY SD | D | 156 | 44 | MERCED | F | | | | | | | | | | Р | \$4,859,158 | 2 | |
| SAN LUIS HILLS | D | 300 | 132 | MERCED | | | | | | | | | | | | | | |
| MERCED NEW LIFE SCHOOL | TBD | 36 | 3 | MERCED | | | | | | | | | | | | | | |
| GRACE BISHOP SCHOOL | TBD | 40 | 2 | MERCED | | | | | | | | | | | | | | |
| EDNA BEAMAN ELEMENTARY SCHOOL | TBD | 26 | 10 | MONO | | | | | | | | | | | | | | |
| COLEVILLE HIGH SCHOOL | TBD | 216 | 20 | MONO | | | | | | | | | | | | | | ļ |
| WHITE MOUNTAIN MUTUAL WATER COMPANY | D | 142 | 43 | MONO | | | | | | | | | | | | | | ↓ |
| JUNE LAKE PUD VILLAGE | TBD | 2,810 | 269 | MONO | | | | | | | | | | | | | | |
| OAK MANOR WS | ND | 71 | 33 | MONTEREY | | | | | | | | | | | | | | |
| CABANA HOLIDAY WS | ND | 400 | 146 | MONTEREY | | | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | CONSTRUCTION 1 | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|-----------------------------|---------------|-------|-------|----------|------------------------|--------|---------------|-------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|----------------|--------------------------------|---------------|
| COLONIAL OAK WC INC | ND | 198 | 66 | MONTEREY | | | | | | | | | | | | | | |
| DEL MONTE FARMS RD WS #03 | ND | 55 | 16 | MONTEREY | | | | | | | | | | | | | | |
| DESMOND RD WS #03 | ND | 56 | 19 | MONTEREY | | | | | | | | | | | | | | |
| ECHO VALLEY SCHOOL WS | TBD | 579 | 1 | MONTEREY | | | | | | | | | | | | | | |
| ELKHORN SCHOOL WS | TBD | 694 | 1 | MONTEREY | | | | | | | | | | | | | | |
| ELKHORN RD WS #04 | ND | 60 | 20 | MONTEREY | | | | | | | | | | | | | | |
| HIDDEN VIEWS MHP WS | D | 75 | 31 | MONTEREY | | | | | | | | | | | | | | |
| LAGUNA SECA WC | ND | 162 | 58 | MONTEREY | | | | | | | | | | | | | | |
| PARADISE RD WS #05 | ND | 42 | 15 | MONTEREY | | | | | | | | | | | | | | |
| PARADISE RD WS #09 | ND | 206 | 17 | MONTEREY | | | | | | | | | | | | | | |
| GARLEN COURT WS | ND | 65 | 23 | MONTEREY | | | | | | | | | | | | | | |
| PRUNEDALE MWC | ND | 277 | 84 | MONTEREY | | | | | | | | | | | | | | |
| PRUNEDALE SCHOOL WS | ND | 655 | 1 | MONTEREY | | | | | | | | | | | | | | |
| ROLLING HILLS RANCHO WA | ND | 184 | 56 | MONTEREY | | | | | | | | | | | | | | |
| SAN JUAN RD WS #01 | ND | 49 | 15 | MONTEREY | | | | | | | | | | | | | | |
| STRAWBERRY RD WS #06 | ND | 78 | 27 | MONTEREY | | | | | | | | | | | | | | |
| VISTA DEL TORO WS | ND | 92 | 29 | MONTEREY | | | | | | | | | | | | | | |
| BLACKIE RD WS #05 | D | 62 | 18 | MONTEREY | | | | | | | | | | | | | | |
| SPRING CANYON WA | ND | 99 | 33 | MONTEREY | | | | | | | | | | | | | | |
| IVERSON & JACKS APTS WS | D | 150 | 31 | MONTEREY | | | | | | | | | | | | | | |
| PARTINGTON RIDGE MWC | ND | 35 | 26 | MONTEREY | | | | | | | | | | | | | | |
| RANCHO CHAPARRAL MWC | D | 48 | 16 | MONTEREY | | | | | | | | | | | | | | |
| COASTLANDS MWS (POST CREEK) | D | 129 | 43 | MONTEREY | | | | | | | | | | | | | | |
| PRINCES CAMP RESORT WS | ND | 126 | 55 | MONTEREY | | | | | | | | | | | | | | |
| POND-DEROSA OAKS WC | ND | 216 | 72 | MONTEREY | | | | | | | | | | | | | | |
| LOS CARNEROS MWA | ND | 105 | 35 | MONTEREY | | | | | | | | | | | | | | |
| LANGLEY/VALLE PACIFICO WS | ND | 81 | | MONTEREY | | | | | | | | | | | | | | |
| BRANDON CREEK MWS | D | 41 | 26 | MONTEREY | | | | | | | | | | | | | | |
| CORDA RD WS | SD | 60 | 19 | MONTEREY | | | | | | | | | | | | | | |
| TIERRA VISTA MWC | ND | 54 | 19 | MONTEREY | | | | | | | | | | | | | | |
| VIERRA MEADOWS MWC | ND | 65 | 25 | MONTEREY | | | | | | | | | | | | | | |
| VIERRA KNOLLS MWC | ND | 66 | 22 | MONTEREY | | | | | | | | | | | | | | |
| BLACKIE RD WS #18 | D | 60 | 20 | MONTEREY | | | | | | | | | | | | | | |
| GRAVES SCHOOL WS | ND | 56 | 2 | MONTEREY | | | | | | | | | | | | | | |
| NEW CAMALDOLI HERMITAGE WS | D | 54 | 54 | MONTEREY | | | | | | | | | | | | | | |
| FERNWOOD WS | D | 133 | 17 | MONTEREY | | | | | | | | | | | | | | |
| CENTRAL BAY HIGH SCHOOL WS | TBD | 70 | 1 | MONTEREY | | | | | | | | | | | | | | |
| SALINAS VALLEY STATE PRISON | ND | 3,386 | 2,208 | MONTEREY | | | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION TA KEY | TA 1,2 | INTERIM KEY | INTERIM ¹ PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | CONSTRUCTION 1 | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|--------------------------------------|---------------|-------|-------|-----------|----------------------------------|-----------|-------------|--------------------------------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|----------------|--------------------------------|---------------|
| CALISTOGA FARM WORKER CENTER | ND | 63 | 3 | NAPA | | | | | | | | | | | | |
| MONDAVI FARM WORKER CENTER | ND | 63 | 2 | NAPA | | | | | | | | | | | | |
| MEYERS WATER CO. | ND | 250 | 96 | NAPA | D | | | | | | | | Р | \$300,000 | 3 | |
| CAPELL VALLEY ESTATES | ND | 250 | 90 | NAPA | | | | | | | | | | | | |
| NAPA COUNTY SCHOOLS: POPE VALLEY | TBD | 100 | 1 | NAPA | E | \$168,947 | Е | \$35,532 | | | | | | | | |
| ESPINOZA WATER SYSTEM | ND | 30 | 1 | NAPA | | | | | | | | | | | | |
| MILTON ROAD WATER COMPANY | TBD | 55 | 25 | NAPA | | | | | | | | | | | | |
| HOWELL MOUNTAIN MUTUAL WATER COMPANY | ND | 2,070 | 380 | NAPA | | | | | | | | | | | | |
| CALISTOGA, CITY OF | ND | 5,610 | 1,499 | NAPA | | | | | | | | | | | | |
| SPANISH FLAT WATER DISTRICT | ND | 230 | 96 | NAPA | | | | | | | | | | | | |
| SHADY LAKE WATER ASSOCIATION | D | 90 | 28 | NEVADA | | | | | | | | | | | | |
| WASHINGTON WATER DISTRICT | ND | 330 | 114 | NEVADA | F | | | Р | \$499,120 | 3 | | | | | | |
| CLEAR CREEK SCHOOL | TBD | 160 | 8 | NEVADA | | | | | | | | | | | | |
| SIERRA ESTATES MUTUAL WATER COMPANY | ND | 100 | 32 | NEVADA | | | | | | | | | | | | |
| ANANDA VILLAGE | SD | 290 | 86 | NEVADA | | | | | | | | | | | | |
| TWIN RIDGES GRIZZLY HILL SCHOOL | TBD | 125 | 11 | NEVADA | | | | | | | | | | | | |
| DONNER TRAIL ELEMENTARY SCHOOL | TBD | 60 | 1 | NEVADA | | | | | | | | | | | | |
| TRUCKEE-DONNER PUD - HIRSCHDALE | ND | 83 | 25 | NEVADA | | | | | | | | | | | | |
| PAGE AVENUE MUTUAL WATER COMPANY | D | 115 | 36 | ORANGE | | | | | | | | | | | | |
| AUBURN MOBILE HOME VILLAGE | ND | 59 | 23 | PLACER | | | | | | | | | | | | |
| SHADY GLEN COMM WATER SYSTEM | SD | 200 | 121 | PLACER | | | | | | | | | | | | |
| ALPINE MEADOWS PROPERTY OWNERS ASSO | ND | 250 | 129 | PLACER | | | | | | | | | | | | |
| GOLD HILL MOBILEHOME PARK | ND | 75 | 32 | PLACER | | | | | | | | | | | | |
| DUTCH FLAT MUTUAL | ND | 350 | 101 | PLACER | C E | \$10,908 | | | | | | | Р | \$1,666,000 | 3 | |
| AUBURN RIDGE WOODS | D | 131 | 47 | PLACER | | | | | | | | | | | | |
| OPHIR ELEMENTARY SCHOOL WATER SYSTEM | TBD | 260 | 1 | PLACER | | | | | | | | | | | | |
| TAHOE CITY PUD - ALPINE PEAKS | SD | 201 | 97 | PLACER | | | | | | | | | | | |] |
| PLACER CWA - APPLEGATE | ND | 215 | 67 | PLACER | | | | | | | | | | | |] |
| FRCCSD OLD MILL RANCH | TBD | 32 | 23 | PLUMAS | С | | | E | \$500,000 | | | | | | |] |
| ARLINGTON HEIGHTS MHP | TBD | 33 | 38 | PLUMAS | | | | | | | | | | | | |
| FRCCSD HOT SPRINGS | TBD | 25 | 17 | PLUMAS | | | | | | | | | | | |] |
| BALDY MOUNTAIN RANCH | ND | 144 | 60 | RIVERSIDE | E | \$0 | | | | | | | | | | |
| BRADFORD RUN RV | TBD | 100 | 59 | RIVERSIDE | | | | | | | | | | | | |
| ELMS MOBILE PARK | SD | 100 | 47 | RIVERSIDE | | | | | | | | | | | | |
| ORTEGA OAKS RV PARK&CAMPGROUND | ND | 180 | 80 | RIVERSIDE | | | | | | | | | | | | |
| ROYAL CARRIZO HOA | D | 25 | 20 | RIVERSIDE | | | | | | | | | | | | |
| STONEWOOD CANYON ESTATES | ND | 40 | 27 | RIVERSIDE | | | | | | | | | | | | |
| BLOCK 77 WATER COMPANY | ND | 50 | 18 | RIVERSIDE | | | | | | | | | | | | |
| | | 00 | 10 | | | | | | 1 | 1 | I | I | 1 | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|---|---------------|-------|-------|----------------|------------------------|--------|-----------|------------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|-------------------|--------------------------------|---------------|
| SAN JOSE COMMUNITY WATER SYSTEM | TBD | 71 | 15 | RIVERSIDE | | | | | | | | | | | | | | |
| WEST PALM SPRINGS VILLAGE | SD | 471 | 253 | RIVERSIDE | | | | | | | | | | | | | | |
| CALIFORNIA REHABILITATION CENTER - NORCO | ND | 3,800 | 1,357 | RIVERSIDE | | | | | | | | | | | | | | |
| BAUTISTA CC NO. 36 | ND | 144 | 1 | RIVERSIDE | | | | | | | | | | | | | | |
| CHUCKAWALLA VALLEY STATE PRISON | SD | 7,526 | 1,864 | RIVERSIDE | | | | | | | | | | | | | | |
| EAST WALNUT GROVE [SWS] | D | 300 | 133 | SACRAMENTO | С | | | | | | | | | | Р | \$500,000 | 3 | |
| RIVER'S EDGE MARINA & RESORT | SD | 150 | 85 | SACRAMENTO | | | | | | | | | | | | | | |
| HAPPY HARBOR (SWS) | SD | 60 | 20 | SACRAMENTO | | | | | | | | | | | | | | |
| KORTHS PIRATES LAIR | SD | 150 | 55 | SACRAMENTO | | | | | | | | | | | | | | |
| LINCOLN CHAN-HOME RANCH | D | 33 | 26 | SACRAMENTO | | | | | | | | | | | | | | |
| SEQUOIA WATER ASSOC | D | 54 | 18 | SACRAMENTO | | | | | | | | | | | | | | |
| SOUTHWEST TRACT W M D [SWS] | SD | 150 | 33 | SACRAMENTO | | | | | | | | | | | | | | |
| SPINDRIFT MARINA | SD | 100 | 50 | SACRAMENTO | | | | | | | | | | | | | | |
| TOKAY PARK WATER CO | D | 525 | 190 | SACRAMENTO | Α | | | | | | | | | | Р | \$462,000 | 3 | |
| TUNNEL TRAILER PARK | D | 44 | 21 | SACRAMENTO | | | | | | | | | | | | | | |
| RIO COSUMNES CORRECTIONAL CENTER [SWS] | ND | 2,800 | 13 | SACRAMENTO | | | | | | | | | | | | | | |
| FRANKLIN ELEMENTARY SCHOOL | TBD | 650 | 11 | SACRAMENTO | | | | | | | | | | | | | | |
| BATES ELEMENTARY SCHOOL | TBD | 375 | 10 | SACRAMENTO | | | | | | | | | | | | | | |
| PLANTATION MOBILE HOME PARK | SD | 44 | 45 | SACRAMENTO | | | | | | | | | | | | | | |
| FOLSOM STATE PRISON | D | 5,422 | 2,790 | SACRAMENTO | | | | | | | | _ | | | | | | |
| BITTERWATER-TULLY SCHOOL WS | TBD | 45 | 2 | SAN BENITO | F | | | E | \$9,300 | | | _ | | | Р | \$498,000 | 3 | |
| CASA DE FRUTA ORCHARDS | ND | 53 | 20 | SAN BENITO | | | | | | | | _ | | | | | | |
| RIVER OAKS R.V.P. | TBD | 52 | 15 | SAN BENITO | | | | | | | | | | | | | | |
| VALENZUELA WATER SYSTEM | ND | 55 | 17 | SAN BENITO | | Е | \$217,391 | | | | | | | | | | | D |
| AROMAS HILLS MUTUAL WATER ASSOCIATION | ND | 44 | 10 | SAN BENITO | | | | | | | | | | | | | | |
| WILLOW GROVE UNION ELEMENTARY SCHOOL | ND | 25 | 4 | SAN BENITO | | | | | | | | | | | | | | |
| WHISPERING PINES INN | ND | 38 | 2 | SAN BENITO | | | | | | | | | | | ├ | | | |
| BETABEL RV RESORT | ND | 49 | 176 | SAN BENITO | | | | | | | | | | | | | | |
| HOLLISTER RANCH ESTATES | ND | 150 | 37 | SAN BENITO | | | | | | | | + | | | $\left \right $ | | $\left \right $ | |
| BAKER COMMUNITY SERVICES DISTRICT | D | 1,000 | 87 | SAN BERNARDINO | | | | | | | | | | | | | | |
| | SD | 63 | 23 | SAN BERNARDINO | | | | $\left \right $ | | | | + | | | | #0 700 000 | | |
| CSA 70 W-4 PIONEERTOWN | SD | 400 | 120 | SAN BERNARDINO | С | | | $\left \right $ | | | | | | | E | \$2,700,000 | ┞──┤ | |
| | D | 870 | 174 | SAN BERNARDINO | | | | $\left \right $ | | | | + | | | $\left \right $ | | $\left \right $ | |
| CRYSTAL LAKE PROPERTY OWNERS | SD | 213 | 61 | SAN BERNARDINO | | | | | | | | | | | $\left \right $ | | | |
| | ND TRD | 1,000 | 73 | SAN BERNARDINO | | | | | | | | | | | $\left \right $ | | | |
| BARTON FLATS WATER SYSTEM | TBD | 1,070 | 16 | SAN BERNARDINO | | | | | | | | | | | $\left \right $ | | | |
| HIGH DESERT DETENTION CENTER | SD | 300 | 1 | SAN BERNARDINO | | | | | | | | | | | $\left \right $ | | | |
| GOLDEN STATE WATER CO - MORONGO DEL SUR | D | 1,746 | 809 | SAN BERNARDINO | | | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | TA KEY | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|--|---------------|-----|------|----------------|------------------------|--------|------------|-------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|--|--------------------------------|---------------|
| CDF - PILOT ROCK CONSERVATION CAMP | TBD | 65 | 5 | SAN BERNARDINO | | | | | | | | | | | | | | |
| BARRETT LAKE MH AND RV LLC | ND | 150 | 58 | SAN DIEGO | | | | | | | | | | | | | | |
| HEAVENLY OAKS | D | 300 | 102 | SAN DIEGO | | | | | | | | | | | | | | |
| CAMP LOCKETT MIDDLE SCHOOL | TBD | 150 | 3 | SAN DIEGO | TBD | Е | \$73,182 | | | | | | | | Р | | 3 | |
| RANCHO SANTA TERESA MW CO. | ND | 95 | 37 | SAN DIEGO | | _ | ¢. c, . c_ | | | | | | | | | | - | |
| LAKE MORENA OAK SHORES MWC | D | 670 | 205 | SAN DIEGO | D | | | Е | \$13,032 | | | | | | Е | \$1,756,500 | | |
| LAKE MORENA VIEWS MWC | D | 360 | 123 | SAN DIEGO | C | Е | \$407,332 | | | | | | | | P | \$1,000,000 | 3 | D |
| LOS TULES MUTUAL WATER COMPANY | SD | 140 | 100 | SAN DIEGO | | | , | | | | | | | | | <i>•••••••••••••••••••••••••••••••••••••</i> | | |
| OAKVALE PARK | ND | 100 | 125 | SAN DIEGO | | | | | | | | | | | | | | |
| POTRERO ELEMENTARY SCHOOL | TBD | 300 | 19 | SAN DIEGO | D | E | \$83,012 | | | Р | | 3 | | | | | | |
| PINE VALLEY BIBLE CONFERENCE CENTER | ND | 350 | 44 | SAN DIEGO | | | . , | | | | | | | | | | | |
| DESCANSO COMMUNITY SERVICES DISTRICT | ND | 870 | 317 | SAN DIEGO | | | | | | | | | | | | | | |
| CAMPO HILLS-COUNTY PUBLIC WORKS WASTEWTR | D | 500 | 216 | SAN DIEGO | | Е | \$0 | | | | | | | | | | | |
| LA CIMA FIRE CENTER | ND | 90 | 8 | SAN DIEGO | | | | | | | | | | | | | | |
| FARMINGTON WATER COMPANY | ND | 270 | 82 | SAN JOAQUIN | | | | | | | | | | | | | | |
| ALMOND PARK WATER SYSTEM | ND | 60 | 20 | SAN JOAQUIN | | | | | | | | | | | | | | |
| MORADA MANOR WATER SYSTEM | ND | 109 | 32 | SAN JOAQUIN | | | | | | | | | | | | | | |
| RANCHO SAN JOAQUIN WATER SYS | D | 141 | 51 | SAN JOAQUIN | | | | | | | | | | | | | | |
| B&G MOBILE HOME PARK LLC WS | D | 50 | 22 | SAN JOAQUIN | | | | | | | | | | | | | | |
| TAHAMA VILLAGE MOBILE HOME PARK | ND | 200 | 68 | SAN JOAQUIN | | | | | | | | | | | | | | |
| GLENWOOD MOBILE HOME PARK | SD | 100 | 50 | SAN JOAQUIN | | | | | | | | | | | | | | |
| NEW HOPE LANDING GENERAL STORE | D | 125 | 44 | SAN JOAQUIN | | | | | | | | | | | | | | |
| FINNLEES TRAILER PARK | ND | 55 | 26 | SAN JOAQUIN | | | | | | | | | | | | | | |
| MOKELUMNE MOBILE SENIOR PARK | ND | 55 | 27 | SAN JOAQUIN | | | | | | | | | | | | | | |
| WOODBRIDGE MOBILE ESTATES | ND | 110 | 37 | SAN JOAQUIN | | | | | | | | | | | | | | |
| V & P TRAILER COURT WATER SYSTEM | D | 35 | 15 | SAN JOAQUIN | | | | | | | | | | | | | | ļ] |
| SHADY REST TRAILER COURT | SD | 120 | 53 | SAN JOAQUIN | | | | | | | | | | | | | | |
| ARBOR MOBILE HOME PARK WS | D | 340 | 173 | SAN JOAQUIN | | | | | | | | | | | | | | ļ] |
| WAYSIDE MOTEL APARTMENTS WTR SYS | D | 70 | 22 | SAN JOAQUIN | | | | | | | | | | | | | | |
| SPRING CREEK ESTATES PWS | ND | 90 | 36 | SAN JOAQUIN | | | | | | | | | | | | | | |
| LA TORRES PARK | ND | 40 | 15 | SAN JOAQUIN | | | | | | | | | | | | | | |
| NEW JERUSALEM SCHOOL | TBD | 210 | 5 | SAN JOAQUIN | | | | | | | | | | | | | | ļ] |
| 132 INVESTMENTS WATER SYSTEM | ND | 100 | 25 | SAN JOAQUIN | | | | | | | | | | | | | | ļļ |
| | TBD | 120 | 1 | SAN JOAQUIN | | | | | | | | | | | | | | ↓] |
| EUSD-VAN ALLEN SCHOOL | TBD | 200 | 1 | SAN JOAQUIN | | └───┤ | | | | | | | | | | | | ↓] |
| SAN JUAN VISTA | SD | 100 | 73 | SAN JOAQUIN | | | | | | | | | | | | | | ↓ |
| HAYNES BOARD & CARE HOME | ND | 41 | 15 | SAN JOAQUIN | | └───┤ | | | | | | | | | | | | ↓] |
| ENCLAVE AT THE DELTA | D | 39 | 15 | SAN JOAQUIN | | | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | ТА КЕҮ | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|--|---------------|-----|------|-----------------|------------------------|--------|-----------|-------------|----------------------|--------------|----------------------------|----------------------|----------------------------|------------------|-------------|--------------------------------|---------------|
| RIPON CHRISTIAN SCHOOLS | TBD | 900 | 1 | SAN JOAQUIN | | | | | | | | | | | | | |
| MORADA ESTATES N PWS #46 | ND | 180 | 82 | SAN JOAQUIN | | | | | | | | | | | | | |
| HESKETT, JOE WATER SYSTEM | SD | 39 | 15 | SAN JOAQUIN | | | | | | | | | | | | | |
| LINDEN USD-CHARTVILLE SCHOOL | TBD | 40 | 1 | SAN JOAQUIN | | | | | | | | | | | | | |
| EDNA VALLEY RANCH EAST | ND | 148 | 41 | SAN LUIS OBISPO | | | | | | | | | | | | | |
| HALCYON WATER SYSTEM | ND | 105 | 35 | SAN LUIS OBISPO | | | | | | | | | | | | | |
| WOODLAND PARK MUTUAL WATER CO | ND | 500 | 151 | SAN LUIS OBISPO | | | | | | | | | | | | | |
| ALMIRA WATER ASSOCIATION | ND | 40 | 15 | SAN LUIS OBISPO | | | | | | | | | | | | | |
| COUNTRY HILLS ESTATES | ND | 60 | 20 | SAN LUIS OBISPO | | | | | | | | | | | | | |
| KEN MAR GARDENS | ND | 84 | 45 | SAN LUIS OBISPO | | | | | | | | | | | | | D |
| CARRISA PLAINS ELEMENTARY | TBD | 65 | 1 | SAN LUIS OBISPO | | Е | \$0 | | | | | | | | | | |
| SANTA LUCIA SCHOOL | TBD | 52 | 1 | SAN LUIS OBISPO | | | | | | | | | | | | | |
| PLEASANT VALLEY ELEMENTARY | TBD | 100 | 1 | SAN LUIS OBISPO | С | | | Е | \$4,342 | | | | | Е | \$1,171,712 | | |
| MUSTANG SPRINGS MUTUAL WATER | ND | 30 | 16 | SAN LUIS OBISPO | | | | | | | | | | | | | |
| BUTANO CANYON MUTUAL | ND | 150 | 94 | SAN MATEO | | | | | | | | | | | | | |
| LOMA MAR MUTUAL | ND | 65 | 34 | SAN MATEO | | | | | | | | | | | | | |
| BIANCHI FLOWERS INC | ND | 65 | 11 | SAN MATEO | | | | | | | | | | | | | |
| VISTA DE LAS CRUCES | TBD | 50 | 2 | SANTA BARBARA | | | | | | | | | | | | | |
| BONITA SCHOOL | TBD | 589 | 5 | SANTA BARBARA | | | | | | | | | | | | | |
| RAY WATER COMPANY | TBD | 40 | 13 | SANTA BARBARA | С | E | \$249,643 | | | | | | | Р | | 3 | D |
| BOBCAT SPRINGS MUTUAL WATER COMPANY | ND | 120 | 31 | SANTA BARBARA | | | | | | | | | | | | | |
| AAA KINDNESS CARE HOME | TBD | 45 | 2 | SANTA BARBARA | | | | | | | | | | | | | |
| CUYAMA COMMUNITY SERVICES DISTRICT | D | 763 | 254 | SANTA BARBARA | D | E | \$69,629 | | | | | | | Е | \$975,000 | | |
| ALDERCROFT HEIGHTS COUNTY WATER DISTRICT | ND | 338 | 116 | SANTA CLARA | | | | | | | | | | | | | |
| SULLIVAN MUTUAL WATER | ND | 53 | 16 | SANTA CLARA | | | | | | | | | | | | | |
| VELLADAO MOBILE HOME PARK | ND | 75 | 27 | SANTA CLARA | | | | | | | | | | | | | |
| ANCHORPOINT CHRISTIAN SCHOOL | TBD | 85 | 1 | SANTA CLARA | | | | | | | _ | | | | | \mid | |
| THOUSAND TRAILS - MORGAN HILL | ND | 508 | 320 | SANTA CLARA | | | | | | | | | | | | | |
| FOOTHILL MUTUAL WATER COMPANY | ND | 28 | 10 | SANTA CLARA | | | | | | | | | | | | | |
| LAKESIDE SD-LAKESIDE SCHOOL | TBD | 127 | 4 | SANTA CLARA | В | | | | | | | | | Е | \$1,598,360 | | |
| VALLEY VIEW RANCHES | ND | 45 | 16 | SANTA CLARA | | | | | | | | | | | | | |
| EMERALD VALLEY MUTUAL WATER COMPANY | ND | 43 | 13 | SANTA CLARA | | | | | | | | | | | | | |
| LAS COLINAS ROAD & WATER ASSN | ND | 60 | 20 | SANTA CRUZ | | | | | | | _ | | | | | | |
| LAS CUMBRES MUTUAL WATER CO | ND | 342 | 125 | SANTA CRUZ | | | | | | | _ | | | | | | |
| RANCHO SAN ANDREAS | D | 200 | 50 | SANTA CRUZ | | | | | | | _ | | | | | | |
| JARDINES DEL VALLE | ND | 150 | 1 | SANTA CRUZ | | | | | | | _ | | | | | | |
| ALLAN LANE WATER ASSOCIATION | ND | 54 | 16 | SANTA CRUZ | | | | | | | _ | | | | | | |
| MOUNTAIN ELEMENTARY SCHOOL | TBD | 250 | 1 | SANTA CRUZ | | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | ТА КЕҮ | TA 1,2 | INTERIM KEY | | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | CONSTRUCTION 1 | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|---|---------------|-------|-------|------------|------------------------|--------|--------|-------------|----------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|----------------|--------------------------------|---------------|
| ALIANZA CHARTER (PREV. SALSIPUEDES) | D | 790 | 1 | SANTA CRUZ | | Е | \$0 | | | | | | | | | | | |
| RENAISSANCE HIGH SCHOOL | TBD | 250 | 1 | SANTA CRUZ | | Е | \$0 | | | | | | | | | | | |
| SHERIFF'S REHAB | D | 150 | 4 | SANTA CRUZ | | | | | | | | | | | | | | |
| BUENA VISTA MIGRANT CENTER | D | 455 | 142 | SANTA CRUZ | | | | | | | | | | | | | | |
| SHASTA CSA - CASTELLA, #3 | SD | 252 | 101 | SHASTA | D | | | | E | E | \$500,000 | | | | | | | |
| HAT CREEK HIGHLANDS MUTUAL WATER CO | SD | 88 | 44 | SHASTA | | Е | \$0 | | | | | | | | | | | |
| SHASTA CSA - CRAGVIEW, #23 | SD | 218 | 66 | SHASTA | | | | | | | | | | | | | | |
| SHASTA CSA - FRENCH GULCH, #11 | SD | 277 | 84 | SHASTA | F | Е | \$0 | | F | P | \$455,000 | 3 | | | | | | |
| SIERRA CO. W.W.D #1 CALPINE | ND | 225 | 134 | SIERRA | С | | | | E | E | | | | | Е | \$425,132 | | |
| DOWNIEVILLE PUBLIC U.D. | ND | 282 | 230 | SIERRA | F | | | | | | | | | | Р | \$971,400 | 2 | |
| CALLAHAN WATER DISTRICT | SD | 70 | 34 | SISKIYOU | F | Е | \$0 | | E | E | \$500,000 | | | | | | | |
| CAL ORE MOBILE ESTATES | SD | 146 | 52 | SISKIYOU | | | | | | | | | | | | | | |
| WILLOW CREEK SCHOOL | TBD | 100 | 1 | SISKIYOU | | | | | | | | | | | | | | |
| BIG SPRINGS UNION ELEM. SCHOOL | TBD | 95 | 1 | SISKIYOU | | | | | | | | | | | | | | |
| GAZELLE SCHOOL | D | 60 | 1 | SISKIYOU | | | | <i>r</i> | | | | | | | | | | |
| SEIAD ELEMENTARY SCHOOL | TBD | 50 | 1 | SISKIYOU | | | | | | | | | | | | | | |
| DELPHIC ELEMENTARY SCHOOL | TBD | 50 | 1 | SISKIYOU | | | | Е | \$25,117 | | | | | | | | | |
| COVE MOBILE VILLA | D | 105 | 46 | SISKIYOU | | | | | | | | | | | | | | |
| DUNSMUIR, CITY OF | SD | 1,923 | 1,187 | SISKIYOU | С | | | Е | \$42,374 | | | | | | Р | \$4,688,000 | | |
| ETNA, CITY OF | D | 720 | 410 | SISKIYOU | В | Е | \$0 | | E | E | \$500,000 | | | | | | | |
| MCCLOUD C.S.D. | SD | 1,300 | 728 | SISKIYOU | F | | | | | | | | | | Р | \$500,011 | 3 | |
| MONTAGUE, CITY OF | D | 1,495 | 503 | SISKIYOU | | | | | | | | | | | | | | |
| HAPPY CAMP C.S.D. | SD | 1,100 | 453 | SISKIYOU | В | | | Е | \$31,420 | | | | | | E | \$1,593,000 | | |
| SNUG HARBOR RESORT | ND | 125 | 160 | SOLANO | | | | | | | | | | | | | | |
| DANA RANCH | D | 34 | 9 | SOLANO | | | | | | | | | | | | | | |
| DELTA CONSERVATION CAMP | ND | 150 | 1 | SOLANO | | | | | | | | | | | | | | |
| HAPPY ACRES MUTUAL BENEFIT WATER SYSTEM | ND | 260 | 79 | SONOMA | | | | | | | | | | | | | | |
| MADRONE MUTUAL WATER COMPANY | ND | 76 | 23 | SONOMA | | | | | | | | | | | | | | |
| SONOMA COUNTY CSA 41-FREESTONE | ND | 90 | 26 | SONOMA | | | | | | | | | | | | | | |
| WILSHIRE HEIGHTS MUTUAL WATER COMPANY | ND | 100 | 41 | SONOMA | | | | | | | | | | | | | | |
| LOCH HAVEN MUTUAL WATER COMPANY | ND | 26 | 12 | SONOMA | | | | | | | | | | | | | | |
| HORICON SCHOOL | TBD | 100 | 4 | SONOMA | | | | | | | | | | | | | | |
| NORTHWEST PREP | TBD | 325 | 1 | SONOMA | | | | | | | | | | | | | | |
| LIBERTY SCHOOL | TBD | 225 | 2 | SONOMA | | | | | | | | | | | | | | |
| SHAMROCK MOBILE HOME PARK | D | 188 | 127 | SONOMA | | | | | | | | | | | | | | |
| NOEL HEIGHTS-CAL WATER SERVICE (PUC) | ND | 137 | 48 | SONOMA | | | | | | | | | | | | | | |
| BODEGA WATER COMPANY | ND | 77 | 38 | SONOMA | | | | | | | | | | | | | | |
| PRESENTATION SCHOOL | TBD | 200 | 4 | SONOMA | | | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | TA KEY | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|--|---------------|-------|------|------------|------------------------|--------|---------------|-------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|-----------|--------------------------------|---------------|
| SALMON CREEK MIDDLE SCHOOL | TBD | 300 | 14 | SONOMA | | | | | | | | | | | | | | |
| GRATON MUTUAL (GREEN VALLEY HOA) | ND | 50 | 16 | SONOMA | | | | | | | | | | | | | | |
| SEBASTOPOL CHARTER SCHOOL | TBD | 360 | 1 | SONOMA | | | | | | | | | | | | | | |
| KNIGHTS FERRY COMM. SVC. DIST. | ND | 168 | 67 | STANISLAUS | С | Е | \$0 | | | Р | \$255,000 | 3 | | | | | | |
| TULLY MOBILE ESTATES | ND | 40 | 15 | STANISLAUS | | | | | | | | | | | | | | |
| COUNTRY WESTERN MOBILE HOME PARK | D | 90 | 60 | STANISLAUS | | | | | | | | | | | | | | |
| CHATOM SCHOOL (EH) | TBD | 500 | 6 | STANISLAUS | | | | | | • | | | | | | | | |
| CERES UNIFIED/WESTPORT SCHOOL | D | 450 | 2 | STANISLAUS | С | Е | \$25,100 | | | Р | \$500,000 | 3 | | | | | | |
| VALLEY HOME SCHOOL TEXAS | ND | 80 | 1 | STANISLAUS | | Е | \$0 | | | | | | | | | | | |
| HART- RANSOM UNION SCHOOL & DISTRICT | TBD | 650 | 9 | STANISLAUS | | | | | | | | | | | | | | |
| ROBERTS FERRY SCHOOL CAFETERIA | TBD | 100 | 2 | STANISLAUS | | | | | | | | | | | | | | |
| PARADISE SCHOOL | TBD | 152 | 2 | STANISLAUS | | | | | | | | | | | | | | |
| VALLEY HOME SCHOOL PIONEER | ND | 26 | 1 | STANISLAUS | | | | | | | | | | | | | | |
| BRETHREN HERITAGE SCHOOL, INC | TBD | 25 | 2 | STANISLAUS | | | | | | | | | | | | | | |
| MONTEREY PARK TRACT CSD | D | 186 | 51 | STANISLAUS | F | Е | \$41,100 | Е | \$100,492 | Р | \$500,000 | 3 | | | | | | |
| WOOD COLONY CHRISTIAN SCHOOL | TBD | 90 | 2 | STANISLAUS | | | | | | | | | | | | | | |
| GREGORI HIGH SCHOOL | ND | 2,000 | 9 | STANISLAUS | | | | | | | | | | | | | | |
| FOSTER FARMS #5 | ND | 26 | 10 | STANISLAUS | | | | | | | | | | | | | | |
| MESA ELEMENTARY SCHOOL | SD | 860 | 5 | STANISLAUS | | | | | | | | | | | | | | |
| CITY OF MODESTO - GRAYSON | ND | 871 | 277 | STANISLAUS | С | | | | | Р | \$500,000 | 3 | | | | | | |
| CITY OF MODESTO - NORTH TURLOCK | ND | 145 | 52 | STANISLAUS | | | | | | | | | | | | | | |
| WESTERN HILLS WATER DISTRICT/DIABLO GRAN | ND | 2,000 | 596 | STANISLAUS | | | | | | | | | | | | | | |
| TIERRA BUENA MHP #1 | ND | 50 | 17 | SUTTER | | Е | \$0 | | | | | | | | | | | |
| BROWNS ELEMENTARY SCHOOL | TBD | 160 | 1 | SUTTER | | Е | \$0 | | | | | | | | | | | |
| MERIDIAN ELEMENTARY SCHOOL | TBD | 100 | 1 | SUTTER | | | | | | | | | | | | | | |
| NUESTRO SCHOOL | TBD | 120 | 1 | SUTTER | | | | | | | | | | | | | | |
| ENCINAL ELEMENTARY SCHOOL | TBD | 128 | 1 | SUTTER | - | | | | | | | | | | | | | · |
| HOWELL'S LAKESIDE WATER CO. | D | 75 | 55 | ТЕНАМА | | | | | | | | | | | | | | |
| CORNING RV PARK | D | 112 | 40 | ТЕНАМА | | | | | | | | | | | | | | |
| BEND ELEMENTARY SCHOOL | TBD | 100 | 4 | ТЕНАМА | | | | E | \$27,272 | | | | | | | | | |
| LAZY CORRAL MOBILE HOME PARK | SD | 103 | 37 | ТЕНАМА | | | | | | | | | | | | | | |
| MODERN VILLAGE MWC | SD | 85 | 34 | ТЕНАМА | _ | | | | | | | | | | | | | · |
| ANTELOPE-HOMEWOOD MHP | D | 140 | 24 | TEHAMA | _ | | | | | | | | | | | | | · |
| MAYWOOD MOBILE HOME PARK | D | 140 | 50 | TEHAMA | | | | | | | | + | | | | | | |
| ABBEY OF NEW CLAIRVAUX | D | 20 | 15 | ТЕНАМА | | | | | | | | + | | | | | | |
| MOUNTAIN VALLEY APTS & RVP | SD | 131 | 47 | TEHAMA | | | | | | | | + | | | | | | |
| LITTLE AVENUE WATER SYSTEM | SD | 53 | 16 | TEHAMA | | | | | | | | | | | | | | |
| MILLSTREAM MOBILE HOME PARK | SD | 80 | 53 | TEHAMA | С | | | | | | | | | | Е | \$162,625 | | D |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | TA KEY | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | CONSTRUCTION 1 | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|--|---------------|-----|------|---------|------------------------|--------|--|-------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|----------------|--------------------------------|---------------|
| ANTOINETTE MUTUAL WATER CO | SD | 25 | 12 | TEHAMA | | | | | | | | | | | | | | |
| BUD FINE MWC | SD | 43 | 40 | TRINITY | TBD | Е | \$0 | | | Р | | 3 | | | | | | |
| INDIAN CREEK TRAILER PARK | D | 36 | 35 | TRINITY | | | | | | | | | | | | | | |
| TRINITY VILLAGE MUTUAL WATER | SD | 302 | 193 | TRINITY | | | | | | | | | | | | | | |
| BURNT RANCH SCHOOL | D | 125 | 1 | TRINITY | | | | Е | \$27,405 | | | | | | | | | |
| JUNCTION CITY SCHOOL | D | 80 | 2 | TRINITY | F | Е | \$0 | | | Р | \$138,000 | 3 | | | | | | |
| SALYER MUTUAL WC (FORMERLY RIVERVIEW AC) | SD | 224 | 68 | TRINITY | F | | | | | | | | | | Е | \$431,300 | | |
| SALYER HEIGHTS W.S., INC | SD | 135 | 42 | TRINITY | А | Е | \$0 | | | Р | \$159,500 | 3 | | | | | | |
| SO TRINITY UNIFIED SCHOOL DIST. | TBD | 100 | 3 | TRINITY | | | | Е | \$38,550 | | | | | | | | | |
| TRINITY CENTER M.W.C. | SD | 729 | 330 | TRINITY | | | | | | | | | | | | | | |
| A & A MHP (PORTERVILLE MOBILE VILLAGE) | D | 154 | 62 | TULARE | | | | | | | | | | | | | | |
| HARTLAND CHRISTIAN CAMP | ND | 250 | 54 | TULARE | | | | | | | | | | | | | | |
| PALO VERDE SCHOOL | TBD | 500 | 26 | TULARE | D | | | | | Е | \$474,000 | | | | Р | \$645,000 | 3 | |
| KINGS RIVER ESTATES MUTUAL WATER COMPANY | D | 106 | 35 | TULARE | | | | | | | | | | | | | | |
| LINDYS LANDING | TBD | 44 | 177 | TULARE | | | | | | | | | | | | | | |
| ACCELERATED CHARTER HIGH SCHOOL | TBD | 170 | 10 | TULARE | | | | | | | | | | | | | | |
| DUCOR CSD | D | 535 | 162 | TULARE | | | | | | | | | | | | | | |
| RIVER RETREAT MUTUAL | ND | 53 | 25 | TULARE | | | | | | | | | | | | | | |
| TOOLEVILLE MUTUAL NON PROFIT WATER ASSOC | SD | 340 | 77 | TULARE | | E | \$67,018 | | | | | | | | | | | D |
| EAGLE'S NEST RESORT | D | 279 | 78 | TULARE | | | | | | | | | | | | | | |
| MOUNTAIN VIEW DUPLEXES | SD | 103 | 14 | TULARE | | | | | | | | | | | | | | |
| KINGS RIVER ELEMENTARY SCHOOL | D | 550 | 9 | TULARE | | | | | | | | | | | | | | |
| CENTRAL MUTUAL WATER CO | D | 119 | 41 | TULARE | С | Е | \$87,000 | | | | | | | | Р | \$1,595,888 | 1 | D |
| LAKE SUCCESS MOBILE LODGE | D | 80 | 19 | TULARE | | | | | | | | | | | | | | |
| THREE RIVERS ELEMENTARY SCHOOL | TBD | 180 | 6 | TULARE | | | | | | | | | | | | | | |
| BADGER HILL ESTATES | ND | 272 | 98 | TULARE | | | | | | | | | | | | | | |
| OAK VALLEY SCHOOL | TBD | 652 | 2 | TULARE | | | | | | | | | | | | | | |
| SUNDALE UNION SCHOOL | TBD | 827 | 11 | TULARE | | | | | | | | | | | | | | |
| WILLIAMS MUTUAL WATER CO | SD | 180 | 50 | TULARE | | | | | | | | | | | | | | |
| EAST THREE RIVERS MUTUAL WATER CORP | ND | 40 | 15 | TULARE | | | | | | | | | | | | | | |
| SOUTH KAWEAH MUTUAL WATER COMPANY | ND | 384 | 138 | TULARE | - | | | | | _ | | | | | | | | |
| DEL ORO EAST PLANO DISTRICT | D | 46 | 14 | TULARE | A | | | | | Р | \$85,825 | 1 | | | | | ┥ ┥ | D |
| FOOTHILL APARTMENTS | D | 41 | 14 | TULARE | | | • • • • • • • • • | | | | | | | | | | | |
| SOULTS MUTUAL WATER CO | D | 120 | 36 | TULARE | A | E | \$136,091 | Е | \$4,830 | | | | | | Е | \$666,667 | | D |
| BEDEL MUTUAL WATER CO | ND | 155 | 66 | TULARE | + | | * • • • • • • • • • • • • • • • • • • • | | | | | | | | | | | |
| SULTANA CSD | SD | 775 | 249 | TULARE | D | E | \$205,953 | E | \$59,286 | | | | | | Е | \$2,454,111 | | |
| PACKWOOD SCHOOL | TBD | 105 | 2 | TULARE | <u> </u> | | | | | | | | | | | | | |
| UNION SCHOOL | TBD | 330 | 2 | TULARE | | | | | | | | | | | | | | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | TA KEY | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|---|---------------|-------|-------|----------|------------------------|--------|---------------|-------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|-------------|--------------------------------|---------------|
| VILLAGE APARTMENTS | SD | 25 | 1 | TULARE | | | | | | | | | | | | | | |
| THE LAKES ASSOCIATION | ND | 495 | 161 | TULARE | | | | | | | | | | | | | | |
| PLEASANT VIEW WEST SCHOOL | TBD | 220 | 9 | TULARE | | | | | | | | | | | | | | |
| TRACT 92 CSD | SD | 500 | 93 | TULARE | | Е | \$185,200 | | | | | | | | | | | D |
| BUENA VISTA SCHOOL | TBD | 250 | 9 | TULARE | | | | | | | | | | | | | | |
| AKIN WATER CO | SD | 86 | 26 | TULARE | С | Е | \$8,000 | | | | | | | | Р | \$1,595,888 | 1 | D |
| HOT SPRINGS SCHOOL | TBD | 42 | 1 | TULARE | | | | | | | | | | | | | | |
| YETTEM WATER SYSTEM | SD | 350 | 66 | TULARE | С | Е | \$253,807 | | | | | | | | Р | \$3,939,388 | 3 | |
| SOUTH FORK ESTATES MUTUAL WATER CO | ND | 92 | 33 | TULARE | | | | | | | | | | | | | | |
| ALI MUTUAL WATER CO | ND | 39 | 13 | TULARE | | Е | \$62,276 | | | | | | | | | | | |
| TEEN CHALLENGE | ND | 130 | 13 | TULARE | | | | | | | | | | | | | | |
| CUTLER PUD | SD | 6,200 | 1,218 | TULARE | С | | | | | Р | \$906,900 | 3 | | | | | | |
| LSID - TONYVILLE | TBD | 500 | 52 | TULARE | | Е | \$0 | | | | | | | | | | | D |
| SPRINGVILLE PUD | SD | 1,500 | 369 | TULARE | | | | | | | | | | | | | | ļ |
| IVANHOE PUBLIC UTILITY DIST | SD | 4,495 | 1,118 | TULARE | С | Е | \$159,045 | | | Р | \$382,180 | 3 | | | | | | |
| WOODLAKE, CITY OF | SD | 7,950 | 1,813 | TULARE | | | | | | | | | | | | | | |
| WOODVILLE PUBLIC UTILITY DIST | SD | 1,673 | 467 | TULARE | А | | | Е | \$61,869 | Е | \$416,465 | | | | | | | |
| TERRA BELLA IRRIGATION DISTRICT - TBT | SD | 4,957 | 803 | TULARE | В | | | Е | \$140,104 | | | | | | Р | \$1,186,200 | 3 | |
| CWS - TULCO WATER COMPANY | ND | 716 | 183 | TULARE | | | | | | | | | | | | | | L |
| PORTERVILLE DEVELOPMENTAL CENTER | SD | 1,327 | 99 | TULARE | | | | | | | | | | | | | | |
| DON PEDRO REC AG:FLEM.MEADOWS | ND | 1,041 | 18 | TUOLUMNE | - | | | | | | | | | | | | | I |
| TWAIN HARTE VALLEY MWC | D | 202 | 106 | TUOLUMNE | - | | | | | | | | | | | | | I |
| SUGAR PINE RV RESORT | ND | 244 | 87 | TUOLUMNE | | | | | | | | | | | | | | I |
| PEPPERMINT CREEK MHP | ND | 280 | 101 | TUOLUMNE | | | | | | | | | | | | | | |
| SIERRA OUTDOOR SCHOOL | TBD | 285 | 19 | TUOLUMNE | | | | | | | | | | | | | | |
| DEL ORO WATER COMPANY - STRAWBERRY DIV. | SD | 1,283 | 389 | TUOLUMNE | | | | | | | | | | | | | | ┢────┤ |
| CAL FIRE BASELINE CONSERVATION CAMP | SD | 150 | 12 | TUOLUMNE | | | | | | | | | | | | | <u> </u> | ┢────┤ |
| | ND | 70 | 38 | VENTURA | | | | | | | | | | | | | | ┟────┤ |
| SANTA CLARA SCHOOL | TBD | 39 | 1 | VENTURA | | | | | | | | | | | | | | <u> </u>] |
| NYELAND ACRES MUTUAL WATER CO | ND | 915 | 183 | VENTURA | | | | | | | | | | | | | | ┟────┤ |
| WATERS ROAD DOMESTIC USERS GROUP | ND | 25 | 16 | VENTURA | | | | | | | | | | | | | | <u> </u>] |
| SATICOY COUNTRY CLUB-CITY OF VENTURA | ND | 177 | 74 | VENTURA | | | | | | | | | | | | | | <u> </u> |
| RIO MESA HIGH SCHOOL/OXNARD UHS | TBD | 2,600 | 13 | | | | | | | | | $\left \right $ | | | $\left \right $ | | | |
| | D | 1,820 | 364 | | | E | \$560,901 | | | | | | | | | | | l |
| CLOVERDALE MUTUAL WATER CO. | D | 455 | 150 | VENTURA | | | | | | | | | | | | | | l |
| U.S.N., SAN NICOLAS ISLAND | TBD | 187 | 106 | VENTURA | | | | | | | | | | | | | | l |
| | TBD | 460 | 3 | YOLO | | | | | | | | | | | | | | l |
| DELTA HIGH SCHOOL | ND | 250 | 3 | YOLO | | | | | | | | | | | | | 1 | |

| WATER SYSTEM | DAC STATUS | POP | CONN | COUNTY | PROJECT CLASSIFIACTION | TA KEY | TA 1,2 | INTERIM KEY | INTERIM ¹ | PLANNING KEY | PLANNING ¹ | PLANNING CAT. ³ | DIRECT O&M SUPPORT 1 | ADMINISTRATOR ¹ | CONSTRUCTION KEY | CONSTRUCTION 1 | CONSTRUCTION CAT. ³ | CONSOLIDATION |
|---|---------------|-------|------|--------|------------------------|--------|--------|-------------|----------------------|--------------|-----------------------|----------------------------|----------------------|----------------------------|------------------|----------------|--------------------------------|---------------|
| CAMPERS INN - RV & GOLF COURSE | D | 120 | 68 | YOLO | | | | | | | | | | | | | | |
| PLAINFIELD ELEM SCHOOL - WATER | ND | 400 | 1 | YOLO | | | | | | | | | | | | | | |
| MONROE/LEINBERGER CNTR - WATERS | ND | 800 | 10 | YOLO | | | | | | | | | | | | | | |
| YES CHARTER ACADEMY | TBD | 125 | 1 | YUBA | | | | | | | | | | | | | | |
| FAIRWAY DOWNS MUTUAL WATER CO | ND | 100 | 28 | YUBA | | | | | | | | | | | | | | |
| BULLARD'S BAR REC FAC WTR SYS | D | 2,200 | 44 | YUBA | | | | | | | | | | | | | | |
| WHISPERING PINES MOBILE HOME PARK | SD | 25 | 19 | YUBA | | | | | | | | | | | | | | |
| COUNTRYSIDE MOBILE HOME PARK | TBD | 185 | 86 | YUBA | | | | | | | | | | | | | | |
| CASTLEWOOD MOBILE HOME PARK | TBD | 200 | 88 | YUBA | | | | | | | | | | | | | | |
| REBEL RIDGE VILLAGE | SD | 60 | 42 | YUBA | | | | | | | | | | | | | | |
| 1 Type of solution provides some sort of O&M Support | | | | | | | | | | | | | | | | | | |

¹ Type of solution provides some sort of O&M Support

² Systems receiving TA with no cost information are funding through SRF set-aside funds. Total project cost is unknown until assistance is complete.

³Number indicates the solution process category as of April 2021: (1) Agreement Mailed, (2) Agreement Routing, (3) Application in Review

Project Classification: A-Immediate Health Risk, B-Untreated or At-Risk Sources, C-Compliance or Shortage Problems, D-Inadequate Reliability, E-Secondary Risks, F-Other Projects

Key:

Technical Assistance (TA) = Assistance with preliminary planning, TMF assessments, engineering assistance, and project management

Interim = Interim replacement water (bottled water, hauled water, point of use devices)

Planning = Funding for feasibility studies, project design documents, and engineering/environmental reports

Construction = Funding for construction of distribution system replacement/repair, water meter installation, water treatment systems, source water construction/repair, and consolidation

Disadvantaged (DAC) Status: (D) - Disadvantaged, (SD) - Severely Disadvantaged, (ND) - Non Disadvantaged, (TBD) - To be determined

System Size: Small System (3,300 connections or less)

Expanded Small System (3,301 to 6,600 connections)

Large System (6,601 connection or more)

| Е | Existing Funding with approved cost, if known |
|----|--|
| Р | Potential Funding for FY 21/22 with requested cost, if known |
| PA | Potential Funding after FY 21/22 with requested cost, if known |
| U | Unknown Funding |
| D | Consolidation Discussions Initiated, if known |
| А | Administrator Discussions Initiated, if known |

The expenditures from the Fund with moneys originating from the GGRF will be used for the purpose of facilitating the achievement of reductions of greenhouse gas emissions or to improve climate change adaptation and resiliency of GGRF Disadvantaged Communities or GGRF Low-Income Households or Communities. GGRF expenditures from the Fund will be administered in compliance with the Funding Guidelines for Agencies that Administer California Climate Investments (GGRF Funding Guidelines, available at: <u>https://ww2.arb.ca.gov/resources/documents/cci-fundingguidelines-administering-agencies</u>). The key items from the August 2018 GGRF Funding Guidelines for Program Administration (Section IV.A. of the GGRF Funding Guidelines) are below, along with a description of how the State Water Board will ensure compliance with that element.

GGRF Funding Guidelines Key Item: Identify program-specific statutory requirements (Section IV.A.1)

The Safe and Affordable Drinking Water Fund is established pursuant to Health and Safety Code section 116766. Chapter 4.6 of Part 12 of Division 104 of the Health and Safety Code establishes the requirements for use of the Fund. The Policy for the Development of the Fund Expenditure Plan for the Safe and Affordable Drinking Water Fund (adopted by the State Water Board on May 5, 2020) and this Fund Expenditure Plan further describe applicable requirements associated with administering the SADW Fund. A Fund Expenditure Plan will be adopted by the State Water Board annually and reflect any applicable statutory changes.

GGRF Funding Guidelines Key Item: Ensure coordinated communication (Section IV.A.2)

- All funding recipients that receive allocations from the Fund that originate from the GGRF are required to include recognition of funding through the California Climate Investments (CCI) as follows:
 - <u>Branding and logo</u>. The "California Climate Investments" logo and name serve to bring under a single brand. All funding recipients must display the CCI logo on equipment and signage, as applicable, to acknowledge the funding source.
 - For stationary projects this may include, but is not limited to, a sign at the project site to acknowledge the funding source. The sign may include, for example, the CCI logo and the names (and/or logos) of other partners, organizations, or individuals.
 - For other project types, such as equipment and consumer-based incentives, funding recipients are also encouraged to identify the funding source by using a decal, sticker, or other signage that includes the CCI logo.
 Guidance on the CCI logo usage, signage guidelines, and high-resolution files are contained in a style guide available at: <u>http://www.caclimateinvestments.ca.gov/logo-graphics-request</u>.

- Funding source acknowledgement. The below language must be used on websites and included in announcements, press releases, and publications: "The [INSERT PROJECT NAME] is part of California Investments, a statewide program that put billions of Cap-and-Trade dollars to work reducing GHG emissions, strengthening the economy, and improving public health and the environment particularly in DACs. The Cap-and-Trade program also creates a financial incentive for industries to invest in clean technologies and develop innovative ways to reduce pollution. California Climate Investments projects include affordable housing, renewable energy, public transportation, zero-emission vehicles, environmental restoration, more sustainable agriculture, recycling, and much more. At least 35 percent of these investments are located within and benefiting residents of DACs, low-income communities, and low-income households across California. For more information, visit the California Climate Investments website at: www.caclimateinvestments.ca.gov."
- <u>Coordinated social media and website</u>. Recognition of funding under CCI program extends to publications, websites, signage, invitations, and other media-related and public outreach products. The email address: <u>CCIpress@arb.ca.gov</u> will be included on any distribution lists and the twitter handle @CAClimateInvest Twitter will be posted on websites.

GGRF Funding Guidelines Key Item: Support transparency and provide public access to information on program activities and outcomes (Section IV.A.3)

To support transparency and public accountability, the State Water Board provides public access to information on the Fund and the broader SAFER Program in a variety of ways. Consistent with the GGRF Funding Guidelines, the State Water Board maintains information on its website that provides up-to-date program information, including:

Funding opportunities. The State Water Board continually accepts applications to support the drinking water needs of California communities. The Financial Assistance Application Submittal Tool (FAAST – <u>www.faast.waterboards.ca.gov</u>) is the gateway that is used to apply for funding and also can be used by the public to view what applications have been submitted. Since different applicants have worked with the State Water Board in different program areas, funding opportunity information is also posted on its SAFER Program, Office of Sustainable Water Solutions, Division of Financial Assistance, and Drinking Water State Revolving Fund web pages. The State Water Board staff and TA providers are also available to assist applicants representing DACs to apply for funding. The State Water Board will also announce funding opportunities using the California Climate Investments Events Calendar available at: <u>www.arb.ca.gov/cci-events</u>.

Public outreach events. As described elsewhere in this Plan (see Section VI.D), the State Water Board is developing a Communication and Outreach Plan for the SAFER Program and is implementing a robust community engagement and public outreach

process. The State Water Board is providing materials in other languages and provides language interpretation services. In addition, the State Water Board will conduct events and select locations and timing to encourage stakeholder and local community participation.

All submitted applications and/or proposals – prior to funding decisions. The GGRF Funding Guidelines require that administering agencies with programs that fund projects with competitive grant, loan, or contract solicitations, administering agencies must post basic information about the applications and proposals. In general, the State Water Board is accepting applications and proposals continuously and will provide funding to qualifying projects based on the prioritization discussed in Section IV of this Plan.

Should the State Water Board conduct a competitive solicitation, the State Water Board will post the applications and/or proposals that are submitted for consideration at least ten days before the State Water Board's authorized representative makes a decision on funding awards. The minimum items that will be posted include:

- For each project application or proposal: Name of applicant; brief description of proposed project, including location; amount of funding requested; and whether the project is expected to provide benefits to priority populations.
- For each solicitation: A reference or website link to the project evaluation and selection criteria and solicitation materials.

Final project selections – after funding decisions. The State Water Board will post final project selections after the final decisions on funding awards have been made.

Points of contact and resources for information and TA. As discussed previously, the State Water Board's web pages, Fact Sheets, press releases, social media posts, and other outreach material will provide contact information for the public to ask questions or obtain additional information and TA.

Project results, including greenhouse gas (GHG) emission reductions and cobenefits. State Water Board staff will work with California Air Resources Board (CARB) staff to ensure the GHG emission reductions and co-benefits are evaluated in a manner consistent with CARB established protocols and procedures. The results of the California Climate Investments projects will be posted or a link provided to the California Climate Investments website for the Annual Report to the Legislature (www.caclimateinvestments.ca.gov/annual-report) and the CARB website for the online map (www.arb.ca.gov/ccimap). The information that the public can access will include the project location (e.g., address, census tract), funding amount, GHG emission reductions, co-benefits, and benefits to priority populations.

Opportunities for continued public engagement. The State Water Board will provide multiple options to enable the public to remain involved and informed about investments

(e.g., social media, list serves, Advisory Group meetings) after awards have been made (see Section VI.D).

GGRF Funding Guidelines Key Item: Establish policies and procedures for project monitoring, accountability, and audits (Section IV.A.4)

As with the other funding programs it administers, the State Water Board is subject to Legislative and Administration oversight, including audits by the Bureau of State Audits, Department of Finance, other State oversight agencies, or a third-party auditor. The State Water Board will apply its audit policies, and implement procedures to monitor all its funding programs, including projects funded by California Climate Investments and to conduct its own audits, inspections and project or program reviews of funding recipients, both during and after project implementation. Funding agreements that the State Water Board enters into with funding recipients require recipients to make records available, if requested, to support project or program reviews or audits.

GGRF Funding Guidelines Key Item: Conduct public outreach and encourage community engagement, particularly for priority populations (Section IV.A.5)

The State Water Board is committed to a robust public outreach and community engagement process. Section VIII.E of the Policy and Section VI.D of this Plan describes community engagement and public outreach activities and approaches.

| Assistance Program | Description | Funding Program | Approved Funding Amount | Approximate # of Households | Location of Households |
|--|--|---|----------------------------|--------------------------------|---|
| Self-Help Enterprises Regional Bottled Water Program | The Self-Help Enterprises Regional Bottled Water Program will provide bottled water to households served by public water systems and private household wells, located in the Self-Help Enterprises Service Area (Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus), that have urgent drinking water needs. | SB 200 Safe and Affordable Drinking Water | \$ 6,172,264 | 1000 | Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus Counties |
| Community Action Partnership of Madera County (CAPMC) Madera County Wide Emergency Bottled Drinking Water Program | The Program will fund the continuation of the bottled water distribution for residents enrolled in the Household Tanks & Hauled Water Program. It can also fund any other DAC homes in Madera County served by an existing public water system that have been impacted with a contaminated drinking water supply. | SB 200 Safe and Affordable Drinking Water | \$ 115,500 | 150 | Madera County |
| Tulare Countywide Bottled Water Program | The Tulare Countywide Bottled Water Program provides interim bottled water assistance to households in the County, served by a private domestic well or a public water system, who have urgent drinking water needs. | AB 74, Provision 1 | \$ 948,574 | 600 | Tulare County |

| Assistance Program | Description | Funding Program | Approved Funding Amount | Approximate # of Households | Location of Households |
|--|--|------------------------------|----------------------------|--------------------------------|---|
| Rural Community Assistance Corporation (SB108 Drinking Water Well Replacement Program) | The Program provides funding for the replacement of failed drinking water wells for disadvantaged households that are served by domestic wells or for water systems serving disadvantaged communities with fewer than 15 service connections. | SB 108 | \$ 1,850,000 | 30+ | Statewide except in Self- Help Enterprises Service Area (Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, and Tulare) |
| Self-Help Enterprises Tanks & Hauled Water Program | The Program will fund the continuation of the Tanks & Hauled Water Program which was previously managed by CalOES. | AB 74 Provision 2.6(h) | \$ 2,375,000 | 250 | Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus Counties |

| Assistance Program | Description | Funding Program | Approved Funding Amount | Approximate # of Households | Location of Households |
|--|--|---|----------------------------|---|---|
| Regional Private Domestic Water Well Abandonment, Repair, Replacement & Connection Program | The Program will develop and implement a Regional Private Domestic Water Well Abandonment, Repair, Replacement & Connection Program to assist disadvantaged households and state small water systems in Self-Help Enterprises' Service Area. The project will provide grant relief for domestic well abandonment, repair, or replacement, and to connect households to Public Water Systems where possible. | SB 200 Safe and Affordable Drinking Water | \$ 11,353,253 | Approximately 167 Water Well repair/replacements , and 33 connections to public water systems | Fresno, Kern , Kings, Madera, Mariposa, Merced, Stanislaus, and Tulare counties |
| USDA Rural Development Household Water Well System Grants | The Program provides funding to qualified nonprofits and tribes to create a revolving loan fund for eligible individuals who own and occupy a home in an eligible rural area. The fund may be used to construct, refurbish, or service individually owned household water well systems. Terms for the loans include one percent fixed interest rate, 20-year maximum term, and an \$11,000 maximum loan per household. | USDA- federal funds | Varies | varies | Rural areas and towns with populations of 50,000 or less Tribal lands in rural areas |

| Assistance | Description | Funding | Approved Funding | Approximate # of | Location of |
|--|---|-------------------------|------------------|------------------|---|
| Program | | Program | Amount | Households | Households |
| USDA Rural Development Single Family Housing Repairs Loans And Grants | The Program, also known as the Section 504 Home Repair program, provides loans to very- low-income homeowners to repair, improve or modernize their homes or grants to elderly very-low- income homeowners to remove health and safety hazards. Maximum loan is \$20,000. Maximum grant is \$7,500. Loans and grants can be combined for up to \$27,500 in assistance. | USDA - federal funds | varies | varies | Generally, rural areas with a population less than 35,000 are eligible. |

| Assistance Program | Description | Funding Program | Approved Funding Amount | Approximate # of Schools/ Households | Location of Schools/ Households |
|---|--|---|-------------------------------|--|---------------------------------------|
| Rural Community Assistance Corporation (RCAC) Statewide Bottled Water for Schools Program | The Statewide Bottled Water for Schools Program is for the purchase and delivery of bottled drinking water for schools serving kindergarten or any of grades 1-12, and preschools and child day care facilities, located on public school property statewide, through the Work Completion Date or until a long-term solution, or other interim solution, is in place for each site, whichever occurs first. The funding provides a maximum of 1/4 gallon per person per school day for up to two years at any one school. | SB 200 Safe and Affordable Drinking Water | \$ 2,500,000 | 100 Schools | Statewide |

| Assistance Program | Description | Funding Program | Approved Funding Amount | Approximate # of Schools/ Households | Location of Schools/ Households |
|--|---|---|-------------------------------|--|---|
| Community Water Center Central Coast Multi-County Bottled Water Project (Region 3) | The Program will provide bottled drinking water to approximately two hundred and fifty (250) eligible Disadvantaged Households within the jurisdiction of the Central Coast Regional Water Quality Control Board (Regional Board) through the Work Completion Date. To be eligible for Project services, Disadvantaged Households must be served by a private well or small water system with a Contaminated Water Supply and must be located outside of any area already provided bottled drinking water. | SB 200 Safe and Affordable Drinking Water | \$ 909,964 | 250 households | Santa Cruz, San Benito, San Luis Obispo, Santa Barbara, and portions of Santa Clara, Monterey, and Ventura Counties |
| Self-Help Enterprises Regional Bottled Water Program | The Self-Help Enterprises Regional Bottled Water Program will provide bottled water to households served by public water systems and private household wells, located in the Self-Help Enterprises Service Area (Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus), that have urgent drinking water needs. | SB 200 Safe and Affordable Drinking Water | \$ 6,172,264 | 1,000 households | Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus Counties |

| Assistance Program | Description | Funding Program | Approved Funding Amount | Approximate # of Schools/ Households | Location of Schools/ Households |
|---|--|---|-------------------------------|--|--|
| Self-Help Enterprises Household Solutions Program | The Household Private Wells Assistance Program will conduct outreach to potential households, located in the Self- Help Enterprises Service Area (Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus), served by private wells and will conduct well testing and provide interim solutions including point of entry and/or point of use (POE/POU) filtration device to those participating households that have water quality issues. This program has been recently expanded to be able to assist public water systems and state smalls in addition to households served by domestic wells. | SB 200 Safe and Affordable Drinking Water | \$ 14,698,375 | 1,600 households | Kern, Kings, Tulare, Fresno, Madera, Merced, Mariposa and Stanislaus Counties |

| Assistance Program | Description | Funding Program | Approved Funding Amount | Approximate # of Schools/ Households | Location of Schools/ Households |
|---|--|--|-------------------------------|--|--|
| Drinking Water for Schools Round 2- RCAC | The Drinking Water for School Grant Program will provide assistance to eligible school districts through two nonprofit organizations that will act as Program Administrators. These Program Administrators will develop and implement projects for schools serving disadvantaged communities. The first priority will be to provide interim solutions such as Point of Use treatment to schools with impaired water quality. Projects may also be funded to improve access to drinking water if sufficient budget remains after meeting the water quality impairment needs. | SB 862 (Stats. 2018, ch. 449), then amended by AB 72 (Stats. 2019, ch. 1) | \$ 2,579,000 | 40 schools | Statewide |
| Drinking Water for Schools Round 2-Self Help Enterprises | The Drinking Water for School Grant Program will provide assistance to eligible school districts through two nonprofit organizations that will act as Program Administrators. These Program Administrators will develop and implement projects for schools serving disadvantaged communities. | SB 862 (Stats. 2018, ch. 449), then amended by Assembly Bill (AB) 72 (Stats. 2019, ch. 1) | \$ 3,856,000 | 60 schools | 8 counties in San Joaquin valley |

| Assistance Program | Description | Funding Program | Approved Funding Amount | Approximate # of Schools/ Households | Location of Schools/ Households |
|--|--|-----------------------|-------------------------------|--|---------------------------------------|
| | The first priority will be to provide interim solutions such as Point of Use treatment to schools with impaired water quality. Projects may also be funded to improve access to drinking water if sufficient budget remains after meeting the water quality impairment needs. | | | | |
| Tulare Countywide Bottled Water Program | The Tulare Countywide Bottled Water Program provides interim bottled water assistance to households in the County, served by a private domestic well or a public water system, who have urgent drinking water needs. | AB 74, Provision 1 | \$ 948,574 | 600 households | Tulare County |

| Funding Source | Party/Grantee | Project Name | Total Grant Amount | Project Type | County | City | State Assembly District | State Senate District |
|-------------------|--|---|-----------------------|---------------|---------|------------------|-------------------------------|-----------------------------|
| SADW | Kings Canyon Unified School District | Dunlap Leadership Academy Water Supply Upgrade and Consolidation Project | \$1,636,000 | Construction | Fresno | Dunlap | 23 | 8 |
| SADW | Del Oro Water Company | Grandview Gardens & East Plano Consolidation with Porterville | \$100,000 | Planning | Tulare | Porterville | 26 | 14 |
| SADW | Konocti CWD | Water System Improvements Project | \$1,677,698 | Construction | Lake | Clearlake | 4 | 2 |
| SADW | City of Reedley | George Cox-City of Reedley Consolidation Project | \$342,247 | Construction | Reedley | Fresno | 31 | 14 |
| SADW | Saucelito Elementary School District | Saucelito Elementary School Water System Improvement Project | \$400,221 | Construction | Tulare | Terra Bella | 26 | 14 |
| SADW | CRLAF | Cantua Creek/El Porvenir Bottled Water | \$243,333 | Interim | Fresno | - | 30 | 31 |
| SADW | CRWA | North Edwards Administrator | \$309,457 | Administrator | Kern | North Edwards | 36 | 16 |

| SADW | SHE | SAFER TA Amendment | \$1,198,989 | TA - Existing | Various | Various | Various | Various |
|------|--------------------------------|---|--------------|---------------|---------|--------------|---------|---------|
| SADW | CRWA | SAFER TA Amendment (Subvention Tasks) | \$3,352,398 | TA - Existing | Various | Various | Various | Various |
| SADW | RCAC | SAFER TA Amendment (Subvention Tasks) | \$3,506,658 | TA - Existing | Various | Various | Various | Various |
| SADW | SHE | Regional BW Amendment | \$4,077,633 | Interim | Various | various | Various | Various |
| SADW | SHE | Regional HH Solutions Amendment | \$12,876,875 | Interim | Various | Various | Various | Various |
| SADW | SHE | Tanks and Hauled Water Program Amendment | \$3,736,207 | Interim | Various | Various | Various | Various |
| SADW | SHE | Domestic Wells Assistance Program | \$11,353,253 | Construction | Various | Various | Various | Various |
| SADW | CRWA | Sierra Vista | TBD | Administrator | Tulare | Delano | 32 | 14 |
| SADW | Provost & Pritchard | Administrator Master Agreement | \$1,000,000 | Administrator | Various | Various | Various | Various |
| SADW | Allensworth CSD | Water System Improvement Project | \$3,867,503 | Construction | Tulare | Earlimart | 26 | 14 |
| SADW | Krista Mutual Water Company | Meter Installation and Valve Replacement Project | \$800,000 | Construction | Kern | Frazier Park | 32 | 18 |

| SADW | Frazier Park PUD | Frazier Park Meter Replacement Project | \$3,997,427 | Construction | Kern | Frazier Park | 34 | 16 |
|------|---|--|--------------|--------------|----------------|--------------------|---------|---------|
| SADW | East Niles CSD | North Weedpatch Hwy Water System Consolidation Project | \$21,671,724 | Construction | Kern | Bakersfield | 32 | 16 |
| SADW | Santa Nella County Water District | Santa Nella/Volta Water Quality Improvement Project | \$9,718,316 | Construction | Merced | Los Banos | 21 | 12 |
| SADW | Borrego Water District | Water Pump Diesel Engine Upgrade and Tank Rehabilitation | \$2,048,362 | Construction | San Diego | Borrego Springs | 71 | 38 |
| SADW | Coachella, City of | Mesquite MWC Consolidation Project | \$1,575,100 | Construction | Riverside | Coachella | 56 | 28 |
| SADW | Hardwick Water Co. | Safe Drinking Water Project | \$1,372,760 | Construction | Kings | Hanford | 32 | 14 |
| SADW | Little Baldy WC | Transmission Pipeline Improvements | \$2,000,000 | Construction | Los Angeles | Llano | 36 | 21 |
| SADW | Tuolumne Utilities District | Curtis Creek Elementary School Water Consolidation | \$2,329,116 | Construction | Tuolumne | Sonora | 8 | 5 |
| SADW | Orosi PUD | Orosi HS Consolidation | \$514,383 | Construction | Madera | Orosi | 26 | 14 |
| SADW | CRWA | Backup Generator Project | \$3,000,000 | Interim | Various | Various | Various | Various |

| SADW | RCAC | Backup Generator Project | \$3,001,727 | Interim | Various | Various | Various | Various |
|--------|---|---|-------------|--------------|--------------------|-----------|---------|---------|
| SADW | Colusa County Waterworks District 1 | Grimes Community Interim Bottled Water | \$127,684 | Interim | Colusa | Grimes | 4 | 4 |
| SADW | Washington Unified School District | Washington Union School District POU Installation | \$19,530 | Interim | Monterey | Salinas | 30 | 12 |
| SADW | Pixley Public Utility District | Vending Machines | \$151,038 | Interim | Tulare | Pixley | 26 | 14 |
| SADW | CVWD | BW Provision to Oasis MHP | \$66,290 | Interim | Riverside | - | 56 | 28 |
| SADW | Templeton Community Services District | Santa Lucia School Consolidation | \$77,632 | Construction | San Luis Obispo | Templeton | 35 | 17 |
| Prop 1 | Western Water Conservation | Ramona Water System Improvement Project | \$743,925 | Planning | Riverside | Anza | 71 | 28 |
| Prop 1 | Stratford Public Utility District | Test Well, Facilities Assessment and Municipal Well Contract Documents | \$123,993 | Planning | Kings | Stratford | 32 | 14 |
| Prop 1 | Colusa County Water Works District 11 | Arsenic Exceedance Feasibility Study | \$118,877 | Planning | Colusa | Grimes | 4 | 4 |
| Prop 1 | Alpaugh CSD | Arsenic Treatment Project | \$326,592 | Construction | Tulare | Alpaugh | 26 | 14 |

| Prop 1 | County of Madera (33 Fairmead) | MD33 Fairmead - Drinking Water Construction Project | \$11,658 | Construction | Madera | Madera | 5 | 12 |
|--------|--|---|-------------|--------------|-------------------|-------------------|----|----|
| Prop 1 | American Valley CSD | Water System Improvement Project | \$493,000 | Planning | Plumas | Quincy | 1 | 1 |
| Prop 1 | Jubilee Mutual Water Company | Gordon Acres Consolidation Project | \$7,900,000 | Construction | San Bernardino | Lucerne Valley | 33 | 16 |
| Prop 1 | Planada Community Services District | Planada Community Services District Water Supply Project | \$500,000 | Planning | Merced | Planada | 21 | 12 |
| Prop 1 | Manzanita Elementary School District | Manzanita Well Replacement | \$495,000 | Planning | Butte | Gridley | 3 | 4 |
| Prop 1 | Del Oro Water Company | Grandview Gardens & East Plano Consolidation with Porterville | \$34,000 | Planning | Tulare | Porterville | 26 | 14 |
| Prop 1 | Yosemite Unified School District | Yosemite Unified School District Water System Upgrade Project | \$1,877,950 | Construction | Madera | Oakhurst | 5 | 8 |
| Prop 1 | Herlong Public Utility District | West Patton Water Distribution Project | \$70,000 | Construction | Lassen | Herlong | 1 | 1 |
| Prop 1 | New Auberry Water Association | New Auberry Water Association Project | \$20,000 | Construction | Fresno | Auberry | 23 | 8 |

| Prop 1 | Coachella Valley Water District | Thermal MWC & Oasis Gardens Consolidation Project | \$256,513 | Construction | Riverside | Palm Desert | 56 | 28 |
|---------|---|--|-------------|--------------|------------------|---------------|----|----|
| Prop 68 | Yosemite Unified School District | Yosemite USD Water System Upgrade Project | \$949,793 | Construction | Madera | Oakhurst | 5 | 8 |
| Prop 68 | Cobb Area County Water District | Summit Area Improvements | \$510,872 | Construction | Lake | Cobb | 4 | 2 |
| Prop 68 | Cuyama Community Services District | Well No. 4 Drilling and Equipping Project | \$942,733 | Construction | Santa Barbara | New Cuyama | 35 | 19 |
| Prop 68 | Groveland Community Services District | Big Creek and Second Garrotte Clearwell Rehabilitation | \$552,200 | Construction | Tuolumne | Groveland | 5 | 8 |
| Prop 68 | City of Etna | City of Etna Surface Water Treatment Compliance Planning | \$500,000 | Planning | Siskiyou | Etna | 1 | 1 |
| Prop 68 | Mountain Empire Unified School District | Campo Elementary School Water Facility Reconstruction | \$902,487 | Construction | San Diego | Campo | 71 | 40 |
| Prop 68 | Waukena Joint Union Elementary School District | Waukena Elementary Water System Improvements | \$1,919,700 | Construction | Tulare | Tulare | 26 | 16 |
| Prop 68 | City of Tulelake | Waterline and Meter | \$123,000 | Planning | Siskiyou | Tulelake | 1 | 1 |

| | | Replacement, and Backflow Protection | | | | | | |
|---------|--|--|-------------|--------------|----------------|-------------|----|----|
| Prop 68 | Caruthers Community Service District | New Well No. 7 | \$2,922,000 | Construction | Fresno | Caruthers | 31 | 12 |
| Prop 68 | Biola CSD | Biola CSD Water System Upgrades | \$4,090,000 | Construction | Fresno | Biola | 31 | 2 |
| Prop 68 | City of Dos Palos | Water Treatment Plant Replacement Project | \$5,000,000 | Construction | Merced | Dos Palos | 21 | 12 |
| Prop 68 | City of Dunsmuir | Downtown Tank Replacement Project | \$4,421,198 | Construction | Siskiyou | Dunsmuir | 1 | 1 |
| Prop 68 | City of Mt. Shasta | City of Mt. Shasta Tank 1 & Roseburg Water System Improvements | \$4,944,064 | Construction | Siskiyou | Mt. Shasta | 1 | 1 |
| Prop 68 | Del Oro Water Company | Grandview Gardens & East Plano Consolidation with Porterville | \$123,475 | Planning | Tulare | Porterville | 26 | 14 |
| Prop 68 | County of Madera | MD85 Valeta - Valeta Water System Improvements Project | \$400,000 | Planning | Madera | Chowchilla | 5 | 12 |
| Prop 68 | County of Los Angeles | Sativa Los Angeles County Water District Phase I | \$2,000,000 | Construction | Los Angeles | Compton | 49 | 22 |

| Prop 68 | Twain Harte CSD | Twain Harte CSD Water System Evaluation and Modernization Project | \$499,053 | Planning | Tuolumne | Twain Harte | 5 | 8 |
|---------|-----------------------------------|---|-------------|--------------|------------|-------------|----|----|
| Prop 68 | Lamont PUD | El Adobe Property Owners Association and Lamont PUD Consolidation Project | \$1,649,698 | Construction | Kern | Lamont | 32 | 14 |
| Prop 68 | Chatom Unified School District | Mountain View Middle School Drinking Water Project | \$480,000 | Planning | Stanislaus | Turlock | 21 | 8 |
| Prop 68 | City of Sanger | Tombstone Territory Water Connection Project | \$2,049,900 | Construction | Fresno | Sanger | 31 | 14 |
| Prop 68 | County of Shasta | CSA6-Jones Valley Water Meter Replacement, Backwash Pump Installation and SCADA Improvement Project | \$793,000 | Construction | Shasta | Redding | 1 | 1 |

| Prop 68 | Lake of The Woods Mutual Water Company | Lake of the Woods Waterline Replacement Project | \$3,500,000 | Construction | Kern | Frazier Park | 34 | 16 |
|---------|---|--|-------------|--------------|----------------|------------------|----|----|
| Prop 68 | Herlong PUD | West Patton Water Distribution Project | \$2,328,127 | Construction | Lassen | Herlong | 1 | 1 |
| Prop 68 | County of Madera | MD85 Valeta - Valeta Water System Improvements Project | \$400,000 | Planning | Madera | Chowchilla | 5 | 12 |
| Prop 68 | New Auberry Water Association | New Auberry Water Association Project | \$2,769,400 | Construction | Fresno | Auberry | 23 | 8 |
| Prop 68 | Tranquility Irrigation District | Tranquility Irrigation District Water Meters Project | \$1,382,500 | Construction | Fresno | Tranquility | 31 | 12 |
| Prop 68 | Earlimart PUD | Replacement Well Project | \$584,506 | Planning | Tulare | Earlimart | 26 | 14 |
| Prop 68 | Santa Clarita Valley Water Agency | LARC Ranch Water Pipeline | \$3,572,591 | Construction | Los Angeles | Santa Clarita | 36 | 21 |
| Prop 68 | Sunrise Shore MWC | Compliance and Sustainability Project | \$1,789,000 | Construction | Lake | Lower Lake | 4 | 2 |
| Prop 68 | Pueblo Unido Community Development Corporation | St. Anthony On- Site Water Distribution System | \$1,101,203 | Construction | Riverside | La Quinta | 56 | 40 |

| Prop 84 | Arvin Community Services District | Sonshine Properties Proposition 84 Project | \$4,409,961 | Construction | Kern | Arvin | 32 | 14 |
|---------|---|--|-------------|--------------|-------------------|--------------------|---------|---------|
| Prop 84 | RS Mutual | RS Mutual Water Company Consolidation Project | \$1,500,000 | Construction | Kern | Wofford Heights | 26 | 16 |
| Prop 84 | Kernvale Mutual Water Company | Arsenic and uranium MCL exceedance | \$1,410,000 | Construction | Kern | Lake Isabella | 26 | 18 |
| AB 72 | CRWA | Household Well Assistance | \$1,390,034 | Interim | San Bernardino | Mojave | 16 | 26 |
| AB 74 | County of Tulare | County of Tulare Countywide Bottled Water Program | \$948,574 | Interim | Tulare | Countywide | Various | various |
| AB 74 | Paskenta Community Services District (CSD) | Paskenta CSD Water Hauling 2020 | \$189,000 | Interim | Tehama | Paskenta | 3 | 4 |
| AB 74 | Paskenta Community Services District (CSD) | Paskenta CSD Pump and Infiltration Gallery Improvements | \$75,792 | Interim | Tehama | Paskenta | 3 | 4 |
| AB 74 | Lake Morena Oak Shore MWC | Brine Tank Replacement for Morena Oak Shore MWC. | \$13,032 | Interim | San Diego | Campo | 71 | 40 |
| AB 74 | City of Dos Palos | City of Dos Palos (2020 algae) | \$50,000 | Interim | Merced | Dos Palos | 21 | 12 |

| AB 74 | Self-Help Enterprise | Sierra Vista Association | \$13,309 | Interim | Tulare | Delano | 26 | 14 |
|-------|--|---|-------------|----------|----------|-------------|---------|---------|
| AB 74 | North San Juan Community Center | Well Project | \$48,746 | Interim | | | | |
| AB 74 | Sunrise Shore Mutual Water Company | Tank Repair Project | \$21,228 | Interim | Lake | Lower Lake | 2 | 4 |
| AB 74 | Lakeside Union School District | Point of Use Treatment Project | \$12,883 | Interim | | | | |
| AB 74 | Allensworth CSD | Allensworth CSD Emergency Well Repair Project | \$9,025 | Interim | Tulare | Allensworth | 26 | 14 |
| AB 74 | SJ-County Redwood School | Hauled Water Project | \$22,485 | Interim | | | | |
| AB 74 | Delphic Elementary School District | Emergency Well Repair | \$2,448 | Interim | Siskiyou | Montague | 1 | 1 |
| AB 74 | Bridgeville School | Tank and Water System Repair Project | \$117,410 | Interim | Humboldt | Bridgeville | 2 | 2 |
| AB 74 | California Rural Water Association (CRWA) | Technical Assistance to implement the Backup Generator Program for Drinking Water and Wastewater Systems | \$3,000,000 | TA - New | Various | Various | Various | Various |
| AB 74 | Rural Community Assistance | Technical Assistance to implement the Backup Generator | \$3,001,727 | TA - New | Various | Various | Various | Various |

| | Corporation (RCAC) | Program for Drinking Water and Wastewater Systems | | | | | | |
|-------|---|---|-------------|--------------|----------------|------------|---------|---------|
| AB 74 | Darwin Community Services District | UDWN Project | \$47,870 | Interim | Inyo | Darwin | 26 | 8 |
| AB 74 | Mitchell's Avenue E. Park Inc | Mitchell's Avenue E Park Inc. Water Treatment Project | \$128,157 | Interim | Los Angeles | Lancaster | 25 | 21 |
| AB 74 | El Crystal MHP, LLC | Emergency Water Connection Project | \$241,000 | Interim | Sonoma | Santa Rosa | 4 | 2 |
| AB 74 | City of Sanger | Water Tank and Well 19 Repair Project | \$2,850,000 | Construction | Fresno | Sanger | 31 | 14 |
| AB 74 | City of Sanger | Tombstone Territory Water Connection Project | \$950,000 | Construction | Fresno | Sanger | 31 | 14 |
| AB 74 | Allensworth Community Services District | Water System Improvements Project | \$950,000 | Construction | Tulare | Earlimart | 26 | 14 |
| AB 74 | Safe Drinking Water Standard and Remove Arsenic (Like Alpaugh and Arvin) | Lamont PUD Consolidation Project | \$2,375,000 | Construction | Kern | Lamont | 32 | 14 |
| AB 74 | Temporary water tanks for households Self-Help Enterprise | Dry Wells Tank and Hauling Program | \$2,375,000 | Interim | Various | Various | Various | Various |

| AB 74 | County of Ventura | Well No 2 Iron and Manganese Removal Facility | \$2,650,000 | Construction | Ventura | Moorpark | 37 | 19 |
|-------------|---|--|-------------|--------------|-----------------|-----------|----|----|
| AB 74 | City of Avalon | Fuel Tank Replacement | \$475,000 | Interim | Los Angeles | Avalon | 70 | 26 |
| DWSRF PF | Alpaugh Community Services District | Arsenic Treatment Project | \$326,592 | Construction | Tulare | Alpaugh | 26 | 14 |
| DWSRF PF | City of Avenal | Avenal 18" Water Transmission Line Replacement Project | \$4,884,346 | Construction | Kings | Avenal | 32 | 14 |
| DWSRF PF | Diablo Water District | Santiago Island Village Consolidation Project | \$171,075 | Construction | Contra Costa | Oakley | 11 | 7 |
| DWSRF PF | Yosemite Forks Estates Mutual Water Company | Arsenic MCL mitigation project | \$430,000 | Planning | Madera | Oakhurst | 5 | 14 |
| DWSRF PF | City of Dos Palos | Water Treatment Plant Replacement Project | \$6,000,000 | Construction | Merced | Dos Palos | 21 | 12 |
| DWSRF PF | County of Sutter (Waterworks District 1) | Robbins Water Meter Installation and Water Main Repairs | \$106,000 | Construction | Sutter | Robbins | 3 | 4 |
| DWSRF PF | County of Fresno | Westside Groundwater Project | \$2,909,407 | Construction | Fresno | Fresno | 31 | 16 |
| DWSRF PF | City of Dunsmuir | Downtown Tank Replacement Project | \$266,802 | Construction | Siskiyou | Dunsmuir | 1 | 1 |

| DWSRF PF | Pinon Pines Estates Mutual Water Company | Pinon Pines Fluoride Mitigation Project | \$2,031,810 | Construction | Kern | Frazier Park | 34 | 16 |
|-------------|--|--|-------------|--------------|----------|--------------|----|----|
| DWSRF PF | City of Mt. Shasta | City of Mt. Shasta Tank 1 & Roseburg Water System Improvements | \$55,936 | Construction | Siskiyou | Mt. Shasta | 1 | 1 |
| DWSRF PF | Callayomi County Water District | Callayomi CWD Big Canyon Production Well Improvements | \$499,304 | Construction | Lake | Middletown | 4 | 2 |
| DWSRF PF | Sierra Linda Mutual Water Company, Inc. | Consolidation, Metering, and Water Treatment | \$1,133,900 | Construction | Madera | North Fork | 5 | 14 |
| DWSRF PF | River Pines Public Utility District | River Pines PUD Storage and Distribution Rehab Project | \$5,000,000 | Construction | Amador | River Pines | 5 | 14 |
| DWSRF PF | Madera Valley Community | Madera Valley Water Company Water Quality Improvement Project | \$474,000 | Planning | Madera | Madera | 5 | 12 |
| DWSRF PF | City of Porterville | Akin/Central Water Consolidation Project | \$4,787,664 | Construction | Tulare | Porterville | 26 | 14 |
| DWSRF PF | County of Madera | MD36 Eastin Arcola - Eastin Arcola Water System | \$400,000 | Planning | Madera | Madera | 5 | 12 |

| | | Improvements Project | | | | | | |
|-------------|---|---|-------------|--------------|-----------|-------------|----|----|
| DWSRF PF | City of Red Bluff | Gurnsey Avenue Mutual Water Company Consolidation | \$354,000 | Construction | Tehama | Red Bluff | 1 | 4 |
| DWSRF PF | Richgrove Community Services District | Water System Improvement Project | \$8,764,900 | Construction | Tulare | Richgrove | 26 | 16 |
| DWSRF PF | Clear Water Mutual Water Company | Upper Storage Tank Replacement Project | \$1,364,000 | Construction | Lake | Kelseyville | 4 | 2 |
| DWSRF PF | Colusa County Waterworks District #1 | Arsenic Exceedance Feasibility Study | \$118,877 | Planning | Colusa | Grimes | 4 | 4 |
| DWSRF PF | County of Madera | MD10A Madera Ranchos - Consolidation of Valley Teen Ranch and Golden Valley Unified School District | \$4,261,368 | Construction | Madera | Madera | 5 | 12 |
| DWSRF PF | Santa Nella County Water District | Santa Nella/Volta Water Quality Improvement Project | \$85,000 | Construction | Merced | Los Banos | 21 | 12 |
| DWSRF PF | City of Coachella | Mesquite Mutual Water Company Consolidation Project | \$25,000 | Construction | Riverside | Coachella | 56 | 28 |

| DWSRF PF | Armona Community Services District | Armona Community Services District Meter Project | \$3,624,500 | Construction | Kings | Armona | 32 | 14 |
|-------------|---|---|-------------|--------------|----------------|------------------|----|----|
| DWSRF PF | Downieville Public Utility District | Storage Tanks Replacement | \$35,019 | Construction | Sierra | Alleghany | 1 | 1 |
| DWSRF PF | Santa Clarita Valley Water Agency | LARC Ranch Water Pipeline | \$359,400 | Construction | Los Angeles | Santa Clarita | 36 | 21 |
| DWSRF PF | Downieville Public Utility District | Storage Tanks Replacement | \$936,381 | Construction | Sierra | Alleghany | 1 | 1 |
| DWSRF PF | City of Yuba City | Barry Elementary School Water Service | \$2,380,000 | Construction | Sutter | Yuba City | 3 | 4 |
| DWSRF PF | City of Corcoran | Corcoran Water Meter Project | \$1,605,096 | Construction | Kings | Corcoran | 32 | 14 |

Appendix I. State Cross-Cutters

All applicable state laws apply to a financial assistance recipient's use of funding provided by the State Water Board. Certain laws apply regardless of funding source. These cross-cutting state laws include, but are not limited to, the following:

- a. The California Environmental Quality Act (CEQA), as set forth in Public Resources Code sections 21000 et seq. and in the CEQA Guidelines at Title 14, Division 6, Chapter 3, Section 15000 et seq.
- b. Water Conservation requirements, including regulations in Division 3 of Title 23 of the California Code of Regulations.
- c. Monthly Water Diversion Reporting requirements, including requirements set forth in Water Code section 5103.
- d. Public Works Contractor Registration with Department of Industrial Relations requirements, including requirements set forth in Sections 1725.5 and 1771.1 of the Labor Code.
- e. Volumetric Pricing & Water Meters requirements, including the requirements of Water Code sections 526 and 527.
- f. Urban Water Management Plan requirements, including the Urban Water Management Planning Act (Wat. Code, § 10610 et seq.).
- g. Urban Water Demand Management requirements, including the requirements of Section 10608.56 of the Water Code.
- h. Delta Plan Consistency Findings requirements, including the requirements of Water Code section 85225 and California Code of Regulations, title 23, section 5002.
- i. Agricultural Water Management Plan Consistency requirements, including the requirements of Water Code section 10852.
- j. Charter City Project Labor Requirements, including the requirements of Labor Code section 1782 and Public Contract Code section 2503.

Appendix I. State Cross-Cutters

- k. Public agency conflict of interest laws, including the Political Reform Act (Gov. Code, § 81000 et seq.).
- I. The Drug-Free Workplace Act (Gov. Code, §§ 8350-8357.)
- m. State non-discrimination laws. (Gov. Code, § 11135; Cal. Code Regs, tit. 2, § 11140 et seq.)
- n. State prevailing wage laws. Division of Industrial Relations (DIR) requirements may be found at:: <u>http://www.dir.ca.gov/lcp.asp</u>. For more information, please refer to DIR's Public Works Manual at: <u>http://www.dir.ca.gov/dlse/PWManualCombined.pdf</u>.
- o. Union activities (Gov. Code §§ 16645-16649.)

Appendix J. Metrics Methodology

The following defines the methodology for the interim solution, planning assistance, and long-term solution metrics presented in Section X.D of the Plan. All communities/households are counted toward the interim solution metrics, regardless of the community/household also receiving planning and/or long-term solution assistance. If a community is receiving both planning and long-term solution assistance, the long-term solution assistance would take priority to not duplicate accomplishments.

Interim Solutions

- Identifies the number of number of communities/households, service connections, and population that are receiving interim assistance funding for one of the following categories:
 - Bottled Water community water systems provided with bottled water
 - Point of Use/Point of Entry Devices –community water systems provided with POU/POE devices
 - Hauled Water community water systems provided with hauled water
 - Repair community water systems provided with emergency repair projects
 - Treatment community water systems provide with treatment repair projects
 - Household Bottled Water households served by domestic wells or state smalls provided with bottled water
 - Households POU/POE households served by domestic wells or state small provided with POU/POE devices

Planning Assistance

- Identifies the number of communities, service connections, and population that are benefitting from planning assistance funding for one of the following categories:
 - New Executed Technical Assistance (TA) new TA work plans to provide a variety of services
 - Full Planning TA full planning TA projects to support the submittal of a complete application for construction project
 - Executed Planning Agreements project agreements for the evaluation and development of long term, sustainable solutions
 - Completed Planning Projects completion of planning project activities
 - Completed TA completion of TA projects
 - Approved/Executed Administrator Agreements funding to support the activities of appointed administrators

Appendix J. Metrics Methodology

Long-term Solutions

- Identifies the number of communities, service connections, and population that are benefitting from long-term assistance funding for one of the following categories:
 - Executed Construction Agreements project agreements for the implementation of long term, sustainable solutions
 - Completed Construction Activities completion of construction project activities
 - New TA-Construction Management/Support TA projects associated with the actual management of and/or support through an actual construction project
 - Consolidation Complete completed consolidations, per Division of Drinking Water (includes non-State Water Board funded consolidations)