## **XIV. APPENDICES**

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## Appendix A. Affordability Tables

| PWSID     | Water System Name                           | County          | Service<br>Connections | Total<br>Population |
|-----------|---|-----------------|------------------------|---------------------|
| CA0500027 | LILI VALLEY WATER CO.                       | CALAVERAS       | 32                     | 89                  |
| CA1502645 | MEADOWS OF THE KERN<br>MUTUAL WATER COMPANY | KERN            | 65                     | 190                 |
| CA2000530 | CRASS MUTUAL WATER<br>COMPANY               | MADERA          | 27                     | 75                  |
| CA4900553 | PARK ROYAL MUTUAL WATER<br>COMPANY          | SONOMA          | 209                    | 211                 |
| CA5410012 | STRATHMORE PUBLIC UTIL DIST                 | TULARE          | 41                     | 138                 |
| CA0310006 | RIVER PINES PUD                             | AMADOR          | 945                    | 3000                |
| CA0400081 | FEATHER RIDGE ESTATES<br>WATER CO           | BUTTE           | 17                     | 45                  |
| CA0410005 | CAL-WATER SERVICE CO<br>OROVILLE            | BUTTE           | 2643                   | 10556               |
| CA0510001 | UNION PUBLIC UTILITY DISTRICT               | CALAVERAS       | 210                    | 18447               |
| CA0510004 | CCWD - SHEEP RANCH                          | CALAVERAS       | 0                      | 500                 |
| CA0510005 | CCWD - WEST POINT                           | CALAVERAS       | 0                      | 283                 |
| CA0510011 | SNOWSHOE SPRINGS ASSN.                      | CALAVERAS       | 42                     | 120                 |
| CA0510019 | CCWD - WALLACE                              | CALAVERAS       | 81                     | 350                 |
| CA0706005 | FARRAR PARK PROPERTY<br>OWNERS              | CONTRA<br>COSTA | 153                    | 535                 |
| CA0710002 | GOLDEN STATE WATER<br>COMPANY - BAY POINT   | CONTRA<br>COSTA | 18                     | 50                  |
| CA0910006 | GRIZZLY FLATS COMMUNITY<br>SERVIC           | EL DORADO       | 121                    | 708                 |
| CA0910007 | LUKINS BROTHERS WATER<br>COMPANY            | EL DORADO       | 38                     | 109                 |
| CA1000019 | FCSA #30/EL PORVENIR                        | FRESNO          | 1752                   | 4352                |
| CA1000359 | FCSA #32/CANTUA CREEK                       | FRESNO          | 41                     | 126                 |
| CA1000471 | FCSA #39 A&B                                | FRESNO          | 5163                   | 26273               |
| CA1010034 | SAN JOAQUIN, CITY OF                        | FRESNO          | 596                    | 1706                |
| CA1110003 | CAL-WATER SERVICE CO<br>WILLOWS             | GLENN           | 209                    | 416                 |
| CA1200553 | WEOTT C.S.D.                                | HUMBOLDT        | 266                    | 2138                |
| CA1200588 | SEAWOOD ESTATES MUTUAL<br>WATER COMPANY     | HUMBOLDT        | 0                      | 175                 |
| CA1200592 | BIG LAGOON CSD                              | HUMBOLDT        | 200                    | 350                 |
| CA1200671 | BENBOW-DEL ORO W.C.                         | HUMBOLDT        | 2154                   | 6000                |
| CA1210001 | ARCATA, CITY OF                             | HUMBOLDT        | 4874                   | 19077               |
| CA1210008 | GARBERVILLE SANITARY<br>DISTRICT            | HUMBOLDT        | 119                    | 300                 |
| CA1210010 | SCOTIA CSD                                  | HUMBOLDT        | 0                      | 137                 |
| CA1210012 | RIO DELL, CITY OF                           | HUMBOLDT        | 100                    | 340                 |

## Table A-1. Summary of Disadvantaged Water Systems with Water Rates Greaterthan 1.5 Percent of Median Household Income

| PWSID     | Water System Name                         | County   | Service<br>Connections | Total<br>Population |
|-----------|---|----------|------------------------|---------------------|
| CA1310001 | BRAWLEY, CITY OF                          | IMPERIAL | 5163                   | 26273               |
| CA1310003 | GSWC - CALIPATRIA                         | ALAMEDA  | 1037                   | 4425                |
| CA1500252 | KERN VALLEY MUTUAL WATER<br>COMPANY       | KERN     | 1395                   | 4300                |
| CA1500296 | FULLER ACRES MUTUAL WATER<br>COMPANY      | KERN     | 13                     | 40                  |
| CA1500324 | WONDER ACRES WATER<br>SYSTEM              | KERN     | 1888                   | 6175                |
| CA1500333 | CWS - FREMONT VALLEY                      | KERN     | 23                     | 75                  |
| CA1500393 | RAINBIRD VALLEY MUTUAL<br>WATER COMPANY   | KERN     | 46                     | 150                 |
| CA1500407 | CWS-SPLIT MOUNTAIN WATER<br>SYSTEM        | KERN     | 207                    | 735                 |
| CA1500475 | KRISTA MUTUAL WATER<br>COMPANY            | KERN     | 95                     | 250                 |
| CA1500540 | PINON VALLEY WATER<br>COMPANY             | KERN     | 77                     | 260                 |
| CA1500553 | RANCHOS DEL RIO                           | KERN     | 93                     | 252                 |
| CA1500561 | ROUND MOUNTAIN WATER<br>COMPANY           | KERN     | 493                    | 1129                |
| CA1500564 | HOMETOWN WATER<br>ASSOCIATION             | KERN     | 43                     | 142                 |
| CA1502449 | CYPRESS CANYON WATER<br>SYSTEM            | KERN     | 28                     | 115                 |
| CA1502620 | POND MUTUAL WATER<br>COMPANY              | KERN     | 1348                   | 4302                |
| CA1502750 | RIVERVIEW HOMEOWNERS<br>ASSOCIATION       | KERN     | 92                     | 300                 |
| CA1503226 | QVWD-WEST & EAST COMBINED<br>WATER SYSTEM | KERN     | 686                    | 1902                |
| CA1503475 | WESTERN ACRES MUTUAL<br>WATER COMPANY     | KERN     | 84                     | 300                 |
| CA1510007 | FRAZIER PARK PUD                          | KERN     | 7993                   | 31765               |
| CA1510023 | LAKE OF THE WOODS MWC                     | KERN     | 71                     | 200                 |
| CA1510026 | CWS - UPPER BODFISH WATER<br>SYSTEM       | KERN     | 218                    | 800                 |
| CA1510033 | CWS - KERNVILLE                           | KERN     | 16                     | 44                  |
| CA1510042 | MOUNTAIN MESA WC                          | KERN     | 179                    | 501                 |
| CA1510043 | CWS-ONYX WATER SYSTEM                     | KERN     | 4008                   | 11649               |
| CA1510056 | CWS - LOWER BODFISH WATER<br>SYSTEM       | KERN     | 71                     | 145                 |
| CA1700519 | CRESCENT BAY IMPROVEMENT<br>COMPANY       | LAKE     | 126                    | 324                 |
| CA1700536 | SUNRISE SHORE MUTUAL<br>WATER COMPANY     | LAKE     | 374                    | 1026                |
| CA1700546 | CLEAR WATER MUTUAL WATER<br>COMPANY       | LAKE     | 59                     | 300                 |
| CA1700561 | BLUE LAKES IMPROVEMENT<br>CLUB            | LAKE     | 24                     | 27                  |

| PWSID     | Water System Name                         | County      | Service<br>Connections | Total<br>Population |
|-----------|---|-------------|------------------------|---------------------|
| CA1710005 | LUCERNE WATER CO CAL<br>WATER SERVICE     | LAKE        | 1138                   | 2397                |
| CA1710006 | KONOCTI COUNTY WATER<br>DISTRICT          | LAKE        | 562                    | 3879                |
| CA1710008 | NICE MUTUAL WATER COMPANY                 | LAKE        | 479                    | 1800                |
| CA1710010 | LOWER LAKE COUNTY WATER<br>DISTRICT       | LAKE        | 2146                   | 7652                |
| CA1800503 | SUSAN RIVER PARK WATER CO.                | LASSEN      | 62                     | 108                 |
| CA1810001 | CITY OF SUSANVILLE                        | LASSEN      | 3264                   | 8943                |
| CA1810002 | WESTWOOD C.S.D.                           | LASSEN      | 25                     | 75                  |
| CA1900154 | TIERRA BONITA MUTUAL WATER                | LOS ANGELES | 293                    | 1500                |
| CA1900794 | ANTELOPE PARK MUTUAL<br>WATER COMPANY     | LOS ANGELES | 73                     | 120                 |
| CA1900801 | COLORADO MUTUAL WATER<br>COMPANY          | LOS ANGELES | 0                      | 120                 |
| CA1910049 | HUNTINGTON PARK-CITY,<br>WATER DEPT.      | LOS ANGELES | 2625                   | 15418               |
| CA1910084 | MAYWOOD MUTUAL WATER CO.<br>#1            | LOS ANGELES | 12                     | 25                  |
| CA2000509 | CASCADEL MUTUAL WATER<br>SYSTEM           | MADERA      | 20                     | 45                  |
| CA2000511 | MD 85 VALETA                              | MADERA      | 736                    | 3044                |
| CA2000521 | BROADVIEW TERRACE MUTUAL<br>WATER COMPANY | MADERA      | 611                    | 1300                |
| CA2000524 | SKY ACRES MUTUAL WATER<br>CORP            | MADERA      | 208                    | 271                 |
| CA2000527 | YOSEMITE FORKS EST MUTUAL                 | MADERA      | 66                     | 200                 |
| CA2000538 | CEDAR VALLEY MUTUAL WATER<br>CO           | MADERA      | 54                     | 146                 |
| CA2000553 | MD 28 RIPPERDAN SELF HELP                 | MADERA      | 30                     | 70                  |
| CA2000554 | MD 33 FAIRMEAD                            | MADERA      | 2040                   | 7533                |
| CA2000737 | MD 42 STILL MEADOW                        | MADERA      | 296                    | 270                 |
| CA2010007 | HILLVIEW WC-<br>OAKHURST/SIERRA LAKES     | MADERA      | 71                     | 258                 |
| CA2110006 | NORTH MARIN WD - PT. REYES                | MARIN       | 162                    | 545                 |
| CA2210905 | MCCLURE BOAT CLUB, INC.                   | MARIPOSA    | 134                    | 445                 |
| CA2210924 | YOSEMITE WEST WATER<br>SYSTEM             | MARIPOSA    | 216                    | 361                 |
| CA2300591 | PINE MOUNTAIN MUTUAL<br>WATER CO.         | MENDOCINO   | 118                    | 700                 |
| CA2300609 | SEAFAIR ROAD AND WATER<br>COMPANY         | MENDOCINO   | 0                      | 80                  |
| CA2300610 | CASPAR SOUTH SERVICE<br>COMPANY           | MENDOCINO   | 83                     | 450                 |
| CA2300832 | HILLS RANCH MUTUAL WATER<br>COMPANY       | MENDOCINO   | 70                     | 140                 |
| CA2310004 | WILLITS, CITY OF                          | MENDOCINO   | 1888                   | 6175                |
| CA2310011 | LAYTONVILLE COUNTY WATER<br>DISTRICT      | MENDOCINO   | 4521                   | 9627                |
| CA2310012 | IRISH BEACH WATER DISTRICT                | MENDOCINO   | 22                     | 60                  |

| PWSID     | Water System Name                      | County            | Service<br>Connections | Total<br>Population |
|-----------|--|-------------------|------------------------|---------------------|
| CA2310013 | POINT ARENA WATER WORKS                | MENDOCINO         | 1146                   | 2397                |
| CA2400209 | SAN LUIS HILLS                         | MERCED            | 1631                   | 3086                |
| CA2600621 | WHITE MOUNTAIN MUTUAL<br>WATER COMPANY | MONO              | 84                     | 116                 |
| CA2600622 | SIERRA EAST HOA                        | MONO              | 102                    | 343                 |
| CA2600699 | CHALFANT VALLEY WEST<br>M.W.C.         | MONO              | 140                    | 395                 |
| CA2610003 | BRIDGEPORT PUD                         | MONO              | 191                    | 851                 |
| CA2800526 | BERRYESSA ESTATES (LBRID)              | NAPA              | 389                    | 1103                |
| CA2810007 | TOWN OF YOUNTVILLE                     | NAPA              | 57                     | 160                 |
| CA2810009 | BERRYESSA PINES WATER<br>SYSTEM        | NAPA              | 3770                   | 11022               |
| CA2810014 | SPANISH FLAT WATER DISTRICT            | NAPA              | 644                    | 3953                |
| CA3000519 | HYNES ESTATES MUTUAL<br>WATER CO.      | ORANGE            | 39                     | 109                 |
| CA3000585 | PAGE AVENUE MUTUAL WATER<br>COMPANY    | ORANGE            | 123                    | 364                 |
| CA3110020 | SQUAW VALLEY PSD                       | PLACER            | 184                    | 617                 |
| CA3200510 | IVCSD CRESCENT MILLS                   | PLUMAS            | 210                    | 510                 |
| CA3210001 | IVCSD-GREENVILLE                       | PLUMAS            | 163                    | 568                 |
| CA3301115 | CHIRIACO SUMMIT WATER DIST.            | RIVERSIDE         | 165                    | 695                 |
| CA3301180 | ANZA MUTUAL WATER<br>COMPANY           | RIVERSIDE         | 172                    | 420                 |
| CA3301529 | RAMONA WATER COMPANY                   | RIVERSIDE         | 58                     | 244                 |
| CA3301775 | HIGH VALLEYS WATER DISTRICT            | RIVERSIDE         | 5942                   | 12543               |
| CA3410023 | FRUITRIDGE VISTA WATER<br>COMPANY      | SACRAMENTO        | 4761                   | 15712               |
| CA3410033 | FLORIN COUNTY WATER<br>DISTRICT        | SACRAMENTO        | 50                     | 180                 |
| CA3600009 | APPLE VALLEY HEIGHTS CWD               | SAN<br>BERNARDINO | 212                    | 560                 |
| CA3600114 | CSA 70 W-3 HACIENDA                    | SAN<br>BERNARDINO | 1507                   | 6979                |
| CA3600157 | LUCERNE VISTA MWC                      | SAN<br>BERNARDINO | 264                    | 642                 |
| CA3600196 | CSA 70 W-4 PIONEERTOWN                 | SAN<br>BERNARDINO | 8211                   | 41267               |
| CA3600226 | CSA 70-F MORONGO                       | SAN<br>BERNARDINO | 192                    | 600                 |
| CA3600345 | WEST END MWC                           | SAN<br>BERNARDINO | 209                    | 269                 |
| CA3610001 | ADELANTO, CITY OF                      | SAN<br>BERNARDINO | 7993                   | 31765               |
| CA3610008 | BIG BEAR CITY CSD                      | SAN<br>BERNARDINO | 5942                   | 12543               |
| CA3610009 | BIGHORN - DESERT VIEW<br>WATER AGENCY  | SAN<br>BERNARDINO | 208                    | 348                 |
| CA3610011 | CEDARPINES PARK MWC                    | SAN<br>BERNARDINO | 3150                   | 3400                |

| PWSID     | Water System Name                           | County             | Service<br>Connections | Total<br>Population |
|-----------|---|--------------------|------------------------|---------------------|
| CA3610017 | HAVASU WC                                   | SAN<br>BERNARDINO  | 58                     | 99                  |
| CA3610025 | JOSHUA BASIN WATER<br>DISTRICT              | SAN<br>BERNARDINO  | 4521                   | 9627                |
| CA3610026 | SBDNO COUNTY SERVICE AREA<br>70 CEDAR GLEN  | SAN<br>BERNARDINO  | 2643                   | 10556               |
| CA3610030 | MARIANA RANCHOS CWD                         | SAN<br>BERNARDINO  | 116                    | 625                 |
| CA3610032 | NEEDLES, CITY OF                            | SAN<br>BERNARDINO  | 40                     | 80                  |
| CA3610033 | MT BALDY HOMEOWNERS ASSN.                   | SAN<br>BERNARDINO  | 187                    | 663                 |
| CA3610051 | VALLEY OF ENCHANTMENT<br>MWC                | SAN<br>BERNARDINO  | 107                    | 500                 |
| CA3610082 | SAN ANTONIO CANYON MSC                      | SAN<br>BERNARDINO  | 336                    | 1320                |
| CA3700859 | RANCHO DEL CAMPO WATER<br>SYSTEM            | SAN DIEGO          | 13                     | 44                  |
| CA3700905 | PINE HILLS MUTUAL WATER<br>COMPANY          | SAN DIEGO          | 805                    | 5500                |
| CA3700922 | LIVE OAK SPRINGS WATER<br>COMPANY           | SAN DIEGO          | 64                     | 193                 |
| CA3700923 | LAKE MORENA OAK SHORES<br>MW CO.            | SAN DIEGO          | 152                    | 964                 |
| CA3700936 | RANCHO ESTATES MUTUAL<br>WATER CO.          | SAN DIEGO          | 385                    | 887                 |
| CA3701408 | YUIMA MUNICIPAL WATER<br>DISTRICT           | SAN DIEGO          | 47                     | 67                  |
| CA3701747 | NORTH PEAK MUTUAL WATER<br>COMPANY          | SAN DIEGO          | 85                     | 238                 |
| CA3701780 | RICHARDSON BEARDSLEY PARK<br>INC.           | SAN DIEGO          | 63                     | 218                 |
| CA3701837 | WYNOLA WATER DISTRICT                       | SAN DIEGO          | 0                      | 560                 |
| CA3710047 | CAMPO HILLS-COUNTY PUBLIC<br>WORKS WASTEWTR | SAN DIEGO          | 926                    | 2630                |
| CA3810702 | TREASURE ISLAND                             | SAN<br>FRANCISCO   | 1631                   | 923                 |
| CA3900558 | RANCHO SAN JOAQUIN WATER<br>SYS             | SAN JOAQUIN        | 22                     | 66                  |
| CA3900563 | GAYLA MANOR PWS                             | SAN JOAQUIN        | 33                     | 65                  |
| CA3901113 | WALNUT ACRES                                | SAN JOAQUIN        | 29                     | 63                  |
| CA3910009 | SAN JOAQUIN COUNTY -<br>THORNTON            | SAN JOAQUIN        | 7799                   | 29982               |
| CA3910022 | LITTLE POTATO SLOUGH<br>MUTUAL              | SAN JOAQUIN        | 2181                   | 7250                |
| CA4010005 | OCEANO COMM SERVICES DIST.                  | SAN LUIS<br>OBISPO | 48                     | 77                  |
| CA4200870 | CASMALIA COMM. SERVICE<br>DIST.             | SANTA<br>BARBARA   | 173                    | 498                 |
| CA4210002 | LOS ALAMOS COMMUNITY<br>SERVICES DISTRICT   | SANTA<br>BARBARA   | 17                     | 25                  |

| PWSID     | Water System Name                       | County           | Service<br>Connections | Total<br>Population |
|-----------|---|------------------|------------------------|---------------------|
| CA4210009 | CUYAMA COMMUNITY SERVICES<br>DISTRICT   | SANTA<br>BARBARA | 12                     | 30                  |
| CA4500006 | SHASTA CSA - SUGARLOAF, #2              | SHASTA           | 1201                   | 2691                |
| CA4500015 | SHASTA CSA - CASTELLA, #3               | SHASTA           | 4874                   | 19077               |
| CA4500028 | SHASTA CSA - CRAGVIEW, #23              | SHASTA           | 4761                   | 15712               |
| CA4500210 | LASSEN PINES MUTUAL WATER<br>CO INC     | SHASTA           | 69                     | 180                 |
| CA4500235 | WOODRIDGE MUTUAL WATER<br>CO            | SHASTA           | 40                     | 47                  |
| CA4510015 | DEL ORO WATER COJOHNSON<br>PARK         | SHASTA           | 420                    | 1386                |
| CA4600012 | ALLEGHANY COUNTY W.D.                   | SIERRA           | 0                      | 125                 |
| CA4600017 | R.R. LEWIS SMALL WC                     | SIERRA           | 38                     | 37                  |
| CA4700528 | SISKIYOU CO. ROLLING HILLS<br>MWC       | SISKIYOU         | 81                     | 200                 |
| CA4710001 | DORRIS, CITY OF                         | SISKIYOU         | 385                    | 887                 |
| CA4900532 | SONOMA COUNTY CSA 41-<br>JENNER         | SONOMA           | 526                    | 988                 |
| CA4900608 | SIX ACRES WATER COMPANY                 | SONOMA           | 77                     | 340                 |
| CA4900893 | WEST WATER COMPANY (PUC)                | SONOMA           | 26                     | 86                  |
| CA4910004 | SWEETWATER SPRINGS CWD -<br>GUERNEVILLE | SONOMA           | 305                    | 1500                |
| CA4910028 | SWEETWATER SPRINGS CWD -<br>MONTE RIO   | SONOMA           | 73                     | 264                 |
| CA5100107 | SUTTER CO. WWD#1 (ROBBINS)              | SUTTER           | 39                     | 80                  |
| CA5200534 | PASKENTA COMM. SERVICES<br>DIST.        | TEHAMA           | 61                     | 182                 |
| CA5200570 | SURREY VILLAGE WATER CO.<br>INC.        | TEHAMA           | 404                    | 777                 |
| CA5200657 | NORCAL WATER WORKS                      | TEHAMA           | 1114                   | 3174                |
| CA5400542 | DUCOR CSD                               | TULARE           | 4788                   | 22295               |
| CA5400553 | DEL ORO TRAVER DISTRICT                 | TULARE           | 54                     | 134                 |
| CA5400641 | TEVISTON CSD                            | TULARE           | 114                    | 150                 |
| CA5400718 | WILLIAMS MUTUAL WATER CO                | TULARE           | 208                    | 2520                |
| CA5400805 | SOULTS MUTUAL WATER CO                  | TULARE           | 27                     | 55                  |
| CA5400964 | SIERRA VISTA ASSN                       | TULARE           | 29                     | 96                  |
| CA5401038 | AKIN WATER CO                           | TULARE           | 234                    | 760                 |
| CA5403043 | YETTEM WATER SYSTEM                     | TULARE           | 1782                   | 4425                |
| CA5410011 | SPRINGVILLE PUD                         | TULARE           | 31                     | 63                  |
| CA5410034 | DEL ORO CALIFORNIA PINES<br>DISTRICT    | TULARE           | 60                     | 160                 |
| CA5410039 | PLAINVIEW MUTUAL WATER<br>COMPANY       | TULARE           | 535                    | 1789                |
| CA5500128 | GOLD RUSH MOBILE HOME<br>PARK           | TUOLUMNE         | 391                    | 1320                |
| CA5510001 | TUD - SONORA/JAMESTOWN<br>WATER SYSTEM  | TUOLUMNE         | 24                     | 62                  |
| CA5510003 | TUD - TUOLUMNE WATER<br>SYSTEM          | TUOLUMNE         | 591                    | 4060                |

| PWSID     | Water System Name                          | County   | Service<br>Connections | Total<br>Population |
|-----------|--|----------|------------------------|---------------------|
| CA5510007 | DEL ORO WATER COMPANY -<br>STRAWBERRY DIV. | TUOLUMNE | 53                     | 234                 |
| CA5510009 | GROVELAND COMMUNITY SERV<br>DIST           | TUOLUMNE | 491                    | 200                 |
| CA5510013 | TUD - COLUMBIA WATER<br>SYSTEM             | TUOLUMNE | 1169                   | 350                 |
| CA5510021 | TUD-PEACEFUL PINES WATER<br>SYSTEM         | TUOLUMNE | 731                    | 1818                |
| CA5601117 | SENIOR CANYON MUTUAL<br>WATER CO           | VENTURA  | 99                     | 110                 |
| CA5610008 | PLEASANT VALLEY MUTUAL<br>WATER CO         | VENTURA  | 890                    | 1662                |
| CA5710004 | KNIGHTS LANDING SVC. DIST.                 | YOLO     | 3249                   | 16185               |

 Table A-2. Summary of Water Systems with Inadequate Data

| PWSID     | Water System Name                            | County  | Service<br>Connections | Total<br>Population |
|-----------|--|---------|------------------------|---------------------|
| CA0103041 | TRAILER HAVEN MOBILE<br>HOME PARK            | ALAMEDA | 0                      | 459                 |
| CA0110016 | ALAMEDA POINT                                | ALAMEDA | 80                     | 1500                |
| CA0202503 | WOODFORDS MUTUAL<br>WATER COMPANY            | ALPINE  | 27                     | 50                  |
| CA0202522 | SIERRA PINES MOBILE<br>HOME PARK             | ALPINE  | 30                     | 70                  |
| CA0210001 | LAKE ALPINE WATER<br>COMPANY                 | ALPINE  | 294                    | 625                 |
| CA0210002 | KIRKWOOD MEADOWS<br>PUBLIC UTILITY DISTRICT  | ALPINE  | 249                    | 7851                |
| CA0300010 | DRYTOWN COUNTY<br>WATER DISTRICT             | AMADOR  | 62                     | 136                 |
| CA0300011 | SUTTER PINES MHP                             | AMADOR  | 19                     | 40                  |
| CA0300016 | VOLCANO COMMUNITY<br>SERVICE DIST            | AMADOR  | NULL                   | 160                 |
| CA0300019 | FIDDLETOWN<br>COMMUNITY SERVICE              | AMADOR  | 64                     | 100                 |
| CA0300024 | TABEAU MOBILE HOME<br>PARK                   | AMADOR  | 22                     | 25                  |
| CA0300053 | RANCHO DEL ORO                               | AMADOR  | 23                     | 34                  |
| CA0300078 | IONE BAND OF MIWOK<br>INDIANS                | AMADOR  | 12                     | 62                  |
| CA0310008 | CAMANCHE NORTH<br>SHORE INC.                 | AMADOR  | 155                    | 255                 |
| CA0400001 | YOUTH WITH A MISSION-<br>SPRINGS OF LIVING W | BUTTE   | 51                     | 150                 |
| CA0400004 | FOREST RANCH MUTUAL<br>WATER SYSTEM          | BUTTE   | 39                     | 92                  |
| CA0400007 | BUTTE CREEK ESTATES<br>MUTUAL WATER CO       | BUTTE   | 129                    | 399                 |
| CA0400008 | GRAN MUTUAL WATER CO                         | BUTTE   | 92                     | 200                 |
| CA0400012 | FARM LABOR HOUSING                           | BUTTE   | 41                     | 460                 |
| CA0400013 | MERRY MOUNTAIN<br>MUTUAL                     | BUTTE   | 159                    | 100                 |
| CA0400014 | LAKE MADRONE WATER<br>DISTRICT               | BUTTE   | 115                    | 297                 |
| CA0400019 | OROVILLE MOBILE HOME<br>PARK                 | BUTTE   | 0                      | 74                  |
| CA0400020 | PLEASANT GROVE MHP                           | BUTTE   | 88                     | 327                 |
| CA0400021 | ROBINSON'S CORNER<br>MHP                     | BUTTE   | 0                      | 20                  |

| PWSID     | Water System Name                              | County          | Service<br>Connections | Total<br>Population |
|-----------|--|-----------------|------------------------|---------------------|
| CA0400026 | MEADOWBROOK OAKS                               | BUTTE           | 0                      | 50                  |
| CA0400027 | FOOTHILL SOLAR<br>COMPANY                      | BUTTE           | 0                      | 180                 |
| CA0400030 | GOLDEN FEATHER MHP                             | BUTTE           | 0                      | 275                 |
| CA0400036 | MOUNTAIN VIEW MOBILE<br>ACRES MHP LLC          | BUTTE           | 0                      | 230                 |
| CA0400040 | ALMOND GROVE MOBILE<br>PARK                    | BUTTE           | 0                      | 250                 |
| CA0400041 | FOREST RANCH MOBILE<br>PARK                    | BUTTE           | 0                      | 25                  |
| CA0400051 | DINGERVILLE USA PARK                           | BUTTE           | 0                      | 447                 |
| CA0400078 | FOREST KNOLLS MUTUAL<br>WATER CO               | BUTTE           | 0                      | 46                  |
| CA0400123 | HUMBOLDT HIGHLANDS<br>MUTUAL                   | BUTTE           | 0                      | 50                  |
| CA0400149 | HUMBOLDT WOODLANDS<br>MUTUAL                   | BUTTE           | 27                     | 75                  |
| CA0409181 | BLUE OAK TERRACE<br>MUTUAL                     | BUTTE           | 0                      | 50                  |
| CA0409183 | SIERRA MOON WATER<br>COMPANY                   | BUTTE           | 75                     | 120                 |
| CA0410001 | CITY OF BIGGS                                  | BUTTE           | 676                    | 1805                |
| CA0410003 | DURHAM IRRIGATION<br>DISTRICT                  | BUTTE           | 408                    | 1561                |
| CA0500019 | MINERAL MOUNTAIN<br>MUTUAL WATER               | CALAVERAS       | 29                     | 125                 |
| CA0500075 | LAKESIDE MOBILE<br>ESTATES                     | CALAVERAS       | 0                      | 54                  |
| CA0500091 | RITE OF PASSAGE/SIERRA<br>RIDGE                | CALAVERAS       | 0                      | 150                 |
| CA0510012 | CAMANCHE SOUTH<br>SHORE-EBMUD                  | CALAVERAS       | 82                     | 180                 |
| CA0600005 | COLUSA CO. SERVICE<br>AREA #2-STONYFORD        | COLUSA          | 56                     | 250                 |
| CA0600012 | COLUSA CO. SERVICE<br>AREA #1-CENTURY<br>RANCH | COLUSA          | 88                     | 246                 |
| CA0707519 | DUTCH SLOUGH WATER<br>WORKS                    | CONTRA<br>COSTA | 58                     | 49                  |
| CA0707523 | FLAMINGO MOBILE<br>MANOR                       | CONTRA<br>COSTA | 0                      | 200                 |
| CA0707545 | ORWOOD RESORT                                  | CONTRA<br>COSTA | 0                      | 350                 |

| PWSID       | Water System Name               | County          | Service<br>Connections | Total<br>Population |
|-------------|---------------------------------|-----------------|------------------------|---------------------|
| CA0707553   | RIVERVIEW MOBILE                | CONTRA          | 0                      | 216                 |
|             | HOMES<br>SANTIAGO ISLAND        | COSTA<br>CONTRA |                        |                     |
| CA0707574   | VILLAGE                         | COSTA           | 0                      | 400                 |
| 0.000000000 |                                 | CONTRA          |                        | 105                 |
| CA0707575   | FRANKS MARINA                   | COSTA           | 0                      | 185                 |
| CA0707576   | PLEASANTIMES MUTUAL             | CONTRA          | 191                    | 380                 |
|             | WATER CO                        | COSTA           | 101                    | 000                 |
| CA0707577   |                                 | CONTRA          | 0                      | 230                 |
|             | ASSOCIATION<br>MORAGA HEIGHTS   | COSTA<br>CONTRA |                        |                     |
| CA0707585   | MUTUAL WATER                    | COSTA           | 20                     | 60                  |
|             | BIG OAK MOBILE HOME             | CONTRA          |                        | 1=0                 |
| CA0707588   | PARK WATER                      | COSTA           | 66                     | 156                 |
| CA0707589   | BELLA VISTA WATER SYS           | CONTRA          | 0                      | 93                  |
| CA0707569   |                                 | COSTA           | 0                      | 93                  |
| CA0707594   | CASA MEDANOS WATER              | CONTRA          | 0                      | 45                  |
|             | SYSTEM                          | COSTA           | <b>.</b>               | 10                  |
| CA0707597   | SANDY POINT MOBILE              | CONTRA          | 24                     | 67                  |
|             | HOME PARK                       | COSTA<br>CONTRA |                        |                     |
| CA0707598   | CAMINO MOBILEHOME               | CONTRA          | 0                      | 210                 |
|             |                                 | CONTRA          |                        |                     |
| CA0707601   | RUSSOS MOBILE PARK              | COSTA           | 0                      | 110                 |
| 040707000   |                                 | CONTRA          | 0                      | 007                 |
| CA0707603   | CLAYTON PALMS WATER             | COSTA           | 0                      | 287                 |
| CA0707608   | MARINA MOBILE MANOR             | CONTRA          | 0                      | 75                  |
| 0.000000000 |                                 | COSTA           | 0                      | 75                  |
| CA0707613   | WILLOW MOBILE HOME              | CONTRA          | 0                      | 350                 |
|             | PARK                            |                 |                        |                     |
| CA0707623   | WILCOX STATION RANCH            | CONTRA<br>COSTA | 14                     | 90                  |
|             | RANDALL-BOLD WATER              | CONTRA          | -                      |                     |
| CA0710010   | TREATMENT PLANT                 | COSTA           | 0                      | 1                   |
| CA0710011   | CCWD/BRENTWOOD WTP              | CONTRA          | 0                      | 1                   |
|             | NORTHCREST TRAILER              | COSTA           |                        |                     |
| CA0800552   |                                 | DEL NORTE       | 89                     | 250                 |
| CA0800603   | BUTTE COURT MOBILE<br>HOME PARK | DEL NORTE       | 23                     | 67                  |
| CA0800605   | WEST PARK PROPERTIES            | DEL NORTE       | 42                     | 112                 |
| CA0800700   | LAS PALMAS MOBILE<br>HOME PARK  | DEL NORTE       | 60                     | 120                 |

| PWSID     | Water System Name                       | County    | Service<br>Connections | Total<br>Population |
|-----------|---|-----------|------------------------|---------------------|
| CA0800800 | PINE GROVE TRAILER<br>PARK              | DEL NORTE | 51                     | 100                 |
| CA0800861 | RESERVATION RANCH                       | DEL NORTE | 20                     | 50                  |
| CA0900102 | GOLD BEACH PARK                         | EL DORADO | 40                     | 100                 |
| CA0900112 | CANDLELIGHT VILLAGE<br>MUTUAL WATER CO. | EL DORADO | 19                     | 32                  |
| CA0900300 | KYBURZ MUTUAL WATER<br>SYSTEM           | EL DORADO | 116                    | 150                 |
| CA0900404 | OAKLANE MOBILE<br>VILLAGE, LLC.         | EL DORADO | 0                      | 75                  |
| CA0900422 | CRYSTAL CAVES MHP                       | EL DORADO | 0                      | 112                 |
| CA0910019 | LAKESIDE PARK<br>ASSOCIATION            | EL DORADO | 77                     | 1000                |
| CA1000004 | BELMONT WATER<br>CORPORATION            | FRESNO    | 40                     | 264                 |
| CA1000005 | BIG CREEK COMMUNITY<br>SERV DIST        | FRESNO    | 56                     | 124                 |
| CA1000039 | FCSA #10/CUMORAH<br>KNOLLS              | FRESNO    | 47                     | 132                 |
| CA1000054 | LAS DELTAS MUTUAL<br>WATER SYSTEM       | FRESNO    | 88                     | 375                 |
| CA1000061 | MUSICK MEADOWS #2                       |           |                        |                     |
| CA1000186 | HELM SCHOOL                             | FRESNO    | 9                      | 146                 |
| CA1000199 | ALICE MANOR                             |           |                        |                     |
| CA1000200 | RUBYS VALLEY CARE<br>HOME               | FRESNO    | 0                      | 75                  |
| CA1000213 | HARRIS FARMS/HORSE<br>BARN              | FRESNO    | 16                     | 100                 |
| CA1000229 | GREEN ACRES MOBILE<br>HOME ESTATE       | FRESNO    | 112                    | 350                 |
| CA1000238 | CAMDEN TRAILER PARK                     | FRESNO    | 0                      | 75                  |
| CA1000244 | SHADY LAKES MOBILE<br>HOME PARK         | FRESNO    | 0                      | 160                 |
| CA1000247 | SHERWOOD FOREST MHP                     | FRESNO    | 48                     | 75                  |
| CA1000248 | DOUBLE L MOBILE RANCH<br>PARK           | FRESNO    | 0                      | 80                  |
| CA1000257 | MT ARARAT MOBILE<br>HOME PARK           | FRESNO    | 36                     | 43                  |
| CA1000259 | NEW HORIZONS<br>MOBILE/RV PARK          | FRESNO    | 77                     | 82                  |
| CA1000260 | SANDY CREEK VILLAGE<br>MHP              | FRESNO    | 45                     | 87                  |

| PWSID     | Water System Name                  | County | Service<br>Connections | Total<br>Population |
|-----------|------------------------------------|--------|------------------------|---------------------|
| CA1000265 | MARY LOU MOBILE HOME<br>PARK       | FRESNO | 34                     | 60                  |
| CA1000267 | KINGS CANYON MOBILE<br>HOME PARK   | FRESNO | 26                     | 120                 |
| CA1000277 | ELM COURT                          | FRESNO | 12                     | 64                  |
| CA1000295 | KINGS PARK<br>APARTMENTS           | FRESNO | 0                      | 120                 |
| CA1000298 | WOODWARD BLUFFS MHP                | FRESNO | 171                    | 300                 |
| CA1000299 | THREE PALMS<br>MOBILEHOME PARK     | FRESNO | 0                      | 300                 |
| CA1000324 | MANNING GARDENS CARE<br>CENTER INC | FRESNO | 0                      | 176                 |
| CA1000345 | PANOCHE WATER<br>DISTRICT          | FRESNO | 46                     | 146                 |
| CA1000366 | SUNNYSIDE<br>CONVALESCENT HOSP     | FRESNO | 0                      | 275                 |
| CA1000369 | ZONNEVELD DAIRY -<br>CEDAR         | FRESNO | 0                      | 70                  |
| CA1000377 | ST NICHOLAS RANCH &<br>RETREAT     | FRESNO | 0                      | 129                 |
| CA1000378 | SUNSET WEST<br>COMMUNITY LLC       | FRESNO | 159                    | 350                 |
| CA1000405 | PIEDRA PARK<br>ASSOCIATION         | FRESNO | 15                     | 25                  |
| CA1000407 | GEORGE COX WATER<br>SYSTEM         | FRESNO | 20                     | 40                  |
| CA1000426 | RIVERBEND MOBILE<br>HOME & RV PARK | FRESNO | 0                      | 400                 |
| CA1000430 | COUNTRY VIEW<br>ALZHEIMER CENTER   | FRESNO | 0                      | 125                 |
| CA1000445 | LINDA VISTA FARMS                  | FRESNO | 9                      | 63                  |
| CA1000472 | PG&E HELMS SUPPORT<br>FACILITY     | FRESNO | 22                     | 40                  |
| CA1000550 | FCSA #44D/MONTE VERDI              | FRESNO | 123                    | 344                 |
| CA1000554 | FCSA #10A/MANSIONETTE<br>ESTATES   | FRESNO | 29                     | 81                  |
| CA1000555 | FCSA #44C/RIVERVIEW<br>ESTATES     | FRESNO | 12                     | 34                  |
| CA1000570 | JUVENILE JUSTICE<br>CAMPUS         | FRESNO | 0                      | 400                 |
| CA1000585 | MURRIETA/HERNANDEZ<br>FARMS        | FRESNO | 10                     | 25                  |
| CA1000627 | ZONNEVELD DAIRY -<br>CERINI        | FRESNO | 17                     | 48                  |

| PWSID     | Water System Name                         | County | Service<br>Connections | Total<br>Population |
|-----------|---|--------|------------------------|---------------------|
| CA1009020 | FIVE POINTS RANCH                         | FRESNO | 32                     | 100                 |
| CA1009023 | BRITZ/COLUSA                              | FRESNO | 12                     | 85                  |
| CA1009027 | HARRIS FARMS<br>HEADQUARTERS              | FRESNO | 69                     | 300                 |
| CA1009028 | HARRIS FARMS SOUTH<br>#101-144            | FRESNO | 40                     | 160                 |
| CA1009039 | PAPPAS & CO (MENDOTA)                     | FRESNO | 13                     | 25                  |
| CA1009051 | CANTUA CREEK<br>VINEYARDS, IV, LLC.       | FRESNO | 13                     | 50                  |
| CA1009078 | HARRIS FEEDING<br>COMPANY                 | FRESNO | 16                     | 225                 |
| CA1009111 | SCE/BIG CREEK<br>POWERHOUSE #1            | FRESNO | 54                     | 126                 |
| CA1009120 | RAU DAIRY                                 | FRESNO | 15                     | 75                  |
| CA1009147 | FARMING D                                 | FRESNO | 16                     | 110                 |
| CA1009179 | BRITZ/FIVE POINT<br>SYSTEM                | FRESNO | 13                     | 76                  |
| CA1009214 | WESTSIDE HARVESTING                       | FRESNO | 24                     | 25                  |
| CA1009222 | TERRA LINDA FARMS                         | FRESNO | 7                      | 40                  |
| CA1009232 | SUMNER PECK RANCH                         | FRESNO | 19                     | 85                  |
| CA1009258 | SAN ANDREAS FARMS                         | FRESNO | 0                      | 25                  |
| CA1009281 | HAMMONDS RANCH                            | FRESNO | 15                     | 25                  |
| CA1010013 | HUME LAKE CHRISTIAN<br>CAMPS, INC         | FRESNO | 380                    | 2657                |
| CA1010021 | MENDOTA, CITY OF                          | FRESNO | 1903                   | 11104               |
| CA1010023 | CITY OF ORANGE COVE                       | FRESNO | 1527                   | 9780                |
| CA1010044 | HURON, CITY OF                            | FRESNO | 681                    | 7306                |
| CA1010049 | BIOLA COMMUNITY<br>SERVICES DIST          | FRESNO | 1097                   | 1623                |
| CA1010052 | SIERRA CEDARS CSD                         | FRESNO | 229                    | 850                 |
| CA1010062 | FCWWD #18/MIRA BELLA                      | FRESNO | 56                     | 165                 |
| CA1010339 | CALIFORNIA STATE<br>UNIVERSITY FRESNO     | FRESNO | 0                      | 41000               |
| CA1010501 | NPS-GRANT GROVE                           | FRESNO | 75                     | 2950                |
| CA1010800 | CAL FIRE - MIRAMONTE<br>CONSERVATION CAMP | FRESNO | 8                      | 100                 |
| CA1100254 | VOYLES TRAILER PARK                       | GLENN  | 0                      | 25                  |
| CA1100404 | DEL ORO WC - BLACK<br>BUTTE DISTRICT      | GLENN  | 85                     | 284                 |
| CA1100413 | COUNTRY LEISURE<br>MOBILE ESTATES         | GLENN  | 1                      | 40                  |
| CA1100436 | ORLAND OAKS MHP                           | GLENN  | 0                      | 186                 |

| PWSID     | Water System Name                             | County   | Service<br>Connections | Total<br>Population |
|-----------|---|----------|------------------------|---------------------|
| CA1100444 | ORLAND ESTATES<br>MOBILE H.P.                 | GLENN    | 0                      | 200                 |
| CA1100445 | ORLAND MOBILE H.P.                            | GLENN    | 54                     | 178                 |
| CA1100452 | SHADY OAKS TRAILER<br>PARK                    | GLENN    | 41                     | 57                  |
| CA1100711 | BUTTE CITY COMMUNITY<br>S.D.                  | GLENN    | 48                     | 75                  |
| CA1200501 | ALDERPOINT COUNTY<br>WATER                    | HUMBOLDT | 86                     | 219                 |
| CA1200518 | RIVERSIDE CSD                                 | HUMBOLDT | 99                     | 293                 |
| CA1200538 | MYERS FLAT M.W.S. INC.                        | HUMBOLDT | 86                     | 400                 |
| CA1200591 | BIG LAGOON PARK<br>WATER CO.                  | HUMBOLDT | 76                     | 70                  |
| CA1200643 | BEACH CREEK MOBILE<br>HOME PARK               | HUMBOLDT | 24                     | 67                  |
| CA1200706 | TRINIDAD EXTENDED<br>STAY RV                  | HUMBOLDT | 72                     | 130                 |
| CA1200715 | GREEN DIAMOND<br>RESOURCE COMPANY -<br>KORBEL | HUMBOLDT | 14                     | 250                 |
| CA1200718 | WADDINGTON W.W.                               | HUMBOLDT | 24                     | 75                  |
| CA1206002 | PALOMINO ESTATES<br>M.W.C.                    |          |                        |                     |
| CA1210017 | MANILA COMMUNITY<br>SERVICES DIST.            | HUMBOLDT | 324                    | 750                 |
| CA1210018 | TRINIDAD, CITY OF                             | HUMBOLDT | 291                    | 1000                |
| CA1210019 | HYDESVILLE CO. W.D.                           | HUMBOLDT | 422                    | 1409                |
| CA1210022 | RESORT IMPROVEMENT<br>DISTRICT #1             | HUMBOLDT | 569                    | 1500                |
| CA1210023 | LOLETA C.S.D.                                 | HUMBOLDT | 210                    | 750                 |
| CA1210800 | CAL FIRE-EEL RIVER<br>CONSERVATION CAMP       | HUMBOLDT | 0                      | 180                 |
| CA1210801 | CAL FIRE-HIGH ROCK<br>CONSERVATION CAMP       | HUMBOLDT | 0                      | 130                 |
| CA1300009 | WINTERHAVEN COUNTY<br>WATER DISTRICT          | IMPERIAL | 84                     | 660                 |
| CA1300018 | GATEWAY                                       | IMPERIAL | 0                      | 1800                |
| CA1300513 | OCOTILLO MUTUAL<br>WATER CO                   | IMPERIAL | 0                      | 150                 |
| CA1300546 | GOLD ROCK RANCH                               | IMPERIAL | NULL                   | 50                  |
| CA1300555 | MITCHELLS CAMP FAMILY<br>ASSOC.               | IMPERIAL | 70                     | 175                 |

| PWSID     | Water System Name                              | County   | Service<br>Connections | Total<br>Population |
|-----------|--|----------|------------------------|---------------------|
| CA1300572 | VALLEY MOBILE HOME<br>PARK                     | IMPERIAL | 0                      | 70                  |
| CA1300588 | IID VILLAGE                                    | IMPERIAL | 15                     | 30                  |
| CA1300591 | IID DROP FOUR                                  | IMPERIAL | 8                      | 28                  |
| CA1300616 | PALO VERDE COUNTY<br>WATER DIST.               | IMPERIAL | 124                    | 410                 |
| CA1300620 | RIO BEND RV GOLF<br>RESORT & STORM<br>CROSSING | IMPERIAL | 0                      | 500                 |
| CA1300622 | SPORTSMANS PARADISE                            | IMPERIAL | 48                     | 60                  |
| CA1300628 | IMPERIAL LAKES INC.                            | IMPERIAL | 20                     | 40                  |
| CA1300629 | JACKSON HIDE-A-WAY                             | IMPERIAL | 0                      | 29                  |
| CA1300664 | RIVERFRONT MUTUAL<br>WATER COMPANY             | IMPERIAL | 7                      | 15                  |
| CA1310011 | COACHELLA VWD: I.D. NO.<br>11                  | IMPERIAL | 2384                   | 7500                |
| CA1310700 | NAF EL CENTRO                                  | IMPERIAL | 16                     | 1022                |
| CA1310800 | CALIPATRIA STATE<br>PRISON                     | IMPERIAL | 0                      | 4800                |
| CA1310801 | CENTINELA STATE<br>PRISON                      | IMPERIAL | 0                      | 4600                |
| CA1400002 | STARLITE COMMUNITY<br>SERVICE DISTRICT         | INYO     | 69                     | 175                 |
| CA1400004 | CHARLES BROWN WATER<br>COMPANY                 | INYO     | 12                     | 242                 |
| CA1400005 | OWENS VALLEY WATER<br>COMPANY                  | INYO     | 111                    | 300                 |
| CA1400006 | PINE CREEK VILLAGE                             | INYO     | 89                     | 350                 |
| CA1400007 | SIERRA HIGHLAND CSD                            | INYO     | 215                    | 600                 |
| CA1400010 | ROLLING GREEN<br>UTILITIES, INC.               | INYO     | 285                    | 800                 |
| CA1400020 | ABERDEEN WATER<br>SYSTEM                       | INYO     | 72                     | 23                  |
| CA1400030 | GLENWOOD MOBILE<br>ESTATES                     | INYO     | 0                      | 300                 |
| CA1400034 | KEOUGH'S HOT SPRINGS                           | INYO     | 25                     | 75                  |
| CA1400036 | KEELER COMMUNITY<br>SERVICE DISTRICT           | INYO     | 51                     | 50                  |
| CA1400037 | FOOTHILL MOBILE HOME<br>PARK                   | INYO     | 26                     | 60                  |
| CA1400045 | PRIMROSE LANE<br>APARTMENTS                    | INYO     | 0                      | 52                  |

| PWSID     | Water System Name                             | County | Service<br>Connections | Total<br>Population |
|-----------|---|--------|------------------------|---------------------|
| CA1400059 | BROOKSIDE MOBILE<br>HOME PARK                 | INYO   | 45                     | 136                 |
| CA1400078 | SCE BISHOP CREEK<br>PLANT 4                   | INYO   | 8                      | 38                  |
| CA1400099 | MOUNTAIN VIEW TRAILER<br>COURT                | INYO   | 23                     | 53                  |
| CA1400109 | SIERRA NORTH<br>COMMUNITY SERVICE<br>DISTRICT | INYO   | 16                     | 35                  |
| CA1400110 | PARK WEST MUTUAL<br>WATER COMPANY             | INYO   | 65                     | 200                 |
| CA1400144 | SUNLAND VILLAGE<br>MOBILE HOME PARK           | INYO   | 26                     | 42                  |
| CA1400155 | CONTROL GORGE POWER<br>PLANT                  | INYO   | 10                     | 47                  |
| CA1400511 | MEADOW LAKE<br>APARTMENTS                     | INYO   | 0                      | 35                  |
| CA1410002 | LADWP - INDEPENDENCE                          | INYO   | 0                      | 0                   |
| CA1410003 | LADWP - LONE PINE                             | INYO   | 0                      | 1967                |
| CA1410004 | LADWP - BIG PINE                              | INYO   | 0                      | 0                   |
| CA1410006 | BIG PINE CSD                                  | INYO   | 280                    | 823                 |
| CA1410007 | HIGHLAND MOBILE HOME<br>PARK                  | INYO   | 500                    | 1400                |
| CA1410502 | NPS - DEATH VALLEY,<br>STOVEPIPE WELLS        | INYO   | 7                      | 50                  |
| CA1410503 | NPS - DEATH VALLEY,<br>COW CREEK/NEVARES      | INYO   | 46                     | 88                  |
| CA1410505 | NPS - DEATH VALLEY,<br>FURNACE CREEK          | INYO   | 1                      | 150                 |
| CA1410510 | LADWP - MANZANAR                              | INYO   | 0                      | 0                   |
| CA1410800 | CDF - OWENS VALLEY<br>CONSERVATION CAMP       | INYO   | 18                     | 178                 |
| CA1500152 | MIRASOL COMPANY<br>WATER SYSTEM               | KERN   | 12                     | 26                  |
| CA1500209 | ALTA SIERRA MUTUAL<br>WATER CO.               | KERN   | 223                    | 143                 |
| CA1500216 | OPAL FRY AND SON                              | KERN   | 6                      | 40                  |
| CA1500289 | ATHAL MUTUAL WATER<br>SYSTEM                  | KERN   | 64                     | 150                 |
| CA1500290 | NORTH MUROC MUTUAL<br>WATER COMPANY           | KERN   | 196                    | 270                 |
| CA1500327 | RANCHO SECO INC.<br>WATER SYSTEM              | KERN   | 12                     | 25                  |

| PWSID     | Water System Name                              | County | Service<br>Connections | Total<br>Population |
|-----------|--|--------|------------------------|---------------------|
| CA1500336 | BURLANDO HEIGHTS<br>MUTUAL WATER CO.           | KERN   | 42                     | 45                  |
| CA1500380 | DE RANCHO Y MOBILE<br>VILLA WATER              | KERN   | 90                     | 200                 |
| CA1500452 | RIVERDALE VILLAGE                              | KERN   | 290                    | 750                 |
| CA1500455 | WILLIAM FISHER<br>MEMORIAL WATER<br>COMPANY    | KERN   | 16                     | 56                  |
| CA1500461 | FOUNTAIN TRAILER PARK<br>WATER                 | KERN   | 0                      | 68                  |
| CA1500485 | ANTELOPE VALLEY<br>MOBILE ESTATES              | KERN   | 0                      | 60                  |
| CA1500493 | EL ADOBE POA, INC.                             | KERN   | 80                     | 200                 |
| CA1500494 | WILSON ROAD WATER<br>COMMUNITY                 | KERN   | 20                     | 66                  |
| CA1500516 | TUT BROTHERS FARM #96                          | KERN   | 13                     | 30                  |
| CA1500518 | AGBAYANI VILLAGE<br>WATER SYSTEM               | KERN   | 0                      | 38                  |
| CA1500542 | WILLOW SPRINGS MOBILE<br>HOME PARK             | KERN   | 102                    | 275                 |
| CA1500544 | ENOS LANE PUBLIC<br>UTILITY DISTRICT           | KERN   | 81                     | 365                 |
| CA1500555 | MUSTANG MUTUAL<br>WATER SYSTEM                 | KERN   | 51                     | 200                 |
| CA1500575 | SAN JOAQUIN ESTATES<br>MUTUAL WATER<br>COMPANY | KERN   | 61                     | 165                 |
| CA1500585 | OASIS PROPERTY<br>OWNERS ASSOCIATION           | KERN   | 39                     | 100                 |
| CA1500588 | SON SHINE PROPERTIES                           | KERN   | 106                    | 438                 |
| CA1500591 | SWEET WATER CO-OP                              | KERN   | 15                     | 47                  |
| CA1500593 | UPLANDS OF THE KERN<br>MUTUAL WATER<br>COMPANY | KERN   | 20                     | 80                  |
| CA1500599 | CHOCTAW VALLEY<br>MUTUAL WATER CO.             | KERN   | 18                     | 44                  |
| CA1502164 | LLANAS CAMP FOUR<br>WATER SYSTEM               | KERN   | 0                      | 54                  |
| CA1502315 | CAMP OWEN WATER<br>SYSTEM                      | KERN   | 0                      | 225                 |
| CA1502320 | LERDO SHERIFF S<br>FACILITY                    | KERN   | 0                      | 2800                |

| PWSID     | Water System Name                          | County | Service<br>Connections | Total<br>Population |
|-----------|--|--------|------------------------|---------------------|
| CA1502465 | PANAMA ROAD<br>PROPERTY OWNERS<br>ASSOC    | KERN   | 13                     | 45                  |
| CA1502564 | SIERRA MEADOWS                             | KERN   | 0                      | 68                  |
| CA1502699 | EAST WILSON ROAD<br>WATER COMPANY          | KERN   | 14                     | 35                  |
| CA1502744 | 60TH STREET ASSOC.<br>WATER SYSTEM         | KERN   | 10                     | 39                  |
| CA1503509 | THE ANNE SIPPI CLINIC-<br>RIVERSIDE RANCH  | KERN   | 0                      | 35                  |
| CA1503526 | WINI MUTUAL WATER<br>COMPANY               | KERN   | 12                     | 29                  |
| CA1510002 | BORON CSD                                  | KERN   | 576                    | 2253                |
| CA1510004 | CASA LOMA WATER CO,<br>INC.                | KERN   | 228                    | 900                 |
| CA1510027 | DESERT LAKE COMM<br>SERV DIST              | KERN   | 240                    | 1036                |
| CA1510039 | CWS SOUTHLAKE<br>SQUIRREL VALLEY<br>SYSTEM |        |                        |                     |
| CA1510052 | NORTH EDWARDS WD                           | KERN   | 210                    | 600                 |
| CA1510701 | EDWARDS AFB - MAIN<br>BASE                 | KERN   | 383                    | 18950               |
| CA1510703 | CHINA LAKE NAVAL AIR<br>WEAPONS STATION    | KERN   | 500                    | 5000                |
| CA1510800 | CCI - TEHACHAPI                            | KERN   | 8                      | 5506                |
| CA1510801 | WASCO ST. PRISON<br>RECEPTION CTR          | KERN   | 0                      | 6514                |
| CA1510802 | KERN VALLEY STATE<br>PRISON                | KERN   | 2249                   | 5300                |
| CA1600002 | SUNSET VISTA ESTATES<br>MHP                | KINGS  | 108                    | 400                 |
| CA1600023 | AZCAL MANAGEMENT CO                        | KINGS  | 19                     | 73                  |
| CA1600293 | CHAMPIONS- SAMUEL'S<br>HOUSE               | KINGS  | 2                      | 50                  |
| CA1610007 | HOME GARDEN CSD                            | KINGS  | 456                    | 1750                |
| CA1610700 | LEMOORE NAVAL AIR<br>STATION               | KINGS  | 140                    | 12000               |
| CA1700527 | MOUNTAIN OF ATTENTION<br>WATER             | LAKE   | 26                     | 40                  |
| CA1700552 | COBB AREA CWD - HILL<br>NINE AND TEN       | LAKE   | 18                     | 60                  |
| CA1700563 | COBB AREA CWD - MT.<br>HANNAH              | LAKE   | 39                     | 129                 |

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| PWSID     | Water System Name                           | County | Service<br>Connections | Total<br>Population |
|-----------|---|--------|------------------------|---------------------|
| CA1700568 | HARBOR VIEW MUTUAL<br>WATER COMPANY         | LAKE   | 250                    | 550                 |
| CA1700579 | VILLA BLUE ESTATES<br>WATER DISTRICT        | LAKE   | 20                     | 60                  |
| CA1700580 | TWIN CREEKS MOBILE<br>AND RV VILLAGE        | LAKE   | 17                     | 50                  |
| CA1700581 | CACHE CREEK MOBILE<br>HOME PARK             | LAKE   | 0                      | 150                 |
| CA1700589 | BLUE LAKES MOBILE<br>HOME PARK              | LAKE   | 22                     | 38                  |
| CA1700592 | KONOCTI SHORES                              | LAKE   | 99                     | 99                  |
| CA1700595 | CAL 20 VILLAGE AND<br>MEADOW POINTE PARK    | LAKE   | 85                     | 150                 |
| CA1700596 | BLUE LAKES VILLAGE                          | LAKE   | 44                     | 65                  |
| CA1700609 | LAZY S MOBILE RANCH                         | LAKE   | 0                      | 73                  |
| CA1700610 | BELLA LAGO MOBILE<br>HOME PARK              | LAKE   | 46                     | 152                 |
| CA1700630 | PIER 1900 HOMEOWNER S<br>ASSOCIATION        | LAKE   | 51                     | 51                  |
| CA1700657 | WINDFLOWER POINT<br>MUTUAL WATER<br>COMPANY | LAKE   | 25                     | 25                  |
| CA1700674 | WALNUT COVE MOBILE<br>ESTATES               | LAKE   | 0                      | 200                 |
| CA1700702 | INNISFREE WATER<br>COMPANY                  | LAKE   | 17                     | 56                  |
| CA1710002 | GOLDEN STATE WATER<br>COCLEARLAKE SYSTEM    | LAKE   | 2025                   | 4104                |
| CA1710012 | COBB AREA COUNTY<br>WATER DISTRICT          | LAKE   | 610                    | 2013                |
| CA1710013 | CALLAYOMI COUNTY<br>WATER DISTRICT          | LAKE   | 436                    | 1317                |
| CA1710800 | CDF-KONOCTI<br>CONSERVATION CAMP<br>NO. 27  | LAKE   | 1                      | 100                 |
| CA1800512 | CLEAR CREEK CSD-<br>WESTWOOD                | LASSEN | 161                    | 400                 |
| CA1800516 | LITTLE VALLEY CSD                           | LASSEN | 46                     | 70                  |
| CA1800523 | PINEVIEW MOBILE HOME<br>PARK                | LASSEN | 52                     | 113                 |
| CA1800524 | LASSEN MOBILE HOME<br>PARK                  | LASSEN | 30                     | 62                  |
| CA1800529 | SUSAN HILLS ESTATES<br>WC                   | LASSEN | 97                     | 316                 |

| PWSID     | Water System Name                              | County      | Service<br>Connections | Total<br>Population |
|-----------|--|-------------|------------------------|---------------------|
| CA1805004 | CDCR-HIGH DESERT<br>STATE PRISON               | LASSEN      | 0                      | 8641                |
| CA1900038 | LANCASTER PARK<br>MOBILE HOME PARK             | LOS ANGELES | 0                      | 61                  |
| CA1900046 | PETER PITCHESS HONOR<br>RANCHO DETN. CTR       | LOS ANGELES | 0                      | 7000                |
| CA1900062 | LOS ANGELES<br>RESIDENTIAL COMMUNITY<br>FOUNDA | LOS ANGELES | 22                     | 184                 |
| CA1900074 | THE PAINTED TURTLE<br>CAMP                     | LOS ANGELES | 0                      | 57                  |
| CA1900145 | REESEDALE MUTUAL                               | LOS ANGELES | 21                     | 76                  |
| CA1900520 | THE VILLAGE MOBILE<br>HOME PARK                | LOS ANGELES | 0                      | 50                  |
| CA1900529 | CAMP WILLIAMS-RESORT<br>WATER                  | LOS ANGELES | 67                     | 80                  |
| CA1900537 | OAK GROVE FAMILY PARK                          | LOS ANGELES | 0                      | 109                 |
| CA1900541 | WESTERN SKIES MOBILE<br>HOME PARK              | LOS ANGELES | 0                      | 198                 |
| CA1900542 | LOS ANGELES, CITY OF -<br>POWER PLANT #2       | LOS ANGELES | 12                     | 41                  |
| CA1900555 | LOS ANGELES, CITY OF -<br>POWER PLANT #1       | LOS ANGELES | 17                     | 20                  |
| CA1900599 | VALHALLA WATER<br>ASSOCIATION                  | LOS ANGELES | 10                     | 25                  |
| CA1900616 | THE RIVER COMMUNITY                            | LOS ANGELES | 0                      | 35                  |
| CA1900636 | EL RANCHO MOBILE<br>HOME PARK                  | LOS ANGELES | 1                      | 215                 |
| CA1900649 | GOLDEN SANDS MOBILE<br>HOME PARK               | LOS ANGELES | 0                      | 450                 |
| CA1900693 | DESERT PALMS MOBILE<br>HOME PARK               | LOS ANGELES | 0                      | 140                 |
| CA1900717 | CASA DULCE ESTATES                             | LOS ANGELES | 16                     | 28                  |
| CA1900721 | TERRA NOVA MOBILE<br>HOME PARK                 | LOS ANGELES | 75                     | 140                 |
| CA1900785 | MITCHELL'S AVENUE E<br>MOBILE HOME PARK        | LOS ANGELES | 24                     | 24                  |
| CA1900804 | EVERGREEN MUTUAL<br>WATER COMPANY              | LOS ANGELES | 45                     | 95                  |
| CA1900808 | LANCASTER WATER<br>COMPANY                     | LOS ANGELES | 20                     | 80                  |
| CA1900817 | CLEAR SKIES MOBILE<br>HOME PARK                | LOS ANGELES | 0                      | 131                 |

| PWSID     | Water System Name                             | County      | Service<br>Connections | Total<br>Population |
|-----------|---|-------------|------------------------|---------------------|
| CA1900843 | CALIFORNIAN MOBILE<br>HOME PARK               | LOS ANGELES | 0                      | 372                 |
| CA1900868 | RIVERS END TRAILER<br>PARK                    | LOS ANGELES | 45                     | 35                  |
| CA1900903 | SLEEPY VALLEY WATER<br>COMPANY                | LOS ANGELES | 58                     | 130                 |
| CA1900907 | SHERWOOD MOBILE<br>HOME PARK                  | LOS ANGELES | 0                      | 540                 |
| CA1900936 | AQUA J. MUTUAL WATER<br>COMPANY               | LOS ANGELES | 44                     | 165                 |
| CA1900942 | ALPINE SPRINGS MOBILE<br>HOME PARK            | LOS ANGELES | 0                      | 175                 |
| CA1900961 | WINTERHAVEN MOBILE<br>ESTATES                 | LOS ANGELES | 0                      | 56                  |
| CA1900975 | WHITE ROCK LAKE RV<br>PARK                    | LOS ANGELES | 0                      | 30                  |
| CA1900976 | THE OAKS                                      | LOS ANGELES | 12                     | 67                  |
| CA1910004 | GSWC - ARTESIA                                | LOS ANGELES | 9443                   | 48308               |
| CA1910022 | CALIF STATE<br>POLYTECHNICAL UNIV -<br>POMONA | LOS ANGELES | 0                      | 30746               |
| CA1910024 | GSWC - CLAREMONT                              | LOS ANGELES | 9970                   | 37317               |
| CA1910025 | LOS ANGELES CWWD 40<br>REG. 39-ROCK CREEK     |             |                        |                     |
| CA1910027 | LOS ANGELES CWWD 40<br>REG. 35 - N.E. L.A.    |             |                        |                     |
| CA1910032 | FOOTHILL MUNICIPAL<br>WATER DIST.             | LOS ANGELES | 0                      | 0                   |
| CA1910041 | THREE VALLEYS MWD                             | LOS ANGELES | 0                      | 0                   |
| CA1910045 | ANTELOPE VALLEY-EAST<br>KERN WATER AGENCY     | ALAMEDA     | 0                      | 0                   |
| CA1910048 | SANTA CLARITA VALLEY<br>W.AIMPORTED DIVIS     | LOS ANGELES | 26                     | 0                   |
| CA1910072 | GSWC - WILLOWBROOK                            | LOS ANGELES | 1014                   | 11004               |
| CA1910075 | LOS ANGELES CO WW<br>DIST 21-KAGEL CANYON     |             |                        |                     |
| CA1910081 | LYNWOOD PARK MUTUAL<br>WATER CO.              | LOS ANGELES | 425                    | 2300                |
| CA1910142 | GSWC-SAN DIMAS                                | LOS ANGELES | 14763                  | 55107               |
| CA1910155 | GSWC - SOUTHWEST                              | LOS ANGELES | 37170                  | 274161              |
| CA1910160 | TRACT 349 MUTUAL<br>WATER CO.                 | LOS ANGELES | 381                    | 7500                |
| CA1910195 | GSWC - HOLLYDALE                              | LOS ANGELES | 1393                   | 7701                |

| PWSID     | Water System Name                        | County      | Service<br>Connections | Total<br>Population |
|-----------|--|-------------|------------------------|---------------------|
| CA1910249 | WHITE FENCE FARMS<br>MUTUAL WATER CO.    |             |                        |                     |
| CA1910253 | CENTRAL BASIN MWD                        | LOS ANGELES | 0                      | 0                   |
| CA1910801 | FENNER CANYON YOUTH<br>CONSERVATION CAMP | LOS ANGELES | 0                      | 100                 |
| CA2000501 | BASS LAKE ANNEX 3                        | MADERA      | 28                     | 42                  |
| CA2000526 | PIKE RANCH MUTUAL<br>WATER CO            | MADERA      | 21                     | 74                  |
| CA2000533 | SUGAR PINE<br>HOMEOWNERS ASSOC           | MADERA      | 0                      | 120                 |
| CA2000534 | LEISURE ACRES MUTUAL<br>WATER COMPANY    | MADERA      | 24                     | 45                  |
| CA2000544 | MADERA CO MD1-HIDDEN<br>LAKE ESTATES     | MADERA      | 49                     | 162                 |
| CA2000573 | THE VILLAGE                              | MADERA      | 21                     | 40                  |
| CA2000592 | TWO TWENTY FOUR<br>MOBILE HOME PK        | MADERA      | 0                      | 30                  |
| CA2000593 | OAKHURST MOBILE HOME<br>ESTATES          | MADERA      | 96                     | 114                 |
| CA2000605 | WHISPERING PINES MHP                     | MADERA      | 18                     | 31                  |
| CA2000608 | WILDWOOD MOBILE<br>HOME PK INC           | MADERA      | 0                      | 100                 |
| CA2000647 | JOHN HOVANNISIAN<br>WATER SYSTEM         | MADERA      | 17                     | 80                  |
| CA2000688 | ECCO                                     | MADERA      | 47                     | 100                 |
| CA2000785 | VALLEY TEEN RANCH                        | MADERA      | 3                      | 50                  |
| CA2000800 | MARQUEZ RENTAL                           | MADERA      | 0                      | 50                  |
| CA2000828 | SHADY OAKS MOBILE<br>HOME PARK LLC       | MADERA      | 21                     | 40                  |
| CA2000832 | SKP PARK OF THE<br>SIERRAS INC           | MADERA      | 255                    | 150                 |
| CA2010011 | MADERA CO SA1-INDIAN<br>LAKES            | MADERA      | 472                    | 1562                |
| CA2010800 | CENTRAL CA WOMENS<br>FACILITY            | MADERA      | 0                      | 2817                |
| CA2010801 | VALLEY STATE PRISON                      | MADERA      | 0                      | 3501                |
| CA2100549 | BLUE MOUNTAIN CENTER                     | MARIN       | 2                      | 35                  |
| CA2100565 | GREEN GULCH FARM                         | MARIN       | 17                     | 75                  |
| CA2100579 | NICASIO VALLEY RANCH<br>MUTUAL           | MARIN       | 13                     | 43                  |
| CA2110008 | LAWSON S LANDING                         | MARIN       | 10                     | 962                 |
| CA2110502 | NPS PRNS - BEACHES                       | MARIN       | 1                      | 55                  |

| PWSID     | Water System Name                       | County    | Service<br>Connections | Total<br>Population |
|-----------|---|-----------|------------------------|---------------------|
| CA2210503 | YOSEMITE NPS-YOSEMITE<br>VALLEY         | MARIPOSA  | 181                    | 1000                |
| CA2210510 | YOSEMITE NPS-WAWONA                     | MARIPOSA  | 150                    | 150                 |
| CA2210515 | YOSEMITE NPS-EL<br>PORTAL               | MARIPOSA  | 231                    | 635                 |
| CA2210851 | CDF & FP - MT. BULLION                  | MARIPOSA  | 0                      | 110                 |
| CA2210900 | CEDAR LODGE RESORT                      | MARIPOSA  | 10                     | 656                 |
| CA2210921 | WHISPERING PINES<br>APARTMENTS          | MARIPOSA  | 11                     | 74                  |
| CA2210925 | YOSEMITE TERRACE<br>ESTATES             | MARIPOSA  | 31                     | 115                 |
| CA2300502 | ALBION MUTUAL WATER<br>COMPANY          | MENDOCINO | 24                     | 40                  |
| CA2300596 | BIG RIVER VISTA MUTUAL<br>WATER COMPANY | MENDOCINO | 19                     | 36                  |
| CA2300604 | POINT OF VIEW MUTUAL<br>WATER CO        | MENDOCINO | 29                     | 56                  |
| CA2300634 | OCEAN'S EDGE ESTATES                    | MENDOCINO | 0                      | 250                 |
| CA2300638 | WILDWOOD<br>CAMPGROUND                  | MENDOCINO | 0                      | 150                 |
| CA2300644 | WOODSIDE RV PARK                        | MENDOCINO | 0                      | 280                 |
| CA2300646 | BELLA SHORES MOBILE<br>HOME PARK        | MENDOCINO | 0                      | 80                  |
| CA2300667 | WOODS, THE<br>(MENDOCINO)               | MENDOCINO | 0                      | 153                 |
| CA2300668 | POINT CABRILLO<br>HIGHLANDS             | MENDOCINO | 21                     | 42                  |
| CA2300717 | CREEKSIDE CABINS & RV<br>RESORT         | MENDOCINO | 55                     | 124                 |
| CA2300731 | CITY OF 10,000 BUDDHAS                  | MENDOCINO | 15                     | 200                 |
| CA2300735 | HOLLY RANCH VILLAGE                     | MENDOCINO | 18                     | 50                  |
| CA2300743 | DOLPHIN ISLE MARINA                     | MENDOCINO | 0                      | 560                 |
| CA2300892 | COVELO MOBILE HOME<br>PARK              | MENDOCINO | 19                     | 30                  |
| CA2400084 | EVERGREEN MOBILE<br>HOME PARK           | MERCED    | 0                      | 36                  |
| CA2400172 | JOHN LATORACCA<br>CORRECTIONAL FACILITY | MERCED    | 0                      | 800                 |
| CA2400201 | VOLTA COMMUNITY SD                      | MERCED    | 41                     | 200                 |
| CA2410700 | CASTLE AIRPORT                          | MERCED    | 0                      | 1650                |
| CA2500911 | I'SOT WELL #3 & #15                     | MODOC     | 38                     | 215                 |
| CA2600532 | LUNDY MUTUAL WATER<br>COMPANY           | MONO      | 82                     | 70                  |

| PWSID     | Water System Name                         | County   | Service<br>Connections | Total<br>Population |
|-----------|---|----------|------------------------|---------------------|
| CA2600538 | LOWER ROCK CREEK<br>MUTUAL WATER CO.      | MONO     | 107                    | 300                 |
| CA2600547 | CROWLEY LAKE TRAILER<br>PARK              | MONO     | 2                      | 230                 |
| CA2600620 | MOUNTAIN MEADOWS<br>MWC                   | MONO     | 104                    | 225                 |
| CA2610002 | JUNE LAKE PUD VILLAGE                     | MONO     | 241                    | 2740                |
| CA2610004 | JUNE LAKE PUD - DOWN<br>CANYON            | MONO     | 360                    | 2810                |
| CA2610005 | LEE VINING PUBLIC<br>UTILITY              | MONO     | 150                    | 672                 |
| CA2610700 | USMC/MTN WARFARE<br>TRNG CTR - BRIDGEPORT | MONO     | 0                      | 1200                |
| CA2610701 | USMC - HOUSING<br>COLEVILLE               | MONO     | 111                    | 325                 |
| CA2700522 | CABANA HOLIDAY WS                         | MONTEREY | 146                    | 400                 |
| CA2700541 | DEL MONTE FARMS RD<br>WS #03              | MONTEREY | 16                     | 55                  |
| CA2700606 | HIDDEN VIEWS MHP WS                       | MONTEREY | 31                     | 75                  |
| CA2700656 | MORO COJO MWA                             | MONTEREY | 19                     | 67                  |
| CA2700662 | MURPHY HILL WS #01                        | MONTEREY | 0                      | 65                  |
| CA2700792 | SUMMERHILL MHP WS                         | MONTEREY | 34                     | 95                  |
| CA2700837 | BLACKIE RD WS #05                         | MONTEREY | 16                     | 54                  |
| CA2700838 | SPRING CANYON WA                          | MONTEREY | 33                     | 99                  |
| CA2700970 | ROYAL SIERRA ESTATES<br>WS                | MONTEREY | 0                      | 36                  |
| CA2700992 | MILLER'S LODGE WS                         | MONTEREY | 51                     | 25                  |
| CA2701034 | APPLE AVE WS #02                          | MONTEREY | 16                     | 75                  |
| CA2701036 | APPLE AVE WS #03                          | MONTEREY | 13                     | 60                  |
| CA2701040 | MCCOY RD WS #05                           | MONTEREY | 27                     | 72                  |
| CA2701046 | CAMPHORA APARTMENTS                       | MONTEREY | 0                      | 126                 |
| CA2701063 | RIVER RD WS #25                           | MONTEREY | 18                     | 65                  |
| CA2701068 | IVERSON & JACKS APTS<br>WS                | MONTEREY | 31                     | 150                 |
| CA2701263 | PARTINGTON RIDGE MWC                      | MONTEREY | 0                      | 75                  |
| CA2701279 | COASTLANDS MWS (POST<br>CREEK)            | MONTEREY | 43                     | 129                 |
| CA2701280 | NEPENTHÉ WS                               | MONTEREY | 9                      | 50                  |
| CA2701295 | ESALEN INSTITUTE WS                       | MONTEREY | 0                      | 200                 |
| CA2701355 | PRINCES CAMP RESORT<br>WS                 | MONTEREY | 55                     | 126                 |
| CA2701403 | PINE ST WS #01                            | MONTEREY | 17                     | 65                  |
| CA2701589 | SUNNY ACRES MWS                           | MONTEREY | 15                     | 45                  |

| PWSID     | Water System Name                           | County   | Service<br>Connections | Total<br>Population |
|-----------|---|----------|------------------------|---------------------|
| CA2701658 | ARROYO CENTER WC                            | MONTEREY | 65                     | 130                 |
| CA2701687 | VALLEY OAKS MHP WS                          | MONTEREY | 46                     | 120                 |
| CA2701701 | BRADLEY-LOCKWOOD RD<br>WS                   | MONTEREY | 0                      | 39                  |
| CA2701705 | TASSAJARA SPRINGS WS                        | MONTEREY | 70                     | 150                 |
| CA2701740 | BLUFFS WS                                   | MONTEREY | 0                      | 172                 |
| CA2701742 | CALIFORNIA ORCHARD<br>WS                    | MONTEREY | 20                     | 290                 |
| CA2701820 | CORDA RD WS                                 | MONTEREY | 19                     | 60                  |
| CA2701898 | CLEAR RIDGE WA                              | MONTEREY | 41                     | 123                 |
| CA2701906 | LAKE SAN ANTONIO PARK<br>WS                 | MONTEREY | 30                     | 65                  |
| CA2702256 | NORTH SHORE ESTATES<br>WS                   | MONTEREY | 33                     | 60                  |
| CA2702268 | NEW CAMALDOLI<br>HERMITAGE WS               | MONTEREY | 35                     | 54                  |
| CA2702299 | POST RANCH INN WS                           | MONTEREY | 0                      | 150                 |
| CA2702320 | HITCHCOCK RD WS #01                         | MONTEREY | 3                      | 175                 |
| CA2702325 | FERNWOOD WS                                 | MONTEREY | 16                     | 115                 |
| CA2702328 | VENTANA BIG SUR INN WS                      | MONTEREY | 0                      | 151                 |
| CA2702405 | JENSEN MHP WS                               | MONTEREY | 26                     | 56                  |
| CA2702520 | ARROYO SECO ESTATES<br>MWS                  | MONTEREY | 0                      | 70                  |
| CA2702588 | CANADA WOODS WC                             | MONTEREY | 145                    | 551                 |
| CA2710300 | CSP-PFEIFFER BIG SUR                        | MONTEREY | 30                     | 80                  |
| CA2710702 | FORT HUNTER LIGGETT                         | MONTEREY | 12                     | 5500                |
| CA2710850 | CORRECTIONAL TRAINING<br>FACILITY - SOLEDAD | MONTEREY | 51                     | 5500                |
| CA2710851 | SALINAS VALLEY STATE<br>PRISON              | MONTEREY | 0                      | 3386                |
| CA2800035 | RIVER RANCH FARM<br>WORKER CENTER           | NAPA     | 0                      | 66                  |
| CA2800039 | CALISTOGA FARM<br>WORKER CENTER             | NAPA     | 1                      | 63                  |
| CA2800040 | MONDAVI FARM WORKER<br>CENTER               | NAPA     | 1                      | 63                  |
| CA2800525 | LA TIERRA HEIGHTS<br>MUTUAL                 | NAPA     | 19                     | 67                  |
| CA2800531 | MOORE S RESORT                              |          |                        |                     |
| CA2800538 | CARNEROS INN                                | NAPA     | 24                     | 30                  |
| CA2800543 | CAPELL VALLEY ESTATES                       | NAPA     | 60                     | 250                 |
| CA2800548 | SILVERADO PINES<br>MOBILE HOME              | NAPA     | 86                     | 255                 |

| PWSID     | Water System Name                          | County | Service<br>Connections | Total<br>Population |
|-----------|--|--------|------------------------|---------------------|
| CA2800593 | R RANCH AT THE LAKE                        | NAPA   | 10                     | 28                  |
| CA2800625 | ST. HELENA HOSPITAL                        |        |                        |                     |
| CA2801016 | HESS WINERY                                | NAPA   | 4                      | 100                 |
| CA2801020 | ESPINOZA WATER<br>SYSTEM                   | NAPA   | 9                      | 30                  |
| CA2810001 | HOWELL MOUNTAIN<br>MUTUAL WATER<br>COMPANY | NAPA   | 374                    | 2070                |
| CA2810008 | VETERANS HOME OF<br>CALIFORNIA             | NAPA   | 2                      | 2933                |
| CA2900511 | SHADY LAKE WATER<br>ASSOCIATION            | NEVADA | 28                     | 90                  |
| CA2900529 | GOLD COUNTRY HOME<br>PARK - WATER SYSTEM   | NEVADA | 0                      | 60                  |
| CA2900531 | CREEKSIDE VILLAGE                          | NEVADA | 0                      | 300                 |
| CA2900541 | CHRISTIAN ENCOUNTER<br>MINISTRIES          | NEVADA | 6                      | 35                  |
| CA2900546 | SIERRA FRIENDS CENTER                      | NEVADA | 8                      | 150                 |
| CA2900548 | SIERRA ESTATES MUTUAL<br>WATER COMPANY     | NEVADA | 32                     | 100                 |
| CA2900562 | ANANDA VILLAGE                             | NEVADA | 52                     | 290                 |
| CA2910011 | PLAVADA COMMUNITY<br>ASSOCIATION           | NEVADA | 254                    | 354                 |
| CA2910013 | WASHINGTON RIDGE C.C.                      | NEVADA | 0                      | 100                 |
| CA2910016 | DONNER SUMMIT PUBLIC<br>UTILITY DISTRICT   | NEVADA | 296                    | 310                 |
| CA3010008 | EASTSIDE WATER<br>ASSOCIATION              | ORANGE | 285                    | 2000                |
| CA3010022 | GOLDEN STATE WC -<br>WEST ORANGE           | BUTTE  | 23934                  | 113175              |
| CA3010035 | GOLDEN STATE WC -<br>PLACENTIA/YORBA LINDA | ORANGE | 11719                  | 53974               |
| CA3010046 | CITY OF TUSTIN                             | ORANGE | 11847                  | 68088               |
| CA3010047 | GOLDEN STATE WC -<br>COWAN HEIGHTS         | ORANGE | 2437                   | 7233                |
| CA3100011 | AUBURN VALLEY<br>COMMUNITY SERVICE DIS     | PLACER | 0                      | 290                 |
| CA3100014 | BAKER RANCH WATER<br>COMPANY               | PLACER | 27                     | 150                 |
| CA3100023 | AUBURN MOBILE HOME<br>VILLAGE              | PLACER | 22                     | 59                  |

| PWSID     | Water System Name                         | County    | Service<br>Connections | Total<br>Population |
|-----------|---|-----------|------------------------|---------------------|
| CA3100038 | HEATHER GLEN<br>COMMUNITY SERVICE<br>DIST | PLACER    | 100                    | 250                 |
| CA3100043 | GOLD HILL MOBILEHOME<br>PARK              | PLACER    | 0                      | 75                  |
| CA3100061 | SIERRA MEADOWS<br>APARTMENT               | PLACER    | 0                      | 52                  |
| CA3100069 | AUBURN RIDGE WOODS                        | PLACER    | 9                      | 131                 |
| CA3100538 | ROSECREST MUTUAL                          | PLACER    | 14                     | 31                  |
| CA3103835 | LAKEVIEW HILLS<br>COMMUNITY ASSOC         | PLACER    | 152                    | 499                 |
| CA3103836 | HIDDEN VALLEY<br>COMMUNITY<br>ASSOCIATION | PLACER    | 0                      | 499                 |
| CA3110017 | SIERRA LAKES COUNTY<br>WATER DIST         | PLACER    | 811                    | 185                 |
| CA3110033 | CASTLE CITY MHP                           | PLACER    | 201                    | 280                 |
| CA3110034 | CHRISTIAN VALLEY PARK<br>CSD              | PLACER    | 622                    | 1800                |
| CA3110035 | WEIMAR WATER<br>COMPANY                   | PLACER    | 544                    | 1500                |
| CA3200078 | FRCCSD OLD MILL RANCH                     | PLUMAS    | 28                     | 32                  |
| CA3200114 | EVERGREEN MOTEL &<br>MHP                  | PLUMAS    | 35                     | 28                  |
| CA3200127 | ARLINGTON HEIGHTS<br>MHP                  | PLUMAS    | 0                      | 33                  |
| CA3200134 | BLAIRSDEN WATER<br>USERS ASSN             | PLUMAS    | 0                      | 200                 |
| CA3200138 | JD TRAILER RANCH                          | PLUMAS    | 40                     | 53                  |
| CA3200148 | FEATHER RIVER RV &<br>MHP                 | PLUMAS    | 31                     | 700                 |
| CA3200155 | FRCCSD HOT SPRINGS                        | PLUMAS    | 21                     | 25                  |
| CA3200189 | VALIVU ESTATES MHP                        | PLUMAS    | 0                      | 54                  |
| CA3200195 | GREENHAVEN HOA                            | PLUMAS    | 18                     | 38                  |
| CA3205001 | WALKER RANCH CSD                          | PLUMAS    | 1107                   | 50                  |
| CA3205003 | GOLD MOUNTAIN CSD                         | PLUMAS    | 92                     | 100                 |
| CA3301018 | ANZA PINES MOBILE<br>HOME PARK            | RIVERSIDE | 47                     | 150                 |
| CA3301028 | BALDY MOUNTAIN RANCH                      | RIVERSIDE | 30                     | 144                 |
| CA3301040 | RIVERDALE ESTATES                         | RIVERSIDE | 185                    | 300                 |
| CA3301045 | BLYTHE MOBILE HOME<br>ESTATES             | RIVERSIDE | 23                     | 35                  |
| CA3301055 | VILLAGE OF CHILD HELP                     | RIVERSIDE | 0                      | 264                 |

| PWSID     | Water System Name                   | County    | Service<br>Connections | Total<br>Population |
|-----------|-------------------------------------|-----------|------------------------|---------------------|
| CA3301107 | CARVER TRACT MUTUAL<br>WATER COMP   | RIVERSIDE | 182                    | 300                 |
| CA3301209 | DESERT VIEW TRAILER<br>PARK         | RIVERSIDE | 21                     | 60                  |
| CA3301226 | MWD - EAGLE MOUNTAIN                | RIVERSIDE | 17                     | 14                  |
| CA3301247 | ELMS MOBILE PARK                    | RIVERSIDE | 48                     | 100                 |
| CA3301267 | FISHERMAN'S RETREAT                 | RIVERSIDE | 15                     | 52                  |
| CA3301280 | GOLDEN ERA<br>PRODUCTIONS           | RIVERSIDE | 1                      | 500                 |
| CA3301294 | GLEN IVY HOT SPRINGS                | RIVERSIDE | 5                      | 1079                |
| CA3301380 | SAINT ANTHONY TRAILER<br>PARK       | RIVERSIDE | 0                      | 300                 |
| CA3301482 | ORTEGA OAKS RV<br>PARK&CAMPGROUND   | RIVERSIDE | 76                     | 180                 |
| CA3301528 | OAK HAVEN ASSOCIATION               | RIVERSIDE | 0                      | 92                  |
| CA3301534 | RANCHO CALIMESA<br>MOBILE HOME PARK | RIVERSIDE | 0                      | 275                 |
| CA3301535 | RANCHO CARRILLO MWC                 | RIVERSIDE | 75                     | 168                 |
| CA3301541 | RECHE CANYON MUTUAL<br>WATER CO.    | RIVERSIDE | 53                     | 150                 |
| CA3301577 | CSA 62                              | RIVERSIDE | 106                    | 700                 |
| CA3301690 | TWIN PINES BOYS RANCH               |           |                        |                     |
| CA3301717 | VALLEY VIEW TRAILER<br>PARK         | RIVERSIDE | 37                     | 135                 |
| CA3301800 | STONEWOOD CANYON<br>ESTATES         | RIVERSIDE | 0                      | 40                  |
| CA3301803 | CASTRO TRAILER PARK                 | RIVERSIDE | 0                      | 180                 |
| CA3301879 | SHARONDALE MESA HOA                 | RIVERSIDE | 220                    | 330                 |
| CA3301937 | MESQUITE MUTUAL<br>WATER CO.        | RIVERSIDE | 16                     | 42                  |
| CA3301990 | AMEZCUA - GARCIA<br>WATER           | RIVERSIDE | 113                    | 316                 |
| CA3302079 | AIDA AGUIRRE                        |           |                        |                     |
| CA3303003 | GALINDO HOUSING<br>FACILITY         | RIVERSIDE | 0                      | 50                  |
| CA3303035 | THERMAL PARK                        | RIVERSIDE | 22                     | 73                  |
| CA3310001 | COACHELLA VWD: COVE<br>COMMUNITY    | RIVERSIDE | 91546                  | 280000              |
| CA3310048 | COACHELLA VWD: I.D. NO.<br>8        | RIVERSIDE | 1430                   | 4300                |
| CA3310080 | LAKE HEMET MWD-CAMP<br>GROUND       | RIVERSIDE | 0                      | 500                 |

| PWSID     | Water System Name                              | County     | Service<br>Connections | Total<br>Population |
|-----------|--|------------|------------------------|---------------------|
| CA3310800 | CALIFORNIA<br>REHABILITATION CENTER<br>- NORCO | RIVERSIDE  | 0                      | 3800                |
| CA3310801 | BAUTISTA CC NO. 36                             | RIVERSIDE  | 0                      | 144                 |
| CA3310802 | CHUCKAWALLA VALLEY<br>STATE PRISON             | RIVERSIDE  | 0                      | 5817                |
| CA3400107 | RIVER'S EDGE MARINA &<br>RESORT                | SACRAMENTO | 0                      | 150                 |
| CA3400121 | EL DORADO MOBILE<br>HOME PARK                  | SACRAMENTO | 128                    | 256                 |
| CA3400122 | EL DORADO WEST MHP                             | SACRAMENTO | 0                      | 172                 |
| CA3400125 | FREEPORT MARINA                                | SACRAMENTO | 0                      | 42                  |
| CA3400128 | HAPPY HARBOR (SWS)                             | SACRAMENTO | 3                      | 60                  |
| CA3400130 | THE COURTLAND GROUP                            | SACRAMENTO | 32                     | 40                  |
| CA3400135 | KORTHS PIRATES LAIR                            | SACRAMENTO | 0                      | 150                 |
| CA3400137 | LINCOLN CHAN-HOME<br>RANCH                     | SACRAMENTO | 16                     | 33                  |
| CA3400149 | RANCHO MARINA                                  | SACRAMENTO | 77                     | 250                 |
| CA3400155 | SEQUOIA WATER ASSOC                            | SACRAMENTO | 18                     | 54                  |
| CA3400164 | VIEIRA'S RESORT, INC                           | SACRAMENTO | 107                    | 150                 |
| CA3400169 | SPINDRIFT MARINA                               | SACRAMENTO | 0                      | 100                 |
| CA3400172 | TOKAY PARK WATER CO                            | SACRAMENTO | 177                    | 525                 |
| CA3400179 | MC CLELLAN MHP                                 | SACRAMENTO | 0                      | 700                 |
| CA3400181 | LAGUNA DEL SOL INC                             | SACRAMENTO | 42                     | 470                 |
| CA3400190 | IMPERIAL MANOR<br>MOBILEHOME<br>COMMUNITY      | SACRAMENTO | 186                    | 200                 |
| CA3400191 | ELEVEN OAKS MOBILE<br>HOME COMMUNITY           | SACRAMENTO | 0                      | 262                 |
| CA3400192 | TUNNEL TRAILER PARK                            | SACRAMENTO | 20                     | 44                  |
| CA3400296 | TRAVEL LODGE MOBILE<br>HOME PARK               | SACRAMENTO | 164                    | 350                 |
| CA3400331 | WESTERNER MOBILE<br>HOME PARK                  | SACRAMENTO | 0                      | 65                  |
| CA3400335 | HOLIDAY MOBILE VILLAGE                         | SACRAMENTO | 0                      | 200                 |
| CA3400397 | LAGUNA VILLAGE RV<br>PARK                      | SACRAMENTO | 28                     | 32                  |
| CA3400433 | EDGEWATER MOBILE<br>HOME PARK                  | SACRAMENTO | 22                     | 40                  |
| CA3410003 | GOLDEN STATE WATER<br>CO - ARDEN WATER SERV    | SACRAMENTO | 1582                   | 5154                |
| CA3410015 | GOLDEN STATE WATER<br>CO CORDOVA               | SACRAMENTO | 13179                  | 45335               |

| PWSID     | Water System Name                      | County            | Service<br>Connections | Total<br>Population |
|-----------|--|-------------------|------------------------|---------------------|
| CA3410022 | OLYMPIA MOBILODGE                      | SACRAMENTO        | 200                    | 450                 |
| CA3410026 | CALIFORNIA STATE FAIR                  | SACRAMENTO        | 0                      | 8524                |
| CA3410032 | FOLSOM STATE PRISON                    | SACRAMENTO        | 2750                   | 8500                |
| CA3500505 | THOUSAND TRAILS SAN<br>BENITO PRESERVE | SAN BENITO        | 15                     | 725                 |
| CA3500511 | CASA DE FRUTA<br>ORCHARDS              | SAN BENITO        | 19                     | 53                  |
| CA3500527 | VALENZUELA WATER<br>SYSTEM             | SAN BENITO        | 17                     | 55                  |
| CA3500549 | ROSA MORADA MUTUAL<br>WATER COMPANY    | SAN BENITO        | 21                     | 110                 |
| CA3500556 | MISSION FARM R.V. PARK                 | SAN BENITO        | 173                    | 110                 |
| CA3500575 | SPRINGWOOD ESTATES<br>MWC              | SAN BENITO        | 15                     | 50                  |
| CA3500579 | VINEYARD ESTATES MWC                   | SAN BENITO        | 26                     | 150                 |
| CA3500581 | RANCHO SAN JOAQUIN<br>MWC              | SAN BENITO        | 29                     | 96                  |
| CA3500810 | WHISPERING PINES INN                   | SAN BENITO        | 0                      | 38                  |
| CA3500836 | BETABEL RV RESORT                      | SAN BENITO        | 0                      | 49                  |
| CA3500912 | COMSTOCK MUTUAL<br>WATER COMPANY       | SAN BENITO        | 33                     | 100                 |
| CA3510006 | MISSION OAKS MOBILE<br>HOME PARK       | SAN BENITO        | 238                    | 500                 |
| CA3510007 | SAN BENITO COUNTY<br>WATER DISTRICT    | SAN BENITO        | 0                      | 25                  |
| CA3600022 | BAKER COMMUNITY<br>SERVICES DISTRICT   | SAN<br>BERNARDINO | 73                     | 1000                |
| CA3600025 | BAR-LEN MWC                            | SAN<br>BERNARDINO | 42                     | 124                 |
| CA3600027 | BAR "H" MWC                            | SAN<br>BERNARDINO | 60                     | 260                 |
| CA3600088 | DESERT DAWN MWC                        | SAN<br>BERNARDINO | 45                     | 150                 |
| CA3600094 | DOGWOOD BLUE JAY CYN<br>IMP            | SAN<br>BERNARDINO | 83                     | 160                 |
| CA3600107 | FOREST PARK MWC                        | SAN<br>BERNARDINO | 90                     | 415                 |
| CA3600108 | GLEN HELEN WATER<br>SYSTEM             | SAN<br>BERNARDINO | 0                      | 10000               |
| CA3600139 | JUBILEE MWC                            | SAN<br>BERNARDINO | 205                    | 855                 |
| CA3600152 | LOMA LINDA UNIVERSITY                  | SAN<br>BERNARDINO | 2                      | 8500                |

| PWSID     | Water System Name                      | County            | Service<br>Connections | Total<br>Population |
|-----------|--|-------------------|------------------------|---------------------|
| CA3600155 | RIVER RANCH MHP                        | SAN<br>BERNARDINO | 136                    | 700                 |
| CA3600156 | LUCERNE VALLEY MWC                     | SAN<br>BERNARDINO | 71                     | 275                 |
| CA3600172 | MP MINE OPERATIONS<br>LLC              | SAN<br>BERNARDINO | 8                      | 172                 |
| CA3600187 | OLIVE DELL RANCH                       | SAN<br>BERNARDINO | 100                    | 350                 |
| CA3600209 | ROCKY COMFORT<br>MUTUAL WATER CO       | SAN<br>BERNARDINO | 28                     | 160                 |
| CA3600215 | GILBERT STREET<br>COMPLEX              | SAN<br>BERNARDINO | 0                      | 1000                |
| CA3600258 | SKY FOREST MWC                         | SAN<br>BERNARDINO | 149                    | 605                 |
| CA3600260 | SMILEY PARK COUNTRY<br>CLUB            | SAN<br>BERNARDINO | 112                    | 530                 |
| CA3600270 | GOLDEN STATE WATER<br>MORONGO DELNORTE | SAN<br>BERNARDINO | 157                    | 870                 |
| CA3600279 | GOLDEN STATE WATER<br>DESERT VIEW      | SAN<br>BERNARDINO | 57                     | 125                 |
| CA3600308 | FREEDOM ACRES THE<br>RESORT            | SAN<br>BERNARDINO | 0                      | 500                 |
| CA3600372 | PALMS RIVER RESORT                     | SAN<br>BERNARDINO | 0                      | 127                 |
| CA3600382 | MWD OF SO CAL IRON<br>MOUNTAIN         | SAN<br>BERNARDINO | 30                     | 27                  |
| CA3600383 | MWD OF SO CAL GENE<br>PLANT            | SAN<br>BERNARDINO | 42                     | 107                 |
| CA3600385 | BROOKSIDE MHP                          | SAN<br>BERNARDINO | 19                     | 65                  |
| CA3600386 | TRINITY OASIS PALMS INC                |                   |                        |                     |
| CA3600388 | DESERT VIEW MOBILE<br>PARK             | SAN<br>BERNARDINO | 10                     | 130                 |
| CA3600391 | HILLCREST MOBILE<br>ESTATES            | SAN<br>BERNARDINO | 176                    | 900                 |
| CA3600397 | MOSS MOBILE MANOR                      | SAN<br>BERNARDINO | 0                      | 290                 |
| CA3600400 | APPLE VALLEY VILLAGE<br>MHE            | SAN<br>BERNARDINO | 0                      | 180                 |
| CA3600446 | UPPER LITTLE BEAR<br>MOUNTAIN CLUB     | SAN<br>BERNARDINO | 36                     | 25                  |
| CA3600504 | KNOLL ENTERPRISES                      | SAN<br>BERNARDINO | 22                     | 500                 |

| PWSID     | Water System Name                             | County            | Service<br>Connections | Total<br>Population |
|-----------|---|-------------------|------------------------|---------------------|
| CA3600785 | LAKE JODIE WATER<br>SYSTEM                    | SAN<br>BERNARDINO | 58                     | 250                 |
| CA3601010 | CRYSTAL LAKE<br>PROPERTY OWNERS               | SAN<br>BERNARDINO | 57                     | 213                 |
| CA3601015 | IRONWOOD CAMP                                 | SAN<br>BERNARDINO | 14                     | 1000                |
| CA3601045 | BEAR VALLEY MHP                               | SAN<br>BERNARDINO | 0                      | 150                 |
| CA3601085 | RANCHO PINO VERDE                             | SAN<br>BERNARDINO | 1                      | 66                  |
| CA3601182 | HIGH DESERT DETENTION<br>CENTER               | SAN<br>BERNARDINO | 0                      | 300                 |
| CA3610019 | SAN BERNARDINO<br>VALLEY WD                   | SAN<br>BERNARDINO | 0                      | 0                   |
| CA3610047 | GOLDEN STATE WATER<br>CO - WRIGHTWOOD         | SAN<br>BERNARDINO | 2683                   | 4419                |
| CA3610048 | TERRACE WATER<br>COMPANY                      | SAN<br>BERNARDINO | 497                    | 2000                |
| CA3610063 | GOLDEN STATE WATER<br>CO - MORONGO DEL SUR    | SAN<br>BERNARDINO | 769                    | 1755                |
| CA3610093 | ARROWHEAD VILLAS<br>MUTUAL SERVICE<br>COMPANY | SAN<br>BERNARDINO | 795                    | 3578                |
| CA3610105 | GOLDEN STATE WATER<br>CO - APPLE VLY NORTH    | SAN<br>BERNARDINO | 707                    | 2065                |
| CA3610107 | GOLDEN STATE WATER<br>CO - APPLE VLY SOUTH    | SAN<br>BERNARDINO | 1838                   | 6247                |
| CA3610108 | GOLDEN STATE WATER<br>CO - LUCERNE            | SAN<br>BERNARDINO | 310                    | 735                 |
| CA3610701 | USMC NEBO (BARSTOW)                           | SAN<br>BERNARDINO | 74                     | 1538                |
| CA3610703 | USMC - 29 PALMS                               | SAN<br>BERNARDINO | 1674                   | 20456               |
| CA3610705 | US ARMY FORT IRWIN                            | SAN<br>BERNARDINO | 446                    | 16000               |
| CA3610800 | CDF - OAK GLEN<br>CONSERVATION CAMP           | SAN<br>BERNARDINO | 0                      | 144                 |
| CA3610801 | CDF - PILOT ROCK<br>CONSERVATION CAMP         | SAN<br>BERNARDINO | 0                      | 65                  |
| CA3610850 | CALIFORNIA INSTITUTION<br>FOR MEN             | SAN<br>BERNARDINO | 0                      | 10667               |
| CA3610851 | CALIFORNIA INSTITUTION<br>FOR WOMEN           | SAN<br>BERNARDINO | 0                      | 1620                |
| CA3700073 | H & J WATER COMPANY                           | SAN DIEGO         | 35                     | 50                  |

| PWSID     | Water System Name                          | County    | Service<br>Connections | Total<br>Population |
|-----------|--|-----------|------------------------|---------------------|
| CA3700074 | CUYAMACA WATER<br>DISTRICT                 | SAN DIEGO | 120                    | 200                 |
| CA3700277 | SUNRISE ESTATES<br>MUTUAL WATER<br>COMPANY | SAN DIEGO | 46                     | 150                 |
| CA3700422 | LAGUNA MOUNTIAN<br>MUTUAL WATER CO.        | SAN DIEGO | 25                     | 100                 |
| CA3700900 | LAKE HENSHAW RESORT<br>INC.                | SAN DIEGO | 0                      | 300                 |
| CA3700919 | LAKE WOHLFORD<br>RESORT                    | SAN DIEGO | 135                    | 250                 |
| CA3700933 | PALOMAR MOUNTAIN<br>MUTUAL WATER CO.       | SAN DIEGO | 197                    | 70                  |
| CA3700934 | PAUMA VALLEY MUTUAL<br>WATER COMPANY       | SAN DIEGO | 35                     | 120                 |
| CA3700958 | LOS TULES MUTUAL<br>WATER COMPANY          | SAN DIEGO | 117                    | 140                 |
| CA3700962 | OAKVALE PARK                               | SAN DIEGO | 70                     | 100                 |
| CA3700968 | SAN PASQUAL ACADEMY                        | SAN DIEGO | 0                      | 350                 |
| CA3701184 | BUTTERFIELD RANCH                          | SAN DIEGO | 0                      | 350                 |
| CA3701341 | QUIET OAKS MOBILE<br>HOME PARK             | SAN DIEGO | 45                     | 120                 |
| CA3701793 | TWIN LAKES RESORT                          | SAN DIEGO | 0                      | 200                 |
| CA3701934 | PINE VALLEY BIBLE<br>CONFERENCE CENTER     | SAN DIEGO | 12                     | 350                 |
| CA3701961 | PINE VALLEY TRAILER<br>PARK                | SAN DIEGO | 89                     | 200                 |
| CA3702236 | PALOMAR OBSERVATORY                        | SAN DIEGO | 14                     | 50                  |
| CA3702354 | WARNER SPRINGS<br>ESTATES                  | SAN DIEGO | 305                    | 435                 |
| CA3702754 | RANCHO CORRIDO RV<br>RESORT                | SAN DIEGO | 0                      | 350                 |
| CA3710005 | CARLSBAD MWD                               | SAN DIEGO | 24401                  | 88422               |
| CA3710012 | RANCHO PAUMA MUTUAL<br>WC                  | SAN DIEGO | 356                    | 899                 |
| CA3710015 | POWAY, CITY OF                             | SAN DIEGO | 12667                  | 49990               |
| CA3710037 | PADRE DAM MWD                              | SAN DIEGO | 19826                  | 90864               |
| CA3710042 | SAN DIEGO COUNTY<br>WATER AUTHORITY        | SAN DIEGO | 0                      | 0                   |
| CA3710044 | RINCON DEL DIABLO MWD<br>(ID-A)            | SAN DIEGO | 1028                   | 2700                |
| CA3710700 | CAMP PENDLETON<br>(NORTH)                  | SAN DIEGO | 276                    | 19571               |

| PWSID     | Water System Name                              | County      | Service<br>Connections | Total<br>Population |
|-----------|--|-------------|------------------------|---------------------|
| CA3710707 | USN SAN CLEMENTE<br>ISLAND                     | SAN DIEGO   | 2                      | 670                 |
| CA3710750 | NAS NORTH ISLAND &<br>NAB CORONADO             | SAN DIEGO   | 100                    | 5367                |
| CA3710800 | PUERTA LA CRUZ CC #14                          | SAN DIEGO   | 0                      | 125                 |
| CA3710801 | MCCAIN VALLEY CC #21                           | SAN DIEGO   | 0                      | 130                 |
| CA3710802 | LA CIMA FIRE CENTER                            | SAN DIEGO   | 0                      | 90                  |
| CA3900505 | FARMINGTON WATER<br>COMPANY                    | SAN JOAQUIN | 68                     | 270                 |
| CA3900559 | WINE COUNTRY<br>APARTMENTS                     | SAN JOAQUIN | 0                      | 40                  |
| CA3900568 | CARIBOU MOBILE PARK<br>PWS                     | SAN JOAQUIN | 0                      | 180                 |
| CA3900569 | EL RIO MOBILE HOME<br>PARK                     | SAN JOAQUIN | 0                      | 60                  |
| CA3900579 | CENTURY MOBILE HOME<br>PARK                    | SAN JOAQUIN | 0                      | 50                  |
| CA3900602 | TAHAMA VILLAGE MOBILE<br>HOME PARK             | SAN JOAQUIN | 0                      | 200                 |
| CA3900606 | A1 WINSTONS MOBILE<br>HOME PARK                | SAN JOAQUIN | 30                     | 75                  |
| CA3900607 | COUNTRY SQUIRE<br>MOBILE ESTATES &<br>WATER SY | SAN JOAQUIN | 47                     | 64                  |
| CA3900624 | WEST LANE MOBILE<br>HOME PARK                  |             |                        |                     |
| CA3900637 | BIG WHEEL MOBILE HOME<br>PARK                  | SAN JOAQUIN | 60                     | 120                 |
| CA3900649 | GLENWOOD MOBILE<br>HOME PARK                   | SAN JOAQUIN | 0                      | 100                 |
| CA3900653 | ISLANDER MARINA                                | SAN JOAQUIN | 73                     | 150                 |
| CA3900661 | MAPACHE TRAILER PARK                           | SAN JOAQUIN | 0                      | 275                 |
| CA3900664 | NEW HOPE LANDING<br>GENERAL STORE              | SAN JOAQUIN | 0                      | 125                 |
| CA3900702 | CORRAL HOLLOW PWS                              | SAN JOAQUIN | 47                     | 98                  |
| CA3900719 | MOKELUMNE MEADOWS<br>TRAILER PARK              |             |                        |                     |
| CA3900721 | WOODBRIDGE MOBILE<br>ESTATES                   | SAN JOAQUIN | 37                     | 110                 |
| CA3900732 | V & P TRAILER COURT<br>WATER SYSTEM            | SAN JOAQUIN | 1                      | 35                  |
| CA3900762 | RIVERSIDE MOBILE HOME<br>PARK                  | SAN JOAQUIN | 0                      | 55                  |

| PWSID     | Water System Name                        | County      | Service<br>Connections | Total<br>Population |
|-----------|--|-------------|------------------------|---------------------|
| CA3900805 | MOREHEAD PARK                            | SAN JOAQUIN | 109                    | 300                 |
| CA3900813 | HAVEN ACRES RIVER<br>CLUB INC            | SAN JOAQUIN | 0                      | 100                 |
| CA3900835 | WAYSIDE MOTEL<br>APARTMENTS WTR SYS      | SAN JOAQUIN | 0                      | 70                  |
| CA3900837 | LODI HOMES                               | SAN JOAQUIN | 12                     | 39                  |
| CA3900844 | COUNTRY MANOR MHP                        | SAN JOAQUIN | 0                      | 75                  |
| CA3900907 | BEL AIR MOBILE ESTATE                    | SAN JOAQUIN | 0                      | 150                 |
| CA3900921 | CARDOZA VILLA CORP                       | SAN JOAQUIN | 11                     | 30                  |
| CA3900964 | SAHARA MOBILE COURT                      | SAN JOAQUIN | 0                      | 300                 |
| CA3900983 | CHERRY LANE TRAILER<br>PARK              | SAN JOAQUIN | 45                     | 100                 |
| CA3900991 | LA TORRES PARK                           | SAN JOAQUIN | 0                      | 40                  |
| CA3901031 | ORCHARD RESTAURANT                       | SAN JOAQUIN | 0                      | 100                 |
| CA3901074 | TWIN OAKS MOBILE PARK                    | SAN JOAQUIN | 85                     | 255                 |
| CA3901081 | MOBILE VILLAS TRAILER<br>PARK            | SAN JOAQUIN | 33                     | 130                 |
| CA3901114 | KING ISLAND TRAILER<br>PARK WATER SYSTEM | SAN JOAQUIN | 0                      | 200                 |
| CA3901159 | WILKINSON MANOR A-<br>ZONE PWS           | SAN JOAQUIN | 38                     | 100                 |
| CA3901213 | AVALOS, SILVIA                           |             |                        |                     |
| CA3901215 | SAN JUAN VISTA                           | SAN JOAQUIN | 0                      | 100                 |
| CA3901217 | HAYNES BOARD & CARE<br>HOME              | SAN JOAQUIN | 2                      | 41                  |
| CA3901276 | HANOT FOUNDATION INC                     | SAN JOAQUIN | 0                      | 38                  |
| CA3901304 | ENCLAVE AT THE DELTA                     | SAN JOAQUIN | 0                      | 39                  |
| CA3901337 | MORADA ESTATES N PWS<br>#46              | SAN JOAQUIN | 131                    | 180                 |
| CA3901474 | HESKETT, JOE WATER<br>SYSTEM             | SAN JOAQUIN | 14                     | 39                  |
| CA3910006 | STOCKTON EAST WATER<br>DISTRICT          | SAN JOAQUIN | 0                      | 50                  |
| CA3910008 | LOCKEFORD COMMUNITY<br>SERV. DIST.       | SAN JOAQUIN | 734                    | 2500                |
| CA3910018 | SAN JOAQUIN RIVER<br>CLUB INC            | SAN JOAQUIN | 0                      | 600                 |
| CA3910024 | SAN JOAQUIN COUNTY -<br>WILKINSON MANOR  | SAN JOAQUIN | 251                    | 845                 |
| CA3910701 | DEFENSE DISTRIB.<br>DEPOT, SHARPE SITE   | SAN JOAQUIN | 1                      | 500                 |
| CA3910800 | DEUEL VOCATIONAL<br>INSTITUTION          | SAN JOAQUIN | 1612                   | 2583                |

| PWSID     | Water System Name                          | County             | Service<br>Connections | Total<br>Population |
|-----------|--|--------------------|------------------------|---------------------|
| CA4000200 | BASSI RANCH MUTUAL<br>WATER CO.            | SAN LUIS<br>OBISPO | 24                     | 85                  |
| CA4000202 | EDNA VALLEY RANCH<br>EAST                  | SAN LUIS<br>OBISPO | 0                      | 148                 |
| CA4000222 | AVILA BEACH COMMUNITY<br>SERVICES DISTRICT | SAN LUIS<br>OBISPO | 260                    | 1627                |
| CA4000523 | S & T MUTUAL WATER<br>COMPANY              | SAN LUIS<br>OBISPO | 163                    | 575                 |
| CA4000554 | GREEN RIVER MUTUAL<br>WATER CO.            | SAN LUIS<br>OBISPO | 119                    | 350                 |
| CA4000563 | HIGUERA APARTMENTS                         | SAN LUIS<br>OBISPO | 0                      | 30                  |
| CA4000631 | ALMIRA WATER<br>ASSOCIATION                | SAN LUIS<br>OBISPO | 20                     | 40                  |
| CA4000637 | COUNTRY HILLS ESTATES                      | SAN LUIS<br>OBISPO | 20                     | 60                  |
| CA4000648 | KEN MAR GARDENS                            | SAN LUIS<br>OBISPO | 0                      | 84                  |
| CA4000650 | MESA DUNES MOBILE<br>HOME ESTATES          | SAN LUIS<br>OBISPO | 0                      | 600                 |
| CA4000660 | BEAR VALLEY WATER<br>COMPANY               | SAN LUIS<br>OBISPO | 18                     | 45                  |
| CA4000670 | WALNUT HILLS MUTUAL<br>WATER CO            | SAN LUIS<br>OBISPO | 20                     | 486                 |
| CA4000705 | LAGUNA NEGRA MUTUAL<br>WATER CO.           | SAN LUIS<br>OBISPO | 30                     | 80                  |
| CA4000741 | H2O, INC                                   | SAN LUIS<br>OBISPO | 25                     | 60                  |
| CA4000744 | AFUERA DE CHORRO<br>WATER COMPANY          | SAN LUIS<br>OBISPO | 21                     | 75                  |
| CA4000749 | TERRA DE ORO WATER<br>COMPANY              | SAN LUIS<br>OBISPO | 17                     | 35                  |
| CA4000750 | RIM ROCK WATER<br>COMPANY                  | SAN LUIS<br>OBISPO | 0                      | 55                  |
| CA4000771 | RANCHO NIPOMO WATER<br>COMPANY             | SAN LUIS<br>OBISPO | 44                     | 65                  |
| CA4000802 | SANTA YSABEL RANCH<br>MWC                  | SAN LUIS<br>OBISPO | 146                    | 25                  |
| CA4000803 | RANCHO SALINAS MBWC                        | SAN LUIS<br>OBISPO | 22                     | 50                  |
| CA4010010 | SAN MIGUEL COMMUNITY<br>SERVICES DISTRICT  | SAN LUIS<br>OBISPO | 806                    | 2600                |
| CA4010017 | GOLDEN STATE WATER<br>COMPANY - LOS OSOS   | SAN LUIS<br>OBISPO | 2506                   | 5525                |

| PWSID     | Water System Name                              | County             | Service<br>Connections | Total<br>Population |
|-----------|--|--------------------|------------------------|---------------------|
| CA4010018 | GOLDEN STATE WATER<br>COMPANY - NIPOMO         | SAN LUIS<br>OBISPO | 1422                   | 4415                |
| CA4010023 | GOLDEN STATE WATER<br>COMPANY - EDNA           | SAN LUIS<br>OBISPO | 2506                   | 1301                |
| CA4010025 | SLO CWD NO. 10 -<br>CAYUCOS WTP                | SAN LUIS<br>OBISPO | 0                      | 0                   |
| CA4010027 | NACIMIENTO WATER<br>COMPANY                    | SAN LUIS<br>OBISPO | 649                    | 1820                |
| CA4010028 | SLO CSA NO. 16 -<br>SHANDON                    | SAN LUIS<br>OBISPO | 325                    | 1295                |
| CA4010040 | GOLDEN STATE WATER<br>COMPANY-CYPRESS<br>RIDGE | SAN LUIS<br>OBISPO | 909                    | 2554                |
| CA4010830 | CALIFORNIA MENS<br>COLONY                      | SAN LUIS<br>OBISPO | 0                      | 15000               |
| CA4010832 | ATASCADERO STATE<br>HOSPITAL                   | SAN LUIS<br>OBISPO | 0                      | 4128                |
| CA4100522 | REDWOOD GLEN CAMP &<br>CONFERENCE CTR          | SAN MATEO          | 2                      | 169                 |
| CA4100529 | CAMP LOMA MAR                                  | SAN MATEO          | 5                      | 176                 |
| CA4100538 | CAMP JONES GULCH                               | SAN MATEO          | 25                     | 357                 |
| CA4100539 | KINGS MOUNTAIN PARK<br>MUTUAL                  | SAN MATEO          | 23                     | 66                  |
| CA4100540 | OKU INC  | SAN MATEO          | 0                      | 35                  |
| CA4100551 | MARCHI CENTRAL FARM                            | SAN MATEO          | 2                      | 50                  |
| CA4100583 | <b>BIANCHI FLOWERS INC</b>                     | SAN MATEO          | 11                     | 65                  |
| CA4110012 | CUESTA LA HONDA GUILD<br>INC                   | SAN MATEO          | 290                    | 832                 |
| CA4110019 | O'CONNOR TRACT CO-<br>OPERATIVE WATER CO.      | SAN MATEO          | 312                    | 3128                |
| CA4200505 | CACHUMA VILLAGE                                | SANTA<br>BARBARA   | 24                     | 60                  |
| CA4200531 | RANCHO MARCELINO<br>WAT                        | SANTA<br>BARBARA   | 87                     | 240                 |
| CA4200556 | FOSTER ROAD MWC                                | SANTA<br>BARBARA   | 45                     | 150                 |
| CA4200560 | SISQUOC  | SANTA<br>BARBARA   | 909                    | 200                 |
| CA4200579 | ROSARIO PARK                                   | SANTA<br>BARBARA   | 19                     | 38                  |
| CA4200612 | MEADOWLARK RANCHES<br>MWC                      | SANTA<br>BARBARA   | 45                     | 150                 |
| CA4200616 | SKYLINE PARK                                   | SANTA<br>BARBARA   | 95                     | 300                 |

| PWSID     | Water System Name            | County           | Service<br>Connections | Total<br>Population |
|-----------|------------------------------|------------------|------------------------|---------------------|
| CA4200618 | MIDLAND SCHOOL               | SANTA<br>BARBARA | 14                     | 150                 |
| CA4200619 | SANTA YNEZ RANCHO<br>EST.    | SANTA<br>BARBARA | 92                     | 294                 |
| CA4200678 | SANTA ANITA MWC              | SANTA<br>BARBARA | 19                     | 45                  |
| CA4200693 | ELLWOOD MUTUAL<br>WATER CO.  | SANTA<br>BARBARA | 0                      | 186                 |
| CA4200714 | SAN AUGUSTINE MWC            | SANTA<br>BARBARA | 23                     | 50                  |
| CA4200721 | NAPLES                       | SANTA<br>BARBARA | 23                     | 60                  |
| CA4200733 | MONTECITO SEA<br>MEADOWS     | SANTA<br>BARBARA | 28                     | 70                  |
| CA4200802 | OAK TRAIL RANCH              | SANTA<br>BARBARA | 31                     | 105                 |
| CA4200804 | WALKING M RANCHES            | SANTA<br>BARBARA | 17                     | 54                  |
| CA4200807 | WOODSTOCK RANCH              | SANTA<br>BARBARA | 106                    | 350                 |
| CA4200822 | SANTA RITA WATER             | SANTA<br>BARBARA | 18                     | 66                  |
| CA4200827 | SANTA YNEZ ROBLAR<br>MHP     | SANTA<br>BARBARA | 4                      | 45                  |
| CA4200837 | RANCHO YNECITA               | SANTA<br>BARBARA | 38                     | 126                 |
| CA4200842 | SAINT MARIE MHP              | SANTA<br>BARBARA | 0                      | 250                 |
| CA4200848 | VISTA HILLS MWC              | SANTA<br>BARBARA | 20                     | 75                  |
| CA4200851 | ROLLING HILLS MWC            | SANTA<br>BARBARA | 20                     | 66                  |
| CA4200862 | MESA HILLS MUTUAL            | SANTA<br>BARBARA | 18                     | 54                  |
| CA4200881 | OAK TRAIL ESTATES            | SANTA<br>BARBARA | 64                     | 210                 |
| CA4200891 | BOBCAT SPRINGS<br>MUTUAL     | SANTA<br>BARBARA | 44                     | 120                 |
| CA4200918 | LOS PRIETOS COMPLEX          | SANTA<br>BARBARA | 20                     | 45                  |
| CA4200924 | EL RANCHO TAJIGUAS           | SANTA<br>BARBARA | 27                     | 40                  |
| CA4210005 | SAN VICENTE WATER<br>COMPANY | SANTA<br>BARBARA | 277                    | 550                 |

| PWSID     | Water System Name                             | County           | Service<br>Connections | Total<br>Population |
|-----------|---|------------------|------------------------|---------------------|
| CA4210016 | GOLDEN STATE WATER<br>COMPANY - ORCUTT        | SANTA<br>BARBARA | 11024                  | 32157               |
| CA4210021 | GOLDEN STATE WATER<br>COMPANY -<br>TANGLEWOOD | SANTA<br>BARBARA | 445                    | 1958                |
| CA4210022 | GOLDEN STATE WATER<br>COMPANY - LAKE MARIE    | SANTA<br>BARBARA | 909                    | 527                 |
| CA4300526 | OAKMONT WATER<br>SYSTEM                       | SANTA CLARA      | 0                      | 63                  |
| CA4300543 | WEST SAN MARTIN<br>WATER WORKS INC            | SANTA CLARA      | 249                    | 1403                |
| CA4300545 | SARATOGA HEIGHTS<br>MUTUAL WATER<br>COMPANY   | SANTA CLARA      | 92                     | 255                 |
| CA4300546 | SIERRA ROAD<br>IMPROVEMENT<br>ASSOCIATION INC | SANTA CLARA      | 50                     | 210                 |
| CA4300550 | VISTA GRANDE WATER<br>USERS ASSOCIATION       | SANTA CLARA      | 24                     | 60                  |
| CA4300567 | BURCHELL ROAD WATER<br>ASSOCIATION            | SANTA CLARA      | 27                     | 132                 |
| CA4300573 | GREEN ACRES MUTUAL<br>WATER                   | SANTA CLARA      | 19                     | 53                  |
| CA4300577 | RANCHO ROBLES<br>MUTUAL WATER<br>COMPANY      | SANTA CLARA      | 37                     | 112                 |
| CA4300578 | ANGELO LANE WATER<br>COMPANY                  | SANTA CLARA      | 15                     | 52                  |
| CA4300581 | VELLADAO MOBILE HOME<br>PARK                  | SANTA CLARA      | 27                     | 75                  |
| CA4300603 | OAK DELL PARK                                 | SANTA CLARA      | 0                      | 100                 |
| CA4300615 | THOUSAND TRAILS -<br>MORGAN HILL              | SANTA CLARA      | 0                      | 508                 |
| CA4300630 | FOOTHILL MUTUAL<br>WATER                      |                  |                        |                     |
| CA4300637 | LOS RANCHOS DE UVAS<br>WATER COMPANY          | SANTA CLARA      | 21                     | 58                  |
| CA4300716 | LUPIN LODGE                                   | SANTA CLARA      | 18                     | 300                 |
| CA4300740 | MOUNTAIN SPRINGS<br>MUTUAL WATER<br>COMPANY   | SANTA CLARA      | 0                      | 37                  |
| CA4300741 | MIREVAL IMPROVEMENT<br>ASSOCIATION            | SANTA CLARA      | 15                     | 60                  |

| PWSID     | Water System Name                           | County      | Service<br>Connections | Total<br>Population |
|-----------|---|-------------|------------------------|---------------------|
| CA4300771 | NEW AVENUE MUTUAL<br>WATER COMPANY          | SANTA CLARA | 108                    | 269                 |
| CA4300832 | SOUTH COUNTY<br>RETIREMENT HOME             | SANTA CLARA | 0                      | 46                  |
| CA4300834 | CAMP SARATOGA                               |             |                        |                     |
| CA4300909 | LICK OBSERVATORY-<br>UCSC                   | SANTA CLARA | 30                     | 412                 |
| CA4300924 | PARKWAY LAKES RV<br>PARK                    | SANTA CLARA | 0                      | 250                 |
| CA4300994 | COYOTE VALLEY RV<br>RESORT                  | SANTA CLARA | 127                    | 500                 |
| CA4300996 | VALLEY VIEW RANCHES                         | SANTA CLARA | 0                      | 45                  |
| CA4300997 | NASA AMES RESEARCH<br>CENTER                | SANTA CLARA | 0                      | 5300                |
| CA4300999 | UVAS PINES RV PARK                          | SANTA CLARA | 43                     | 86                  |
| CA4301004 | EMERALD VALLEY<br>MUTUAL WATER<br>COMPANY   | SANTA CLARA | 13                     | 43                  |
| CA4301013 | ROCKWOOD ESTATES<br>MUTUAL WATER<br>COMPANY | SANTA CLARA | 14                     | 30                  |
| CA4310028 | SAN JOSE STATE<br>UNIVERSITY                | SANTA CLARA | 0                      | 30000               |
| CA4400517 | LAKEVIEW APARTMENTS                         | SANTA CRUZ  | 0                      | 33                  |
| CA4400526 | BIG REDWOOD PARK<br>WATER                   | SANTA CRUZ  | 64                     | 130                 |
| CA4400571 | DAVENPORT COUNTY<br>SANITATION              | SANTA CRUZ  | 105                    | 350                 |
| CA4400585 | RIDGEVIEW ESTATES<br>MWC                    | SANTA CRUZ  | 18                     | 45                  |
| CA4400599 | SUNSET BEACH MUTUAL<br>WATER CO             | SANTA CRUZ  | 65                     | 150                 |
| CA4400604 | BRACKEN BRAE<br>COUNTRY CLUB                | SANTA CRUZ  | 24                     | 54                  |
| CA4400605 | CRESTWOOD HEIGHTS<br>WATER ASSN             | SANTA CRUZ  | 45                     | 45                  |
| CA4400608 | FOREST SPRINGS                              | SANTA CRUZ  | 126                    | 385                 |
| CA4400611 | JARVIS MUTUAL WATER<br>SYSTEM               | SANTA CRUZ  | 38                     | 53                  |
| CA4400617 | SUMMIT WEST MUTUAL<br>WATER CO.             | SANTA CRUZ  | 142                    | 400                 |
| CA4400624 | RANCHO CORRALITOS                           | SANTA CRUZ  | 31                     | 60                  |
| CA4400625 | VISTA ROBLES<br>ASSOCIATION                 | SANTA CRUZ  | 19                     | 50                  |

| PWSID     | Water System Name                      | County     | Service<br>Connections | Total<br>Population |
|-----------|--|------------|------------------------|---------------------|
| CA4400642 | CATHEDRAL WOOD<br>MUTUAL WATER         |            |                        |                     |
| CA4400645 | HIDDEN MEADOW<br>MUTUAL WATER CO       | SANTA CRUZ | 16                     | 45                  |
| CA4400660 | RANCHO SAN ANDREAS                     | SANTA CRUZ | 0                      | 200                 |
| CA4400664 | JARDINES DEL VALLE                     | SANTA CRUZ | 0                      | 150                 |
| CA4400684 | APTOS RIDGE MUTUAL<br>WATER CO         | SANTA CRUZ | 16                     | 50                  |
| CA4400723 | MISSION SPRINGS<br>CONFERENCE CENTER   | SANTA CRUZ | 103                    | 400                 |
| CA4400755 | MONTEREY BAY<br>ACADEMY                | SANTA CRUZ | 27                     | 400                 |
| CA4400762 | SHERIFF'S REHAB                        | SANTA CRUZ | 0                      | 150                 |
| CA4400763 | BUENA VISTA MIGRANT<br>CENTER          | SANTA CRUZ | 0                      | 455                 |
| CA4400850 | THE WILLOWS RESORT                     | SANTA CRUZ | 54                     | 54                  |
| CA4410008 | MT. HERMON<br>ASSOCIATION, INC.        | SANTA CRUZ | 475                    | 2400                |
| CA4410016 | FOREST LAKES MWC                       | SANTA CRUZ | 326                    | 1200                |
| CA4410301 | CSP - BIG BASIN STATE<br>PARK          | SANTA CRUZ | 23                     | 3029                |
| CA4500007 | VERDE VALE WATER<br>COMPANY            | SHASTA     | 100                    | 356                 |
| CA4500014 | LAKESHORE HEIGHTS<br>MUTUAL WATER      | SHASTA     | 0                      | 264                 |
| CA4500016 | LAKEHEAD SUBD MUTUAL<br>WATER CO       | SHASTA     | 25                     | 40                  |
| CA4500018 | SALT CREEK SUMMER<br>HOMES             | SHASTA     | 47                     | 151                 |
| CA4500022 | HAT CREEK WATER<br>COMPANY, LLC        |            |                        |                     |
| CA4500023 | HAT CREEK HIGHLANDS<br>MUTUAL WATER CO | SHASTA     | 44                     | 88                  |
| CA4500054 | BALLS FERRY FISHING<br>RESORT          | SHASTA     | 4                      | 204                 |
| CA4500062 | LONE TREE MOBILE HOME<br>PARK          | SHASTA     | 0                      | 85                  |
| CA4500063 | CEDAR CREEK<br>MOBILEHOME PARK         | SHASTA     | 20                     | 40                  |
| CA4500081 | LAZY LANDING MOBILE<br>HOME PARK       | SHASTA     | 0                      | 250                 |
| CA4500082 | MIDWAY MOBILEHOME<br>PARK              | SHASTA     | 0                      | 50                  |

| PWSID     | Water System Name                         | County | Service<br>Connections | Total<br>Population |
|-----------|---|--------|------------------------|---------------------|
| CA4500089 | PINE RIDGE PARK<br>ESTATES                | SHASTA | 0                      | 26                  |
| CA4500092 | RIVER BREEZE MOBILE<br>HOME PARK          | SHASTA | 0                      | 105                 |
| CA4500094 | RIVERLAND MOBILEHOME<br>PARK              | SHASTA | 0                      | 274                 |
| CA4500101 | LAKE SHASTA PINES RV<br>PARK & CAMPGROUND | SHASTA | 1                      | 101                 |
| CA4500102 | BEAR MOUNTAIN RV<br>RESORT                | SHASTA | 3                      | 60                  |
| CA4500104 | SUNRISE MOBILEHOME<br>PARK                | SHASTA | 0                      | 25                  |
| CA4500106 | RIO VISTA MOBILEHOME<br>ESTATES           | SHASTA | 1                      | 25                  |
| CA4500107 | ZUFALL'S MOBILEHOME<br>PARK               | SHASTA | 1                      | 165                 |
| CA4500194 | VILLAGE GREEN                             | SHASTA | 0                      | 90                  |
| CA4500200 | AMBERWOOD MOBILE<br>HOME PARK             | SHASTA | 0                      | 120                 |
| CA4500203 | RAPID RIVER<br>MOBILEHOME PARK            | SHASTA | 0                      | 92                  |
| CA4500204 | WHITE OAK MUTUAL<br>WATER COMPANY         | SHASTA | 126                    | 415                 |
| CA4500219 | CREEKSIDE MOBILEHOME<br>PARK              | SHASTA | 41                     | 85                  |
| CA4500246 | EL RIO ESTATES                            | SHASTA | 155                    | 308                 |
| CA4500247 | WEST COTTONWOOD<br>APARTMENTS             | SHASTA | 5                      | 35                  |
| CA4500254 | ANDERSON PARK<br>VILLAGE                  | SHASTA | 0                      | 110                 |
| CA4500255 | SACRAMENTO RIVER RV<br>PARK               | SHASTA | 1                      | 300                 |
| CA4500290 | PINE GROVE<br>MOBILEHOME PARK             | SHASTA | 17                     | 47                  |
| CA4500291 | TEEN RESCUE INC / RVCA                    | SHASTA | 4                      | 99                  |
| CA4500303 | TUCKER OAKS EAST<br>WATER DISTRICT        | SHASTA | 34                     | 95                  |
| CA4510009 | SHASTA FOREST VILLAGE<br>M.W.C.           | SHASTA | 399                    | 750                 |
| CA4600009 | SIERRA BROOKS PSD                         |        |                        |                     |
| CA4600056 | SIERRA CITY WATER<br>WORKS, INC.          | SIERRA | 80                     | 250                 |
| CA4610001 | CITY OF LOYALTON                          | SIERRA | 339                    | 856                 |

| PWSID     | Water System Name                         | County    | Service<br>Connections | Total<br>Population |
|-----------|---|-----------|------------------------|---------------------|
| CA4610002 | DOWNIEVILLE PUBLIC U.D.                   | SIERRA    | 181                    | 282                 |
| CA4700513 | HORNBROOK C.S.D.                          | SISKIYOU  | 0                      | 280                 |
| CA4700521 | SISKIYOU CO.SERVICE<br>AREA #5/CARRICK    | SISKIYOU  | 0                      | 142                 |
| CA4700523 | GRENADA SANITARY<br>DISTRICT              | SISKIYOU  | 92                     | 280                 |
| CA4700541 | CHATEAU SHASTA<br>MOBILE HOME & RV PARK   | SISKIYOU  | 0                      | 55                  |
| CA4700542 | ABRAMS LAKE MOBILE<br>ESTATES             | SISKIYOU  | 0                      | 135                 |
| CA4700546 | CAL ORE MOBILE<br>ESTATES                 | SISKIYOU  | 0                      | 146                 |
| CA4700626 | COVE MOBILE VILLA                         | SISKIYOU  | 45                     | 105                 |
| CA4700627 | JUNIPER CREEK ESTATES                     | SISKIYOU  | 0                      | 130                 |
| CA4700630 | SHASTA VIEW HEIGHTS<br>OWNERS ASSOCIATION | SISKIYOU  | 24                     | 50                  |
| CA4700686 | SUN MOUNTAIN M.W.C.                       | SISKIYOU  | 32                     | 55                  |
| CA4700803 | SHADOW MOUNTAIN MHP                       | SISKIYOU  | 0                      | 100                 |
| CA4700872 | MONTE SHASTA M.W.C.                       | SISKIYOU  | 47                     | 150                 |
| CA4700880 | SISKIYOU LAKE<br>HIGHLANDS MWC            | SISKIYOU  | 73                     | 100                 |
| CA4700884 | SHASTINA MOBILE<br>ESTATES                | SISKIYOU  | 0                      | 32                  |
| CA4710004 | ETNA, CITY OF                             | SISKIYOU  | 383                    | 720                 |
| CA4710007 | MONTAGUE, CITY OF                         | SISKIYOU  | 472                    | 1495                |
| CA4710009 | WEED, CITY OF                             | SISKIYOU  | 886                    | 2963                |
| CA4800531 | VACA VILLA APARTMENTS                     | SOLANO    | 0                      | 60                  |
| CA4800561 | SNUG HARBOR RESORT                        | SOLANO    | 0                      | 125                 |
| CA4800564 | HIDDEN ACRES TRAILER<br>VILLA             | SOLANO    | 52                     | 80                  |
| CA4800574 | DANA RANCH                                | SOLANO    | 9                      | 34                  |
| CA4800589 | CRESTA MESA PARQUE                        | SOLANO    | 0                      | 25                  |
| CA4800753 | VINEYARD RV PARK                          | SOLANO    | 0                      | 365                 |
| CA4810701 | TRAVIS AIR FORCE BASE -<br>DISTRIBUTION   | CALAVERAS | 150                    | 7190                |
| CA4810800 | CALIFORNIA STATE<br>PRISON - SOLANO       | SOLANO    | 0                      | 9999                |
| CA4810801 | DELTA CONSERVATION<br>CAMP                | SOLANO    | 2                      | 150                 |
| CA4900508 | CAZADERO WATER<br>COMPANY, INC. (PUC)     | SONOMA    | 143                    | 250                 |
| CA4900510 | SOUTH CLOVERDALE<br>WATER COMPANY         | SONOMA    | 34                     | 90                  |

| PWSID     | Water System Name                             | County | Service<br>Connections | Total<br>Population |
|-----------|---|--------|------------------------|---------------------|
| CA4900548 | HOLLAND HEIGHTS<br>MUTUAL WATER<br>COMPANY    | SONOMA | 117                    | 300                 |
| CA4900551 | MELITA HEIGHTS MUTUAL<br>WATER COMPANY        | SONOMA | 25                     | 64                  |
| CA4900563 | MISSION HIGHLANDS<br>MUTUAL WATER CO.         | SONOMA | 69                     | 150                 |
| CA4900568 | VALLEY FORD WATER<br>ASSOCIATION              | SONOMA | 19                     | 61                  |
| CA4900580 | SONOMA MOUNTAIN<br>COUNTY WATER DISTRICT      | SONOMA | 55                     | 154                 |
| CA4900587 | BRAND WATER COMPANY                           | SONOMA | 34                     | 112                 |
| CA4900588 | LAWNDALE MUTUAL<br>WATER COMPANY              | SONOMA | 66                     | 218                 |
| CA4900599 | RANDAL'S RANCHETTE<br>MUTUAL WATER<br>COMPANY | SONOMA | 29                     | 100                 |
| CA4900600 | RINCON VALLEY MOBILE<br>ESTATES               | SONOMA | 230                    | 460                 |
| CA4900603 | RIEBLI MUTUAL WATER<br>COMPANY                | SONOMA | 4                      | 150                 |
| CA4900605 | MARK WEST ACRES MWC                           | SONOMA | 22                     | 60                  |
| CA4900634 | HUCKLEBERRY MUTUAL<br>WATER COMPANY           | SONOMA | 29                     | 45                  |
| CA4900637 | MAGIC MOUNTAIN<br>MUTUAL WATER<br>COMPANY     | SONOMA | 67                     | 100                 |
| CA4900640 | SONOMA COUNTY<br>MUTUAL WATER<br>COMPANY      | SONOMA | 18                     | 40                  |
| CA4900641 | SUNRISE MOUNTAIN<br>MUTUAL WATER<br>COMPANY   | SONOMA | 51                     | 100                 |
| CA4900665 | RUSSIAN RIVER MUTUAL<br>WATER CO.             | SONOMA | 30                     | 84                  |
| CA4900667 | COLLEGE PARK MUTUAL<br>WATER COMPANY          | SONOMA | 70                     | 231                 |
| CA4900674 | PINE HILL TERRACE<br>MOBILE HOME PARK         | SONOMA | 23                     | 27                  |
| CA4900675 | ROSELAND MOBILE HOME<br>PARK                  | SONOMA | 70                     | 130                 |
| CA4900687 | BROOKWOOD MOBILE<br>HOME PARK                 | SONOMA | 202                    | 400                 |
| CA4900720 | MOBILE HOME ESTATES                           | SONOMA | 148                    | 210                 |

| PWSID     | Water System Name                         | County | Service<br>Connections | Total<br>Population |
|-----------|---|--------|------------------------|---------------------|
| CA4900723 | SHAMROCK MOBILE<br>HOME PARK              | SONOMA | 127                    | 188                 |
| CA4900728 | EVERGREEN MOBILE<br>ESTATES               | SONOMA | 0                      | 70                  |
| CA4900787 | PLAZA MOBILE HOME<br>PARK                 | SONOMA | 71                     | 125                 |
| CA4900789 | BLUE SPRUCE MOBILE<br>HOME PARK           | SONOMA | 0                      | 90                  |
| CA4900791 | WESTERN MOBILE HOME<br>PARK               | SONOMA | 73                     | 225                 |
| CA4900794 | SUNSET PARK<br>COMMUNITY                  | SONOMA | 0                      | 141                 |
| CA4900795 | STONEGATE MOBILE<br>HOME PARK             | SONOMA | 0                      | 100                 |
| CA4900796 | SANTA ROSA MOBILE<br>ESTATES              | SONOMA | 140                    | 420                 |
| CA4900797 | NORTH STAR MOBILE<br>HOME PARK            | SONOMA | 0                      | 75                  |
| CA4900843 | SONOMA RANCH MUTUAL<br>WATER COMPANY      | SONOMA | 54                     | 178                 |
| CA4900846 | ROLLING OAKS ROAD<br>ASSOCIATION          | SONOMA | 16                     | 25                  |
| CA4900871 | DE ANZA MOON VALLEY<br>WATER COMPANY      | SONOMA | 0                      | 691                 |
| CA4900913 | ROBIN WAY WATER<br>SYSTEM                 | SONOMA | 0                      | 66                  |
| CA4900943 | ALLIANCE REDWOODS<br>CONFERENCE GROUNDS   | SONOMA | 43                     | 418                 |
| CA4901071 | BOULEVARD HEIGHTS<br>MUTUAL WATER         | SONOMA | 18                     | 60                  |
| CA4901221 | GRATON MUTUAL (GREEN<br>VALLEY HOA)       | SONOMA | 0                      | 50                  |
| CA4901246 | DOWNTOWN GRATON<br>MUTUAL WATER SYSTEM    | SONOMA | 3                      | 118                 |
| CA4901309 | HILTON MUTUAL WATER<br>COMPANY            | SONOMA | 14                     | 98                  |
| CA4901346 | DELORES LANE WATER<br>SYSTEM              | SONOMA | 17                     | 56                  |
| CA4901355 | TERRACE VIEW WATER<br>SYSTEM              | SONOMA | 18                     | 60                  |
| CA4901381 | LICHAU HYLANDS<br>MUTUAL WATER<br>COMPANY | SONOMA | 0                      | 37                  |

| PWSID     | Water System Name                   | County     | Service<br>Connections | Total<br>Population |
|-----------|-------------------------------------|------------|------------------------|---------------------|
| CA4901445 | JAMES COURT WATER<br>SYSTEM         | SONOMA     | 0                      | 192                 |
| CA4910026 | ODD FELLOWS<br>RECREATION CLUB      | SONOMA     | 199                    | 309                 |
| CA4910027 | SONOMA STATE<br>UNIVERSITY          | SONOMA     | 0                      | 10386               |
| CA4910701 | U.S. COAST GUARD<br>TRAINING CENTER | SONOMA     | 1                      | 1422                |
| CA5000013 | OID #45                             | STANISLAUS | 51                     | 144                 |
| CA5000014 | OID #46 - SUNSET OAKS               | STANISLAUS | 79                     | 269                 |
| CA5000015 | OID #22 - WILLIAMS TRACT            | STANISLAUS | 42                     | 150                 |
| CA5000016 | OID #41 - MOUNTAIN VIEW             | STANISLAUS | 42                     | 147                 |
| CA5000017 | PARK HEIGHTS MUTUAL<br>WATER CO     | STANISLAUS | 94                     | 250                 |
| CA5000019 | RIVERDALE PARK TRACT<br>CSD         | STANISLAUS | 177                    | 610                 |
| CA5000033 | COBLES CORNER                       | STANISLAUS | 0                      | 50                  |
| CA5000048 | LAZY B MOBILEHOME<br>PARK           | STANISLAUS | 0                      | 125                 |
| CA5000049 | LONE PINE MHP                       | STANISLAUS | 0                      | 64                  |
| CA5000054 | MORNINGSIDE<br>MOBILEHOME PARK      | STANISLAUS | 0                      | 67                  |
| CA5000055 | OLIVE LANE MOBILEHOME<br>PARK       | STANISLAUS | 51                     | 153                 |
| CA5000058 | FISHERMAN'S BEND MHP                | STANISLAUS | 64                     | 80                  |
| CA5000060 | CASA DE AMIGOS MOBILE<br>HOME PARK  | STANISLAUS | 73                     | 220                 |
| CA5000061 | MARTIN'S MOBILE HOME<br>COURT       | STANISLAUS | 20                     | 60                  |
| CA5000066 | MODESTO MOBILE HOME<br>PARK         | STANISLAUS | 0                      | 300                 |
| CA5000067 | TULLY MOBILE ESTATES                | STANISLAUS | 0                      | 40                  |
| CA5000071 | TWIN CYPRESS MOBILE<br>HOME PARK    | STANISLAUS | 0                      | 112                 |
| CA5000072 | MULBERRY MHP                        | STANISLAUS | 53                     | 49                  |
| CA5000080 | COUNTRY WESTERN<br>MOBILE HOME PARK | STANISLAUS | 62                     | 90                  |
| CA5000082 | 4N MOBILEHOME PARK                  | STANISLAUS | 0                      | 65                  |
| CA5000090 | RIVERVIEW MOBILE HOME<br>ESTATES    | STANISLAUS | 171                    | 250                 |
| CA5000095 | SUNRISE VILLAGE MHP                 | STANISLAUS | 136                    | 339                 |
| CA5000099 | DEL RIO EAST HOA<br>WATER SYSTEM    | STANISLAUS | 0                      | 110                 |

| PWSID     | Water System Name                        | County     | Service<br>Connections | Total<br>Population |
|-----------|--|------------|------------------------|---------------------|
| CA5000218 | COUNTRY VILLA APTS                       | STANISLAUS | 0                      | 30                  |
| CA5000237 | NORTH OAKS MUTUAL<br>WATER CO            | STANISLAUS | 0                      | 234                 |
| CA5000263 | OASIS INVESTMENTS                        | STANISLAUS | 0                      | 75                  |
| CA5000297 | BUEHNER HOUSES                           | STANISLAUS | 0                      | 25                  |
| CA5000313 | BUEHNER WATER<br>SYSTEM                  | STANISLAUS | 0                      | 150                 |
| CA5000316 | HAKAM MISSON                             | STANISLAUS | 0                      | 42                  |
| CA5000317 | OID #51 - SUNSET OAKS<br>#10             | STANISLAUS | 82                     | 287                 |
| CA5000389 | MONTEREY PARK TRACT<br>CSD               | STANISLAUS | 55                     | 186                 |
| CA5000579 | FOSTER FARMS #5                          | STANISLAUS | 7                      | 26                  |
| CA5010023 | CITY OF MODESTO, DE #6,<br>SO. TURLOCK   |            |                        |                     |
| CA5010029 | CITY OF MODESTO, DE<br>HILLCREST         |            |                        |                     |
| CA5010031 | CITY OF MODESTO, DE<br>WALNUT MANOR      |            |                        |                     |
| CA5010033 | CITY OF MODESTO, DE<br>GRAYSON           |            |                        |                     |
| CA5010038 | MODESTO IRRIGATION<br>DISTRICT           | STANISLAUS | 0                      | 16                  |
| CA5010040 | SOUTH SAN JOAQUIN<br>IRRIGATION DISTRICT | STANISLAUS | 6                      | 50                  |
| CA5100112 | TIERRA BUENA MHP #1                      | SUTTER     | 0                      | 50                  |
| CA5101009 | WILDWOOD EAST MUTUAL                     | SUTTER     | 48                     | 350                 |
| CA5102025 | BLUE ANGEL<br>APARTMENTS W.S.            |            |                        |                     |
| CA5110001 | CITY OF LIVE OAK                         | SUTTER     | 2065                   | 8531                |
| CA5200008 | BREESE SUBDIVISION 2                     | TEHAMA     | 30                     | 75                  |
| CA5200010 | WOODSON BRIDGE RV<br>PARK                | TEHAMA     | 0                      | 45                  |
| CA5200012 | VISTA GRANDE WATER<br>SYSTEM             | TEHAMA     | 0                      | 400                 |
| CA5200013 | WOMACK SUBDIVISION<br>M.W.C.             | TEHAMA     | 0                      | 40                  |
| CA5200255 | CORNING RV PARK                          | TEHAMA     | 0                      | 112                 |
| CA5200502 | LAS FLORES WATER<br>WORKS                | TEHAMA     | 0                      | 191                 |
| CA5200510 | RIVER RANCH MOBILE<br>HOME PARK          | TEHAMA     | 0                      | 305                 |

| PWSID     | Water System Name                       | County  | Service<br>Connections | Total<br>Population |
|-----------|---|---------|------------------------|---------------------|
| CA5200516 | LAZY CORRAL MOBILE<br>HOME PARK         | TEHAMA  | 0                      | 103                 |
| CA5200521 | ANTELOPE CREEK MHP                      | TEHAMA  | 41                     | 175                 |
| CA5200527 | HUNTER'S FISHING<br>RESORT              | TEHAMA  | 0                      | 50                  |
| CA5200531 | RIVER POINTE LANDING<br>MHP             | TEHAMA  | 0                      | 104                 |
| CA5200535 | LIVE OAK ACRES MWC<br>INC.              | TEHAMA  | 0                      | 80                  |
| CA5200539 | FRIENDLY ACRES MHP                      | TEHAMA  | 0                      | 75                  |
| CA5200545 | MODERN VILLAGE MWC                      | TEHAMA  | 0                      | 85                  |
| CA5200546 | ANTELOPE-HOMEWOOD<br>MHP                | TEHAMA  | 0                      | 140                 |
| CA5200547 | GATEWAY MOBILE HOME<br>PARK             | TEHAMA  | 0                      | 75                  |
| CA5200548 | LASSEN VIEW WATER<br>DISTRICT           | TEHAMA  | 30                     | 85                  |
| CA5200550 | NEW ORCHARD MOBILE<br>HOME PARK LLC     | TEHAMA  | 43                     | 125                 |
| CA5200551 | WOODSON BRIDGE MHP                      | TEHAMA  | 0                      | 158                 |
| CA5200555 | RIO RANCH COMMUNITY<br>SVCS DIST        | TEHAMA  | 29                     | 44                  |
| CA5200556 | MAYWOOD MOBILE HOME<br>PARK             | TEHAMA  | 55                     | 140                 |
| CA5200558 | RIVER VIEW MHC LLC                      | TEHAMA  | 0                      | 100                 |
| CA5200559 | ABBEY OF NEW<br>CLAIRVAUX               | TEHAMA  | 0                      | 20                  |
| CA5200560 | MIRA MONTE WATER CO.                    | TEHAMA  | 43                     | 142                 |
| CA5200562 | SKY VIEW COUNTY<br>WATER                | TEHAMA  | 125                    | 412                 |
| CA5200571 | MOUNTAIN VALLEY APTS<br>& RVP           | TEHAMA  | 0                      | 131                 |
| CA5200584 | LITTLE AVENUE WATER<br>SYSTEM           | TEHAMA  | 0                      | 53                  |
| CA5200588 | JUANITA COURT MUTUAL<br>WATER           | TEHAMA  | 14                     | 42                  |
| CA5200864 | R-WILD HORSE RANCH                      | TEHAMA  | 14                     | 55                  |
| CA5201137 | MILLSTREAM MOBILE<br>HOME PARK          | TEHAMA  | 45                     | 80                  |
| CA5301001 | BUCKTAIL MUTUAL<br>WATER COMPANY        | TRINITY | 0                      | 61                  |
| CA5301002 | LEWISTON COMMUNITY<br>SERVICES DISTRICT | TRINITY | 193                    | 701                 |

| PWSID     | Water System Name                              | County  | Service<br>Connections | Total<br>Population |
|-----------|--|---------|------------------------|---------------------|
| CA5301008 | PINE COVE RV PARK                              | TRINITY | 70                     | 223                 |
| CA5301103 | COVINGTON MILL - A                             | TRINITY | 0                      | 58                  |
| CA5301104 | COVINGTON MILL MWC-<br>DIVISION B              | TRINITY | 99                     | 99                  |
| CA5301201 | SEYMOUR'S MUTUAL<br>WATER SYSTEM               | TRINITY | 26                     | 29                  |
| CA5304102 | TRINITY VILLAGE MUTUAL<br>WATER                | TRINITY | 193                    | 302                 |
| CA5304109 | BURNT RANCH ESTATES                            | TRINITY | 35                     | 115                 |
| CA5304501 | SALYER MUTUAL WC<br>(FORMERLY RIVERVIEW<br>AC) | TRINITY | 67                     | 211                 |
| CA5304502 | SALYER HEIGHTS W.S.,<br>INC                    | TRINITY | 42                     | 139                 |
| CA5310003 | TRINITY CENTER M.W.C.                          | TRINITY | 252                    | 729                 |
| CA5400505 | HARTLAND CHRISTIAN<br>CAMP                     | TULARE  | 15                     | 229                 |
| CA5400529 | SHADY GROVE MHP                                | TULARE  | 0                      | 95                  |
| CA5400544 | ALLENSWORTH CSD                                | TULARE  | 148                    | 521                 |
| CA5400550 | SEVILLE WATER CO                               | TULARE  | 77                     | 400                 |
| CA5400602 | EAGLE'S NEST RESORT                            | TULARE  | 78                     | 278                 |
| CA5400604 | MOUNTAIN VIEW<br>DUPLEXES                      | TULARE  | 0                      | 103                 |
| CA5400631 | LINNELL FARM LABOR<br>CENTER                   | TULARE  | 0                      | 769                 |
| CA5400670 | TRIPLE R MUTUAL WATER<br>CO                    | TULARE  | 154                    | 408                 |
| CA5400732 | PIERPOINT SPRINGS<br>WATER CO.                 | TULARE  | 81                     | 40                  |
| CA5400735 | RODRIGUEZ LABOR CAMP                           | TULARE  | 35                     | 110                 |
| CA5400754 | SOUTH KAWEAH MUTUAL<br>WATER COMPANY           | TULARE  | 138                    | 384                 |
| CA5400769 | FOOTHILL APARTMENTS                            | TULARE  | 0                      | 41                  |
| CA5400792 | WOODVILLE FARM LABOR<br>CENTER                 | TULARE  | 0                      | 688                 |
| CA5400816 | BEDEL MUTUAL WATER<br>CO                       | TULARE  | 66                     | 155                 |
| CA5400824 | SULTANA CSD                                    | TULARE  | 235                    | 775                 |
| CA5400875 | VILLAGE APARTMENTS                             | TULARE  | 1                      | 25                  |
| CA5400880 | THE LAKES ASSOCIATION                          | TULARE  | 147                    | 495                 |
| CA5400934 | PONDEROSA CSD                                  | TULARE  | 140                    | 340                 |

| PWSID     | Water System Name                        | County   | Service<br>Connections | Total<br>Population |
|-----------|--|----------|------------------------|---------------------|
| CA5400935 | CWS - MULLEN WATER<br>COMPANY            | TULARE   | 42                     | 138                 |
| CA5402036 | R-RANCH IN THE<br>SEQUOIAS               | TULARE   | 96                     | 330                 |
| CA5402047 | GLEANINGS FOR THE<br>HUNGRY              | TULARE   | 0                      | 31                  |
| CA5403023 | DELFT COLONY WATER                       | TULARE   | 99                     | 400                 |
| CA5403110 | SIERRA MUTUAL WATER<br>CO                | TULARE   | 36                     | 39                  |
| CA5403144 | ALI MUTUAL WATER CO                      | TULARE   | 12                     | 39                  |
| CA5403212 | MONSON WATER SYSTEM                      | TULARE   | 32                     | 140                 |
| CA5403213 | TEEN CHALLENGE                           | TULARE   | 0                      | 130                 |
| CA5410009 | PIXLEY PUBLIC UTIL DIST                  | TULARE   | 710                    | 2709                |
| CA5410021 | EARLIMART PUD                            | TULARE   | 1294                   | 8800                |
| CA5410025 | WOODVILLE PUBLIC<br>UTILITY DIST         | TULARE   | 446                    | 1673                |
| CA5410038 | TERRA BELLA IRRIGATION<br>DISTRICT - TBT | TULARE   | 780                    | 4957                |
| CA5410041 | CWS - TULCO WATER<br>COMPANY             | TULARE   | 178                    | 716                 |
| CA5410503 | NPS-WOLVERTON                            | TULARE   | 50                     | 2940                |
| CA5410513 | NPS-ASH MOUNTAIN                         | TULARE   | 21                     | 2930                |
| CA5410800 | CAL FIRE - MOUNTAIN<br>HOME CNSRVTN CAMP | TULARE   | 0                      | 93                  |
| CA5410801 | PORTERVILLE<br>DEVELOPMENTAL<br>CENTER   | TULARE   | 0                      | 1500                |
| CA5500019 | JENNESS PARK<br>CHRISTIAN CAMP           | TUOLUMNE | 13                     | 537                 |
| CA5500040 | BLUEBELL VALLEY MWC                      | TUOLUMNE | 90                     | 282                 |
| CA5500041 | ALPINE ACRES MUTUAL<br>WATER CO          | TUOLUMNE | 55                     | 59                  |
| CA5500048 | DON PEDRO REC<br>AG:FLEM.MEADOWS         | TUOLUMNE | 14                     | 1041                |
| CA5500053 | LEISURE PINES MUTUAL<br>WATER CO         | TUOLUMNE | 103                    | 340                 |
| CA5500071 | RAWHIDE INVESTMENT<br>COMPANY            | TUOLUMNE | 0                      | 269                 |
| CA5500086 | SONORA ESTATES<br>MOBILE HOME PARK       | TUOLUMNE | 84                     | 231                 |
| CA5500092 | PONDEROSA MOBILE<br>HOME PARK            | TUOLUMNE | NULL                   | 72                  |

| PWSID     | Water System Name                      | County   | Service<br>Connections | Total<br>Population |
|-----------|--|----------|------------------------|---------------------|
| CA5500096 | SIERRA TWAIN HARTE<br>MHP              | TUOLUMNE | 46                     | 129                 |
| CA5500115 | SUGAR PINE RV RESORT                   | TUOLUMNE | 85                     | 244                 |
| CA5500116 | PEPPERMINT CREEK MHP                   | TUOLUMNE | 0                      | 280                 |
| CA5500119 | YOSEMITE VISTA<br>ESTATES              | TUOLUMNE | 59                     | 59                  |
| CA5500120 | 49ER TRAILER RANCH                     | TUOLUMNE | 80                     | 120                 |
| CA5500124 | MONO VISTA RANCH MHP                   | TUOLUMNE | 30                     | 105                 |
| CA5500125 | MOTHER LODE MOBILE<br>ESTATES          | TUOLUMNE | 0                      | 210                 |
| CA5500193 | TAMARRON MOBILE<br>HOME PARK           | TUOLUMNE | 100                    | 225                 |
| CA5500353 | SIERRA VILLAGE MOBILE<br>HOME PARK     | TUOLUMNE | 30                     | 30                  |
| CA5510004 | PINECREST PERMITTEES<br>ASSN           | TUOLUMNE | 384                    | 1253                |
| CA5510011 | COLD SPRINGS WATER<br>CO               | TUOLUMNE | 525                    | 173                 |
| CA5510023 | SONORA MEADOWS<br>MUTUAL WTR CO        | TUOLUMNE | 0                      | 1123                |
| CA5510503 | YOSEMITE NPS-<br>HODGDON MEADOW        | TUOLUMNE | 31                     | 51                  |
| CA5510851 | CDCR - SIERRA<br>CONSERVATION CENTER   | TUOLUMNE | 0                      | 3600                |
| CA5510852 | CAL FIRE BASELINE<br>CONSERVATION CAMP | TUOLUMNE | 0                      | 150                 |
| CA5601104 | CASITAS MUTUAL WATER<br>COMPANY        | VENTURA  | 85                     | 238                 |
| CA5601106 | FILLMORE WEST MOBILE<br>HOME PARK      | VENTURA  | 33                     | 99                  |
| CA5601110 | MIDDLE ROAD MUTUAL<br>WATER CO         | VENTURA  | 48                     | 134                 |
| CA5601125 | COMMUNITY MUTUAL<br>WATER CO           | VENTURA  | 0                      | 36                  |
| CA5601137 | RINCON WATER & ROAD<br>WORKS           | VENTURA  | 8                      | 25                  |
| CA5601141 | SOUTH MOUNTAIN<br>MUTUAL WATER CO      | VENTURA  | 20                     | 58                  |
| CA5601144 | RANCHO SESPE<br>WORKERS IMP ASSOC      | VENTURA  | 0                      | 600                 |
| CA5601201 | LIMONEIRA RANCH #1                     | VENTURA  | 217                    | 771                 |
| CA5602101 | ESTERINA PROPERTIES                    | VENTURA  | 16                     | 50                  |

| PWSID     | Water System Name                           | County  | Service<br>Connections | Total<br>Population |
|-----------|---|---------|------------------------|---------------------|
| CA5602108 | GARDEN ACRES MUTUAL<br>WATER CO             | VENTURA | 121                    | 816                 |
| CA5602109 | GLENVIEW MOBILE PARK                        | VENTURA | 26                     | 160                 |
| CA5602110 | NAVALAIR MOBILE HOME<br>PARK                | VENTURA | 52                     | 160                 |
| CA5602117 | STRICKLAND ACRES                            | VENTURA | 124                    | 429                 |
| CA5602132 | WATERS ROAD DOMESTIC<br>USERS GROUP         | VENTURA | 18                     | 25                  |
| CA5603302 | LLOYD-BUTLER MUTUAL<br>WATER COMPANY        | VENTURA | 2                      | 25                  |
| CA5610006 | YERBA BUENA WATER<br>COMPANY                | VENTURA | 72                     | 690                 |
| CA5610010 | RIO PLAZA WATER CO INC                      |         |                        |                     |
| CA5610021 | WARRING WATER<br>SERVICE INC                | VENTURA | 0                      | 2100                |
| CA5610046 | UNITED WTR CONS DIST                        | VENTURA | 15                     | 0                   |
| CA5610050 | CALLEGUAS MUNICIPAL<br>WATER DIST           | VENTURA | 0                      | 0                   |
| CA5610056 | VINEYARD AVE ESTATES<br>MWC                 | VENTURA | 341                    | 1200                |
| CA5610059 | GOLDEN STATE WATER<br>COMPANY - SIMI VALLEY | VENTURA | 12566                  | 43670               |
| CA5610080 | PORT HUENEME WATER<br>AGENCY                | VENTURA | 0                      | 0                   |
| CA5610700 | NAVAL BASE VENTURA<br>COUNTY, POINT MUGU    | VENTURA | 572                    | 1566                |
| CA5610701 | NAVAL BASE VENTURA<br>COUNTY, PORT HUENEME  | VENTURA | 223                    | 3221                |
| CA5610702 | U.S.N., SAN NICOLAS<br>ISLAND               | VENTURA | 0                      | 187                 |
| CA5700554 | CAMPERS INN - RV &<br>GOLF COURSE           | YOLO    | 40                     | 120                 |
| CA5700615 | YOLO CO HOUSING<br>AUTHORITY-EL RIO VILLA   | YOLO    | 0                      | 432                 |
| CA5700707 | ROLLING ACRES MUTUAL<br>WATER COMPANY       | YOLO    | 11                     | 40                  |
| CA5700797 | MONROE/LEINBERGER<br>CNTR - WATERS          | YOLO    | 0                      | 800                 |
| CA5710011 | WILD WINGS GOLF<br>COMMUNITY                | YOLO    | 337                    | 913                 |
| CA5800805 | LAKE FRANCIS MUTUAL<br>WATER COMPANY        | YUBA    | 0                      | 60                  |
| CA5800814 | BULLARD'S BAR REC FAC<br>WTR SYS            | YUBA    | 5                      | 2200                |

| PWSID     | Water System Name                              | County             | Service<br>Connections | Total<br>Population |
|-----------|--|--------------------|------------------------|---------------------|
| CA5800821 | HERITAGE PARK                                  | YUBA               | 20                     | 26                  |
| CA5800823 | COUNTRY AIR MOBILE<br>HOME PARK                | YUBA               | 0                      | 100                 |
| CA5800824 | COUNTRY VILLAGE<br>MOBILE HOME PARK            | YUBA               | 0                      | 50                  |
| CA5800828 | COUNTRYSIDE MOBILE<br>HOME PARK                | YUBA               | 86                     | 185                 |
| CA5800832 | CASTLEWOOD MOBILE<br>HOME PARK                 | YUBA               | 0                      | 200                 |
| CA5800850 | REBEL RIDGE VILLAGE                            | YUBA               | 1                      | 60                  |
| CA5800851 | FEATHER RIVER MANOR                            | YUBA               | 0                      | 35                  |
| CA5800863 | FELLOWSHIP OF FRIENDS                          | YUBA               | 6                      | 325                 |
| CA5810700 | BEALE AIR FORCE BASE                           | YUBA               | 336                    | 7761                |
| CA2702608 | THIMIO MWC                                     | MONTEREY           | 0                      | 60                  |
| CA2800527 | LINDA FALLS TERRACE<br>MUTUAL                  | NAPA               | 16                     | 35                  |
| CA3500006 | CSA NO. 31 STONEGATE<br>WS                     | SAN BENITO         | 74                     | 252                 |
| CA3901172 | PAR COUNTRY ESTATES<br>CSA-16                  | SAN JOAQUIN        | 52                     | 120                 |
| CA4000808 | MONTE SERENO MUTUAL<br>BENEFIT WATER           | SAN LUIS<br>OBISPO | 20                     | 60                  |
| CA4100510 | REDWOOD TERRACE<br>MUTUAL                      | SAN MATEO          | 16                     | 43                  |
| CA4200702 | VIEJA MUTUAL WATER<br>CO.                      | SANTA<br>BARBARA   | 25                     | 75                  |
| CA4300516 | ALDERCROFT HEIGHTS<br>COUNTY WATER DISTRICT    | SANTA CLARA        | 116                    | 338                 |
| CA4300563 | MT. PLEASANT WATER<br>USERS ASSOCIATION        | SANTA CLARA        | 90                     | 300                 |
| CA4300979 | QUAIL CREEK ESTATES<br>MUTUAL WATER<br>COMPANY | SANTA CLARA        | 18                     | 55                  |
| CA4400502 | TROUT GULCH MUTUAL<br>WATER COMPANY            | SANTA CRUZ         | 184                    | 552                 |
| CA4400613 | LAS COLINAS ROAD &<br>WATER ASSN               | SANTA CRUZ         | 24                     | 60                  |
| CA4810025 | SID - PLEASANT HILLS<br>RANCH                  | SOLANO             | 26                     | 73                  |
| CA4900653 | LONE PINE MUTUAL<br>WATER COMPANY              | SONOMA             | 28                     | 65                  |
| CA4900850 | BODEGA WATER<br>COMPANY                        | SONOMA             | 33                     | 77                  |

| PWSID     | Water System Name               | County  | Service<br>Connections | Total<br>Population |
|-----------|---------------------------------|---------|------------------------|---------------------|
| CA5410022 | CAMP NELSON WATER<br>COMPANY    | TULARE  | 294                    | 107                 |
| CA5602130 | SOLANO VERDE MUTUAL<br>WATER CO | VENTURA | 33                     | 100                 |

### Appendix B. Greenhouse Gas Reduction Fund Requirements

The expenditures from the Fund with moneys originating from the GGRF will be used for the purpose of facilitating the achievement of reductions of greenhouse gas emissions or to improve climate change adaptation and resiliency of GGRF Disadvantaged Communities or GGRF Low-Income Households or Communities. GGRF expenditures from the Fund will be administered in compliance with the Funding Guidelines for Agencies that Administer California Climate Investments (GGRF Funding Guidelines, available at: https://ww2.arb.ca.gov/resources/documents/cci-fundingguidelines-administering-agencies). The key items from the August 2018 GGRF Funding Guidelines for Program Administration (Section IV.A. of the GGRF Funding Guidelines) are below, along with a description of how the State Water Board will ensure compliance with that element.

### GGRF Funding Guidelines Key Item: Identify program-specific statutory requirements (Section IV.A.1)

The Safe and Affordable Drinking Water Fund is established pursuant to Health and Safety Code section 116766. Chapter 4.6 of Part 12 of Division 104 of the Health and Safety Code establishes the requirements for use of the Fund. The Policy for the Development of the Fund Expenditure Plan for the Safe and Affordable Drinking Water Fund (adopted by the State Water Board on May 5, 2020) and this Fund Expenditure Plan further describe applicable requirements associated with administering the SADW Fund. A Fund Expenditure Plan will be adopted by the State Water Board annually and reflect any applicable statutory changes.

# GGRF Funding Guidelines Key Item: Ensure coordinated communication (Section IV.A.2)

- All funding recipients that receive allocations from the Fund that originate from the GGRF are required to include recognition of funding through the California Climate Investments (CCI) as follows:
  - Branding and logo. The "California Climate Investments" logo and name serve to bring under a single brand. All funding recipients must display the CCI logo on equipment and signage, as applicable, to acknowledge the funding source.
    - For stationary projects this may include, but is not limited to, a sign at the project site to acknowledge the funding source. The sign may include, for example, the CCI logo and the names (and/or logos) of other partners, organizations, or individuals.
    - For other project types, such as equipment and consumer-based incentives, funding recipients are also encouraged to identify the funding source by using a decal, sticker, or other signage that includes the CCI logo.
       Guidance on the CCI logo usage, signage guidelines, and high-resolution files are contained in a style guide available at: http://www.caclimateinvestments.ca.gov/logo-graphics-request.

- Eunding source acknowledgement. The below language must be used on websites and included in announcements, press releases, and publications: "The [INSERT PROJECT NAME] is part of California Investments, a statewide program that put billions of Cap-and-Trade dollars to work reducing GHG emissions, strengthening the economy, and improving public health and the environment particularly in DACs. The Cap-and-Trade program also creates a financial incentive for industries to invest in clean technologies and develop innovative ways to reduce pollution. California Climate Investments projects include affordable housing, renewable energy, public transportation, zero-emission vehicles, environmental restoration, more sustainable agriculture, recycling, and much more. At least 35 percent of these investments are located within and benefiting residents of DACs, low-income communities, and low-income households across California. For more information, visit the California Climate Investments website at: www.caclimateinvestments.ca.gov."
- <u>Coordinated social media and website</u>. Recognition of funding under CCI program extends to publications, websites, signage, invitations, and other media-related and public outreach products. The email address: <u>CCIpress@arb.ca.gov</u> will be included on any distribution lists and the twitter handle @CAClimateInvest Twitter will be posted on websites.

#### **GGRF Funding Guidelines Key Item: Support transparency and provide public access to information on program activities and outcomes (Section IV.A.3)** To support transparency and public accountability, the State Water Board provides public access to information on the Fund and the broader SAFER Program in a variety

of ways. Consistent with the GGRF Funding Guidelines, the State Water Board maintains information on its website that provides up-to-date program information, including:

**Funding opportunities**. The State Water Board continually accepts applications to support the drinking water needs of California communities. The Financial Assistance Application Submittal Tool (FAAST – www.faast.waterboards.ca.gov) is the gateway that is used to apply for funding and also can be used by the public to view what applications have been submitted. Since different applicants have worked with the State Water Board in different program areas, funding opportunity information is also posted on its SAFER Program, Office of Sustainable Water Solutions, Division of Financial Assistance, and Drinking Water State Revolving Fund web pages. The State Water Board staff and TA providers are also available to assist applicants representing DACs to apply for funding. The State Water Board will also announce funding opportunities using the California Climate Investments Events Calendar available at: www.arb.ca.gov/cci-events.

**Public outreach events**. As described elsewhere in this Plan (see Section IX.A), the State Water Board is developing a Communication and Outreach Plan for the SAFER Program and is implementing a robust community engagement and public outreach

process. The State Water Board is providing materials in other languages and provides language interpretation services. In addition, the State Water Board will conduct events and select locations and timing to encourage stakeholder and local community participation.

All submitted applications and/or proposals – prior to funding decisions. The GGRF Funding Guidelines require that administering agencies with programs that fund projects with competitive grant, loan, or contract solicitations, administering agencies must post basic information about the applications and proposals. In general, the State Water Board is accepting applications and proposals continuously and will provide funding to qualifying projects based on the prioritization discussed in Sections IV through VIII of this Plan.

Should the State Water Board conduct a competitive solicitation, the State Water Board will post the applications and/or proposals that are submitted for consideration at least ten days before the State Water Board's authorized representative makes a decision on funding awards. The minimum items that will be posted include:

- For each project application or proposal: Name of applicant; brief description of proposed project, including location; amount of funding requested; and whether the project is expected to provide benefits to priority populations.
- For each solicitation: A reference or website link to the project evaluation and selection criteria and solicitation materials.

**Final project selections – after funding decisions**. The State Water Board will post final project selections after the final decisions on funding awards have been made.

**Points of contact and resources for information and TA**. As discussed previously, the State Water Board's web pages, Fact Sheets, press releases, social media posts, and other outreach material will provide contact information for the public to ask questions or obtain additional information and TA.

**Project results, including greenhouse gas (GHG) emission reductions and cobenefits**. State Water Board staff will work with California Air Resources Board (CARB) staff to ensure the GHG emission reductions and co-benefits are evaluated in a manner consistent with CARB established protocols and procedures. The results of the California Climate Investments projects will be posted or a link provided to the California Climate Investments website for the Annual Report to the Legislature (www.caclimateinvestments.ca.gov/annualreport) and the CARB website for the online map (www.arb.ca.gov/ccimap). The information that the public can access will include the project location (e.g., address, census tract), funding amount, GHG emission reductions, co-benefits, and benefits to priority populations.

**Opportunities for continued public engagement**. The State Water Board will provide multiple options to enable the public to remain involved and informed about investments

(e.g., social media, list serves, Advisory Group meetings) after awards have been made (see Section IX.A).

# GGRF Funding Guidelines Key Item: Establish policies and procedures for project monitoring, accountability, and audits (Section IV.A.4)

As with the other funding programs it administers, the State Water Board is subject to Legislative and Administration oversight, including audits by the Bureau of State Audits, Department of Finance, other State oversight agencies, or a third-party auditor. The State Water Board will apply its audit policies, and implement procedures to monitor all its funding programs, including projects funded by California Climate Investments and to conduct its own audits, inspections and project or program reviews of funding recipients, both during and after project implementation. Funding agreements that the State Water Board enters into with funding recipients require recipients to make records available, if requested, to support project or program reviews or audits.

# GGRF Funding Guidelines Key Item: Conduct public outreach and encourage community engagement, particularly for priority populations (Section IV.A.5)

The State Water Board is committed to a robust public outreach and community engagement process. Section VIII.E of the Policy and Section IX.A of this Plan described community engagement and public outreach activities and approaches.

### Appendix C. SAFER Program Encumbrances for FY 2019-20 (as of May 2020)

| Fund<br>Source | Party/Grantee   | Project Name   | Total Grant<br>Amount | Project<br>Type  | System<br>Status | County   | City      | State<br>Assembly<br>District           | State<br>Senate<br>District |
|----------------|---|--|-----------------------|------------------|------------------|----------|-----------|---|-----------------------------|
| SADW<br>Fund   | Groveland<br>Community<br>Services<br>District            | Big Creek and<br>Second Garrotte<br>Clearwell<br>Rehabilitation<br>Project               | \$3,267,000           | Construction     | At-risk          | Tuolumne | Groveland | 5                                       | 8                           |
| SADW<br>Fund   | Community<br>Water Center<br>(CWC)                        | Central Coast<br>Multi-County<br>Bottled Water<br>Project                                | \$909,964             | Interim<br>Water | Domestic<br>Well | Various  | -         | -                                       | -                           |
| SADW<br>Fund   | Self-Help<br>Enterprises                                  | Community<br>Development and<br>Technical<br>Assistance<br>Program                       | \$4,956,347           | TA -<br>Existing | ТА               | Various  | -         | 5, 12, 21,<br>23, 26, 31,<br>32, 34, 36 | 5, 8,<br>12, 14,<br>16      |
| SADW<br>Fund   | Community<br>Water Center<br>(CWC)                        | Community-Driven<br>Water Solutions in<br>the San Joaquin<br>Valley and Central<br>Coast | \$4,232,158           | TA - New         | ТА               | Various  | -         | -                                       | -                           |
| SADW<br>Fund   | Community<br>Water Center<br>(CWC)                        | Community-Driven<br>Water Solutions in<br>the Tulare Lake<br>Basin                       | \$2,093,578           | TA -<br>Existing | ТА               | Various  | -         | -                                       | -                           |
| SADW<br>Fund   | Rural<br>Community<br>Assistance<br>Corporation<br>(RCAC) | Comprehensive<br>Assistance to<br>Tribal and Small<br>Systems Project                    | \$2,880,888           | TA -<br>Existing | TA               | Various  | -         | -                                       | -                           |

| Fund<br>Source | Party/Grantee  | Project Name   | Total Grant<br>Amount | Project<br>Type  | System<br>Status | County            | City        | State<br>Assembly<br>District           | State<br>Senate<br>District |
|----------------|--|--|-----------------------|------------------|------------------|-------------------|-------------|---|-----------------------------|
| SADW<br>Fund   | California<br>Rural Water<br>Association<br>(CRWA)                           | Comprehensive<br>Proposition 1<br>Technical<br>Assistance and<br>Support Program | \$3,475,114           | TA -<br>Existing | TA               | Various           | -           | -                                       | -                           |
| SADW<br>Fund   | Coachella<br>Valley Water<br>District  | Consolidation/exte<br>nsion of   | \$434,355             | Construction     | At-risk          | Riverside         | Palm Desert | 56                                      | 28                          |
| SADW<br>Fund   | Los Angeles<br>County<br>Waterworks<br>District 40                           | Desert Palms<br>Mobile Home Park<br>Intertie                                     | \$643,000             | Construction     | At-risk          | Los<br>Angeles    | Lancaster   | 49                                      | 22                          |
| SADW<br>Fund   | University<br>Enterprises,<br>Inc. (Office of<br>Water<br>Programs,<br>CSUS) | Drinking Water<br>and Wastewater<br>Technical<br>Assistance and<br>Outreach      | \$5,857,940           | TA -<br>Existing | ТА               | Various           | -           | -                                       | -                           |
| SADW<br>Fund   | Self-Help<br>Enterprises   | Household Private<br>Wells Assistance<br>Program                                 | \$1,821,500           | Interim<br>Water | Domestic<br>Well | Various           | -           | 5, 12, 21,<br>23, 26, 31,<br>32, 34, 36 | 5, 8,<br>12, 14,<br>16      |
| SADW<br>Fund   | Lake Shastina<br>Community<br>Services<br>District                           | Lake Shastina<br>Drinking Water<br>Rehabilitation and<br>Upgrade Project         | \$450,000             | Planning         | At-risk          | Siskiyou          | Weed        | 1                                       | 1                           |
| SADW<br>Fund   | Needles, City<br>of  | Lilly Hill Booster<br>Station<br>Replacement/Relo<br>cation Project              | \$1,172,584           | Construction     | At-risk          | San<br>Bernardino | Needles     | 33                                      | 16                          |

| Fund<br>Source | Party/Grantee  | Project Name  | Total Grant<br>Amount | Project<br>Type  | System<br>Status     | County         | City         | State<br>Assembly<br>District           | State<br>Senate<br>District |
|----------------|--|---|-----------------------|------------------|----------------------|----------------|--------------|---|-----------------------------|
| SADW<br>Fund   | Community<br>Action<br>Partnership of<br>Madera<br>County<br>(CAPMC)         | Madera County<br>(2019-2020)<br>Bottled Water for<br>up to 150 DAC<br>residents.                                    | \$115,500             | Interim<br>Water | Domestic<br>Well     | Madera         | -            | 5                                       | 8, 12                       |
| SADW<br>Fund   | Mendota, City<br>of  | Mendota<br>Automatic Meter<br>Reading   | \$2,524,912           | Construction     | At-risk              | Fresno         | Mendota      | 31                                      | 12                          |
| SADW<br>Fund   | Manteca, City<br>of  | Nile Garden<br>School - Well 30<br>Water Supply<br>Project  | \$4,663,845           | Construction     | Out of<br>Compliance | San<br>Joaquin | Manteca      | 12                                      | 5                           |
| SADW<br>Fund   | Rand<br>Communities<br>Water District  | Rand<br>Communities<br>Water District<br>Water Supply<br>Project  | \$2,896,200           | Construction     | Out of<br>Compliance | Kern           | Johannesburg | 34                                      | 18                          |
| SADW<br>Fund   | Rosamond<br>CSD  | RCSD Arsenic<br>Regional<br>Consoliation<br>Project   | \$8,400,000           | Construction     | At-risk              | Kern           | Rosamond     | 36                                      | 16                          |
| SADW<br>Fund   | Self-Help<br>Enterprises   | Regional Bottled<br>Water Program   | \$2,094,631           | Interim<br>Water | Domestic<br>Well     | Various        | -            | 5, 12, 21,<br>23, 26, 31,<br>32, 34, 36 | 5, 8,<br>12, 14,<br>16      |
| SADW<br>Fund   | University<br>Enterprises,<br>Inc. (Office of<br>Water<br>Programs,<br>CSUS) | Safe and<br>Affordable Funding<br>for Equity and<br>Resiliency<br>Drinking Water<br>Program Technical<br>Assistance | \$10,000,000          | TA - New         | ТА                   | Various        | -            | -                                       | -                           |

| Fund<br>Source | Party/Grantee   | Project Name  | Total Grant<br>Amount | Project<br>Type  | System<br>Status     | County    | City        | State<br>Assembly<br>District           | State<br>Senate<br>District |
|----------------|---|---|-----------------------|------------------|----------------------|-----------|-------------|---|-----------------------------|
| SADW<br>Fund   | California<br>Rural Water<br>Association<br>(CRWA)        | SB 200 Master<br>Workplan Proposal  | \$3,000,000           | TA - New         | ТА                   | Various   | -           | -                                       | -                           |
| SADW<br>Fund   | Sierra Linda<br>Mutual Water<br>Company                   | Sierra Linda<br>Mutual Water<br>Company<br>Consolidation,<br>Metering, and<br>Water Treatment   | \$3,743,100           | Construction     | Out of<br>Compliance | Madera    | North Fork  | 25                                      | 14                          |
| SADW<br>Fund   | Rural<br>Community<br>Assistance<br>Corporation<br>(RCAC) | Statewide Schools<br>Bottled Water  | \$2,500,000           | Interim<br>Water | Out of<br>Compliance | Various   | -           | All                                     | All                         |
| SADW<br>Fund   | Rural<br>Community<br>Assistance<br>Corporation<br>(RCAC) | Technical<br>Assistance to<br>implement the<br>Safe and<br>Affordable<br>Drinking Water<br>Fund | \$9,795,992           | TA - New         | ТА                   | Various   | -           | -                                       | -                           |
| SADW<br>Fund   | Self-Help<br>Enterprises                                  | Technical<br>Assistance to<br>implement the<br>Safe and<br>Affordable<br>Drinking Water<br>Fund | \$20,879,134          | TA - New         | TA                   | Various   | -           | 5, 12, 21,<br>23, 26, 31,<br>32, 34, 36 | 5, 8,<br>12, 14,<br>16      |
| SADW<br>Fund   | Coachella<br>Valley Water<br>District                     | Thermal MWC &<br>Oasis Gardens  | \$2,255,985           | Construction     | At-risk              | Riverside | Palm Desert | 56                                      | 28                          |

| Fund<br>Source | Party/Grantee                                   | Project Name                                   | Total Grant<br>Amount | Project<br>Type | System<br>Status     | County         | City               | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|---|--|-----------------------|-----------------|----------------------|----------------|--------------------|-------------------------------|-----------------------------|
| SADW<br>Fund   | Jackson<br>Valley<br>Irrigation<br>District     | Treated Water<br>Project, Phase 2              | \$2,439,425           | Construction    | At-risk              | Amador         | lone               | 5                             | 14                          |
| SADW<br>Fund   | Valley View<br>Mutual Water<br>Company          | Valley View MWC<br>System                      | \$391,210             | Planning        | At-risk              | Los<br>Angeles | Baldwin Park       | 48                            | 22                          |
| SADW<br>Fund   | Gonzales, City<br>of                            | Water Extension to<br>Alpine Court<br>Planning | \$300,000             | Planning        | Out of<br>Compliance | Monterey       | Gonzales           | 30                            | 12                          |
| SADW<br>Fund   | Walnut Park<br>Mutual Water<br>Company          | Water Meter<br>Replacement                     | \$1,465,109           | Construction    | At-risk              | Los<br>Angeles | Huntington<br>Park | 50                            | 22                          |
| SADW<br>Fund   | Konocti<br>County Water                         | Water System<br>Improvements                   | \$8,410,000           | Construction    | At-risk              | Lake           | Clearlake          | 4                             | 2                           |
| SADW<br>Fund   | Sky View<br>County Water<br>District            | Water System<br>Improvements                   | \$425,000             | Planning        | At-risk              | Tehema         | Paynes Creek       | 3                             | 4                           |
| SADW<br>Fund   | London<br>Community<br>Services<br>District     | Water System<br>Reliability Project            | \$2,000,000           | Construction    | Out of<br>Compliance | Tulare         | Dinuba             | 26                            | 14                          |
| SADW<br>Fund   | Pine Grove<br>Community<br>Services<br>District | Water Tanks<br>Replacement<br>Project          | \$2,331,455           | Construction    | At-risk              | Amador         | Pine Grove         | 5                             | 8                           |

| Fund<br>Source | Party/Grantee                                  | Project Name   | Total Grant<br>Amount | Project<br>Type  | System<br>Status     | County            | City        | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|--|--|-----------------------|------------------|----------------------|-------------------|-------------|-------------------------------|-----------------------------|
| SADW<br>Fund   | Hughson, City<br>of                            | Well No. 7 Well<br>Replacement and<br>Arsenic Treatment<br>Project   | \$7,174,074           | Construction     | Out of<br>Compliance | Stanislaus        | Hughson     | 12                            | 8                           |
| AB 72          | Greenfield,<br>City of                         | Apple Avenue<br>Water System<br>(WS)<br>Consolidation                | \$1,307,450           | Interim<br>Water | Out of<br>Compliance | Monterey          | Greenfield  | 30                            | 12                          |
| AB 72          | Beverly Grand<br>Mutual Water<br>Company       | Beverly Grand<br>Mutual Water<br>Company<br>Consolidation<br>Project | \$1,201,741           | Interim<br>Water | Out of<br>Compliance | Tulare            | Porterville | 35                            | 17                          |
| AB 72          | Bitterwater-<br>Tully Union<br>School District | Bitterwater- Tully<br>Union School<br>District Bottled<br>Water      | \$9,300               | Interim<br>Water | At-risk              | San Benito        | King City   | 30                            | 12                          |
| AB 72          | Mettler Valley<br>Mutual Water<br>Company      | Bottle Water<br>Project  | \$64,320              | Interim<br>Water | Out of<br>Compliance | Los<br>Angeles    | Lancaster   | 34                            | 16                          |
| AB 72          | Western<br>Water<br>Conservation               | Bottle Water<br>Project  | \$74,423              | Interim<br>Water | Out of<br>Compliance | Riverside         | Ramona      | 71                            | 28                          |
| AB 72          | Orange Cove,<br>City of                        | City of Orange<br>Cove   | \$2,149,000           | Interim<br>Water | At-risk              | Fresno            | Orange Cove | 31                            | 14                          |
| AB 72          | Reedley, City<br>of                            | Consolidation<br>Project   | \$185,954             | Interim<br>Water | Out of<br>Compliance | Fresno            | Reedley     | 31                            | 14                          |
| AB 72          | Needles, City<br>of                            | Distribution Pipe<br>Repair  | \$350,235             | Interim<br>Water | At-risk              | San<br>Bernardino | Needles     | 33                            | 16                          |

| Fund<br>Source | Party/Grantee   | Project Name   | Total Grant<br>Amount | Project<br>Type  | System<br>Status     | County         | City        | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|---|--|-----------------------|------------------|----------------------|----------------|-------------|-------------------------------|-----------------------------|
| AB 72          | Indian Health<br>Services                                   | Emergency<br>System Repairs -<br>Multiple<br>Reservations              | \$289,490             | Interim<br>Water | At-risk              | -              | -           | -                             | -                           |
| AB 72          | Delphic<br>Elementary<br>School District                    | Emergency Well<br>Repair   | \$22,669              | Interim<br>Water | At-risk              | Siskiyou       | Montague    | 1                             | 1                           |
| AB 72          | Self-Help<br>Enterprises                                    | Grayson<br>Elementary School<br>Bottled Water                          | \$34,026              | Interim<br>Water | At-risk              | Stanislaus     | Westley     | 21                            | 12                          |
| AB 72          | Tehama<br>County<br>Environmental<br>Health                 | Gurnsey Avenue<br>Water System<br>Bottled Water                        | \$29,160              | Interim<br>Water | Out of<br>Compliance | Tahama         | Red Bluff   | 3                             | 4                           |
| AB 72          | Lodi Unified<br>School District                             | Henderson School<br>Bottled Water                                      | \$20,000              | Interim<br>Water | Out of<br>Compliance | San<br>Joaquin | Lodi        | 9                             | 5                           |
| AB 72          | Hope<br>Elementary<br>School District                       | Hope Elementary<br>School District<br>Bottled Water                    | \$13,400              | Interim<br>Water | Out of<br>Compliance | Tulare         | Porterville | 26                            | 14                          |
| AB 72          | University<br>Enterprises,<br>Inc                           | Lead Testing for<br>Child Centers                                      | \$4,900,000           | Interim<br>Water | At-risk              | -              | -           | -                             | -                           |
| AB 72          | Locke Water<br>Works<br>Company                             | Locke Water<br>Works Company<br>Bottled Water                          | \$112,320             | Interim<br>Water | Out of<br>Compliance | Sacramento     | Locke       | 11                            | 3                           |
| AB 72          | Monterey Park<br>Tract<br>Community<br>Services<br>District | Monterey Park<br>Tract Community<br>Services District<br>Bottled Water | \$100,492             | Interim<br>Water | At-risk              | Stanislaus     | Ceres       | 21                            | 12                          |

| Fund<br>Source | Party/Grantee  | Project Name  | Total Grant<br>Amount | Project<br>Type  | System<br>Status     | County   | City        | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|--|---|-----------------------|------------------|----------------------|----------|-------------|-------------------------------|-----------------------------|
| AB 72          | Pajaro/ Sunny<br>Mesa<br>Community<br>Services<br>District | Pajaro/ Sunny<br>Mesa Community<br>Services District<br>Bottled Water | \$532,565             | Interim<br>Water | At-risk              | Monterey | -           | 29                            | 17                          |
| AB 72          | Self-Help<br>Enterprises                                   | Parlier USD<br>Bottled Water  | \$408,851             | Interim<br>Water | Out of<br>Compliance | Fresno   | Parlier     | 31                            | 14                          |
| AB 72          | Pope Valley<br>Union<br>Elementary<br>School District      | Pope Valley Union<br>Elementary School<br>District Hauled<br>Water    | \$35,532              | Interim<br>Water | Out of<br>Compliance | Napa     | Pope Valley | 4                             | 3                           |
| AB 72          | Rural<br>Community<br>Assistance<br>Corporation            | Safe Drinking<br>Water For Schools                                    | \$2,579,000           | Interim<br>Water | Out of<br>Compliance | -        | -           | -                             | -                           |
| AB 72          | Self Help<br>Enterprises                                   | Safe Drinking<br>Water For Schools                                    | \$3,856,000           | Interim<br>Water | Out of<br>Compliance | -        | -           | -                             | -                           |
| AB 72          | Saucelito<br>Elementary<br>School District                 | Saucelito<br>Elementary School<br>New Well                            | \$1,796,000           | Interim<br>Water | Out of<br>Compliance | Tulare   | Saucelito   | 26                            | 14                          |
| AB 72          | Self-Help<br>Enterprises -<br>Spring<br>Mountain<br>MWC    | Spring Mountain<br>Mutual Water<br>Company<br>customers               | \$28,994              | Interim<br>Water | Out of<br>Compliance | Kern     | Woody       | 26                            | 16                          |

| Fund<br>Source | Party/Grantee   | Project Name   | Total Grant<br>Amount | Project<br>Type  | System<br>Status     | County | City       | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|---|--|-----------------------|------------------|----------------------|--------|------------|-------------------------------|-----------------------------|
| AB 72          | Golden<br>Feather Union<br>Elementary<br>School District  | Spring Valley<br>School  | \$10,033              | Interim<br>Water | Out of<br>Compliance | Butte  | Oroville   | 3                             | 4                           |
| AB 72          | Self-Help<br>Enterprises                                  | Three Palms<br>Mobile Home and<br>RV Park                      | \$300,788             | Interim<br>Water | Out of<br>Compliance | Fresno | Fresno     | 31                            | 14                          |
| AB 72          | Darwin<br>Community<br>Services<br>District               | UDWN Project   | \$261,355             | Interim<br>Water | At-risk              | Inyo   | Darwin     | 26                            | 8                           |
| AB 72          | Teviston<br>Community<br>Services<br>District             | Well Repair  | \$51,330              | Interim<br>Water | Out of<br>Compliance | Tulare | Teviston   | 26                            | 14                          |
| AB 72          | Sonoma<br>County<br>Transportation<br>and Public<br>Works | West Water<br>Company<br>Residential<br>Customers              | \$80,200              | Interim<br>Water | Out of<br>Compliance | Sonoma | -          | 2                             | 2                           |
| DWSRF          | Burney Water<br>District                                  | Burney Water<br>District Well 9<br>Planning Project            | \$500,000             | Planning         | At-risk              | Shasta | Burney     | 1                             | 1                           |
| DWSRF          | Callayomi<br>County Water<br>District                     | Callayomi CWD<br>Big Canyon<br>Production Well<br>Improvements | \$2,031,500           | Construction     | At-risk              | Lake   | Middletown | 4                             | 2                           |

| Fund<br>Source | Party/Grantee                                      | Project Name  | Total Grant<br>Amount | Project<br>Type | System<br>Status     | County            | City              | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|--|---|-----------------------|-----------------|----------------------|-------------------|-------------------|-------------------------------|-----------------------------|
| DWSRF          | Placer County<br>Water Agency                      | Castle City Water<br>System<br>Consolidation<br>Project   | \$1,768,423           | Construction    | At-risk              | Placer            | Castle City       | 5                             | 1                           |
| DWSRF          | Coachella<br>Valley Water<br>District              | Consolidation/exte<br>nsion of service to<br>Westside School                                    | \$445,800             | Construction    | At-risk              | Riverside         | Palm Desert       | 56                            | 28                          |
| DWSRF          | Indian Valley<br>Community<br>Services<br>District | Crescent Mills<br>Filters, PLC, &<br>SCADA<br>Rehabilitation                                    | \$124,000             | Planning        | At-risk              | Plumas            | Greenville        | 1                             | 1                           |
| DWSRF          | San<br>Bernardino,<br>County of                    | CSA 70 W-4<br>Pioneertown & Hi<br>Desert WD<br>Interconnection<br>Piping                        | \$760,900             | Construction    | At-risk              | San<br>Bernardino | San<br>Bernardino | 42                            | 16                          |
| DWSRF          | Alview-<br>Dairyland<br>Union School<br>District   | Dairyland<br>Elementary School<br>New Well and<br>Alview Elementary<br>School Back-Up<br>Source | \$100,000             | Planning        | At-risk              | Madera            | Chowchilla        | 5                             | 12                          |
| DWSRF          | Water<br>Resources,<br>Department of               | East Porterville<br>Water Supply<br>Construction<br>Project                                     | \$13,300,000          | Construction    | Out of<br>Compliance | Tulare            | Porterville       | 26                            | 14                          |

| Fund<br>Source | Party/Grantee  | Project Name   | Total Grant<br>Amount | Project<br>Type | System<br>Status | County    | City         | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|--|--|-----------------------|-----------------|------------------|-----------|--------------|-------------------------------|-----------------------------|
| DWSRF          | Lake Morena's<br>Oak Shores<br>Mutual Water<br>Company, Inc. | Eastside Pipeline<br>Looping and<br>Pipeline<br>Abandonment<br>Improvements        | \$756,500             | Construction    | At-risk          | San Diego | Campo        | 71                            | 40                          |
| DWSRF          | Frazier Park<br>Public Utility<br>District                   | Frazier Park/Lake<br>of the Woods<br>Regional<br>Consolidation<br>Planning Project | \$1,014,892           | Planning        | At-risk          | Kern      |              | 34                            | 16                          |
| DWSRF          | Holtville, City<br>of  | Holtville Water<br>Tank & System<br>Improvements                                   | \$4,148,283           | Construction    | At-risk          | Imperial  | Holtville    | 80                            | 40                          |
| DWSRF          | Markleeville<br>Water<br>Company                             | Markleeville Water<br>Company System<br>Improvement<br>Project                     | \$435,300             | Planning        | At-risk          | Alpine    | Markleeville | 5                             | 1                           |
| DWSRF          | Madera,<br>County of   | MD33 Fairmead -<br>Drinking Water<br>Construction<br>Project                       | \$11,658              | Construction    | At-risk          | Madera    | Madera       | 5                             | 12                          |
| DWSRF          | Mendota, City<br>of  | Mendota<br>Automatic Meter<br>Reading  | \$349,649             | Construction    | At-risk          | Fresno    | Mendota      | 12                            | 31                          |
| DWSRF          | Nice Mutual<br>Water<br>Company                              | Meter Renovation<br>Project  | \$17,359              | Construction    | At-risk          | Lake      | Nice         | 4                             | 2                           |
| DWSRF          | Pioneer Union<br>School District                             | Mountain Creek<br>School Water<br>Tank Replacement                                 | \$462,242             | Construction    | At-risk          | EL Dorado | Somerset     | 5                             | 1                           |

| Fund<br>Source | Party/Grantee   | Project Name                                       | Total Grant<br>Amount | Project<br>Type | System<br>Status     | County            | City         | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|---|--|-----------------------|-----------------|----------------------|-------------------|--------------|-------------------------------|-----------------------------|
| DWSRF          | Williams, City<br>of  | New Well No. 11                                    | \$405,000             | Planning        | At-risk              | Colusa            | Williams     | 4                             | 4                           |
| DWSRF          | Trinity County<br>Waterworks<br>District #1                 | Planning/Design<br>for Treatment<br>Plant Upgrade  | \$47,050              | Planning        | At-risk              | Trinity           | Hayfork      | 2                             | 2                           |
| DWSRF          | Liberty Utilities<br>(Apple Valley<br>Ranchos<br>Water) Co. | Rehabilitation of<br>the Yermo Water<br>System     | \$5,000,000           | Construction    | At-risk              | San<br>Bernardino | Apple Valley | 21                            | 33                          |
| DWSRF          | Sultana<br>Community<br>Services<br>District                | Sultana - Monson<br>Safe Drinking<br>Water Project | \$4,908,221           | Construction    | At-risk              | Tulare            | Sultana      | 26                            | 16                          |
| DWSRF          | Apple Valley<br>View Mutual<br>Water<br>Company             | Treatment Plant -<br>Fluoride<br>Compliance Study  | \$5,000               | Planning        | Out of<br>Compliance | San<br>Bernardino | Apple Valley | 33                            | 18                          |
| DWSRF          | Salyer Mutual<br>Water<br>Company                           | Water Line<br>Replacement                          | \$431,300             | Construction    | Out of<br>Compliance | Trinity           | Salyer       | 2                             | 2                           |
| DWSRF          | Lassen Pines<br>Mutual Water<br>Company                     | Water Storage<br>Improvements<br>Project           | \$2,075,000           | Construction    | At-risk              | Shasta            | Shingletown  | 1                             | 1                           |

| Fund<br>Source | Party/Grantee                                   | Project Name   | Total Grant<br>Amount | Project<br>Type | System<br>Status     | County            | City         | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|---|--|-----------------------|-----------------|----------------------|-------------------|--------------|-------------------------------|-----------------------------|
| DWSRF          | Pine Grove<br>Community<br>Services<br>District | Water Tanks<br>Replacement<br>Project                                  | \$168,545             | Construction    | At-risk              | Amador            | Pine Grove   | 8                             | 5                           |
| DWSRF          | Huron, City of                                  | Water Treatment<br>Plant Improvement<br>Project                        | \$5,000,000           | Construction    | Out of<br>Compliance | Fresno            | Huron        | 31                            | 16                          |
| DWSRF          | Cuyama<br>Community<br>Services<br>District     | Well No. 4 Drilling<br>and Equipping<br>Project                        | \$32,267              | Construction    | At-risk              | Santa<br>Barbara  | New Cuyama   | 19                            | 35                          |
| DWSRF          | Yosemite<br>Unified School<br>District          | Yosemite Unified<br>School District<br>Water System<br>Upgrade Project | \$67,000              | Construction    | Out of<br>Compliance | Madera            | Oakhurst     | 5                             | 8                           |
| Prop 1         | Colusa County<br>Water Works<br>District 11     | Arsenic<br>Exceedance<br>Feasibility Study                             | \$85,000              | Planning        | Out of<br>Compliance | Colusa            | Grimes       | 4                             | 4                           |
| Prop 1         | Bighorn -<br>Desert View<br>Water Agency        | CSA 70, W-1<br>Consolidation and<br>HDWD<br>Interconnection            | \$248,300             | Planning        | At-risk              | San<br>Bernardino | Yucca Valley | 33, 42                        | 16                          |
| Prop 1         | Los Angeles<br>County<br>Waterworks<br>Dist. 40 | Desert Palms<br>Mobile Home Park<br>Intertie Project                   | \$100,000             | Construction    | At-risk              | Los<br>Angeles    | Lancaster    | 49                            | 22                          |
| Prop 1         | Needles, City<br>of                             | Lilly Hill Booster<br>Station<br>Replacement/Relo<br>cation Project    | \$15,000              | Construction    | At-risk              | San<br>Bernardino | Needles      | 33                            | 16                          |

| Prop 1<br>Prop 1 | California<br>Department of<br>Water<br>Resources<br>Rand<br>Communities<br>Water District | Okieville Highland<br>Acres Emergency<br>Water Supply<br>Project<br>Rand<br>Communities<br>Water District | \$200,000<br>\$1,040,188 | Construction | At-risk              | Tulare           | Tulare             | 26 | 14 |
|------------------|--|---|--------------------------|--------------|----------------------|------------------|--------------------|----|----|
| Prop 1           | Communities  | Communities   | \$1,040,188              |              |                      |                  |                    |    |    |
|                  |  | Water Supply<br>Project   |                          | Construction | Out of<br>Compliance | Kern             | Johanesberg        | 34 | 18 |
| Prop 1           | Alleghany<br>CWD   | Storage Tank<br>Replacement<br>Project  | \$20,000                 | Construction | At-risk              | Sierra           | Alleghany          | 1  | 1  |
| Prop 1           | Hillview Water<br>Company  | Treatment to<br>reduce arsenic<br>and uranium   | \$6,004                  | Construction | Out of<br>Compliance | Madera           | Oakhurst           | 25 | 14 |
| Prop 1           | Gonzales, City<br>of   | Water Extension to<br>Alpine Court<br>Planning  | \$75,000                 | Planning     | Out of<br>Compliance | Monterey         | Gonzales           | 30 | 12 |
| Prop 1           | Walnut Park<br>Mutual Water<br>Company   | Water Meter<br>Replacement  | \$150,000                | Construction | At-risk              | Los<br>Angeles   | Huntington<br>Park | 50 | 22 |
| Prop 1           | Cuyama<br>Community<br>Services<br>District  | Well No. 4 Drilling<br>and Equipping<br>Project   | \$942,733                | Construction | At-risk              | Santa<br>Barbara | New Cuyama         | 35 | 19 |
| Prop 50          | Huron, City of   | Water Treatment<br>Plant Improvement<br>Project   | \$2,000,000              | Construction | Out of<br>Compliance | Fresno           | Huron              | 31 | 16 |
| Prop 68          | Cedar Valley<br>Development<br>Mutual Water<br>Company                                     | Arsenic MCL<br>Compliance   | \$430,000                | Planning     | Out of<br>Compliance | Madera           | Oakhurst           | 5  | 8  |

| Fund<br>Source | Party/Grantee                                  | Project Name   | Total Grant<br>Amount | Project<br>Type | System<br>Status     | County    | City                | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|--|--|-----------------------|-----------------|----------------------|-----------|---------------------|-------------------------------|-----------------------------|
| Prop 68        | Groveland<br>Community<br>Services<br>District | Big Creek and<br>Second Garrotte<br>Clearwell<br>Rehabilitation                                | \$135,000             | Construction    | At-risk              | Tuolumne  | Groveland           | 5                             | 8                           |
| Prop 68        | Big Rock<br>Community<br>Services<br>District  | Big Rock CSD<br>Water Tank<br>Replacement<br>Project   | \$1,112,781           | Construction    | At-risk              | Del Norte | Crescent City       | 2                             | 2                           |
| Prop 68        | Yreka, City of                                 | City of Yreka E.<br>Lennox Street<br>Water Line<br>Replacement &<br>WTP Filter<br>Improvements | \$2,926,800           | Construction    | At-risk              | Siskiyou  | Yreka               | 1                             | 1                           |
| Prop 68        | Cabazon<br>Water District                      | Drinking Water<br>Improvements   | \$457,000             | Planning        | At-risk              | Riverside | Cabazon             | 42                            | 23                          |
| Prop 68        | Caruthers<br>Community<br>Services<br>District | Installation of<br>Arsenic Treatment<br>Facility and Water<br>Meters                           | \$4,311,120           | Construction    | Out of<br>Compliance | Fresno    | Caruthers           | 31                            | 12                          |
| Prop 68        | Lukins<br>Brothers<br>Water<br>Company         | Lukins GAC<br>Treatment Plant  | \$3,101,164           | Construction    | At-risk              | El Dorado | South Lake<br>Tahoe | 5                             | 1                           |
| Prop 68        | County of<br>Madera                            | MD33 Fairmead -<br>Drinking Water<br>Construction<br>Project                                   | \$1,549,823           | Construction    | At-risk              | Madera    | Madera              | 5                             | 12                          |
| Prop 68        | Nice Mutual<br>Water<br>Company                | Meter Renovation<br>Project  | \$439,641             | Construction    | At-risk              | Lake      | Nice                | 4                             | 2                           |

| Fund<br>Source | Party/Grantee                                | Project Name  | Total Grant<br>Amount | Project<br>Type | System<br>Status     | County         | City         | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|--|---|-----------------------|-----------------|----------------------|----------------|--------------|-------------------------------|-----------------------------|
| Prop 68        | Caliente<br>Union School<br>District         | Piute Mountain<br>Elementary School<br>Fluoride<br>Remediation<br>Project | \$965,912             | Construction    | Out of<br>Compliance | Kern           | Caliente     | 32                            | 18                          |
| Prop 68        | Trinity County<br>Waterworks -<br>District 1 | Planning/Design<br>for Treatment<br>Plant Upgrade                         | \$423,450             | Planning        | At-risk              | Trinity        | Hayfork      | 2                             | 2                           |
| Prop 68        | County of Los<br>Angeles                     | Sativa Los<br>Angeles County<br>Water District<br>Phase I                 | \$1,768,825           | Construction    | At-risk              | Los<br>Angeles | Compton      | 49                            | 22                          |
| Prop 68        | Shady Oaks<br>Mobile Home<br>Park            | Shady Oak Water<br>Project- Uranium<br>MCL Exceedance                     | \$390,000             | Planning        | Out of<br>Compliance | Madera         | North Fork   | 5                             | 8                           |
| Prop 68        | County of<br>Shasta                          | Shasta County<br>CSA No. 3 -<br>Castella Intake<br>Replacement            | \$500,000             | Planning        | At-risk              | Shasta         | Redding      | 1                             | 1                           |
| Prop 68        | Cobb Area<br>County Water<br>District        | Summit Area<br>Improvements   | \$1,800,000           | Construction    | At-risk              | Lake           | Cobb         | 4                             | 2                           |
| Prop 68        | Stanislaus<br>Regional<br>Water<br>Authority | Surface Water<br>Supply Project   | \$27,750,000          | Construction    | Out of<br>Compliance | Stanislaus     | -            | 21                            | 12                          |
| Prop 68        | Valley View<br>Mutual Water<br>Company       | System<br>Improvements  | \$5,000               | Planning        | At-risk              | Los<br>Angeles | Baldwin Park | 48                            | 22                          |

| Fund<br>Source | Party/Grantee                                   | Project Name  | Total Grant<br>Amount | Project<br>Type | System<br>Status     | County            | City         | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|---|---|-----------------------|-----------------|----------------------|-------------------|--------------|-------------------------------|-----------------------------|
| Prop 68        | Coachella<br>Valley Water<br>District           | Thermal MWC &<br>Oasis Gardens<br>Consolidation<br>Project    | \$208,000             | Construction    | At-risk              | Riverside         | Palm Desert  | 56                            | 28                          |
| Prop 68        | Apple Valley<br>View Mutual<br>Water<br>Company | Treatment Plant -<br>Fluoride<br>Compliance Study             | \$495,000             | Planning        | Out of<br>Compliance | San<br>Bernardino | Apple Valley | 33                            | 18                          |
| Prop 68        | Hillview Water<br>Company                       | Treatment to<br>reduce arsenic<br>and uranium                 | \$8,198               | Construction    | Out of<br>Compliance | Madera            | Oakhurst     | 25                            | 14                          |
| Prop 68        | Sky View<br>Water System<br>Improvements        | Water System<br>Improvements                                  | \$25,000              | Planning        | At-risk              | Tehama            | Paynes Creek | 3                             | 4                           |
| Prop 68        | Winterhaven<br>County Water<br>District         | Water Treatment<br>and Distribution<br>Upgrades               | \$500,000             | Planning        | At-risk              | Imperial          | Winterhaven  | 56                            | 40                          |
| Prop 68        | Westley<br>Community<br>Services<br>District    | Westley<br>Community<br>Services District<br>Metering Project | \$456,500             | Construction    | At-risk              | Stanislaus        | Westley      | 21                            | 12                          |
| Prop 68        | Williams, City<br>of                            | Williams Water<br>System<br>Improvements<br>Project           | \$4,256,100           | Construction    | At-risk              | Colusa            | Williams     | 4                             | 4                           |

| Fund<br>Source | Party/Grantee                          | Project Name   | Total Grant<br>Amount | Project<br>Type  | System<br>Status     | County            | City               | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|--|--|-----------------------|------------------|----------------------|-------------------|--------------------|-------------------------------|-----------------------------|
| Prop 68        | Yosemite<br>Unified School<br>District | Yosemite Unified<br>School District<br>Water System<br>Upgrade Project   | \$928,157             | Construction     | Out of<br>Compliance | Madera            | Oakhurst           | 5                             | 8                           |
| Prop 84        | Alpine Village<br>Water<br>Company     | Alpine Village<br>Water Company<br>Bottled Water                         | \$120,030             | Interim<br>Water | Out of<br>Compliance | Riverside         | ldyllwild          | 42                            | 28                          |
| Prop 84        | KRVMC                                  | Arsenic and<br>uranium MCL<br>exceedence                                 | \$1,281,803           | Construction     | Out of<br>Compliance | Kern              | Lake Isabella      | 26                            | 16                          |
| Prop 84        | Arvin CSD                              | Arsenic Mitigation<br>Project  | \$4,409,961           | Construction     | Out of<br>Compliance | Kern              | Arvin              | 32                            | 14                          |
| Prop 84        | RS Mutual                              | Consolidation<br>Project with CWS-<br>Kernville System                   | \$1,500,000           | Construction     | Out of<br>Compliance | Kern              | Wofford<br>Heights | 26                            | 16                          |
| Prop 84        | Covina<br>Irrigating<br>Company        | Covina Irrigating<br>Company<br>Perchlorate<br>Treatment Facility        | \$32,000              | Construction     | Out of<br>Compliance | Los<br>Angeles    | Covina             | 48                            | 22                          |
| Prop 84        | County of San<br>Bernardino            | CSA 70 W-4<br>Pioneertown & Hi<br>Desert WD<br>Interconnection<br>Piping | \$4,639,100           | Construction     | At-risk              | San<br>Bernardino | San<br>Bernardino  | 42                            | 16                          |
| Prop 84        | Los Molinos<br>CSD                     | LMCSD Arsenic<br>Compliance and<br>Consolidation<br>Project              | \$487,875             | Construction     | Out of<br>Compliance | Tehama            | Los Molinos        | 3                             | 4                           |
| Prop 84        | Manzanita<br>Elementary<br>SD          | Manzanita<br>Elementary Bottled<br>Water                                 | \$46,710              | Interim<br>Water | Out of<br>Compliance | Butte             | Gridley            | 3                             | 4                           |

| Fund<br>Source | Party/Grantee  | Project Name  | Total Grant<br>Amount | Project<br>Type  | System<br>Status     | County         | City               | State<br>Assembly<br>District | State<br>Senate<br>District |
|----------------|--|---|-----------------------|------------------|----------------------|----------------|--------------------|-------------------------------|-----------------------------|
| Prop 84        | Manteca, City<br>of                                      | Nile Garden<br>School - Well 30<br>Water Supply<br>Project                | \$300,000             | Construction     | Out of<br>Compliance | San<br>Joaquin | Manteca            | 12                            | 5                           |
| Prop 84        | Self Help<br>Enterprises                                 | RS Mutual Bottled<br>Water  | \$66,522              | Interim<br>Water | Out of<br>Compliance | Kern           | Wofford<br>Heights | 26                            | 16                          |
| Prop 84        | Sunrise Shore<br>Mutual Water<br>Company                 | Sunrise Shore<br>Mutual Water<br>Company Pump<br>Repair & Hauled<br>Water | \$8,075               | Interim<br>Water | At-risk              | Lake           | Lower Lake         | 4                             | 2                           |
| Prop 84        | Sutter County<br>Water Works<br>District #1<br>(Robbins) | Sutter County<br>Water Works<br>District #1<br>(Robbins) Bottled<br>Water | \$152,268             | Interim<br>Water | At-risk              | Sutter         | Robbins            | 3                             | 4                           |
| Prop 84        | Western<br>Water<br>Conservation                         | Western Water<br>Conservation<br>Pump & Motor<br>Repair                   | \$6,000               | Interim<br>Water | Out of<br>Compliance | Riverside      | Anza               | 71                            | 28                          |
|                |  | TOTAL   | \$268,046,557         |                  |                      |                |                    |                               |                             |

|   |                  |           |           |   |   |                      |              | Eli                | gible I                       | Project                         | Types   | Incl                 |   |                         |               |
|---|------------------|-----------|-----------|---|---|----------------------|--------------|--------------------|-------------------------------|---------------------------------|---|----------------------|---|-------------------------|---------------|
| Funding<br>Program                              | Dollar<br>Amount | Encumber  | Liquidate | Program Description   | Program Details   | <b>Bottled Water</b> | Hauled Water | Point of Use/Entry | Household Well<br>Replacement | Household Septic<br>Replacement | Household Connection to<br>Public DW or WW System | Technical Assistance |   | Operation & Maintenance | Administrator |
| Prop 84<br>Emergency                            | \$ 9,150,000     | n/a       | n/a       | <ul> <li>PROPOSITION 84 EMERGENCY</li> <li>Eligible projects include, but are not limited to, the following: <ul> <li>Providing alternate water supplies including bottled water where necessary to protect public health.</li> <li>Improvements in existing water systems necessary to prevent contamination or provide other sources of safe drinking water including replacement wells.</li> <li>Establishing connections to an adjacent water system.</li> <li>Design, purchase, installation and initial operation costs for water treatment equipment and systems.</li> </ul> </li> </ul> | Eligible Entities:<br>(1) A public water system serving a severely<br>disadvantaged community which:<br>(A) Lacks the technical or financial capacity to<br>deliver water which meets primary safe drinking<br>water standards for which maximum contaminant<br>levels have been established pursuant to Health<br>& Safety Code, Division 104, Part 12, Chapter 4,<br>and<br>(B) Has submitted a pre-application for funding for<br>a project to address the public health emergency<br>and the project is ranked on the project priority list<br>pursuant to Health & Safety Code section<br>116760.70.<br>(2) A public water system which has<br>experienced disruption or contamination of<br>drinking water supplies caused by events,<br>including but not limited to, fire, flood,<br>earthquake, drought, or other natural<br>disasters | ×                    | ×            |                    |                               |                                 |   |                      | x |                         |               |
| Drinking<br>Water for<br>Schools, FY<br>2018-19 | \$ 6,800,000     | 6/30/2020 | 6/30/2023 | DRINKING WATER FOR SCHOOL<br>PROGRAM FY 18-19<br>Of the amount appropriated in this item,<br>\$6,800,000 shall be used for the State Water<br>Resources Control Board's Safe Drinking Water<br>for Schools grant program, including up to<br>\$1,000,000 for technical assistance.  | Eligible Entities: Educational Agencies (LEAs)<br>serving kindergarten or any of grades 1-12,<br>inclusive, and preschools and child day care<br>facilities, located on public school property and<br>non-profits. Additionally, all projects must be<br>located at schools within, or serving, a<br>disadvantaged community (DAC)<br>Funding Distribution Approach: Program<br>Administrator (Directed to Rural Community<br>Assistance Corporation and Self-Help<br>Enterprises)  | x                    | x            | x                  |                               |                                 |   | x                    |   | x                       |               |

|  |                  |           |           |   |  |               | F            | Eli                | igible l                      | Project                         | Types   | Incl                 |   |                                    |               |
|--|------------------|-----------|-----------|---|--|---------------|--------------|--------------------|-------------------------------|---------------------------------|---|----------------------|---|------------------------------------|---------------|
| Funding<br>Program                     | Dollar<br>Amount | Encumber  | Liquidate | Program Description   | Program Details  | Bottled Water | Hauled Water | Point of Use/Entry | Household Well<br>Replacement | Household Septic<br>Replacement | Household Connection to<br>Public DW or WW System | Technical Assistance | System Emergency<br>Improvements or Repairs | <b>Operation &amp; Maintenance</b> | Administrator |
| Togram                                 | Anount           |           |           | PILOT PROGRAM FOR HOUSEHOLDS  |  |               |              |                    |                               |                                 | - 4   |                      | _   |                                    |               |
| SB 862<br>Wildfire<br>Pilot<br>Program | \$ 750,000       | 6/30/2020 | 6/30/2023 | AFFECTED BY WILDFIRE<br>Of the amount described in subdivision (a) of<br>this Provision 6, \$750,000 shall be used for the<br>board to create a pilot program to provide<br>grants for wells and septic replacements in<br>households affected by the wildfire and not<br>covered by insurance. To the extent there is a<br>greater demand for this pilot program, upon<br>approval from the Department of Finance, the<br>board may authorize a higher amount of<br>funding, from the amount described in<br>subdivision (a) of this Provision 6, for this<br>purpose. | Eligible Entities: Households<br>Funding Distribution Approach: TBD  |               |              |                    | x                             | x                               |   |                      |   |                                    |               |
| AB 74                                  |                  |           |           | WILDFIRE RECOVERY PLANNING COSTS<br>Of the amounts appropriated in this item,   |  |               |              |                    |                               |                                 |   |                      |   |                                    |               |
| Wildfire<br>Recovery<br>Planning       | \$ 2,000,000     | 6/30/2021 | 6/30/2024 | \$2,000,000 shall be available to cover planning<br>costs for recovery from the 2017 and 2018<br>wildfires and any future wildfires.  | Eligible Entities: TBD<br>Funding Distribution Approach: TBD   |               |              |                    |                               |                                 |   |                      |   |                                    |               |
| AB 74<br>Tanks and<br>Hauling          | \$ 2,500,000     | 6/30/2021 | 6/30/2024 | DRY WELL TANKS AND HAULING<br>PROGRAM<br>\$2,500,000 to continue funding for the<br>placement and filing of temporary water tanks<br>for households that have lost their water supply<br>because of a dry well.   | Eligible Entities: Not specified<br>Funding Distribution Approach: Program<br>Administrator (Direct to Self-Help Enterprises)  |               | x            |                    |                               |                                 |   |                      |   |                                    |               |
| SB 108 Well<br>Replaceme<br>nt         | \$ 8,000,000     | 6/30/2020 | 3/31/2021 | DRINKING WATER WELL REPLACEMENT<br>PROGRAM<br>Senate Bill (SB) 108 (Stats. 2017, ch. 54)<br>amended Provision 4 of Item 3940-001-0001 of<br>Section 2.00 of the Budget Act of 2017<br>(Provision 4), which appropriated \$8 million<br>from the General Fund to the State Water<br>Resources Control Board (State Water Board)<br>to "ensure California's economically<br>disadvantaged citizens have adequate access<br>to clean drinking water and adequate sanitation<br>to protect public health";  | Eligible Entities: Individual Households<br>(Homeowners) and Small Water Systems serving<br>less than 15 connections<br>Funding Distribution Approach: Program<br>Administrator (Directed to Rural Community<br>Assistance Corporation and Self-Help<br>Enterprises) |               |              | x                  | X                             |                                 |   |                      |   |                                    |               |

|  |                  |           |           |  |  |               |              | Eli                | igible l                      | Project                         | t Types   | s Incl               |   | 1                                  |               |
|--|------------------|-----------|-----------|--|--|---------------|--------------|--------------------|-------------------------------|---------------------------------|---|----------------------|---|------------------------------------|---------------|
| Funding<br>Program   | Dollar<br>Amount | Encumber  | Liquidate | Program Description  | Program Details  | Bottled Water | Hauled Water | Point of Use/Entry | Household Well<br>Replacement | Household Septic<br>Replacement | Household Connection to<br>Public DW or WW System | Technical Assistance | System Emergency<br>Improvements or Repairs | <b>Operation &amp; Maintenance</b> | Administrator |
| SB 862<br>Household<br>Drinking<br>Water and<br>Wastewater | \$ 9,250,000     | 6/30/2020 | 6/30/2023 | HOUSEHOLD DRINKING WATER AND<br>WASTEWATEROf the amounts appropriated in<br>this item, \$10,000,000 shall be used for the<br>State Water Resources Control Board to<br>provide emergency relief grants to households<br>to fund well replacement, septic system<br>replacement, permanent connections to public<br>systems, well or septic abandonment, point-of-<br>use and point-of-entry treatment systems, and<br>debt relief for households who have financed<br>well replacement as a result of the drought<br>emergency.<br>ADMINISTRATOR   | Eligible Entities: Not specifiedFunding<br>Distribution Approach: Program Administrator<br>(Direct to Rural Community Assistance<br>Corporation)   |               |              | x                  | x                             | x                               | X   |                      |   |                                    |               |
| AB 72<br>Administrat<br>or                                 | \$ 10,000,000    | 6/30/2020 | 6/30/2023 | Provision 8 appropriated \$10 million from the<br>General Fund to the State Water Board "for<br>grants or contracts for administrators to provide<br>administrative, technical, operational, or<br>managerial services to a designated water<br>system to support compliance with current<br>drinking water standards."  | Eligible Entities: Varies, can include individuals<br>and private entities<br>Funding Distribution Approach: Directed Action   |               |              |                    |                               |                                 |   | x                    |   | x                                  | x             |
| AB 72<br>Urgent<br>Drinking<br>Water<br>Needs              | \$ 10,000,000    | 6/30/2020 | 6/30/2023 | Provision 7 appropriated \$10 million from the<br>General Fund to the State Water Resources<br>Control Board (State Water Board) to "provide<br>grants or contracts to address urgent drinking<br>water needs in disadvantaged communities,<br>local educational agencies in or serving<br>disadvantaged communities, or nonprofits."<br>Eligible projects include, but are not limited to,<br>interim alternate drinking water supplies,<br>emergency improvements, service extension,<br>consolidations, treatment and critical operation<br>and maintenance activities that are cost<br>prohibitive considering the population and<br>median household income of the community<br>served by the water system. | Eligible Entities: Local Agencies, Public Water<br>Systems, Nonprofit Agencies, and Local<br>Educational agencies in or serving DAC<br>communities.<br>Funding Distribution Approach: Varied-<br>Program Administrator for \$2.5 Million Statewide<br>Bottled Water for Schools (Direct to Rural<br>Community Assistance Corporation), Directed<br>grant to Indian Health Services for several<br>projects, Directed grants to 7 Public Water<br>Systems for individual projects | x             | X            | x                  |                               |                                 | DW only   |                      | X   | x                                  |               |

|  |                  |           |           |  |  |               | •            | EI                 | igible                        | Project                         | t Types   | s Inc                |   |                         |               |
|--|------------------|-----------|-----------|--|--|---------------|--------------|--------------------|-------------------------------|---------------------------------|---|----------------------|---|-------------------------|---------------|
| Funding<br>Program   | Dollar<br>Amount | Encumber  | Liquidate | Program Description  | Program Details  | Bottled Water | Hauled Water | Point of Use/Entry | Household Well<br>Replacement | Household Septic<br>Replacement | Household Connection to<br>Public DW or WW System | Technical Assistance | System Emergency<br>Improvements or Repairs | Operation & Maintenance | Administrator |
| AB 74<br>Urgent<br>Drinking<br>Water<br>Needs                    | \$ 1,000,000     | 6/30/2021 | 6/30/2024 | URGENT DRINKING WATER NEEDS<br>Of the amounts appropriated in this item,<br>\$1,000,000 shall be available to provide grants<br>or contracts to address safe drinking water<br>emergencies in disadvantaged communities<br>and disadvantaged households, including, but<br>not limited to, provision of interim alternate<br>drinking water supplies including bottled or<br>hauled water, and emergency improvements or<br>repairs to existing water systems, such as well<br>rehabilitation or replacement, extension of<br>service, consolidation projects, or treatment<br>systems.  | Eligible Entities: Local Agencies, Public Water<br>Systems, Nonprofit Agencies, and Local<br>Educational agencies in or serving DAC<br>communities.<br>Funding Distribution Approach: Program<br>Administrator for \$500,000 Bottled Water<br>Program for Region 3 and TBD for remaining<br>funds. | x             | x            | x                  | X                             |                                 | DW only   |                      | x   |                         |               |
| AB 74<br>Drinking<br>Water and<br>Wastewater<br>System<br>Repair | \$ 10,000,000    | 6/30/2021 | 6/30/2024 | DRINKING WATER AND WASTEWATER<br>SYSTEM REPAIR PROGRAM<br>Of the amounts appropriated in this item,<br>\$10,000,000 shall be available to provide<br>emergency funding for projects to water and<br>wastewater service providers serving<br>disadvantaged communities for the following<br>purposes: (1) to evaluate, address and repair<br>the failure of critical components of drinking<br>water or waste water systems; and (2) to fund<br>critical operation & maintenance activities that<br>are cost prohibitive considering the population<br>and median household income of the<br>community served by the system. The State<br>Water Resources Control Board may authorize<br>oral agreements for purposes of authorizing<br>funding pursuant to this provision. | Eligible Entities: Water and Wastewater<br>Providers serving DACs.<br>Funding Distribution Approach: TBD   |               |              |                    |                               |                                 |   |                      | X   | x                       |               |

|    | WATER SYSTEM                             | DAC<br>STATUS | РОР    | CONN  | COUNTY          | ANALYTE(S)                                |   | TA <sup>1,2</sup> |   | INTERIM <sup>1,3</sup> |   | PLANNING <sup>1,4</sup> | DIRECT<br>O&M SUPPORT <sup>1</sup> | ADMINISTRATOR <sup>1</sup> | CONSTRUCTION <sup>1,4</sup> | CONSOLIDATION |
|----|--|---------------|--------|-------|-----------------|---|---|-------------------|---|------------------------|---|-------------------------|------------------------------------|----------------------------|-----------------------------|---------------|
| UR | BRIDGEHAVEN PARK                         | D             | 70     | 31    | SONOMA          | TOTAL HALOACETIC ACIDS (HAA5)             | U |                   | Р | \$22,320               | U |                         |                                    |                            | U                           |               |
| UR | BUEHNER HOUSES                           | ND            | 25     | 13    | STANISLAUS      | ARSENIC                                   | U |                   | Р | \$9,360                | U |                         |                                    |                            | U                           |               |
| UR | COUNTRY VILLA APTS                       | D             | 30     | 23    | STANISLAUS      | ARSENIC                                   | U |                   | Р | \$16,560               | U |                         |                                    |                            | U                           | V             |
| UR | JUNCTION ELEMENTARY SCHOOL               | SD            | 40     | 1     | SISKIYOU        | ARSENIC                                   | U |                   | Е | \$50,688               | U |                         |                                    |                            | U                           |               |
| UR | LAKESIDE SCHOOL                          | SD            | 800    | 1     | KERN            | ARSENIC                                   |   |                   | Р | \$36,000               | E | \$463,853               |                                    |                            | PA                          |               |
| UR | MARTIN'S MOBILE HOME COURT               | D             | 60     | 20    | STANISLAUS      | COMBINED URANIUM                          | U |                   | Р | \$14,400               | U |                         |                                    |                            | U                           | D             |
| UR | NORTH DAVIS MEADOWS                      | ND            | 314    | 95    | YOLO            | 1) NITRATE; 2) IRON                       |   |                   | Р | \$68,400               |   |                         |                                    |                            | P \$8,250,0                 | 00 4 D        |
| UR | RIM ROCK WATER COMPANY                   | ND            | 55     | 24    | SAN LUIS OBISPO | ARSENIC                                   | U |                   | Р | \$17,280               | U |                         |                                    |                            | U                           |               |
| UR | ROUND MOUNTAIN WATER COMPANY             | D             | 50     | 17    | KERN            | COMBINED URANIUM                          | U |                   | Р | \$12,240               | U |                         |                                    |                            | U                           |               |
| UR | SALYER MUTUAL WC (FORMERLY RIVERVIEW AC) | SD            | 211    | 68    | TRINITY         | TURBIDITY                                 | U |                   | Р | \$48,960               | U |                         |                                    |                            | U                           |               |
| UR | SAN ANDREAS FARMS                        | SD            | 25     | 7     | FRESNO          | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | U |                   | Р | \$5,040                | U |                         |                                    |                            | U                           |               |
| DA | 60TH STREET ASSOC. WATER SYSTEM          | D             | 39     | 10    | KERN            | ARSENIC                                   | Е | \$16,600          | Р | \$7,200                |   |                         |                                    |                            | P \$9,713,7                 | 00 4 M        |
| DA | ALTA ELEMENTARY SCHOOL                   | SD            | 390    | 2     | FRESNO          | 1,2,3-TRICHLOROPROPANE                    | Е | \$105,700         | Е | \$66,866               | U |                         |                                    |                            | U                           |               |
| DA | ANCHORPOINT CHRISTIAN SCHOOL             | SD            | 85     | 1     | SANTA CLARA     | NITRATE                                   | U |                   | Р | \$3,825                | U |                         |                                    |                            | U                           | D             |
| DA | BRADLEY UNION SCHOOL WS                  | SD            | 39     | 1     | MONTEREY        | NITRATE                                   | U |                   | Р | \$1,755                | U |                         |                                    |                            | U                           |               |
| DA | BRANSCOMB MUTUAL WATER COMPANY           | D             | 50     | 18    | MENDOCINO       | SWTR                                      |   |                   | Р | \$12,960               |   |                         |                                    |                            | U                           |               |
| DA | BROCK MUTUAL WATER COMPANY               | ND            | 462    | 155   | KERN            | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE     |   |                   | Р | \$111,600              |   |                         |                                    |                            | U                           |               |
| DA | CAMP LOMA MAR                            | ND            | 176    | 21    | SAN MATEO       | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) | U |                   | Р | \$15,120               | U |                         |                                    |                            | U                           |               |
| DA | CDCR - SIERRA CONSERVATION CENTER        | D             | 3,600  | 578   | TUOLUMNE        | TOTAL HALOACETIC ACIDS (HAA5)             | U |                   | Р | \$416,160              | U |                         |                                    |                            | U                           |               |
| DA | CEDAR VALLEY MUTUAL WATER CO             | SD            | 137    | 67    | MADERA          | ARSENIC                                   | U |                   | Р | \$48,240               | Р | \$430,000               | 3                                  |                            | U                           |               |
| DA | CITY OF ATWATER                          | D             | 29,397 | 9,725 | MERCED          | 1,2,3-TRICHLOROPROPANE                    | U |                   | Р | \$7,002,000            | U |                         |                                    |                            | U                           |               |
| DA | CITY OF PARLIER                          | SD            | 15,250 | 2,580 | FRESNO          | 1,2,3-TRICHLOROPROPANE                    | U |                   | Р | \$1,857,600            | U |                         |                                    |                            | P \$17,322,                 | 726 5         |
| DA | COBLES CORNER                            | ND            | 50     | 20    | STANISLAUS      | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE     | Е | \$1,201           | Р | \$14,400               |   |                         |                                    |                            | P \$4,116,2                 | 74 5 V        |
| DA | COLUSA CO. WWD #1 - GRIMES               | SD            | 381    | 123   | COLUSA          | ARSENIC                                   |   |                   | Е | \$75,097               | Е | \$415,000               |                                    |                            | PA                          | D             |
| DA | CORRAL DE TIERRA ESTATES WC              | ND            | 45     | 16    | MONTEREY        | ARSENIC                                   | U |                   | Р | \$11,520               | U |                         |                                    |                            | U                           |               |
| DA | COUNTY SERVICE AREA 7                    | ND            | 300    | 68    | SAN MATEO       | ттнм                                      | U |                   | Р | \$48,960               | U |                         |                                    |                            | U                           |               |
| DA | CRESCENT BAY IMPROVEMENT COMPANY         | D             | 27     | 24    | LAKE            | TOTAL HALOACETIC ACIDS (HAA5)             | U |                   | Р | \$17,280               | U |                         |                                    |                            | U                           | D             |
| DA | CRESSEY SCHOOL                           | SD            | 155    | 1     | MERCED          | 1,2,3-TRICHLOROPROPANE                    | Е | \$0               | Е | \$109,095              | U |                         |                                    |                            | U                           |               |
| DA | CSA 62                                   | SD            | 700    | 112   | RIVERSIDE       | 1,2,3-TRICHLOROPROPANE                    | U |                   | Р | \$80,640               | U |                         |                                    |                            | U                           | V             |
| DA | DEL ORO GRANDVIEW GARDENS DISTRICT       | ND            | 327    | 99    | TULARE          | 1) NITRATE-NITRITE; 2) NITRATE            | Е | \$0               | Р | \$71,280               | Р | \$347,900               | 2                                  |                            | U                           | V             |

| 82 | Ρ | а | g | е |
|----|---|---|---|---|

|    | WATER SYSTEM                      | DAC<br>STATUS | РОР   | CONN  | COUNTY            | ANALYTE(S)   |   | TA <sup>1,2</sup> |   | INTERIM <sup>1,3</sup> |   | PLANNING <sup>1,4</sup> | DIRECT | UISTR/ |    | CONSTRUCTION <sup>1,4</sup> | CONSOLIDATION |
|----|-----------------------------------|---------------|-------|-------|-------------------|--|---|-------------------|---|------------------------|---|-------------------------|--------|--------|----|-----------------------------|---------------|
| DA | DEL ORO WC - COUNTRY ESTATES DIST | SD            | 297   | 90    | KERN              | 1,2,3-TRICHLOROPROPANE   |   |                   | Р | \$64,800               |   |                         |        |        | Р  | \$15,289,500                | 2 V           |
| DA | DESERT BREEZE MOBILE HOME ESTATES | TBD           | 82    | 63    | KERN              | COMBINED URANIUM   |   |                   | Р | \$45,360               |   |                         |        |        | Р  | ****                        | 4 M           |
| DA | EAST OROSI CSD                    | SD            | 932   | 103   | TULARE            | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE                                | Е | \$68,700          | Е | \$131,304              | Е | \$472,584               |        |        | PA |                             | М             |
| DA | EAST PASADENA WATER CO.           | TBD           | 9,841 | 2,982 | LOS ANGELES       | 1,2,3-TRICHLOROPROPANE   |   |                   | Р | \$2,147,040            |   |                         |        |        | PA | \$1,500,000                 | 5 V           |
| DA | EASTON PRESBYTERIAN CHURCH        | SD            | 450   | 3     | FRESNO            | 1,2-DIBROMO-3-CHLOROPROPANE  |   |                   | Р | \$20,250               |   |                         |        |        | U  |                             | D             |
| DA | EVERGREEN MOBILE HOME PARK        | SD            | 36    | 11    | MERCED            | 1,2,3-TRICHLOROPROPANE   | Е | \$17,200          | Р | \$7,920                | U |                         |        |        | U  |                             |               |
| DA | FAIRVIEW ROAD WATER SYSTEM        | ND            | 33    | 10    | SAN BENITO        | ттнм   | Е | \$0               | Р | \$7,200                | U |                         |        |        | U  |                             |               |
| DA | FARM LABOR HOUSING                | ND            | 460   | 144   | BUTTE             | 1,2,3-TRICHLOROPROPANE   | U |                   | Е | \$79,810               | U |                         |        |        | U  |                             |               |
| DA | FCSA #14/BELMONT MANOR            | ND            | 115   | 41    | FRESNO            | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$29,520               | U |                         |        |        | U  |                             | D             |
| DA | FCSA #30/EL PORVENIR              | D             | 185   | 56    | FRESNO            | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5)                            | Е | \$33 <i>,</i> 486 | Е | \$50,000               | U |                         |        |        | Е  | \$8,026,165                 |               |
| DA | FCSA #32/CANTUA CREEK             | SD            | 255   | 79    | FRESNO            | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5)                            | Е | \$33 <i>,</i> 486 | E | \$172,633              | U |                         |        |        | E  | *                           |               |
| DA | FEATHER RIDGE ESTATES WATER CO    | SD            | 12    | 32    | BUTTE             | 1,2,3-TRICHLOROPROPANE   |   |                   | Р | \$23,040               | U |                         |        |        | U  |                             |               |
| DA | FIRST MUTUAL WATER SYSTEM         | ND            | 35    | 15    | KERN              | ARSENIC  | Е | \$16,600          | Р | \$10,800               |   |                         |        |        | Р  | ****                        | 4 M           |
| DA | FLORISTON WATER SYSTEM            | SD            | 75    | 45    | NEVADA            | SWTR   |   |                   | Р | \$32,400               | Е | \$442,906               |        |        | PA |                             |               |
| DA | FOUNTAIN TRAILER PARK WATER       | ND            | 68    | 33    | KERN              | ARSENIC  | U |                   | Р | \$23,760               | U |                         |        |        | U  |                             |               |
| DA | FRAZIER MOUNTAIN HIGH SCHOOL      | SD            | 500   | 1     | KERN              | 1) COMBINED URANIUM; 2) FLUORIDE                                     | Е | \$247,600         | Е | \$120,434              | U |                         |        |        | U  |                             |               |
| DA | GOOSELAKE WATER COMPANY           | ND            | 90    | 32    | KERN              | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$23,040               | U |                         |        |        | U  |                             |               |
| DA | GRACE MENNONITE SCHOOL            | SD            | 100   | 1     | MERCED            | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$4,500                | U |                         |        |        | U  |                             |               |
| DA | HAMMONDS RANCH                    | ND            | 25    | 16    | FRESNO            | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5)                            | U |                   | Р | \$11,520               | U |                         |        |        | U  |                             |               |
| DA | HARVEST MOON MUTUAL WATER CO      | ND            | 138   | 49    | KERN              | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$35,280               | U |                         |        |        | U  |                             |               |
| DA | HILLVIEW WATER CO-GOLDSIDE-HIL    | ND            | 1,026 | 311   | MADERA            | 1) MANGANESE; 2) IRON  | U |                   | Р | \$223,920              | U |                         |        |        | U  |                             |               |
| DA | HUGHSON, CITY OF                  | D             | 6,082 | 2,065 | STANISLAUS        | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE                                |   |                   | Р | \$1,486,800            |   |                         |        |        | Е  | \$8,327,753                 |               |
| DA | HUNGRY GULCH MWC                  | SD            | 74    | 36    | KERN              | ARSENIC  | Е | \$99,292          | Р | \$25,920               | U |                         |        |        | U  |                             |               |
| DA | INDIANOLA SCHOOL                  | SD            | 511   | 10    | FRESNO            | 1,2,3-TRICHLOROPROPANE   | Е | \$0               | Р | \$22,995               |   |                         |        |        | U  |                             | V             |
| DA | JENSEN MHP WS                     | ND            | 56    | 26    | MONTEREY          | FLUORIDE   | U |                   | Р | \$18,720               | U |                         |        |        | U  |                             |               |
| DA | KEELER COMMUNITY SERVICE DISTRICT | D             | 50    | 67    | INYO              | 1) ARSENIC; 2)MANGANESE  | U |                   | Р | \$48,240               | U |                         |        |        | U  |                             |               |
| DA | KINGS CANYON HIGH SCHOOL          | SD            | 120   | 2     | FRESNO            | 1) 1,2-DIBROMO-3-CHLOROPROPANE; 2) 1,2,3-<br>TRICHLOROPROPANE        | U |                   | Е | \$66,866               | E | \$498,000               |        |        | РА |                             |               |
| DA | KNIGHTS FERRY COMM. SVC. DIST.    | ND            | 168   | 67    | STANISLAUS        | ТТНМ   |   |                   | Р | \$48,240               | Р | \$255,000               | 4      |        | U  |                             |               |
| DA | KNOLL ENTERPRISES                 | D             | 500   | 28    | SAN<br>BERNARDINO | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED<br>URANIUM; 3) ARSENIC | Е | \$9,098           | Р | \$20,160               | U |                         |        |        | U  |                             |               |
| DA | KRISTA MUTUAL WATER COMPANY       | SD            | 501   | 179   | KERN              | FLUORIDE   | Е | \$90,200          | Р | \$128,880              | Е | \$500,000               |        |        | PA |                             |               |
| DA | LAKE OF THE WOODS MOBILE VILLAGE  | D             | 82    | 86    | KERN              | NITRATE  |   |                   | Р | \$61,920               | Е | **                      |        |        | PA |                             | V             |
| DA | LAKE OF THE WOODS MWC             | D             | 1,103 | 399   | KERN              | 1) NITRATE; 2) FLUORIDE  | Е | \$236,100         | Р | \$287,280              | Е | \$1,014,892             |        |        | PA |                             | V             |

|    | WATER SYSTEM                         | DAC<br>STATUS | РОР   | CONN | COUNTY      | ANALYTE(S)   |   | TA <sup>1,2</sup> |   | INTERIM <sup>1,3</sup> |    | PLANNING <sup>1,4</sup> | DIRECT | O&M SUPPORT <sup>1</sup> | ADMINISTRATOR <sup>1</sup> | CONSTRUCTION <sup>1,4</sup> | CONSOLIDATION |
|----|--------------------------------------|---------------|-------|------|-------------|--|---|-------------------|---|------------------------|----|-------------------------|--------|--------------------------|----------------------------|-----------------------------|---------------|
| DA | LANDS OF PROMISE MWC                 | TBD           | 174   | 63   | KERN        | ARSENIC  | Е | \$75,200          | Р | \$45,360               |    |                         |        |                          | Р                          | ****                        | 4             |
| DA | LAS DELTAS MUTUAL WATER SYSTEM       | ND            | 375   | 107  | FRESNO      | ТТНМ   | Е | \$0               | Р | \$77,040               | U  |                         |        |                          | U                          |                             |               |
| DA | LE GRAND COMM SERVICES DIST          | D             | 1,700 | 471  | MERCED      | 1,2,3-TRICHLOROPROPANE   | Е | \$23 <i>,</i> 400 | Р | \$339,120              | PA | \$297 <i>,</i> 600      | 5      |                          | U                          |                             |               |
| DA | LEMON COVE WATER CO                  | SD            | 109   | 60   | TULARE      | NITRATE  | Е | \$22,000          | Е | \$81,662               | Е  | \$500,000               |        |                          | PA                         |                             |               |
| DA | LITTLE POTATO SLOUGH MUTUAL          | D             | 350   | 202  | SAN JOAQUIN | TOTAL HALOACETIC ACIDS (HAA5)  | Е | \$0               | Р | \$145,440              | U  |                         |        |                          | U                          |                             |               |
| DA | LLANAS CAMP FOUR WATER SYSTEM        | SD            | 54    | 55   | KERN        | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$39,600               | U  |                         |        |                          | U                          |                             |               |
| DA | LOCKE WATER WORKS CO [SWS]           | SD            | 80    | 42   | SACRAMENTO  | ARSENIC  | Е | \$75,826          | Е | \$162,240              | Е  | \$340,000               |        |                          | Р                          | \$1,000,000                 | 5 V           |
| DA | LSID - TONYVILLE                     | D             | 500   | 52   | TULARE      | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5); 3)<br>PERCHLORATE; 4) NITRATE-NITRITE; 5) NITRATE | U |                   | Р | \$37,440               | U  |                         |        |                          | U                          |                             |               |
| DA | LUCKY 18 ON ROSAMOND, LLC            | TBD           | 73    | 60   | KERN        | ARSENIC  | Е | \$16,600          | Р | \$43,200               |    |                         |        |                          | Р                          | ****                        | 4 M           |
| DA | MAMMOTH POOL MOBILE HOME PARK        | SD            | 60    | 32   | MADERA      | NITRATE-NITRITE  | Е | \$0               | Р | \$23,040               | U  |                         |        |                          | U                          |                             |               |
| DA | MCSWAIN ELEMENTARY SCHOOL            | SD            | 950   | 24   | MERCED      | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$42,750               | U  |                         |        |                          | U                          |                             |               |
| DA | MD 07 MARINA VIEW HEIGHTS            | ND            | 200   | 83   | MADERA      | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED<br>URANIUM; 3) ARSENIC                         | U |                   | Р | \$59,760               | U  |                         |        |                          | U                          |                             |               |
| DA | MD 42 STILL MEADOW                   | D             | 100   | 34   | MADERA      | 1) COMBINED URANIUM; 2) ARSENIC  | U |                   | Р | \$24,480               | U  |                         |        |                          | U                          |                             |               |
| DA | METTLER COUNTY WATER DISTRICT        | TBD           | 157   | 43   | KERN        | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE  | U |                   | Р | \$30,960               | U  |                         |        |                          | U                          |                             |               |
| DA | MOUNTAIN VIEW ELEMENTARY SCHOOL      | SD            | 364   | 8    | STANISLAUS  | ARSENIC  | Е | \$0               | Р | \$16,380               | U  |                         |        |                          | U                          |                             |               |
| DA | MUSD-NILE GARDEN SCHOOL              | SD            | 804   | 3    | SAN JOAQUIN | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE  |   |                   | Р | \$36,180               |    |                         |        |                          | Р                          | \$4,963,845                 | 3 V           |
| DA | NICASIO SCHOOL                       | SD            | 40    | 5    | MARIN       | TOTAL HALOACETIC ACIDS (HAA5)  |   |                   | Р | \$1,800                |    |                         |        |                          | Р                          | \$55,000                    | 5             |
| DA | NORTH EDWARDS WD                     | SD            | 600   | 217  | KERN        | ARSENIC  |   |                   | Р | \$156,240              |    |                         |        |                          | E                          | \$7,816,390                 |               |
| DA | NORTH KRANENBURG WS                  | ND            | 33    | 10   | KERN        | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$7,200                | U  |                         |        |                          | U                          |                             |               |
| DA | OAK HEIGHTS W & R CO INC             | ND            | 105   | 35   | MONTEREY    | 1) NITRATE-NITRITE; 2) NITRATE   | U |                   | Р | \$25,200               | U  |                         |        |                          | U                          |                             |               |
| DA | OLD RIVER MUTUAL WATER COMPANY       | ND            | 48    | 14   | KERN        | COMBINED URANIUM   | U |                   | Р | \$10,080               | U  |                         |        |                          | U                          |                             | М             |
| DA | OROSI HIGH SCHOOL                    | SD            | 1,200 | 8    | TULARE      | NITRATE  | Е | \$102,900         | Р | \$54,000               | U  |                         |        |                          | U                          |                             | D             |
| DA | PALO VERDE COUNTY WATER DIST.        | SD            | 410   | 134  | IMPERIAL    | ттнм   |   |                   | Р | \$96,480               |    |                         |        |                          | E                          | \$1,532,830                 |               |
| DA | PANOCHE WATER DISTRICT               | ND            | 146   | 46   | FRESNO      | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5)  | U |                   | Р | \$33,120               | U  |                         |        |                          | U                          |                             |               |
| DA | PASKENTA COMM. SERVICES DIST.        | SD            | 244   | 74   | TEHAMA      | TURBIDITY  | Е | \$0               | Р | \$53,280               | Е  | \$215,000               |        |                          | U                          |                             |               |
| DA | PAUMA VALLEY MUTUAL WATER COMPANY    | TBD           | 120   | 28   | SAN DIEGO   | NITRATE-NITRITE  | E | \$0               | Р | \$20,160               | Е  | \$356,987               |        |                          | PA                         |                             | V             |
| DA | PESCADERO HIGH SCHOOL                | SD            | 192   | 1    | SAN MATEO   | NITRATE  | E | \$0               | Р | \$8,640                | U  |                         |        |                          | U                          |                             | V             |
| DA | PIKE RANCH MUTUAL WATER CO           | ND            | 74    | 22   | MADERA      | COMBINED URANIUM   |   |                   | Р | \$15,840               | U  |                         |        |                          | U                          |                             |               |
| DA | RAINBIRD VALLEY MUTUAL WATER COMPANY | SD            | 238   | 85   | KERN        | 1) NITRATE; 2) COMBINED URANIUM  | U |                   | Е | \$126,097              | U  |                         |        |                          | U                          |                             | V             |
| DA | RAMONA WATER COMPANY                 | SD            | 250   | 83   | RIVERSIDE   | NITRATE  |   |                   | Р | \$59,760               | Е  | \$500,000               |        |                          | PA                         |                             |               |
| DA | RIVERDALE PARK TRACT CSD             | SD            | 610   | 178  | STANISLAUS  | COMBINED URANIUM   | Е | \$62,300          | Р | \$128,160              | U  |                         |        |                          | Р                          | \$2,774,400                 | 5 V           |
| DA | RIVERVIEW MOBILE HOME ESTATES        | D             | 250   | 175  | STANISLAUS  | COMBINED URANIUM   | U |                   | Р | \$126,000              | U  |                         |        |                          | U                          |                             |               |

|    | WATER SYSTEM                            | DAC<br>STATUS | РОР   | CONN  | COUNTY      | ANALYTE(S)  |   | TA <sup>1,2</sup> |   | INTERIM <sup>1,3</sup> |    | PLANNING <sup>1,4</sup> | DIRECT<br>O&M SUPPORT <sup>1</sup> | ADMINISTRATOR <sup>1</sup> |    | CONSTRUCTION 1,4 | CONSOLIDATION |
|----|---|---------------|-------|-------|-------------|---|---|-------------------|---|------------------------|----|-------------------------|------------------------------------|----------------------------|----|------------------|---------------|
| DA | RIVERVIEW SCHOOL                        | SD            | 469   | 8     | FRESNO      | 1,2,3-TRICHLOROPROPANE  | U |                   | E | \$66,866               | U  |                         |                                    |                            | U  |                  |               |
| DA | ROBIN WAY WATER SYSTEM                  | ND            | 66    | 20    | SONOMA      | NITRATE   | Е | \$0               | Р | \$14,400               | U  |                         |                                    |                            | U  |                  | D             |
| DA | ROSAMOND MOBILEHOME PARK                | TBD           | 175   | 79    | KERN        | COMBINED URANIUM  |   |                   | Р | \$56,880               |    |                         |                                    |                            | Р  | ****             | 4 M           |
| DA | ROSAMOND SCHOOL WATER SYSTEM            | SD            | 940   | 2     | KERN        | ARSENIC   |   |                   | Р | \$42,300               |    |                         |                                    |                            | Р  | ****             | 4 M           |
| DA | ROSELAWN HIGH SCHOOL                    | SD            | 223   | 5     | STANISLAUS  | COMBINED URANIUM  |   |                   | Е | \$16,742               | Е  | \$500,000               |                                    |                            | PA |                  | D             |
| DA | SAN LUCAS WD                            | D             | 500   | 98    | MONTEREY    | NITRATE   | Е | \$0               | Р | \$70,560               | PA | \$1,288,600             | 5                                  |                            | U  |                  |               |
| DA | SHILOH SCHOOL DISTRICT                  | SD            | 105   | 7     | STANISLAUS  | NITRATE   | Е | \$19,400          | Е | \$37,198               | U  |                         |                                    |                            | U  |                  |               |
| DA | SIERRA MUTUAL WATER CO                  | ND            | 39    | 18    | TULARE      | NITRATE   | U |                   | Р | \$12,960               | U  |                         |                                    |                            | U  |                  |               |
| DA | SIERRA NORTH COMMUNITY SERVICE DISTRICT | ND            | 35    | 16    | INYO        | FLUORIDE  | U |                   | Р | \$11,520               | U  |                         |                                    |                            | U  |                  | D             |
| DA | SIERRA VIEW JR ACADEMY                  | SD            | 104   | 5     | TULARE      | 1,2,3-TRICHLOROPROPANE  | U |                   | Р | \$4,680                | U  |                         |                                    |                            | U  |                  |               |
| DA | SIERRA VISTA ASSN                       | SD            | 44    | 13    | TULARE      | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE   | Е | \$74,900          | Р | \$9,360                | U  |                         |                                    |                            | U  |                  | D             |
| DA | SON SHINE PROPERTIES                    | ND            | 438   | 106   | KERN        | 1) NITRATE-NITRITE; 2) NITRATE; 3) 1,2-DIBROMO-3-<br>CHLOROPROPANE; 4) 1,2,3-TRICHLOROPROPANE |   |                   | Р | \$76,320               |    |                         |                                    |                            | U  |                  | V             |
| DA | SONOMA COUNTY CSA 41-JENNER             | D             | 406   | 123   | SONOMA      | ТТНМ  | U |                   | Р | \$88,560               | U  |                         |                                    |                            | U  |                  |               |
| DA | SONOMA COUNTY MUTUAL WATER COMPANY      | D             | 40    | 18    | SONOMA      | SWTR  | U |                   | Р | \$12,960               | U  |                         |                                    |                            | U  |                  |               |
| DA | SOUTH KERN MUTUAL WATER COMPANY         | ND            | 32    | 15    | KERN        | 1) COMBINED URANIUM; 2) 1,2,3-<br>TRICHLOROPROPANE  | U |                   | Ρ | \$10,800               | U  |                         |                                    |                            | U  |                  | м             |
| DA | SPRING MOUNTAIN MUTUAL WATER COMPANY    | TBD           | 26    | 13    | KERN        | NITRATE   | Е | \$0               | Р | \$9,360                | U  |                         |                                    |                            | U  |                  |               |
| DA | STANISLAUS UNION SCHOOL DIST            | SD            | 390   | 1     | STANISLAUS  | 1,2,3-TRICHLOROPROPANE  | U |                   | Р | \$17,550               | U  |                         |                                    |                            | U  |                  |               |
| DA | SUNSET APARTMENTS WS                    | TBD           | 37    | 20    | KERN        | ARSENIC   | U |                   | Р | \$14,400               | U  |                         |                                    |                            | U  |                  |               |
| DA | THE COURTLAND GROUP                     | D             | 40    | 34    | SACRAMENTO  | ARSENIC   | U |                   | Р | \$24,480               | U  |                         |                                    |                            | U  |                  | D             |
| DA | THREE PALMS MOBILEHOME PARK             | SD            | 300   | 105   | FRESNO      | 1,2,3-TRICHLOROPROPANE  | Е | \$92,276          | Е | \$300,788              | U  |                         |                                    |                            | U  |                  | V             |
| DA | TRIPLE R MUTUAL WATER CO                | ND            | 408   | 154   | TULARE      | NITRATE   | U |                   | Р | \$110,880              | U  |                         |                                    |                            | U  |                  |               |
| DA | TWIN VALLEY INC                         | ND            | 317   | 96    | SANTA CLARA | NITRATE   | U |                   | Р | \$69,120               | U  |                         |                                    |                            | U  |                  |               |
| DA | TWO TWENTY FOUR MOBILE HOME PK          | SD            | 30    | 15    | MADERA      | 1) GROSS ALPHA PARTICLE ACTIVITY; 2)COMBINED<br>URANIUM                                       | U |                   | Р | \$10,800               | U  |                         |                                    |                            | U  |                  |               |
| DA | VIEIRA'S RESORT, INC                    | SD            | 150   | 107   | SACRAMENTO  | ARSENIC   | U |                   | Р | \$77,040               | U  |                         |                                    |                            | U  |                  |               |
| DA | WARNER UNIFIED SCHOOL DISTRICT          | SD            | 250   | 15    | SAN DIEGO   | ARSENIC   |   |                   | Е | \$108,082              | Е  | \$467,000               |                                    |                            | PA |                  |               |
| DA | WASCO ST. PRISON RECEPTION CTR          | SD            | 6,514 | 1,768 | KERN        | 1,2,3-TRICHLOROPROPANE  | U |                   | Р | \$1,272,960            | U  |                         |                                    |                            | U  |                  |               |
| DA | WASHINGTON SCHOOL WS                    | SD            | 250   | 1     | MONTEREY    | 1) CADMIUM; 2) ARSENIC  | U |                   | Р | \$11,250               | U  |                         |                                    |                            | U  |                  | D             |
| DA | WESTERN ACRES MUTUAL WATER COMPANY      | D             | 310   | 90    | KERN        | 1,2,3-TRICHLOROPROPANE  | U |                   | Р | \$64,800               | U  |                         |                                    |                            | U  |                  |               |
| DA | WILLIAM FISHER MEMORIAL WATER COMPANY   | D             | 56    | 16    | KERN        | ARSENIC   | Е | \$64,500          | Р | \$11,520               | U  |                         |                                    |                            | U  |                  |               |
| DA | WILLOWSIDE TERRACE WATER ASSOCIATION    | ND            | 100   | 34    | SAN DIEGO   | NITRATE-NITRITE   | U |                   | Р | \$24,480               | U  |                         |                                    |                            | U  |                  | D             |
| DA | WILSON ROAD WATER COMMUNITY             | ND            | 66    | 20    | KERN        | 1) NITRATE-NITRITE; 2) NITRATE; 3) 1,2,3-<br>TRICHLOROPROPANE                                 | Е | \$132,200         | Р | \$14,400               |    |                         |                                    |                            | Р  | ****             | 2 V           |
| DA | WINI MUTUAL WATER COMPANY               | SD            | 29    | 12    | KERN        | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$8,640                | U  |                         |                                    |                            | U  |                  |               |

|    | WATER SYSTEM                        | DAC<br>STATUS | РОР    | CONN   | COUNTY            | ANALYTE(S)   |   | TA <sup>1,2</sup> |   | INTERIM <sup>1,3</sup> |   | PLANNING <sup>1,4</sup> | DIRECT<br>O&M SUPPORT <sup>1</sup> | ADMINISTRATOR <sup>1</sup> |    | CONSTRUCTION <sup>1,4</sup> | CONSOLIDATION |
|----|-------------------------------------|---------------|--------|--------|-------------------|--|---|-------------------|---|------------------------|---|-------------------------|------------------------------------|----------------------------|----|-----------------------------|---------------|
| DA | YOSEMITE FORKS EST MUTUAL           | SD            | 110    | 99     | MADERA            | ARSENIC  | U |                   | Р | \$71,280               | Р | \$430,000               | 2                                  |                            | U  |                             |               |
| OS | ALI MUTUAL WATER CO                 | ND            | 39     | 13     | TULARE            | 1,2,3-TRICHLOROPROPANE                                   | Е | \$43,000          | Р | \$9,360                | U |                         |                                    |                            | U  |                             |               |
| OS | ALPAUGH COMMUNITY SERVICES DISTRICT | SD            | 1,026  | 394    | TULARE            | ARSENIC  | Е | \$0               | Р | \$283,680              |   |                         |                                    |                            | Е  | \$3,886,000                 |               |
| OS | ALPINE VILLAGE                      | ND            | 198    | 60     | RIVERSIDE         | COMBINED URANIUM   | Е | \$49,100          | Р | \$43,200               | U |                         |                                    |                            | U  |                             |               |
| OS | AMERICAN CANYON, CITY OF            | ND            | 20,315 | 5,298  | ΝΑΡΑ              | ттнм   | U |                   | Р | \$3,814,560            | U |                         |                                    |                            | U  |                             |               |
| OS | AMERICAN UNION SCHOOL               | SD            | 250    | 33     | FRESNO            | 1) COMBINED URANIUM; 2) 1,2,3-<br>TRICHLOROPROPANE       | U |                   | Е | \$99,950               | Е | \$500,000               |                                    |                            | РА |                             |               |
| OS | APPLE AVE WS #03                    | D             | 60     | 20     | MONTEREY          | NITRATE  |   |                   | Р | \$14,400               |   |                         |                                    |                            | Е  | \$1,307,450                 | V             |
| OS | APPLE VALLEY VIEW MWC               | ND            | 275    | 81     | SAN<br>BERNARDINO | FLUORIDE   |   |                   | Р | \$58,320               | Ρ | \$500,000               | 1                                  |                            | U  |                             | D             |
| OS | ARVIN COMMUNITY SERVICES DIST       | SD            | 21,947 | 4,038  | KERN              | ARSENIC  |   |                   | Е | \$22,765               |   |                         |                                    |                            | U  |                             |               |
| OS | ATHAL MUTUAL WATER SYSTEM           | SD            | 150    | 55     | KERN              | 1,2,3-TRICHLOROPROPANE                                   | Е | \$60,500          | Р | \$39,600               | U |                         |                                    |                            | U  |                             | V             |
| OS | BALLICO CSD                         | D             | 238    | 73     | MERCED            | 1,2,3-TRICHLOROPROPANE                                   | U |                   | Р | \$52,560               | U |                         |                                    |                            | U  |                             |               |
| OS | BAR-LEN MWC                         | D             | 124    | 39     | SAN<br>BERNARDINO | ARSENIC  |   |                   | Р | \$28,080               | E | \$480,800               |                                    |                            | РА |                             |               |
| OS | BELMONT WATER CORPORATION           | ND            | 264    | 40     | FRESNO            | 1,2,3-TRICHLOROPROPANE                                   | U |                   | Р | \$28,800               | U |                         |                                    |                            | U  |                             |               |
| OS | BERRYESSA HIGHLANDS                 | ND            | 910    | 351    | ΝΑΡΑ              | ттнм   | U |                   | Р | \$252,720              | U |                         |                                    |                            | U  |                             |               |
| OS | BEST ROAD MWC                       | ND            | 133    | 48     | SAN BENITO        | 1) SWTR; 2) ARSENIC                                      | U |                   | Р | \$34,560               | U |                         |                                    |                            | U  |                             | D             |
| OS | BEVERLY GRAND MUTUAL WATER          | SD            | 92     | 28     | TULARE            | NITRATE  | Е | \$27,300          | Е | \$36,700               | Е | \$473,511               |                                    |                            | PA |                             | V             |
| OS | BRIDGEPORT PUD                      | SD            | 850    | 258    | MONO              | ARSENIC  |   |                   | Р | \$185,760              |   |                         |                                    |                            | Е  | \$2,786,894                 |               |
| OS | CALIFORNIA INSTITUTION FOR MEN      | ND            | 5,479  | 1,912  | SAN<br>BERNARDINO | NITRATE  | U |                   | Р | \$1,376,640            | U |                         |                                    |                            | U  |                             |               |
| OS | CANTUA CREEK VINEYARDS, IV, LLC.    | SD            | 50     | 15     | FRESNO            | ARSENIC  | U |                   | Р | \$10,800               | U |                         |                                    |                            | U  |                             |               |
| OS | CARUTHERS COMM SERV DIST            | SD            | 2,503  | 696    | FRESNO            | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE                    | U |                   | Р | \$501,120              | Е | \$500,000               |                                    |                            | Р  | \$2,922,000                 | 5             |
| OS | CENTRAL UNION ELEMENTARY            | SD            | 320    | 3      | KINGS             | ARSENIC  | Е | \$117,727         | Е | \$121,298              | U |                         |                                    |                            | U  |                             |               |
| OS | CENTURY MOBILE HOME PARK            | SD            | 50     | 16     | SAN JOAQUIN       | ARSENIC  | Е | \$75 <i>,</i> 826 | Р | \$11,520               |   |                         |                                    |                            | Р  | \$600,000                   | 5 V           |
| OS | CERES WEST MHP                      | D             | 161    | 46     | STANISLAUS        | ARSENIC, 1,2,3-TCP                                       |   |                   | Р | \$33,120               | U |                         |                                    |                            | U  |                             | м             |
| OS | CERES, CITY OF                      | ND            | 48,697 | 11,792 | STANISLAUS        | 1,2,3-TRICHLOROPROPANE                                   | U |                   | Р | \$8,490,240            | U |                         |                                    |                            | U  |                             |               |
| OS | CHERRY LANE TRAILER PARK            | TBD           | 100    | 43     | SAN JOAQUIN       | 1,2,3-TRICHLOROPROPANE                                   | U |                   | Р | \$30,960               | U |                         |                                    |                            | U  |                             |               |
| OS | CITY OF DOS PALOS                   | SD            | 7,452  | 2,522  | MERCED            | ттнм   | Е | \$16,300          | Р | \$1,815,840            | Е | \$465,000               |                                    |                            | PA |                             |               |
| OS | CITY OF FOWLER                      | D             | 5,801  | 1,784  | FRESNO            | 1,2,3-TRICHLOROPROPANE                                   | U |                   | Р | \$1,284,480            |   |                         |                                    |                            | U  |                             |               |
| OS | CITY OF LIVINGSTON                  | D             | 14,894 | 3,419  | MERCED            | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE                    |   |                   | Р | \$2,461,680            |   |                         |                                    |                            | Е  | \$4,000,000                 |               |
| OS | CSA 70 W-3 HACIENDA                 | D             | 695    | 153    | SAN<br>BERNARDINO | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED<br>URANIUM |   |                   | E | \$303,942              |   |                         |                                    |                            | PA | \$56,000                    | 5 D           |
| OS | CSA 70-F MORONGO                    | D             | 450    | 88     | SAN<br>BERNARDINO | COMBINED URANIUM   |   |                   | Е | \$150,176              |   |                         |                                    |                            | РА | \$455,000                   | 5 D           |
| OS | CWS - KERNVILLE                     | ND            | 2,520  | 1,779  | KERN              | TOTAL HALOACETIC ACIDS (HAA5)                            |   |                   | Р | \$1,280,880            |   |                         |                                    |                            | U  |                             |               |

|    | WATER SYSTEM                      | DAC<br>STATUS | РОР     | CONN   | COUNTY            | ANALYTE(S)  |   | TA <sup>1,2</sup> |   | INTERIM <sup>1,3</sup> |   | PLANNING <sup>1,4</sup> | DIRECT<br>O&M SUIPPORT <sup>1</sup> | ADMINISTRATOR <sup>1</sup> |    | CONSTRUCTION <sup>1,4</sup> | CONSOLIDATION |
|----|-----------------------------------|---------------|---------|--------|-------------------|---|---|-------------------|---|------------------------|---|-------------------------|-------------------------------------|----------------------------|----|-----------------------------|---------------|
| OS | DAGGETT COMM SVCS DIST            | D             | 795     | 195    | SAN<br>BERNARDINO | COMBINED URANIUM  | Е | \$324,657         | Р | \$140,400              | U |                         |                                     |                            | U  |                             | D             |
| OS | DEL ORO RIVER ISLAND SERV TERR #1 | ND            | 1,287   | 390    | TULARE            | COMBINED URANIUM  | U |                   | Р | \$280,800              | U |                         |                                     |                            | U  |                             |               |
| OS | DEL ORO RIVER ISLAND SERV TERR #2 | ND            | 99      | 30     | TULARE            | NITRATE   | U |                   | Р | \$21,600               | U |                         |                                     |                            | U  |                             |               |
| OS | DEL ORO TRAVER DISTRICT           | TBD           | 663     | 201    | TULARE            | 1,2,3-TRICHLOROPROPANE  | U |                   | Р | \$144,720              | U |                         |                                     |                            | U  |                             |               |
| OS | DEL REY COMMUNITY SERV DIST       | SD            | 1,500   | 328    | FRESNO            | 1,2,3-TRICHLOROPROPANE  |   |                   | Р | \$236,160              | U |                         |                                     |                            | U  |                             |               |
| OS | DELANO, CITY OF                   | SD            | 52,658  | 9,704  | KERN              | 1,2,3-TRICHLOROPROPANE  | U |                   | Р | \$6,986,880            |   |                         |                                     |                            | Р  | \$5,000,000                 | 2             |
| OS | DEVORE WC                         | ND            | 1,630   | 494    | SAN<br>BERNARDINO | NITRATE   |   |                   | Р | \$355,680              | Р | \$493,200               | 1                                   |                            | U  |                             |               |
| OS | DOUBLE L MOBILE RANCH PARK        | SD            | 80      | 37     | FRESNO            | 1) COMBINED URANIUM; 2) 1,2,3-<br>TRICHLOROPROPANE            |   |                   | Р | \$26,640               | U |                         |                                     |                            | Е  | \$4,005,021                 | V             |
| OS | DUNLAP LEADERSHIP ACADEMY         | SD            | 78      | 2      | FRESNO            | COMBINED URANIUM  | Е | \$16,100          | Р | \$3,510                | U |                         |                                     |                            | Р  | \$1,636,000                 | 2 V           |
| OS | EAST ACRES MUTUAL WATER COMPANY   | ND            | 250     | 81     | MADERA            | MANGANESE   | U |                   | Р | \$58,320               | U |                         |                                     |                            | U  |                             |               |
| OS | EAST NILES CSD                    | TBD           | 31,772  | 7,846  | KERN              | 1,2,3-TRICHLOROPROPANE  | Е | \$132,200         | Р | \$5,649,120            |   |                         |                                     |                            | U  |                             |               |
| OS | EAST VALLEY WATER DISTRICT        | D             | 102,000 | 21,550 | SAN<br>BERNARDINO | ТТНМ  | U |                   | Р | \$15,516,000           | U |                         |                                     |                            | U  |                             |               |
| OS | EAST WILSON ROAD WATER COMPANY    | SD            | 35      | 14     | KERN              | 1) NITRATE-NITRITE; 2) NITRATE; 3) 1,2,3-<br>TRICHLOROPROPANE | Е | \$132,200         | Р | \$10,080               |   |                         |                                     |                            | Ρ  | ****                        | 2 V           |
| OS | EL ADOBE POA, INC.                | SD            | 200     | 80     | KERN              | ARSENIC   |   |                   | Ρ | \$57,600               |   |                         |                                     |                            | Р  | \$6,760,000                 | 5 V           |
| OS | EL CAMINO WC INC                  | ND            | 90      | 31     | MONTEREY          | NITRATE   | U |                   | Р | \$22,320               | U |                         |                                     |                            | U  |                             |               |
| OS | ELBOW CREEK SCHOOL                | SD            | 530     | 11     | TULARE            | 1,2,3-TRICHLOROPROPANE  | U |                   | Р | \$23,850               | U |                         |                                     |                            | U  |                             |               |
| OS | ENCINAL RD WS #01                 | D             | 41      | 18     | MONTEREY          | NITRATE   | U |                   | Р | \$12,960               | U |                         |                                     |                            | U  |                             |               |
| OS | ENOS LANE PUBLIC UTILITY DISTRICT | D             | 365     | 89     | KERN              | ARSENIC   |   |                   | Р | \$64,080               | U |                         |                                     |                            | U  |                             |               |
| OS | EUSD-VAN ALLEN SCHOOL             | SD            | 200     | 1      | SAN JOAQUIN       | NITRATE   | U |                   | Р | \$9,000                | U |                         |                                     |                            | U  |                             |               |
| OS | FCSA #34/ MILLERTON NEW TOWN      | ND            | 722     | 259    | FRESNO            | TOTAL HALOACETIC ACIDS (HAA5)                                 |   |                   | Р | \$186,480              | U |                         |                                     |                            | U  |                             |               |
| OS | FCSA #49/ FIVE POINTS             | SD            | 134     | 46     | FRESNO            | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5)                     | U |                   | Р | \$33,120               | Е | \$455,000               |                                     |                            | PA |                             |               |
| OS | FCWWD #40/SHAVER SPRINGS          | ND            | 193     | 69     | FRESNO            | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED<br>URANIUM      | U |                   | Р | \$49,680               | Е | \$425,000               |                                     |                            | РА |                             |               |
| OS | FULLER ACRES MUTUAL WATER COMPANY | SD            | 545     | 165    | KERN              | 1,2,3-TRICHLOROPROPANE  | Е | \$34,800          | Р | \$118,800              | U |                         |                                     |                            | U  |                             | V             |
| OS | GEORGE COX WATER SYSTEM           | D             | 40      | 20     | FRESNO            | 1,2-DIBROMO-3-CHLOROPROPANE                                   | Е | \$30,500          | Р | \$14,400               | U |                         |                                     |                            | Е  | \$187,635                   | V             |
| OS | GLEANINGS FOR THE HUNGRY          | SD            | 31      | 12     | TULARE            | 1) NITRATE; 2) PERCHLORATE                                    | U |                   | Р | \$8,640                | U |                         |                                     |                            | U  |                             |               |
| OS | GRANGE HALL WS                    | SD            | 25      | 1      | MONTEREY          | ARSENIC   | U |                   | Р | \$1,125                | U |                         |                                     |                            | U  |                             | D             |
| OS | GRATTON SCHOOL                    | SD            | 110     | 2      | STANISLAUS        | 1,2,3-TRICHLOROPROPANE  | Е |                   | Р | \$4,950                | Р | \$500,000               | 5                                   |                            | PA |                             |               |
| OS | GREENFIELD COUNTY WD              | D             | 10,131  | 3,064  | KERN              | ARSENIC   |   |                   | Р | \$2,206,080            |   |                         |                                     |                            | U  |                             |               |
| OS | GRIZZLY LAKE CSD-DELLEKER         | SD            | 657     | 350    | PLUMAS            | COMBINED URANIUM  |   |                   | Р | \$252,000              | Е | \$500,000               |                                     |                            | PA |                             |               |
| OS | GUATAY MUTUAL BENEFIT CORPORATION | ND            | 100     | 35     | SAN DIEGO         | COMBINED URANIUM  | U |                   | Р | \$25,200               | U |                         |                                     |                            | U  |                             | D             |

|    | WATER SYSTEM                            | DAC<br>STATUS | РОР    | CONN   | COUNTY            | ANALYTE(S)                                |   | TA <sup>1,2</sup> |   | INTERIM <sup>1,3</sup> |    | PLANNING <sup>1,4</sup> |           | DIRECT<br>O&M SUPPORT <sup>1</sup><br>ADMINISTRATOR <sup>1</sup> |    | CONSTRUCTION <sup>1,4</sup> | CONSOLIDATION |
|----|---|---------------|--------|--------|-------------------|---|---|-------------------|---|------------------------|----|-------------------------|-----------|--|----|-----------------------------|---------------|
| OS | HILLCREST MOBILE ESTATES                | ND            | 900    | 180    | SAN<br>BERNARDINO | NITRATE                                   | Е | \$0               | Р | \$129,600              | U  |                         |           |  | U  |                             | V             |
| OS | HILLSVIEW HOMES                         | SD            | 887    | 230    | STANISLAUS        | 1,2,3-TRICHLOROPROPANE                    | U |                   | Р | \$165,600              | U  |                         |           |  | U  |                             |               |
| OS | HOPE ELEMENTARY SCHOOL                  | SD            | 275    | 7      | TULARE            | NITRATE                                   | Е | \$28,300          | Е | \$16,380               | PA | \$500,000               | 5         |  | U  |                             |               |
| OS | HOUGHTON-KEARNEY SCHOOL                 | SD            | 310    | 4      | FRESNO            | 1,2,3-TRICHLOROPROPANE                    | U |                   | Р | \$13,950               | U  |                         |           |  | U  |                             |               |
| OS | HURON, CITY OF                          | SD            | 7,306  | 876    | FRESNO            | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) |   |                   | Р | \$630,720              |    |                         |           |  | Е  | \$9,700,000                 |               |
| OS | IRONWOOD CAMP                           | ND            | 1,000  | 73     | SAN<br>BERNARDINO | 1) FLUORIDE; 2) ARSENIC                   | U |                   | Р | \$52,560               | U  |                         |           |  | U  |                             |               |
| OS | JUNIPER RIVIERA CWD                     | D             | 441    | 250    | SAN<br>BERNARDINO | FLUORIDE                                  |   |                   | Р | \$180,000              | Р  | \$423,000               | 4         |  | U  |                             | D             |
| OS | KEYES COMMUNITY SERVICES DIST.          | D             | 5,232  | 1,333  | STANISLAUS        | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE     | Е |                   | Р | \$959,760              |    |                         |           |  | Р  | \$10,410,000                | 5             |
| OS | KINGSBURG, CITY OF                      | ND            | 11,504 | 3,704  | FRESNO            | 1,2,3-TRICHLOROPROPANE                    |   |                   | Р | \$2,666,880            | U  |                         |           |  | U  |                             |               |
| OS | LAKE WOHLFORD RESORT                    | ND            | 250    | 137    | SAN DIEGO         | SWTR                                      | U |                   | Р | \$98,640               | U  |                         | П         |  | U  |                             | D             |
| OS | LAKEVIEW RANCHOS MUTUAL WATER COMPANY   | SD            | 120    | 71     | KERN              | 1) COMBINED URANIUM; 2) ARSENIC           |   |                   | Р | \$51,120               |    |                         |           |  | Е  | \$2,160,000                 |               |
| OS | LAMONT PUBLIC UTILITY DIST              | SD            | 19,057 | 3,300  | KERN              | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE     | Е | \$19,700          | Р | \$2,376,000            | PA | \$457,000               | 5         |  | U  |                             |               |
| OS | LANCASTER PARK MOBILE HOME PARK         | D             | 61     | 21     | LOS ANGELES       | ARSENIC                                   | Е | \$109,752         | Р | \$15,120               | U  |                         |           |  | U  |                             |               |
| OS | LAND PROJECTS MUTUAL WATER CO.          | ND            | 1,500  | 542    | LOS ANGELES       | ARSENIC                                   |   |                   | Р | \$390,240              | U  |                         |           |  | U  |                             |               |
| OS | LAUREL COMMUNITY LEAGUE                 | ND            | 64     | 23     | SANTA CRUZ        | SWTR                                      | U |                   | Р | \$16,560               | U  |                         |           |  | U  |                             |               |
| OS | LAZY S MOBILE RANCH                     | TBD           | 73     | 24     | LAKE              | TOTAL HALOACETIC ACIDS (HAA5)             | U |                   | Р | \$17,280               | U  |                         | П         |  | U  |                             |               |
| OS | LEBEC COUNTY WATER DISTRICT             | SD            | 1,379  | 303    | KERN              | 1) COMBINED URANIUM; 2) FLUORIDE          | Е | \$28,300          | Р | \$218,160              | Е  | \$500,000               |           |  | PA |                             |               |
| OS | LEMOORE, CITY OF                        | ND            | 26,093 | 7,028  | KINGS             | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) |   |                   | Р | \$5,060,160            | U  |                         |           |  | U  |                             |               |
| OS | LINDA VISTA FARMS                       | D             | 63     | 17     | FRESNO            | COMBINED URANIUM                          |   |                   | Р | \$12,240               |    |                         |           |  | U  |                             |               |
| OS | LINDSAY, CITY OF                        | SD            | 14,415 | 3,040  | TULARE            | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) |   |                   | Р | \$2,188,800            | Е  | \$500,000               |           |  | PA |                             |               |
| OS | LODI USD-HENDERSON SCHOOL               | SD            | 200    | 3      | SAN JOAQUIN       | 1,2,3-TRICHLOROPROPANE                    | U |                   | Е | \$20,000               | U  |                         |           |  | U  |                             | D             |
| OS | LONDON COMMUNITY SERV DIST              | SD            | 2,138  | 320    | TULARE            | 1,2,3-TRICHLOROPROPANE                    |   |                   | Р | \$230,400              | U  |                         |           |  | Р  | \$4,974,655                 | 2             |
| OS | LOS MOLINOS COMM. SERVICES DIST.        | D             | 1,500  | 352    | TEHAMA            | ARSENIC                                   |   |                   | Р | \$253,440              |    |                         |           |  | Е  | \$1,600,000                 |               |
| OS | MADERA CO MD1-HIDDEN LAKE ESTATES       | SD            | 162    | 49     | MADERA            | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) |   |                   | Р | \$35,280               | Е  | \$383,217               |           |  | PA |                             |               |
| OS | MADERA CO SA16 SUMNER HILL-WATER SYSTEM | ND            | 135    | 41     | MADERA            | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5) |   |                   | Р | \$29,520               |    |                         |           |  | PA | \$4,500,000                 | 5             |
| OS | MAHER MUTUAL WATER COMPANY              | ND            | 150    | 50     | KERN              | ARSENIC                                   | U |                   | Р | \$36,000               | U  |                         | $\square$ |  | U  |                             |               |
| OS | MANTECA, CITY OF                        | ND            | 81,664 | 22,596 | SAN JOAQUIN       | 1,2,3-TRICHLOROPROPANE                    |   |                   | Р | \$16,269,120           |    |                         |           |  | U  |                             |               |
| OS | MANZANITA ELEMENTARY SCHOOL             | SD            | 295    | 3      | BUTTE             | 1,2,3-TRICHLOROPROPANE                    | U |                   | Е | \$46,710               | Р  | \$495,000               | 3         |  | U  |                             |               |
| OS | MCCOY RD WS #05                         | ND            | 72     | 24     | MONTEREY          | NITRATE                                   | U |                   | Р | \$17,280               | U  |                         | $\square$ |  | U  |                             |               |
| OS | MCFARLAND, CITY OF                      | SD            | 15,105 | 2,849  | KERN              | 1,2,3-TRICHLOROPROPANE                    |   |                   | Р | \$2,051,280            |    |                         |           |  | Е  | \$3,763,000                 |               |
| OS | MD 08 NORTH FORK WATER SYSTEM           | SD            | 264    | 67     | MADERA            | ARSENIC                                   | Е | \$0               | E | \$63,149               | Е  | \$272,234               |           |  | PA |                             |               |
| OS | MD 24 TEAFORD MEADOW LAKES              | SD            | 150    | 66     | MADERA            | ARSENIC                                   |   |                   | Р | \$47,520               | Е  | \$500,000               |           |  | PA |                             |               |

|    | WATER SYSTEM                             | DAC<br>STATUS | РОР   | CONN | COUNTY            | ANALYTE(S)   | TA 1.2      |   | INTERIM <sup>1,3</sup> |   | PLANNING 1,4 |   | DIRECT<br>O&M SUPPORT <sup>1</sup><br>ADMINISTRATOR <sup>1</sup> |    | CONSTRUCTION <sup>1,4</sup> | CONSOLIDATION |
|----|--|---------------|-------|------|-------------------|--|-------------|---|------------------------|---|--------------|---|--|----|-----------------------------|---------------|
| OS | METTLER VALLEY MUTUAL                    | D             | 135   | 98   | LOS ANGELES       | ARSENIC  |             | Р | \$70,560               | Е | \$495,000    |   |  | PA |                             |               |
| OS | MILLSTREAM MOBILE HOME PARK              | D             | 80    | 53   | TEHAMA            | ARSENIC  |             | Р | \$38,160               |   |              |   |  | Е  | ***                         | V             |
| OS | MITCHELL'S AVENUE E MOBILE HOME PARK     | SD            | 24    | 24   | LOS ANGELES       | ARSENIC  | E \$0       | Р | \$17,280               | Е | \$499,600    |   |  | PA |                             |               |
| OS | MORO RD WS #09                           | ND            | 210   | 65   | MONTEREY          | ARSENIC  | U           | Р | \$46,800               | U |              |   |  | U  |                             |               |
| OS | MUSTANG MUTUAL WATER SYSTEM              | ND            | 200   | 51   | KERN              | 1,2,3-TRICHLOROPROPANE   | U           | Р | \$36,720               | U |              |   |  | U  |                             |               |
| OS | NEW ORCHARD MOBILE HOME PARK LLC         | D             | 125   | 200  | TEHAMA            | ARSENIC  |             | Ρ | \$144,000              |   |              |   |  | Е  | ***                         | V             |
| OS | NORTH FORK ELEMENTARY SCHOOL             | SD            | 350   | 17   | MADERA            | ARSENIC  |             | Е | \$140,420              | Е | \$237,575    |   |  | PA |                             | V             |
| OS | NORTH SHORE MWC                          | ND            | 25    | 32   | SAN<br>BERNARDINO | COMBINED URANIUM   | E \$0       | Ρ | \$23,040               | U |              |   |  | U  |                             |               |
| OS | OASIS GARDENS WATER CO.                  | SD            | 314   | 160  | RIVERSIDE         | ARSENIC  |             | Р | \$115,200              | U |              |   |  | Р  | \$2,463,985                 | 1 V           |
| OS | OASIS PROPERTY OWNERS ASSOCIATION        | SD            | 100   | 39   | KERN              | ARSENIC  | E \$132,200 | Р | \$28,080               |   |              |   |  | Р  | ****                        | 2 V           |
| OS | PAPPAS & CO (MENDOTA)                    | D             | 25    | 12   | FRESNO            | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5)                                |             | Р | \$8,640                |   |              |   |  | U  |                             |               |
| OS | PINON PINES MWC                          | SD            | 642   | 274  | KERN              | FLUORIDE   | E \$73,400  | Р | \$197,280              |   |              |   |  | Р  | \$1,000,000                 | 4             |
| OS | PIUTE MOUNTAIN SCHOOL WATER              | SD            | 50    | 5    | KERN              | FLUORIDE   |             | Ρ | \$2,250                |   |              |   |  | Е  | \$965,912                   |               |
| OS | PIXLEY PUBLIC UTIL DIST                  | SD            | 2,709 | 821  | TULARE            | 1) ARSENIC; 2) 1,2,3-TRICHLOROPROPANE                                    |             | Ρ | \$591,120              |   |              |   |  | Е  | \$4,500,000                 |               |
| OS | PLAINVIEW MWC - CENTRAL WATER            | SD            | 138   | 42   | TULARE            | 1) NITRATE-NITRITE; 2)NITRATE  | E \$22,800  | Е | \$43,848               | Е | \$500,000    |   |  | PA |                             |               |
| OS | PLEASANT VALLEY ELEMENTARY               | SD            | 100   | 1    | SAN LUIS OBISPO   | ARSENIC  |             | Е | \$4,342                |   |              |   |  | Е  | \$1,171,712                 |               |
| OS | PLYMOUTH, CITY OF                        | ND            | 1,060 | 585  | AMADOR            | ТТНМ   | U           | Р | \$421,200              | U |              |   |  | U  |                             |               |
| OS | QUIET OAKS MOBILE HOME PARK              | TBD           | 120   | 45   | SAN DIEGO         | 1) NITRATE-NITRITE; 2) NITRATE   | U           | Р | \$32,400               | U |              |   |  | U  |                             |               |
| OS | R.S. MUTUAL WATER COMPANY                | TBD           | 67    | 24   | KERN              | 1) NITRATE; 2) COMBINED URANIUM; 3) ARSENIC                              |             | Е | \$17,280               |   |              |   |  | Р  | \$538,000                   | 5 V           |
| OS | RANCHO CORRIDO RV RESORT                 | TBD           | 350   | 120  | SAN DIEGO         | 1) NITRATE-NITRITE; 2) NITRATE   | U           | Р | \$86,400               | U |              |   |  | U  |                             | V             |
| OS | RANCHO MARINA                            | SD            | 250   | 77   | SACRAMENTO        | ARSENIC  | U           | Р | \$55,440               | U |              |   |  | U  |                             |               |
| OS | RANCHO SANTA TERESA MW CO.               | ND            | 95    | 37   | SAN DIEGO         | COMBINED URANIUM   | U           | Р | \$26,640               | U |              |   |  | U  |                             |               |
| OS | RAND COMMUNITIES WATER DISTRICT          | TBD           | 372   | 284  | KERN              | ARSENIC  | U           | Р | \$204,480              |   |              |   |  | Р  | \$3,936,388                 | 4             |
| OS | RICHGROVE COMMUNITY SERVICES DISTRICT    | SD            | 1,617 | 524  | TULARE            | 1,2,3-TRICHLOROPROPANE   | E \$202,963 | Р | \$377,280              | U |              |   |  | Р  | \$8,764,900                 | 5             |
| OS | RIO BRAVO GREELEY SCHOOL WATER SYSTEM    | SD            | 887   | 16   | KERN              | 1) NITRATE-NITRITE; 2) NITRATE; 3) MERCURY; 4)<br>1,2,3-TRICHLOROPROPANE | U           | E | \$61,810               | U |              |   |  | U  |                             |               |
| OS | RIVER RD WS #25                          | SD            | 65    | 19   | MONTEREY          | NITRATE  |             | Р | \$13,680               | Р | \$375,000    | 2 |  | U  |                             | V             |
| OS | RODRIGUEZ LABOR CAMP                     | SD            | 110   | 35   | TULARE            | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE                                    | E \$22,800  | Р | \$25,200               | U |              |   |  | U  |                             |               |
| OS | R-RANCH IN THE SEQUOIAS                  | TBD           | 330   | 115  | TULARE            | 1) FLUORIDE; 2) ARSENIC  | U           | Р | \$82,800               | U |              |   |  | U  |                             |               |
| OS | SAINT ANTHONY TRAILER PARK               | SD            | 300   | 95   | RIVERSIDE         | ARSENIC  |             | Р | \$68,400               | Е | \$251,000    |   |  | PA |                             | V             |
| OS | SAN JOAQUIN COUNTY-RAYMUS VILLAGE        | D             | 1,086 | 329  | SAN JOAQUIN       | 1,2,3-TRICHLOROPROPANE   | U           | Р | \$236,880              | U |              |   |  | U  |                             |               |
| OS | SAN JOAQUIN ESTATES MUTUAL WATER COMPANY | ND            | 165   | 61   | KERN              | 1) NITRATE-NITRITE; 2) NITRATE; 3) 1,2,3-<br>TRICHLOROPROPANE            | E \$132,200 | Р | \$43,920               |   |              |   |  | Р  | ****                        | 2             |
| OS | SAN MIGUEL WS #01                        | ND            | 100   | 34   | MONTEREY          | NITRATE  | U           | Р | \$24,480               | U |              |   |  | U  |                             |               |

|     | WATER SYSTEM                             | DAC<br>STATUS | РОР    | CONN   | COUNTY      | ANALYTE(S)   |   | TA <sup>1,2</sup> |   | INTERIM <sup>1,3</sup> |   | PLANNING <sup>1,4</sup> | DIRECT<br>O&M SUPPORT <sup>1</sup> | ADMINISTRATOR <sup>1</sup> |    | CONSTRUCTION <sup>1,4</sup> | CONSOLIDATION |
|-----|--|---------------|--------|--------|-------------|--|---|-------------------|---|------------------------|---|-------------------------|------------------------------------|----------------------------|----|-----------------------------|---------------|
| OS  | SAN VICENTE MWC                          | D             | 90     | 30     | MONTEREY    | NITRATE  | U |                   | Р | \$21,600               | U |                         |                                    |                            | U  |                             |               |
| OS  | SAUCELITO ELEMENTARY SCHOOL              | SD            | 98     | 11     | TULARE      | 1) NITRATE; 2) 1,2,3-TRICHLOROPROPANE                                | Е | \$41,400          | Е | \$5,000                |   |                         |                                    |                            | PA | \$1,675,000                 | 5             |
| OS  | SEQUOIA UNION SCHOOL                     | SD            | 400    | 26     | TULARE      | NITRATE  |   |                   | Р | \$18,000               |   |                         |                                    |                            | Е  | \$802,132                   |               |
| OS  | SHADY OAKS MOBILE HOME PARK LLC          | SD            | 40     | 21     | MADERA      | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED<br>URANIUM             |   |                   | Р | \$15,120               | Е | \$390,000               |                                    |                            | PA |                             |               |
| OS  | SHAFTER, CITY OF                         | SD            | 20,500 | 4,777  | KERN        | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$3,439,440            | U |                         |                                    |                            | U  |                             |               |
| OS  | SIERRA EAST HOA                          | D             | 84     | 30     | MONO        | ARSENIC  | U |                   | Р | \$21,600               | U |                         |                                    |                            | U  |                             |               |
| OS  | SIERRA LINDA MUTUAL WATER CO             | ND            | 200    | 89     | MADERA      | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED<br>URANIUM; 3) ARSENIC |   |                   | Р | \$64,080               |   |                         |                                    |                            | Р  | \$4,877,000                 | 4             |
| OS  | SJ COUNTY-REDWOOD SCHOOL                 | SD            | 83     | 1      | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$3,735                | U |                         |                                    |                            | U  |                             |               |
| OS  | SNOWSHOE SPRINGS ASSN.                   | SD            | 270    | 296    | CALAVERAS   | TOTAL HALOACETIC ACIDS (HAA5)  | U |                   | Р | \$213,120              | U |                         |                                    |                            | U  |                             |               |
| OS  | SPRINGFIELD WATER COMPANY                | SD            | 200    | 42     | MONTEREY    | NITRATE  |   |                   | Е | \$79,164               | Е | \$500,000               |                                    |                            | PA |                             | V             |
| OS  | SUNNY ROAD WATER SYSTEM                  | SD            | 30     | 15     | SAN JOAQUIN | ARSENIC  | Е | \$75,826          | Р | \$10,800               | U |                         |                                    |                            | U  |                             | V             |
| OS  | SURFWOOD MUTUAL WATER CORPORATION        | D             | 160    | 107    | MENDOCINO   | 1) TTHM; 2) TOTAL HALOACETIC ACIDS (HAA5)                            | U |                   | Р | \$77,040               | U |                         |                                    |                            | U  |                             |               |
| OS  | TEVISTON CSD                             | SD            | 343    | 104    | TULARE      | 1,2,3-TRICHLOROPROPANE   | Е | \$20,000          | Р | \$74,880               | U |                         |                                    |                            | U  |                             |               |
| OS  | THE VILLAGE MOBILE HOME PARK             | D             | 50     | 34     | LOS ANGELES | ARSENIC  |   |                   | Р | \$24,480               | Е | \$500,000               |                                    |                            | PA |                             |               |
| OS  | THOUSAND TRAILS SAN BENITO PRESERVE      | ND            | 725    | 365    | SAN BENITO  | FLUORIDE   | U |                   | Р | \$262,800              | U |                         |                                    |                            | U  |                             |               |
| OS  | TULARE, CITY OF                          | D             | 65,982 | 18,913 | TULARE      | 1,2,3-TRICHLOROPROPANE   | U |                   | Е | \$576,750              | U |                         |                                    |                            | U  |                             |               |
| OS  | TURLOCK, CITY OF                         | D             | 74,730 | 18,680 | STANISLAUS  | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$13,449,600           | U |                         |                                    |                            | U  |                             |               |
| OS  | TWIN LAKES RESORT                        | SD            | 200    | 145    | SAN DIEGO   | ARSENIC  | U |                   | Р | \$104,400              | U |                         |                                    |                            | U  |                             |               |
| OS  | VALLEY TEEN RANCH                        | ND            | 50     | 4      | MADERA      | ARSENIC  |   |                   | Р | \$2,880                |   |                         |                                    |                            | E  | \$6,596,815                 | V             |
| OS  | VICTORY MUTUAL WATER COMPANY             | SD            | 849    | 173    | KERN        | 1,2,3-TRICHLOROPROPANE   |   |                   | Р | \$124,560              | Е | \$412,903               |                                    |                            | Р  | ****                        | 2 V           |
| OS  | WASCO, CITY OF                           | SD            | 22,690 | 5,103  | KERN        | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$3,674,160            | U |                         |                                    |                            | U  |                             |               |
| OS  | WAUKENA ELEMENTARY SCHOOL                | SD            | 245    | 7      | TULARE      | 1) NITRATE; 2) COMBINED URANIUM                                      | Е | \$23 <i>,</i> 800 | E | \$15,000               |   |                         |                                    |                            | Р  | \$1,450,000                 | 5             |
| OS  | WEST LANE MOBILE HOME PARK               | ND            | 160    | 83     | SAN JOAQUIN | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$59,760               | U |                         |                                    |                            | U  |                             |               |
| OS  | WINTERHAVEN MOBILE ESTATES               | D             | 56     | 20     | LOS ANGELES | ARSENIC  | U |                   | Р | \$14,400               | U |                         |                                    |                            | U  |                             |               |
| OS  | WINTON WATER & SANITARY DIST             | SD            | 8,500  | 2,594  | MERCED      | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$1,867,680            | U |                         |                                    |                            | U  |                             |               |
| OS  | WOODVILLE FARM LABOR CENTER              | SD            | 688    | 177    | TULARE      | 1,2,3-TRICHLOROPROPANE   | U |                   | Р | \$127,440              | U |                         |                                    |                            | U  |                             |               |
| OS  | YOSEMITE HIGH SCHOOL                     | SD            | 796    | 1      | MADERA      | COMBINED URANIUM   |   |                   | Е | \$170,340              | U |                         |                                    |                            | E  | \$995,157                   | V             |
| TBD | TIPTON COMMUNITY SERVICES DIST           | TBD           | 2,543  | 599    | TULARE      | NITRATE  | Е | \$48,600          | Р | \$431,280              | U |                         |                                    |                            | U  |                             |               |
| TBD | HONCUT ELEMENTARY SCHOOL                 | TBD           | 25     | 3      | BUTTE       | NITRATE  | Е | \$333,380         | Р | \$1,125                | U |                         |                                    |                            | U  |                             |               |
| TBD | SPRING VALLEY SCHOOL                     | TBD           | 70     | 1      | BUTTE       | FLUORIDE   |   |                   | Е | \$10,033               | U |                         |                                    |                            | U  |                             |               |
| TBD | FEATHER RIVER SCHOOL                     | TBD           | 25     | 2      | BUTTE       | NITRATE  | Е | \$337,477         | Р | \$1,125                | U |                         |                                    |                            | U  |                             |               |
| TBD | DEL ORO WATER CO - METROPOLITAN DISTRICT | TBD           | 96     | 29     | FRESNO      | NITRATE  | U |                   | Р | \$20,880               | U |                         |                                    |                            | U  |                             | D             |

|     | WATER SYSTEM                            | DAC<br>STATUS | РОР    | CONN  | COUNTY            | ANALYTE(S)   |   | TA <sup>1,2</sup> |   | INTERIM <sup>1,3</sup> |   | PLANNING <sup>1,4</sup> | DIRECT<br>O&M SUPPORT <sup>1</sup> | ADMINISTRATOR <sup>1</sup> |    | CONSTRUCTION 1,4 | CONSOLIDATION |
|-----|---|---------------|--------|-------|-------------------|--|---|-------------------|---|------------------------|---|-------------------------|------------------------------------|----------------------------|----|------------------|---------------|
| TBD | WILLOWS MOBILE HOME COMMUNITY & RV PARK | TBD           | 190    | 87    | GLENN             | LEAD & COPPER RULE                                       | U |                   | Р | \$62,640               | U |                         |                                    |                            | U  |                  |               |
| TBD | CALEXICO, CITY OF                       | TBD           | 40,357 | 8,431 | IMPERIAL          | ттнм   | U |                   | Р | \$6,070,320            | U |                         |                                    |                            | U  |                  |               |
| TBD | PINE CREEK VILLAGE                      | TBD           | 350    | 89    | INYO              | 1) GROSS ALPHA PARTICLE ACTIVITY; 2) COMBINED<br>URANIUM | U |                   | Р | \$64,080               | U |                         |                                    |                            | U  |                  |               |
| TBD | FOOTHILL MOBILE HOME PARK               | TBD           | 60     | 48    | INYO              | 1) COMBINED URANIUM; 2) ARSENIC                          | U |                   | Р | \$34,560               | U |                         |                                    |                            | U  |                  |               |
| TBD | WHITE FENCE FARMS MWC NO. 1             | TBD           | 1,145  | 454   | LOS ANGELES       | ARSENIC  | U |                   | Р | \$326,880              | U |                         |                                    |                            | U  |                  |               |
| TBD | MD 28 RIPPERDAN SELF HELP               | D             | 48     | 17    | MADERA            | 1,2,3-TRICHLOROPROPANE                                   |   |                   | Р | \$12,240               | Р | \$500,000               | 4                                  |                            | U  |                  |               |
| TBD | RIPPERDAN COMMUNITY DAY SCHOOL          | TBD           | 91     | 4     | MADERA            | 1,2,3-TRICHLOROPROPANE                                   | U |                   | Р | \$4,095                | U |                         |                                    |                            | U  |                  |               |
| TBD | YOSEMITE SPRING PARK UTIL CO            | TBD           | 6,224  | 1,902 | MADERA            | FLUORIDE   | U |                   | Р | \$1,369,440            | U |                         |                                    |                            | U  |                  |               |
| TBD | STRUVE RD WS #02                        | SD            | 166    | 81    | MONTEREY          | NITRATE  |   |                   | Р | \$58,320               | Е | \$500,000               |                                    |                            | PA |                  | V             |
| TBD | MISSION SCHOOL WS                       | TBD           | 100    | 1     | MONTEREY          | NITRATE  | Е | \$54,207.65       | Е | \$58,731               | U |                         |                                    |                            | U  |                  |               |
| TBD | BERRYESSA ESTATES (LBRID)               | TBD           | 476    | 170   | ΝΑΡΑ              | ттнм   | U |                   | Р | \$122,400              | U |                         |                                    |                            | U  |                  |               |
| TBD | INDIAN OAKS TRAILER PARK                | TBD           | 90     | 63    | RIVERSIDE         | NITRATE  | U |                   | Р | \$45,360               | U |                         |                                    |                            | U  |                  |               |
| TBD | EDGEWATER MOBILE HOME PARK              | TBD           | 40     | 22    | SACRAMENTO        | ARSENIC  | U |                   | Р | \$15,840               | U |                         |                                    |                            | U  |                  |               |
| TBD | CSA NO. 31 STONEGATE WS                 | TBD           | 252    | 77    | SAN BENITO        | ттнм   | U |                   | Р | \$55,440               | U |                         |                                    |                            | U  |                  |               |
| TBD | HAVASU WC                               | TBD           | 361    | 224   | SAN<br>BERNARDINO | ттнм   |   |                   | Р | \$161,280              | Р | \$498,500               | 4                                  |                            | U  |                  |               |
| TBD | CAMPO ELEMENTARY SCHOOL                 | SD            | 300    | 3     | SAN DIEGO         | NITRATE  | Е | \$211,912         | Р | \$13,500               | U |                         |                                    |                            | Р  | \$919,915        | 4             |
| TBD | OCOTILLO OASIS MOBILE HOME PARK         | TBD           | 100    | 55    | SAN DIEGO         | NITRATE  | U |                   | Р | \$39,600               | U |                         |                                    |                            | U  |                  |               |
| TBD | LAKE MORENA VIEWS MW CO.                | TBD           | 360    | 120   | SAN DIEGO         | 1) COMBINED URANIUM; 2) NITRATE                          | Е | \$0               | Р | \$86,400               | U |                         |                                    |                            | U  |                  | V             |
| TBD | CLOVER FLAT ELEMENTARY SCHOOL           | TBD           | 160    | 6     | SAN DIEGO         | NITRATE  | Е | \$83,012          | Р | \$7,200                | U |                         |                                    |                            | U  |                  | D             |
| TBD | HERITAGE RANCH CSD                      | TBD           | 3428   | 1,915 | SAN LUIS OBISPO   | TOTAL HALOACETIC ACIDS (HAA5)                            | U |                   | Р | \$1,378,800            | U |                         |                                    |                            | U  |                  |               |
| TBD | SAINT MARIE MHP                         | TBD           | 250    | 80    | SANTA BARBARA     | NITRATE  | Е | \$0               | Р | \$57,600               | U |                         |                                    |                            | U  |                  | V             |
| TBD | MONTECITO WATER DIST                    | TBD           | 11,428 | 4,574 | SANTA BARBARA     | TOTAL HALOACETIC ACIDS (HAA5)                            |   |                   | Р | \$3,293,280            | U |                         |                                    |                            | U  |                  |               |
| TBD | CAZADERO WATER COMPANY, INC. (PUC)      | TBD           | 250    | 157   | SONOMA            | SWTR   | Е | \$19,621          | Р | \$113,040              | U |                         |                                    |                            | U  |                  | D             |
| TBD | VALLEY FORD WATER ASSOCIATION           | TBD           | 61     | 23    | SONOMA            | 1) NITRATE; 2) GROUNDWATER RULE                          | Е | \$41,497          | Р | \$16,560               | U |                         |                                    |                            | U  |                  |               |
| TBD | MAGIC MOUNTAIN MUTUAL WATER COMPANY     | TBD           | 100    | 67    | SONOMA            | GROUNDWATER RULE   | U |                   | Р | \$48,240               | U |                         |                                    |                            | U  |                  |               |
| TBD | CINNABAR ELEMENTARY SCHOOL              | TBD           | 228    | 2     | SONOMA            | ARSENIC  | U |                   | Р | \$10,260               | U |                         |                                    |                            | U  |                  |               |
| TBD | JAMES COURT WATER SYSTEM                | TBD           | 192    | 40    | SONOMA            | GROUNDWATER RULE   | Е | \$380,113         | Р | \$28,800               | U |                         |                                    |                            | U  |                  |               |
| TBD | SUTTER CO. WWD#1 (ROBBINS)              | TBD           | 350    | 93    | SUTTER            | ARSENIC  | U |                   | Е | \$152,268              | U |                         |                                    |                            | U  |                  | D             |
| TBD | WINSHIP ELEMENTARY SCHOOL               | SD            | 38     | 2     | SUTTER            | ARSENIC  |   |                   | Р | \$1,710                | U |                         |                                    |                            | Р  | \$350,000        | 4             |
| TBD | BARRY ELEMENTARY SCHOOL                 | SD            | 650    | 1     | SUTTER            | 1) LEAD & COPPER RULE; 2) ARSENIC                        |   |                   | Р | \$29,250               | U |                         |                                    |                            | Е  | \$2,383,651      | V             |
| TBD | GURNSEY AVENUE MUTUAL WATER SYSTEM      | SD            | 25     | 15    | ТЕНАМА            | NITRATE  |   |                   | Е | \$29,160               | U |                         |                                    |                            | Р  | \$349,000        | 4 V           |
| TBD | DAVIS JUSD - FAIRFIELD SCHOOL           | TBD           | 65     | 1     | YOLO              | NITRATE  | U |                   | Р | \$2,925                | U |                         |                                    |                            | U  |                  |               |

| WATER                  | SYSTEM          | DAC<br>STATUS | РОР | CONN | COUNTY      | ANALYTE(S)              |   | TA <sup>1,2</sup> |   | INTERIM <sup>1,3</sup> |   | PLANNING <sup>1,4</sup> | DIRECT<br>O&M SUPPORT <sup>1</sup> | ADMINISTRATOR <sup>1</sup> | CONSTRUCTION 1.4 | CONSOLIDATION |
|------------------------|-----------------|---------------|-----|------|-------------|-------------------------|---|-------------------|---|------------------------|---|-------------------------|------------------------------------|----------------------------|------------------|---------------|
| TBD COUNTRY VILLAGE MC | BILE HOME PARK  | TBD           | 50  | 45   | YUBA        | ARSENIC                 | U |                   | Р | \$32,400               | U |                         |                                    |                            | U                |               |
| TBD NORTH TRAILS MUTUA | L WATER COMPANY | TBD           | 100 | 49   | LOS ANGELES | 1) ARSENIC; 2) FLUORIDE | U |                   | Р | \$35,280               | U |                         |                                    |                            | U                |               |

<sup>1</sup> Type of solution provides some sort of O&M Support

<sup>2</sup> Systems receiving TA with no cost information are funding through SRF set-aside funds. Total project cost is unknown until assistance is complete.

<sup>3</sup> Potential interim funding amounts are based on providing replacement water for one year.

<sup>4</sup> Number next to project information indicates the solution process category as of March 2020: (1) Agreement Mailed, (2) Agreement Routing, (3) Funding Decision in Process, (4) Application Complete, (5) Application Incomplete

\*Part of County of Fresno, Westside Groundwater Project. Refer to FCSA #30/ El Porvenir.

\*\*Part of Frazier Park PUD, Frazier Park/Lake of the Woods Regional Consolidation Planning Project. Refer to Lake of the Woods MWC.

\*\*\*Part of Los Molinos CSD, LMCSD Arsenic Compliance and Consolidation Project. Refer to Los Molinos Comm. Services Dist.

\*\*\*\*Part of Rosamond CSD, RCSD Arsenic Regional Consolidation Project. Refer to 60th Street Assoc. Water System.

\*\*\*\*\*Part of East Niles CSD, North Weedpatch Hwy Water System Consolidation Project. Refer to Del Oro WC - Country Estates Dist.

Key:

- OS On Schedule to Compliance
- Delayed/Further Action Needed DA
- UR Under Review for Next Steps

Small water system (less than 3,300 connections) Expanded small water system (between 3,301 and 6,600 connections) Large water system (greater than 6,600 connections)

Technical Assistance (TA) = Assistance with preliminary planning, TMF assessments, engineering assistance, and project management

Interim = Interim replacement water (bottled water, hauled water, point of use devices)

Planning = Funding for feasibility studies, project design documents, and engineering/environmental reports

Construction = Funding for construction of distribution system replacement/repair, water meter installation, water treatment systems, source water construction/repair, and consolidation

Disadvantaged (DAC) Status: (D) - Disadvantaged, (SD) - Severely Disadvantaged, (ND) - Non Disadvantaged, (TBD) - To be determined

| Existing Fundin |
|-----------------|
| Potential Fundi |
| Potential Fundi |
| Unknown Fund    |
| Mandatory Pro   |
| Voluntary Cons  |
| Consolidation [ |
| Administrator I |
|                 |

- ig with approved cost
- ing for FY 20/21 with requested cost
- ing after FY 20/21 with requested cost, if known
- ding
- ocess Initiated
- solidation Process Underway
- Discussions Initiated
- **Discussions Initiated**

| Water System  | DAC<br>Status | Рор    | Conn   | County            | Emergency Repair Funding<br>(Category A) | [1] Source Water Contaminants<br>(Category A, B or C) | [2] Inadequate TMF<br>(Category D+) | [3] System/Water Supply<br>Vulnerability (Category D) | [4] History of Past Violations<br>(Category D) | [5] Secondary Risks<br>(Category E) | [6] Other Identified Risk<br>Factors (Category F) |      | IA     |     | Interim <sup>1,3</sup> |    | Planning <sup>1,4</sup> | Direct O&M Support <sup>1</sup> | Administrator <sup>1</sup> |    | Construction <sup>1,4</sup> | Consolidation |
|---|---------------|--------|--------|-------------------|--|---|-------------------------------------|---|--|-------------------------------------|---|------|--------|-----|------------------------|----|-------------------------|---------------------------------|----------------------------|----|-----------------------------|---------------|
| Aerial Acres Water System                                 | SD            | 114    | 48     | Kern              |  |   | Х                                   |   |  |                                     |   | E    |        | Р   |                        | U  |                         |                                 |                            | U  |                             |               |
| Akin Water Company  | SD            | 86     | 26     | Tulare            |  | Х   |                                     |   |  |                                     |   | E \$ |        | Р   |                        |    |                         |                                 |                            | Р  | \$3,387,000                 | 4 V           |
| Alleghany County Water District                           | SD            | 80     | 57     | Sierra            |  | Х   |                                     | Х   |  | Х                                   |   |      |        | Р   |                        | E  | \$500,000               |                                 |                            | Е  | \$900,000                   |               |
| Allensworth CSD   | SD            | 400    | 156    | Tulare            |  |   | Х                                   |   |  |                                     |   | E \$ |        | Р   |                        | U  |                         |                                 |                            | U  |                             |               |
| Alpine Meadows Property Owners Association                | SD            | 250    | 129    | Placer            |  |   | Х                                   |   |  |                                     |   | E \$ | 22,150 | Р   |                        | U  |                         |                                 |                            | U  |                             |               |
| Alpine Village  | D             | 198    | 60     | Riverside         |  |   |                                     |   |  |                                     | Х   | E \$ | 49,100 | Е   | \$120,030              | PA | \$221,200               | 5                               |                            | U  |                             |               |
| Alpine Water Users Association                            | D             | 2,534  | 937    | San<br>Bernardino |  |   |                                     | Х   |  |                                     |   |      |        | Р   |                        |    |                         |                                 |                            | Р  | \$498,288                   | 4             |
| American Valley Community Services District               | D             | 4,300  | 1,571  | Plumas            |  | Х   |                                     |   |  |                                     |   |      |        | Р   |                        | Р  | \$493,000               | 4                               |                            | U  |                             |               |
| Amezcua Garcia Water*                                     | TBD           | 316    | 113    | Riverside         |  | Х   |                                     |   |  |                                     |   | U    |        | Р   | \$81,360               | U  |                         |                                 |                            | U  |                             | D             |
| Antelope Park Mutual Water Company*                       | TBD           | 445    | 152    | Los Angeles       |  | Х   |                                     |   |  |                                     |   | U    |        | Р   | \$109,440              | U  |                         |                                 |                            | U  |                             |               |
| Antelope Valley Mobile Estates*                           | D             | 84     | 28     | Kern              |  | Х   |                                     |   |  |                                     |   |      |        | Р   | \$20,160               |    |                         |                                 |                            | Р  | \$9,713,700                 | 4 V           |
| Apple Valley Heights County Water District                | SD            | 917    | 286    | San<br>Bernardino |  |   |                                     |   |  |                                     | х   | Е    |        | Р   |                        | E  | \$372,900               |                                 |                            | РА |                             |               |
| Apple Valley Ranchos Water Co - Yermo Water System        | SD            | 1,033  | 313    | San<br>Bernardino |  |   | Х                                   | Х   |  |                                     |   |      |        | Р   |                        |    |                         |                                 |                            | Р  | \$5,000,000                 | 1             |
| Aptos Ridge MWC*  | TBD           | 50     | 16     | Santa Cruz        |  | Х   |                                     |   |  |                                     |   | U    |        | Р   | \$11,520               | U  |                         |                                 |                            | U  |                             |               |
| Armona Community Services District                        | SD            | 3,419  | 1,219  | Kings             |  | Х   |                                     |   |  |                                     |   |      |        | Р   |                        | U  |                         |                                 |                            | E  | \$9,285,866                 |               |
| Artois CDS*   | TBD           | 100    | 52     | Glenn             |  | Х   |                                     |   |  |                                     |   | U    |        | Р   | \$37,440               | U  |                         |                                 |                            | U  |                             |               |
| Auburn Mobile Home Village                                | SD            | 59     | 23     | Placer            |  | Х   |                                     |   |  |                                     |   |      |        | Р   |                        |    |                         |                                 |                            | Р  | \$431,000                   | 5             |
| Avenal, City of   | SD            | 13,159 | 1,953  | Kings             |  |   |                                     | Х   |  |                                     | Х   | E    |        | Р   |                        | E  | \$500,000               |                                 |                            | Р  | \$6,190,000                 | 4             |
| Averydale MWC*  | TBD           | 964    | 292    | Los Angeles       |  | Х   |                                     |   |  |                                     |   |      |        | Р   | \$210,240              |    |                         |                                 |                            |    |                             |               |
| Baker CSD*  | TBD           | 1,000  | 87     | San<br>Bernardino |  | Х   |                                     |   |  |                                     |   | U    |        | Р   | \$62,640               | U  |                         |                                 |                            | U  |                             |               |
| Beaumont Cherry Valley Water District*                    | TBD           | 44,000 | 18,490 | Riverside         |  | Х   |                                     |   |  |                                     |   | U    |        | Р\$ | 513,312,800            | U  |                         |                                 |                            | U  |                             |               |
| Bell Gardens, City of                                     | D             | 5,247  | 1,657  | Los Angeles       |  |   |                                     |   |  |                                     | х   |      |        | Р   |                        | E  | \$500,000               |                                 |                            | PA |                             |               |
| Bellevue Union School District                            | SD            | 591    | 2      | Sonoma            |  |   |                                     | Х   |  |                                     |   |      |        | Р   |                        | E  | \$242,350               |                                 |                            | PA |                             |               |
| Big Bear City CSD   | D             | 12,470 | 6,149  | San<br>Bernardino |  |   |                                     |   |  |                                     | х   | U    |        | Р   |                        | U  |                         |                                 |                            | U  |                             |               |
| Big Rock Community Services District                      | SD            | 650    | 107    | Del Norte         |  |   |                                     | Х   |  |                                     |   |      |        | Р   |                        | U  |                         |                                 |                            | Е  | \$1,112,781                 |               |
| Big Sandy Rancheria of Western Mono Indians of California | SD            | 235    | 55     | Fresno            |  | Х   |                                     |   |  |                                     |   |      |        | Р   |                        | PA | \$120,000               | 5                               |                            | U  |                             |               |
| Biggs, City of  | D             | 2,323  | 715    | Butte             |  |   |                                     |   |  | Х                                   |   |      |        | Р   |                        |    |                         |                                 |                            | Р  | \$5,000,000                 | 4             |

| Water System                                | DAC<br>Status | Рор    | Conn   | County            | Emergency Repair Funding<br>(Category A) | [1] Source Water Contaminants<br>(Category A, B or C) | [2] Inadequate TMF<br>(Category D+) | [3] System/Water Supply<br>Vulnerability (Category D) | [4] History of Past Violations<br>(Category D) | [5] Secondary Risks<br>(Category E) | [6] Other Identified Risk<br>Factors (Category F) |   | TA <sup>1,2</sup> | -      | Interim <sup>3,3</sup> |    | Planning <sup>1,4</sup> | Direct O&M Summert <sup>1</sup> | rator <sup>1</sup> |    | Construction <sup>1,4</sup> | Consolidation |
|---|---------------|--------|--------|-------------------|--|---|-------------------------------------|---|--|-------------------------------------|---|---|-------------------|--------|------------------------|----|-------------------------|---------------------------------|--------------------|----|-----------------------------|---------------|
| Bighorn-Desert View Water Agency            | SD            | 3,060  | 1,631  | San<br>Bernardino |  |   |                                     |   |  |                                     | х   |   |                   | Р      |                        | Е  | \$500,000               |                                 |                    | РА |                             |               |
| Biola Community Services District           | SD            | 1,800  | 300    | Fresno            |  |   |                                     |   |  | Х                                   |   |   |                   | Р      |                        |    |                         |                                 |                    | Р  | \$4,740,000                 | 4             |
| Bitterwater-Tully Union School District     | TBD           | 45     | 2      | San Benito        |  |   |                                     |   |  |                                     | Х   |   |                   | E \$   | 9,300                  |    |                         |                                 |                    | PA | \$498,000                   | 5             |
| Blue Lakes Improvement Club Water, Inc.     | SD            | 80     | 43     | Lake              |  |   |                                     |   |  |                                     | Х   |   |                   | Р      |                        | PA | \$90,000                | 5                               |                    | PA |                             |               |
| Bonny Doon Union Elementary School District | TBD           | 160    | 1      | Santa Cruz        |  |   |                                     |   |  |                                     | Х   | Е | \$329,714         | Р      |                        |    |                         |                                 |                    | PA | \$1,500,000                 | 5             |
| Borrego Water District                      | SD            | 3,429  | 2,047  | San Diego         |  |   |                                     |   |  |                                     | Х   |   |                   | Р      |                        |    |                         |                                 |                    | Р  | \$1,865,600                 | 5             |
| Briceland Community Services District       | TBD           | 75     | 26     | Humboldt          |  |   |                                     |   |  |                                     | Х   | Е |                   | Р      |                        | PA | \$280,000               | 5                               |                    | U  |                             |               |
| Buena Vista Migrant Center*                 | TBD           | 455    | 142    | Santa Cruz        |  | Х   |                                     |   |  |                                     |   | U |                   | P \$1  | .02,240                | U  |                         |                                 |                    | U  |                             |               |
| Burney Water District                       | SD            | 3,257  | 1,413  | Shasta            |  |   |                                     |   |  | Х                                   | х   |   |                   | Р      |                        | Е  | \$500,000               |                                 |                    | Р  | \$5,135,000                 | 4             |
| Burrel Union Elementary School              | SD            | 178    | 8      | Fresno            |  |   |                                     |   |  | Х                                   |   | Е | \$101,700         | Р      |                        | U  |                         |                                 |                    | U  |                             |               |
| Butte Court MHP*                            | SD            | 70     | 23     | Del Norte         |  | Х   |                                     |   |  |                                     |   | U |                   | P \$1  | 16,560                 |    |                         |                                 |                    | Р  | \$349,662                   | 5 D           |
| Cabazon Water District                      | SD            | 2,535  | 931    | Riverside         |  |   |                                     | х   |  |                                     |   |   |                   | Р      |                        | Р  | \$42,000                | 2                               |                    | U  |                             |               |
| Cal Fire - High Rock Conservation Camp      | TBD           | 130    | 1      | Humboldt          |  |   | Х                                   |   |  |                                     |   | Е |                   | Р      |                        | U  |                         |                                 |                    | U  |                             |               |
| Cal Fire - Salt Creek Conservation Camp     | TBD           | 120    | 1      | Tehama            |  |   | Х                                   |   |  |                                     |   | Е |                   | Р      |                        | U  |                         |                                 |                    | U  |                             |               |
| Callahan Water District                     | SD            | 70     | 34     | Siskiyou          |  |   |                                     |   |  |                                     | х   | Е |                   | Р      |                        | Е  | \$500,000               |                                 |                    | PA |                             |               |
| Callayomi County Water District             | D             | 1,317  | 449    | Lake              |  | Х   | Х                                   |   |  |                                     |   |   |                   | Р      |                        | U  |                         |                                 |                    | Е  | \$2,031,500                 |               |
| Camp Lockett Middle School                  | SD            | 150    | 3      | San Dlego         |  |   |                                     | Х   |  |                                     |   | Е | \$73,182          | Р      |                        |    |                         |                                 |                    | PA |                             | D             |
| Camper's Inn RV & Golf*                     | TBD           | 120    | 68     | Yolo              |  | Х   |                                     |   |  |                                     |   | U |                   | P \$4  | 48,960                 | U  |                         |                                 |                    | U  |                             |               |
| Carver Tract Mutual Water Company*          | TBD           | 300    | 188    | Riverside         |  | х   |                                     |   |  |                                     |   | U |                   | P \$1  | .35,360                | U  |                         |                                 |                    | U  |                             | D             |
| Castle City MHP                             | D             | 280    | 201    | Placer            |  | Х   |                                     | Х   |  |                                     | Х   |   |                   | Р      |                        | U  |                         |                                 |                    | Е  | \$1,768,423                 |               |
| Center Water Company                        | SD            | 65     | 49     | San<br>Bernardino |  |   |                                     | х   |  |                                     |   |   |                   | Р      |                        | E  | \$490,500               |                                 |                    | PA |                             |               |
| Central High School West*                   | TBD           | 1,127  | 10     | Fresno            |  | Х   |                                     |   |  |                                     |   | U |                   |        | 50,715                 | U  |                         | _                               |                    | U  |                             |               |
| Central Mutual Water Company                | D             | 119    | 41     | Fresno            |  |   |                                     | Х   |  |                                     |   | E | \$87,000          | P      |                        | U  |                         | _                               |                    | Р  |                             | 5 V           |
| Central Water District*                     | TBD           | 2,700  | 820    | Santa Cruz        |  | Х   |                                     |   |  |                                     |   |   |                   |        | 90,400                 |    |                         |                                 |                    |    |                             |               |
| Ceres Unified - Westport School             | SD            | 450    | 2      | Stanislaus        |  | Х   |                                     |   |  |                                     |   | E | \$25,100          |        | 58,167                 | PA | \$500,000               | 5                               |                    |    |                             |               |
| Chiriaco Summit Water District              | SD            | 50     | 35     | Riverside         |  | Х   |                                     |   |  |                                     |   |   |                   | P      |                        | U  |                         |                                 |                    | E  | \$2,963,400                 |               |
| City of Banning*                            | TBD           | 30,325 | 10,567 | Riverside         |  | Х   |                                     |   |  |                                     |   | U |                   |        | 608,240                | U  |                         |                                 |                    | U  |                             |               |
| City of Davis*                              | TBD           | 67,200 | 17,108 | Yolo              |  | Х   |                                     |   |  |                                     |   | U |                   |        | ,317,760               | U  |                         |                                 |                    | U  |                             | 4             |
| City of Delano*                             | TBD           | 48,800 | 9,704  | Kern              |  | Х   |                                     |   |  |                                     |   |   |                   |        | 986,880                |    |                         | _                               |                    |    |                             |               |
| City of Dixon*                              | TBD           | 8,593  | 2,782  | Solano            |  | Х   |                                     |   |  |                                     |   | U |                   |        | 003,040                | U  |                         |                                 |                    | U  |                             | D             |
| City of Kerman*                             | TBD           | 14,339 | 3,478  | Fresno            |  | Х   |                                     |   |  |                                     |   | U |                   |        | 504,160                | U  |                         |                                 |                    | U  |                             | 4             |
| City of Live Oak*                           | TBD           | 8,531  | 2,224  | Sutter            |  | Х   |                                     |   |  |                                     |   |   |                   | P \$1, | 601,280                |    |                         |                                 |                    |    |                             |               |

| Water System                                     | DAC<br>Status | Рор     | Conn    | County            | Emergency Repair Funding<br>(Category A) | [1] Source Water Contaminants<br>(Category A, B or C) | [2] Inadequate TMF<br>(Category D+) | [3] System/Water Supply<br>Vulnerability (Category D) | [4] History of Past Violations<br>(Category D) | [5] Secondary Risks<br>(Category E)<br>[6] Other Identified Risk<br>Factors (Category F) |   | TA 1.2    |   | Interim <sup>1,3</sup> |    | Planning <sup>1,4</sup> | Direct O&M Support <sup>1</sup> | Administrator <sup>1</sup> |    | Construction <sup>1,4</sup> | Consolidation |
|--|---------------|---------|---------|-------------------|--|---|-------------------------------------|---|--|--|---|-----------|---|------------------------|----|-------------------------|---------------------------------|----------------------------|----|-----------------------------|---------------|
| City of Los Banos*                               | TBD           | 37,168  | 12,299  | Merced            |  | Х   |                                     |   |  |  | U |           | Р | \$8,855,280            | U  |                         |                                 |                            | U  |                             |               |
| City of Newman*                                  | TBD           | 10,753  | 3,495   | Stanislaus        |  | Х   |                                     |   |  |  | E |           | Ρ | \$2,516,400            | U  |                         |                                 |                            | U  |                             |               |
| City of Patterson*                               | TBD           | 22,560  | 6,591   | Stanislaus        |  | Х   |                                     |   |  |  | U |           | Ρ | \$4,745,520            | U  |                         |                                 |                            | U  |                             |               |
| City of Vacaville*                               | TBD           | 96,735  | 28,218  | Solano            |  | х   |                                     |   |  |  | U |           | Р | \$20,316,960           | U  |                         |                                 |                            | U  |                             |               |
| City of Winters*                                 | TBD           | 8,000   | 2,096   | Yolo              |  | Х   |                                     |   |  |  | U |           | Ρ | \$1,509,120            | U  |                         |                                 |                            | U  |                             |               |
| City of Woodland*                                | TBD           | 56,500  | 16,149  | Yolo              |  | Х   |                                     |   |  |  | U |           |   | \$11,627,280           | U  |                         |                                 |                            | U  |                             |               |
| Clear Creek CSD - Anderson                       | SD            | 8,900   | 2,357   | Shasta            |  |   | Х                                   |   |  |  | E |           | Ρ |                        | U  |                         |                                 |                            | U  |                             |               |
| Clear Creek CSD - Westwood                       | SD            | 489     | 160     | Lassen            |  | х   |                                     |   |  |  | Е | \$462,290 | Ρ |                        |    |                         |                                 |                            | PA | \$4,996,800                 | 5             |
| Clear Skies Mobile Park*                         | TBD           | 131     | 47      | Los Angeles       |  | х   |                                     |   |  |  | U |           | Ρ | \$33,840               | U  |                         |                                 |                            | U  |                             |               |
| Clear Water Mutual Water Company                 | SD            | 252     | 90      | Lake              |  |   |                                     | Х   |  |  | Е | \$57,734  | Ρ |                        |    |                         |                                 |                            | Р  | \$1,000,000                 | 5 D           |
| Clearlake Oaks County Water District             | SD            | 2,359   | 1,961   | Lake              |  | х   | Х                                   |   |  |  | E |           | Р |                        |    |                         |                                 |                            | Р  | \$1,625,000                 | 4             |
| Clio Public Utility District                     | TBD           | 79      | 47      | Plumas            |  |   |                                     | Х   |  |  | E | \$11,196  | Ρ |                        | PA | \$500,000               | 5                               |                            | U  |                             |               |
| Cloverdale Mutual Water Company                  | TBD           | 455     | 150     | Ventura           |  | Х   |                                     |   |  |  |   |           | Ρ |                        | PA |                         | 5                               |                            | U  |                             |               |
| Coachella Valley Water District: Cove Community* | TBD           | 205,938 | 104,943 | Riverside         |  | х   |                                     |   |  |  | U |           | Р | \$75,558,960           | U  |                         |                                 |                            | U  |                             | V             |
| Coachella Valley Water District: ID No 8*        | TBD           | 5,089   | 1,639   | Riverside         |  | х   |                                     |   |  |  | U |           | Ρ | \$1,180,080            | U  |                         |                                 |                            | U  |                             |               |
| Coachella Water Authority*                       | TBD           | 43,633  | 8,185   | Riverside         |  | Х   |                                     |   |  |  | U |           | Ρ | \$5,893,200            | U  |                         |                                 |                            | U  |                             | V             |
| Cobb Area County Water District                  | D             | 1,769   | 622     | Lake              |  |   |                                     | Х   |  | X  | E | \$52,058  | Ρ |                        | E  | \$2,550,000             |                                 |                            | Е  | \$1,800,000                 | D             |
| Colusa CSA 1 - Century Ranch                     | TBD           | 246     | 88      | Colusa            |  |   |                                     | Х   |  |  |   |           | Ρ |                        | PA | \$433,600               |                                 |                            | U  |                             |               |
| Colusa CSA 2 - Stonyford                         | TBD           | 250     | 63      | Colusa            |  |   |                                     | Х   |  |  |   |           | Р |                        | PA | ****                    | 5                               |                            | U  |                             |               |
| Crows Landing Community Services District        | SD            | 500     | 138     | Stanislaus        |  | Х   |                                     |   |  |  |   |           | Ρ |                        | E  | \$500,000               |                                 |                            | PA |                             | D             |
| Crows Landing Community Services District*       | TBD           | 500     | 138     | Stanislaus        |  | х   |                                     |   |  |  |   |           | Ρ | \$99,360               |    |                         |                                 |                            |    |                             |               |
| CSA 70 W-4 Pioneertown                           | SD            | 625     | 120     | San<br>Bernardino |  | х   |                                     |   |  |  |   |           | Е | \$206,559              |    |                         |                                 |                            | Р  | \$5,400,000                 | 1             |
| Curtis Creek Elementary School                   | SD            | 525     | 1       | Tuolumne          |  | Х   |                                     | Х   |  |  |   |           | Ρ |                        | E  | \$257,000               |                                 |                            | Р  | \$1,962,575                 | 5             |
| Cutler Public Utility District                   | SD            | 6,200   | 1,218   | Tulare            |  | х   |                                     |   |  |  |   |           | Р |                        | PA | \$406,900               | 5                               |                            | U  |                             |               |
| Cuyama Community Services District               | D             | 800     | 254     | Santa<br>Barbara  |  |   |                                     | х   |  |  | Е | \$67,761  | Ρ |                        |    |                         |                                 |                            | Р  | \$975,000                   | 1             |
| CVUSD - Westside School*                         | SD            | 975     | 11      | Riverside         |  | Х   |                                     |   |  |  |   |           | Ρ | \$43,875               |    |                         |                                 |                            | Р  | \$880,155                   | 1 V           |
| Dairyland School                                 | SD            | 250     | 1       | Madera            |  |   |                                     | Х   |  |  | E | \$24,100  | Р |                        | U  |                         |                                 |                            | U  |                             |               |
| Darwin Community Service District                | D             | 60      | 63      | Inyo              | Х  |   | Х                                   |   |  |  | Е |           | Р |                        | U  |                         |                                 |                            | U  |                             |               |
| Del Oro East Plano District                      | SD            | 46      | 14      | Tulare            |  |   | Х                                   |   |  |  |   |           | Ρ |                        | Р  | \$347,900               | 2                               |                            | U  |                             | V             |
| Del Oro Water California Pines District          | TBD           | 934     | 283     | Tulare            |  |   | Х                                   |   |  |  |   |           | Р |                        | PA | \$75,000                | 5                               |                            | U  |                             |               |
| Delany WC*                                       | TBD           | 60      | 19      | Monterey          |  | Х   |                                     |   |  |  |   |           | Ρ | \$13,680               |    |                         |                                 |                            |    |                             |               |
| Desert Palms Mobile Home Park                    | SD            | 140     | 1       | Los Angeles       |  | х   |                                     |   |  |  | E |           | Ρ |                        |    |                         |                                 |                            | Р  | \$743,000                   | 2             |

| Water System   | DAC<br>Status | Рор    | Conn  | County            | Emergency Repair Funding<br>(Category A) | [1] Source Water Contaminants<br>(Category A, B or C) | [2] Inadequate TMF<br>(Category D+) | [3] System/Water Supply<br>Vulnerability (Category D) | [4] History of Past Violations<br>(Category D) | [5] Secondary Risks<br>(Category E) | [6] Other Identified Risk<br>Factors (Category F) |   | TA <sup>1,2</sup> |   | Interim <sup>1,3</sup> |    | Planning <sup>1,4</sup> | Direct O&M Summort <sup>1</sup> | rator <sup>1</sup> |    | Construction <sup>1,4</sup> | Consolidation |
|--|---------------|--------|-------|-------------------|--|---|-------------------------------------|---|--|-------------------------------------|---|---|-------------------|---|------------------------|----|-------------------------|---------------------------------|--------------------|----|-----------------------------|---------------|
| Desmond Rd WS #03*   | TBD           | 55     | 19    | Monterey          |  | Х   |                                     |   |  |                                     |   | U |                   | Р | \$13,680               | U  |                         |                                 |                    | U  |                             |               |
| Dolan Rd MWC*  | TBD           | 120    | 40    | Monterey          |  | Х   |                                     |   |  |                                     |   | U |                   | Р | \$28,800               | U  |                         |                                 |                    | U  |                             |               |
| Donner Summit Public Utility District                                | D             | 350    | 352   | Nevada            |  | Х   |                                     | Х   |  |                                     |   |   |                   | P |                        | Е  | \$220,000               |                                 |                    | Е  | \$2,717,000                 |               |
| Dorris, City of  | SD            | 887    | 420   | Siskiyou          |  |   |                                     |   |  |                                     | Х   |   |                   | Р |                        |    |                         |                                 |                    | Р  | \$2,324,070                 | 2             |
| Downieville Public Utility District                                  | D             | 282    | 230   | Sierra            |  |   |                                     |   |  |                                     | Х   |   |                   | P |                        |    |                         |                                 |                    | Р  | \$709,500                   | 4             |
| Dunsmuir, City of  | SD            | 1,923  | 1,187 | Siskiyou          |  | Х   | Х                                   | Х   |  |                                     | Х   | Е |                   | P |                        | Е  | \$500,000               |                                 |                    | Р  | \$4,535,000                 | 4             |
| Dutch Flat Mutual  | SD            | 350    | 101   | Placer            |  |   |                                     |   |  |                                     | Х   | Е | \$14,079          | P |                        | Е  | \$480,000               |                                 |                    | Р  | \$3,332,000                 | 4             |
| Earlimart Public Utility District                                    | SD            | 8,800  | 1,545 | Tulare            |  | Х   |                                     |   |  |                                     |   |   |                   | P |                        | PA | \$500,000               | 5                               |                    | U  |                             |               |
| East Orosi Community Services District                               | SD            | 572    | 103   | Tulare            |  |   | Х                                   |   |  |                                     |   | Е | \$68,700          | E | \$131,304              | U  |                         |                                 |                    | U  |                             | М             |
| El Portal Mobile Estates   | D             | 200    | 122   | Sonoma            |  |   |                                     | х   |  |                                     |   |   |                   | P |                        | Е  | \$175,000               |                                 |                    | PA |                             |               |
| Elk Creek CSD  | TBD           | 136    | 90    | Glenn             |  | Х   | Х                                   |   |  |                                     |   | Е | \$7,836           | P |                        | Р  |                         | 5                               |                    | U  |                             |               |
| Elkhorn Rd WS #04*   | TBD           | 60     | 20    | Monterey          |  | Х   |                                     |   |  |                                     |   | U |                   | P | \$14,400               | U  |                         |                                 |                    | U  |                             |               |
| Elkhorn School WS*   | TBD           | 545    | 1     | Monterey          |  | Х   |                                     |   |  |                                     |   | U |                   | Р | \$24,525               | U  |                         |                                 |                    | U  |                             |               |
| Etna, City of  | SD            | 769    | 410   | Siskiyou          |  | Х   |                                     |   |  |                                     |   |   |                   | P |                        | Р  | \$500,000               | 3                               |                    | U  |                             |               |
| Fairfield Elementary School*   | TBD           | 65     | 1     | Yolo              |  | Х   |                                     |   |  |                                     |   |   |                   | P | \$2,925                |    |                         |                                 |                    |    |                             |               |
| Feather River Canyon Community Services District - Old Mill<br>Ranch | SD            | 32     | 23    | Plumas            |  | Х   |                                     | х   |  |                                     |   |   |                   | Р |                        | E  | \$500,000               |                                 |                    | PA |                             |               |
| First Mutual Water Company*  | D             | 35     | 15    | Kern              |  | Х   |                                     |   |  |                                     |   |   |                   | Р | \$10,800               |    |                         |                                 |                    | Р  | ***                         | 4 V           |
| Fisherman's Bend MHP*  | TBD           | 80     | 87    | Stanislaus        |  | Х   |                                     |   |  |                                     |   | Е | \$33,300          | Р | \$62,640               | U  |                         |                                 |                    | U  |                             | D             |
| Floriston Property Owners Association, Inc.                          | D             | 100    | 45    | Nevada            |  | Х   |                                     |   |  |                                     |   |   |                   | Р |                        | Е  | \$442,906               |                                 |                    | Р  | \$2,750,000                 | 4             |
| Foothill Estates MHP*  | TBD           | 135    | 49    | San<br>Bernardino |  | Х   |                                     |   |  |                                     |   |   |                   | Р | \$35,280               |    |                         |                                 |                    |    |                             |               |
| Forest Ranch Mutual Water Company                                    | D             | 92     | 42    | Butte             |  | Х   |                                     |   |  |                                     |   | E |                   | Р |                        | E  | \$135,000               |                                 |                    | PA |                             |               |
| Fountain Trailer Park*   | TBD           | 68     | 33    | Kern              |  | Х   |                                     |   |  |                                     |   | U |                   | Р | \$23,760               | U  |                         |                                 |                    | U  |                             | D             |
| Frazier Mountain High School   | SD            | 500    | 1     | Kern              |  | Х   |                                     |   |  |                                     |   | Е | \$247,600         | E | \$120,434              | U  |                         |                                 |                    | U  |                             | D             |
| Frazier Park Public Utility District                                 | SD            | 4,147  | 1,290 | Kern              |  | Х   |                                     |   |  |                                     |   | Е | \$236,100         | Р |                        | Е  | \$1,014,892             |                                 |                    | PA |                             |               |
| Fruitridge Vista*  | TBD           | 15,000 | 4,761 | Sacramento        |  | Х   |                                     |   |  |                                     |   | U |                   | P | \$3,427,920            | U  |                         |                                 |                    | U  |                             |               |
| Galindo Housing Facility*  | TBD           | 50     | 38    | Riverside         |  | Х   |                                     |   |  |                                     |   | U |                   | Р | \$27,360               | U  |                         |                                 |                    | U  |                             | D             |
| Garberville Sanitary District  | TBD           | 1,500  | 442   | Humboldt          |  |   |                                     |   |  |                                     | Х   |   |                   | Р |                        | Р  | \$650,000               | 5                               |                    | U  |                             |               |
| Glenn Ave WS #01*  | TBD           | 78     | 26    | Monterey          |  | Х   |                                     |   |  |                                     |   | U |                   | Р | \$18,720               | U  |                         |                                 |                    | U  |                             |               |
| Golden Meadows CSD*  | TBD           | 102    | 43    | Tehama            |  | Х   |                                     |   |  |                                     |   |   |                   | Р | \$30,960               |    |                         |                                 |                    |    |                             |               |
| Gordon Acres Water Company   | SD            | 195    | 66    | San<br>Bernardino |  | Х   |                                     | х   |  |                                     |   | Е |                   | Р |                        | E  | \$500,000               |                                 |                    | РА |                             |               |
| Grass Valley, City of  | SD            | 12,000 | 2,500 | Nevada            |  |   |                                     |   |  |                                     | Х   |   |                   | Р |                        |    |                         |                                 |                    | Р  | \$15,000,000                | 4             |

| Water System   | DAC<br>Status | Рор   | Conn  | County            | Emergency Repair Funding<br>(Category A) | [1] Source Water Contaminants<br>(Category A, B or C) | [2] Inadequate TMF<br>(Category D+) | [3] System/Water Supply<br>Vulnerability (Category D) | [4] History of Past Violations<br>(Category D) | [5] Secondary Risks<br>(Category E) | [6] Other Identified Risk<br>Factors (Category F) |   | TA <sup>1,2</sup> | Interim <sup>1,3</sup> |    | Planning <sup>1,4</sup> | T TOTAL O MOU TOTAL | Administrator <sup>1</sup> |    | Construction <sup>1,4</sup> | Consolidation |
|--|---------------|-------|-------|-------------------|--|---|-------------------------------------|---|--|-------------------------------------|---|---|-------------------|------------------------|----|-------------------------|---------------------|----------------------------|----|-----------------------------|---------------|
| Grayson Elementary School                                  | SD            | 260   | 1     | Stanislaus        |  | Х   |                                     |   |  |                                     |   | Е | E                 | \$100,000              | U  |                         |                     |                            | U  |                             | <u> </u>      |
| Great Western Elementary School                            | TBD           | 411   | 1     | Fresno            |  |   |                                     | Х   |  |                                     |   |   | Р                 |                        | Р  | \$310,000               | 5                   |                            | U  |                             | <u> </u>      |
| Green Acres Mobile Park                                    | TBD           | 29    | 30    | Riverside         |  |   | Х                                   |   |  |                                     |   | Е | Р                 |                        | U  |                         |                     |                            | U  |                             | <u> </u>      |
| Green Acres WA*  | TBD           | 50    | 20    | Monterey          |  | Х   |                                     |   |  |                                     |   | U | Р                 | . ,                    | U  |                         |                     |                            | U  |                             | <u>  '</u>    |
| Gridley, City of   | D             | 6,608 | 2,223 | Butte             |  |   |                                     |   |  |                                     | Х   |   | Р                 |                        |    |                         |                     |                            | PA | \$12,824,400                | 5             |
| Grizzly Flats Community Services District                  | D             | 1,300 | 611   | El Dorado         |  |   |                                     |   |  |                                     | Х   |   | Р                 |                        | Р  | \$385,000               | 4                   |                            | U  |                             |               |
| Groveland Community Services District                      | D             | 3,400 | 3,246 | Tuolumne          |  |   |                                     |   |  |                                     | Х   |   | Р                 |                        | E  | \$405,000               |                     |                            | Р  | \$8,754,675                 | 1             |
| Happy Camp Community Services District                     | SD            | 1,190 | 453   | Siskiyou          |  | Х   |                                     |   |  |                                     |   |   | Р                 |                        | U  |                         |                     |                            | Е  | \$1,593,000                 | <u> </u>      |
| Harbor View WA*  | TBD           | 75    | 25    | Monterey          |  | Х   |                                     |   |  |                                     |   | U |                   | \$18,000               | U  |                         |                     |                            | U  |                             | <u> </u>      |
| Hardwick Water Company                                     | SD            | 40    | 16    | Kings             |  |   | Х                                   |   |  |                                     |   | Е | \$224,800 P       |                        | U  |                         |                     |                            | U  |                             |               |
| Heather Glen Community Services District                   | SD            | 250   | 101   | Placer            |  |   | Х                                   |   |  |                                     | Х   | E | P                 |                        | Р  | \$434,350               | 4                   |                            | U  |                             |               |
| Heber Public Utility District                              | D             | 7,447 | 1,627 | Imperial          |  |   |                                     | Х   |  |                                     |   |   | Р                 |                        | U  |                         |                     |                            | E  | \$9,848,959                 | <u> </u>      |
| Herlong Public Utility District                            | D             | 590   | 297   | Lassen            |  |   |                                     | Х   |  |                                     |   |   | Р                 |                        |    |                         |                     |                            | Р  | \$2,398,128                 | 4             |
| Hidden Valley Lake CSD*                                    | TBD           | 5,579 | 2,479 | Lake              |  | Х   |                                     |   |  |                                     |   | U | Р                 | \$1,784,880            | U  |                         |                     |                            | U  |                             |               |
| Hidden Valley WA*  | TBD           | 51    | 32    | Monterey          |  | Х   |                                     |   |  |                                     |   | U | Р                 | \$23,040               | U  |                         |                     |                            | U  |                             |               |
| Hi-Desert Mutual Water Company                             | D             | 100   | 32    | San<br>Bernardino |  |   |                                     |   |  |                                     | х   |   | Р                 |                        | Е  | \$484,500               |                     |                            | РА |                             |               |
| Hillview Water Co-Raymond                                  | D             | 255   | 94    | Madera            |  | Х   |                                     |   |  |                                     |   |   | Р                 |                        | U  |                         |                     |                            | E  | \$4,505,523                 | <u> </u>      |
| Holtville, City of   | SD            | 6,032 | 1,514 | Imperial          |  | Х   |                                     |   |  |                                     |   |   | Р                 |                        | U  |                         |                     |                            | E  | \$4,148,283                 | <u> </u>      |
| Hornbrook Community Services Disrtict                      | SD            | 280   | 147   | Siskiyou          |  |   | Х                                   |   |  |                                     | Х   | Е | \$63,192 P        |                        | PA | \$497,000               | 5                   |                            | U  |                             |               |
| Hydesville County Water District                           | D             | 1,409 | 428   | Humboldt          |  |   |                                     |   |  |                                     | Х   |   | Р                 |                        | Р  | \$500,000               | 5                   |                            | U  |                             |               |
| Indian Valley Community Services District - Crescent Mills | SD            | 258   | 78    | Plumas            |  |   |                                     |   |  |                                     | Х   |   | Р                 |                        | Е  | \$124,000               |                     |                            | PA |                             |               |
| Indian Valley Community Services District - Greenville     | SD            | 1,129 | 576   | Plumas            |  | Х   |                                     |   |  |                                     |   |   | Р                 |                        | Е  | \$280,000               |                     |                            | PA |                             | <u> </u>      |
| Ivanhoe Public Utility Disrict                             | SD            | 4,495 | 1,118 | Tulare            |  | Х   |                                     |   |  |                                     |   |   | Р                 |                        | PA | \$382,180               | 5                   |                            | U  |                             |               |
| Jackson Valley Irrigation District                         | D             | 1,126 | 190   | Amador            |  | Х   |                                     |   |  |                                     |   |   | Р                 |                        | U  |                         |                     |                            | Е  | \$9,600,000                 | D             |
| Jacumba CSD  | SD            | 500   | 241   | San Diego         |  |   | Х                                   |   |  |                                     |   | U | Р                 |                        | U  |                         |                     |                            | U  |                             |               |
| Jago Bay Mutual Water Company                              | TBD           | 7     | 19    | Lake              |  |   | Х                                   |   |  |                                     |   | Е | P                 |                        | U  |                         |                     |                            | U  |                             |               |
| Joshua Basin Water District*                               | D             | 9,514 | 4,806 | San<br>Bernardino |  | Х   |                                     |   |  |                                     |   |   | Р                 | \$3,460,320            | Е  | \$2,016,000             |                     |                            | РА |                             |               |
| Julian Community Services District                         | TBD           | 1,517 | 183   | San Diego         |  |   | Х                                   |   |  |                                     |   | Е | Р                 |                        | U  |                         |                     |                            | U  |                             | <u>    '</u>  |
| Knights Landing Community Services District                | D             | 1,300 | 287   | Yolo              |  |   | Х                                   | Х   |  |                                     |   |   | Р                 |                        | Е  | \$473,000               |                     |                            | PA |                             | <b>↓</b>      |
| Konocti County Water District                              | SD            | 4,130 | 1,796 | Lake              |  |   |                                     | Х   |  |                                     |   |   | Р                 |                        |    |                         |                     |                            | Р  | \$8,410,000                 | 3             |
| La Vina MD 37  | SD            | 350   | 100   | Madera            |  |   | Х                                   |   |  |                                     |   | Е | \$24,300 P        |                        | U  |                         |                     |                            | U  |                             | <u> </u>      |
| Lake Don Pedro Community Services District                 | TBD           | 3,240 | 1,464 | Tuolumne          |  |   |                                     |   |  |                                     | Х   |   | Р                 |                        | Р  | \$500,000               | 5                   |                            | U  |                             |               |

| Water System  | DAC<br>Status | Рор   | Conn  | County      | Emergency Repair Funding<br>(Category A) | [1] Source Water Contaminants<br>(Category A, B or C) | [2] Inadequate TMF<br>(Category D+) | [3] System/Water Supply<br>Vulnerability (Category D) | [4] History of Past Violations<br>(Category D) | [5] Secondary Risks<br>(Category E) | [6] Other Identified Risk<br>Factors (Category F) |   | TA <sup>1,2</sup> |   | Interim <sup>1,3</sup> |   | Planning <sup>1,4</sup> | Direct O&M Support <sup>1</sup> | Administrator <sup>1</sup> |    | Construction <sup>1,4</sup> | Consolidation |
|---|---------------|-------|-------|-------------|--|---|-------------------------------------|---|--|-------------------------------------|---|---|-------------------|---|------------------------|---|-------------------------|---------------------------------|----------------------------|----|-----------------------------|---------------|
| Lake Morena's Oak Shores Mutual Water Company, Inc. | SD            | 670   | 205   | San Diego   |  |   |                                     | х   |  |                                     |   |   |                   | Ρ |                        | U |                         |                                 |                            | E  | \$756,500                   | V             |
| Lake Shastina Community Services District           | D             | 2,400 | 1,272 | Siskiyou    |  |   |                                     |   |  |                                     | Х   |   |                   | Ρ |                        | Р | \$500,000               | 2                               |                            | U  |                             |               |
| Lake, County of (CSA 20)                            | D             | 1,330 | 647   | Lake        |  |   |                                     |   |  |                                     | Х   |   |                   | Ρ |                        | U |                         |                                 |                            | E  | \$213,795                   |               |
| Lakeshore Villa Mutual Water Company                | SD            | 88    | 46    | Shasta      |  |   |                                     | Х   |  |                                     |   | Е |                   | Р |                        |   |                         |                                 |                            | Р  | \$32,600                    | 5 D           |
| Lanare Community Services District                  | SD            | 589   | 155   | Fresno      |  |   | Х                                   | Х   |  | х                                   |   | Е |                   | Р |                        | U |                         |                                 |                            | E  | \$7,000,000                 |               |
| Lancaster Water Company*                            | TBD           | 80    | 24    | Los Angeles |  | Х   |                                     |   |  |                                     |   | U |                   | Ρ | \$17,280               | U |                         |                                 |                            | U  |                             |               |
| Landale Mutual Water Company*                       | TBD           | 752   | 166   | Los Angeles |  | Х   |                                     |   |  |                                     |   |   |                   | Р | \$119,520              |   |                         |                                 |                            |    |                             |               |
| Las Palmas MHP*                                     | TBD           | 120   | 84    | Del Norte   |  | Х   |                                     |   |  |                                     |   |   |                   | Р | \$60,480               |   |                         |                                 |                            |    |                             |               |
| Lassen Pines Mutual Water Company                   | D             | 600   | 190   | Shasta      |  |   |                                     |   |  |                                     | Х   |   |                   | Р |                        | U |                         |                                 |                            | Е  | \$2,075,000                 |               |
| Leafwood Community WA*                              | TBD           | 66    | 23    | Monterey    |  | Х   |                                     |   |  |                                     |   | U |                   | Р | \$16,560               | U |                         |                                 |                            | U  |                             |               |
| Leisure Acres Mutual Water Company                  | D             | 48    | 24    | Madera      |  | Х   |                                     |   |  |                                     |   | Е |                   | Р |                        | Е | \$400,000               |                                 |                            | PA |                             |               |
| Leisure Lakes Mobile Estates                        | SD            | 325   | 211   | Los Angeles |  | Х   |                                     |   |  |                                     |   |   |                   | Р |                        | U |                         |                                 |                            | Е  | \$634,433                   |               |
| Lewiston Community Services District                | SD            | 551   | 219   | Trinity     |  |   | Х                                   |   |  |                                     | Х   | Е |                   | Р |                        | U |                         |                                 |                            | Е  | \$1,200,000                 |               |
| Liberty High School                                 | SD            | 1,340 | 15    | Madera      |  | Х   |                                     |   |  |                                     |   |   |                   | Р |                        | U |                         |                                 |                            | E  | \$6,596,815                 | V             |
| Loma Prieta JUSD - Loma Prieta School               | TBD           | 560   | 8     | Santa Clara |  |   |                                     | Х   |  |                                     |   | Е | \$659,101         | Р |                        |   |                         |                                 |                            | Р  | \$264,988                   | 5             |
| Long Canyon Water Company                           | TBD           | 122   | 64    | Kern        |  |   |                                     |   |  |                                     | Х   |   |                   | Р |                        |   |                         |                                 |                            | PA |                             | D             |
| Lower Lake County Water District                    | SD            | 1,902 | 776   | Lake        |  |   | Х                                   |   |  |                                     |   | Е | \$341,610         | Р |                        | U |                         |                                 |                            | U  |                             |               |
| Lukins Brothers Water Company                       | SD            | 3,168 | 979   | El Dorado   |  | Х   |                                     |   |  |                                     |   |   |                   | Ρ |                        | U |                         |                                 |                            | Е  | \$2,139,600                 |               |
| Madera Valley Mutual Water Company                  | D             | 6,356 | 1,926 | Madera      |  |   |                                     |   |  |                                     | Х   |   |                   | Ρ |                        | Р | \$500,000               | 5                               |                            | U  |                             |               |
| Madera, County of (MD19 - Parkwood)                 | SD            | 1,637 | 496   | Madera      |  | Х   |                                     |   |  |                                     |   |   |                   | Р |                        | Е | \$500,000               |                                 |                            | PA |                             | D             |
| Madera, County of (MD3 - Parksdale)                 | SD            | 1,555 | 542   | Madera      |  |   |                                     | Х   |  |                                     |   | Е | \$80,600          | Р |                        | Р | \$480,500               | 2                               |                            | U  |                             |               |
| Madera, County of (MD33 - Fairmead)                 | SD            | 568   | 164   | Madera      |  | Х   |                                     |   |  |                                     |   | Е | \$42,600          | Р |                        | U |                         |                                 |                            | U  |                             |               |
| Madera, County of (MD46 - Ahwahnee Resrts)          | D             | 300   | 91    | Madera      |  | Х   |                                     |   |  |                                     |   |   |                   | Р |                        | Е | \$500,000               |                                 |                            | PA |                             |               |
| Madera, County of (MD8 - North Fork Water System)   | SD            | 264   | 67    | Madera      |  | Х   |                                     |   |  |                                     |   | Е |                   | Е | \$63,149               | Е | \$272,234               |                                 |                            | PA |                             |               |
| Madera, County of (MD85 - Valeta)                   | D             | 45    | 20    | Madera      |  |   |                                     | Х   |  |                                     |   |   |                   | Ρ |                        | Р | \$500,000               | 2                               |                            | U  |                             |               |
| Madison Service District*                           | TBD           | 876   | 150   | Yolo        |  | Х   |                                     |   |  |                                     |   |   |                   | Р | \$108,000              |   |                         |                                 |                            |    |                             |               |
| Malaga County Water District                        | SD            | 1,300 | 510   | Fresno      |  |   |                                     |   |  |                                     | Х   |   |                   | Р |                        | U |                         |                                 |                            | E  | \$1,246,711                 |               |
| Manila Community Services District                  | SD            | 750   | 357   | Humboldt    |  |   |                                     |   |  |                                     | Х   |   |                   | Р |                        |   |                         |                                 |                            | PA | \$3,504,000                 | 5             |
| Manzanita Elementary School                         | SD            | 295   | 3     | Butte       |  | Х   |                                     |   |  |                                     |   |   |                   | Е | \$46,710               | Р | \$495,000               | 3                               |                            | U  |                             |               |
| Markleeville Water Company                          | SD            | 200   | 167   | Alpine      |  | Х   |                                     |   |  |                                     |   |   |                   | Р |                        | Е | \$435,300               |                                 |                            | PA |                             |               |
| Martin's MHP*                                       | TBD           | 60    | 20    | Stanislaus  |  | Х   |                                     |   |  |                                     |   |   |                   | Ρ | \$14,400               |   |                         |                                 |                            |    |                             |               |
| Maywood Mutual Water Co #2                          | SD            | 7,118 | 1,924 | Los Angeles |  |   |                                     |   |  | Х                                   |   |   |                   | Ρ |                        | U |                         |                                 |                            | Е  | \$2,485,750                 |               |
| Maywood Mutual Water Company #3                     | TBD           | 9,500 | 2,014 | Los Angeles |  |   |                                     |   |  |                                     | Х   | L |                   | Ρ |                        |   |                         |                                 |                            | Р  | \$2,650,000                 | 5             |

| Water System                                    | DAC<br>Status | Рор    | Conn   | County            | Emergency Repair Funding<br>(Category A) | [1] Source Water Contaminants<br>(Category A, B or C) | [2] Inadequate TMF<br>(Category D+) | [3] System/Water Supply<br>Vulnerability (Category D) | [4] History of Past Violations<br>(Category D) | [5] Secondary Risks<br>(Category E) | [6] Other Identified Risk<br>Factors (Category F) |   | TA 1.2     | Interim <sup>1,3</sup> |   | Planning <sup>1,4</sup> | Direct O&M Support <sup>1</sup> | Administrator <sup>1</sup> |    | Construction <sup>1,4</sup> | Consolidation |
|---|---------------|--------|--------|-------------------|--|---|-------------------------------------|---|--|-------------------------------------|---|---|------------|------------------------|---|-------------------------|---------------------------------|----------------------------|----|-----------------------------|---------------|
| McCloud CSD                                     | D             | 1,300  | 728    | Siskiyou          |  |   | Х                                   |   |  |                                     |   | Е | ł          | •                      | U |                         |                                 |                            | U  |                             |               |
| Meadow Estates Mutual                           | SD            | 85     | 35     | Mendocino         |  | Х   |                                     |   |  |                                     |   | E | -          | •                      | E | \$50,000                |                                 |                            | PA |                             |               |
| Mendocino School District - Mendocino           | SD            | 600    | 15     | Mendocino         |  |   |                                     | х   |  |                                     |   |   | -          | •                      | Е | \$500,000               |                                 |                            | PA |                             |               |
| Mendota, City of                                | SD            | 9,000  | 1,911  | Fresno            |  |   |                                     |   |  |                                     | Х   | Е | \$35,200 l | •                      |   |                         |                                 |                            | Р  | \$3,074,561                 | 1             |
| Mesquite Mutual Water Company*                  | TBD           | 25     | 16     | Riverside         |  | Х   |                                     |   |  |                                     |   | U | ł          | \$11,520               | U |                         |                                 |                            | U  |                             | V             |
| Miranda Community Services District             | TBD           | 600    | 142    | Humboldt          |  |   |                                     |   |  |                                     | Х   | Е | -          | •                      | Р | \$185,000               | 4                               |                            | U  |                             |               |
| Mission Springs Water District*                 | TBD           | 36,774 | 12,812 | Riverside         |  | Х   |                                     |   |  |                                     |   |   | Ĩ          | \$9,224,640            |   |                         |                                 |                            |    |                             |               |
| Modesto, City of - Grayson                      | SD            | 871    | 276    | Stanislaus        |  |   |                                     |   |  |                                     | Х   |   | -          | •                      | Р | \$500,000               | 4                               |                            | U  |                             |               |
| Mojave Public Utility District                  | SD            | 4,200  | 1,166  | Kern              |  |   |                                     | Х   |  |                                     |   |   | -          | •                      | E | \$500,000               |                                 |                            | E  | \$500,000                   |               |
| Monroe/Leinberger Center*                       | TBD           | 800    | 10     | Yolo              |  | Х   |                                     |   |  |                                     |   | U | ſ          | \$7,200                | U |                         |                                 |                            | U  |                             |               |
| Monterey Bay Academy*                           | TBD           | 400    | 65     | Santa Cruz        |  | Х   |                                     |   |  |                                     |   | U | 1          | \$46,800               | U |                         |                                 |                            | U  |                             |               |
| Monterey Park Tract Community Services District | SD            | 200    | 51     | Stanislaus        |  | Х   | Х                                   |   |  |                                     |   | E | \$41,100 I | \$100,492              | U |                         |                                 |                            | E  | \$1,498,716                 |               |
| Morehead Park*                                  | TBD           | 300    | 108    | San Joaquin       |  | Х   | Х                                   |   |  |                                     |   | Е | -          | \$77,760               | U |                         |                                 |                            | U  |                             |               |
| Mountain Creek School                           | SD            | 125    | 8      | El Dorado         |  |   |                                     |   |  | Х                                   |   |   | -          | •                      | U |                         |                                 |                            | E  | \$355,000                   |               |
| Mountain Gate Community Services District       | D             | 2,227  | 666    | Shasta            |  |   | Х                                   |   |  | Х                                   |   | U | 1          | •                      | U |                         |                                 |                            | U  |                             |               |
| Mountain House School*                          | SD            | 50     | 1      | Alameda           |  | Х   |                                     |   |  |                                     |   |   | Ĩ          | \$2,250                | E | \$380,000               |                                 |                            | PA |                             |               |
| Mountain View Elementary School                 | TBD           | 364    | 8      | Stanislaus        |  | Х   |                                     |   |  |                                     |   |   | -          |                        | Р | \$500,000               | 5                               |                            |    |                             |               |
| Mt. Shasta, City of                             | SD            | 3,394  | 1,841  | Siskiyou          |  | Х   |                                     |   |  |                                     | Х   |   | -          | •                      | Е | \$989,000               |                                 |                            | Р  | \$5,000,000                 | 3             |
| Muller Mutual Water Company                     | D             | 165    | 55     | Tuolumne          |  |   |                                     | х   |  |                                     |   |   | -          | •                      | E | \$175,000               |                                 |                            | PA |                             | V             |
| Myers Flat Mutual Water System, Inc.            | SD            | 400    | 102    | Humboldt          |  |   |                                     | Х   |  |                                     | Х   |   | -          | •                      | E | \$230,000               |                                 |                            | Р  | \$1,837,760                 | 4             |
| Myoma Dunes*                                    | TBD           | 6,159  | 2,544  | Riverside         |  | Х   |                                     |   |  |                                     |   | U | ł          | \$1,831,680            | U |                         |                                 |                            | U  |                             |               |
| Navalencia School                               | TBD           | 330    | 1      | Fresno            |  |   |                                     | х   |  |                                     |   | U | ł          | •                      | Р | \$500,000               | 5                               |                            | U  |                             |               |
| Needles, City of                                | SD            | 3,631  | 1,706  | San<br>Bernardino |  |   |                                     |   |  |                                     | х   |   | ł          | ,                      |   |                         |                                 |                            | Р  | \$1,187,584                 | 2             |
| New Auberry Water Association                   | D             | 200    | 35     | Fresno            |  | Х   |                                     |   |  |                                     |   | Е | \$10,600 I | )                      |   |                         |                                 |                            | Р  | \$3,131,200                 | 4             |
| Newberry Elementary School*                     | TBD           | 255    | 2      | San<br>Bernardino |  | Х   |                                     |   |  |                                     |   | U | I          | \$11,475               | U |                         |                                 |                            | U  |                             |               |
| Nice Mutual Water Company                       | SD            | 2,500  | 1,064  | Lake              |  |   | Х                                   | Х   |  |                                     |   | Е | I          |                        | U |                         |                                 |                            | Е  | \$457,000                   |               |
| Nord Country School                             | SD            | 66     | 6      | Butte             |  | Х   |                                     |   |  |                                     |   | Е | ł          |                        |   |                         |                                 |                            | Р  | \$343,560                   | 4             |
| North Gualala Water Company, Incorporated       | TBD           | 2,630  | 1,058  | Mendocino         |  |   |                                     |   |  |                                     | Х   |   | ł          |                        |   |                         |                                 |                            | PA | \$1,440,000                 | 5             |
| North Yuba Water District                       | D             | 3,105  | 784    | Yuba              |  |   |                                     |   |  |                                     | Х   |   | ł          |                        | E | \$500,000               |                                 |                            | PA |                             |               |
| Northcrest MHP*                                 | TBD           | 250    | 89     | Del Norte         |  | Х   |                                     |   |  |                                     |   | U | 1          | . ,                    | U |                         |                                 |                            | U  |                             | D             |
| Oak Run Elementary School                       | SD            | 97     | 1      | Shasta            |  | Х   |                                     |   |  |                                     |   |   | ſ          |                        | U |                         |                                 |                            | E  | \$301,968                   |               |

| Water System                               | DAC<br>Status | Рор    | Conn  | County             | Emergency Repair Funding<br>(Category A) | [1] Source Water Contaminants<br>(Category A, B or C) | [2] Inadequate TMF<br>(Category D+) | [3] System/Water Supply<br>Vulnerability (Category D) | [4] History of Past Violations<br>(Category D) | [5] Secondary Risks<br>(Category E) | [6] Other Identified Risk<br>Factors (Category F) |   | TA <sup>1,2</sup> |   | Interim <sup>1,3</sup> |    | Planning <sup>1,4</sup> | 1 troom 00 M Stroom 1 | support<br>rator <sup>1</sup> |    | Construction <sup>1,4</sup> | Consolidation |
|--|---------------|--------|-------|--------------------|--|---|-------------------------------------|---|--|-------------------------------------|---|---|-------------------|---|------------------------|----|-------------------------|-----------------------|-------------------------------|----|-----------------------------|---------------|
| Oak Trail Estates*                         | TBD           | 210    | 63    | Santa<br>Barbara   |  | х   |                                     |   |  |                                     |   |   |                   | Р | \$45,360               |    |                         |                       |                               |    |                             |               |
| Oak Trail Ranch*                           | TBD           | 70     | 31    | Santa<br>Barbara   |  | х   |                                     |   |  |                                     |   | U |                   | Р | \$22,320               | U  |                         |                       |                               | U  |                             |               |
| Okieville (Highland Acres MWC)             | SD            | 300    | 80    | Tulare             |  | х   | Х                                   | Х   |  |                                     |   | Е | \$159,700         | Р |                        | U  |                         |                       |                               | Е  | \$2,820,250                 |               |
| OLA Rambling Hills, LLC                    | TBD           | 78     | 38    | Tuolumne           |  |   |                                     |   |  |                                     | х   |   |                   | Р |                        | PA | \$125,000               | 5                     |                               | U  |                             |               |
| Orange Cove, City of                       | SD            | 9,358  | 1,694 | Fresno             |  | х   |                                     |   |  |                                     | х   |   |                   | Р |                        | Е  | \$500,000               |                       |                               | PA | \$230,000                   | 5             |
| Orick Community Services District          | SD            | 450    | 141   | Humboldt           |  | х   |                                     |   |  |                                     |   | Е | \$256,977         | Р |                        | PA | <b>\$374,000</b>        | 5                     |                               | U  |                             |               |
| Orland, City of                            | D             | 7,646  | 2,559 | Glenn              |  | Х   |                                     |   |  |                                     |   |   |                   | Р |                        | Р  | \$245,000               | 5                     |                               | Е  | \$1,160,268                 |               |
| Orleans Community Services District        | D             | 430    | 167   | Humboldt           |  | х   |                                     |   |  |                                     |   |   |                   | Р |                        | Е  | \$170,000               |                       |                               | PA |                             |               |
| Orleans Mutual Water Company               | D             | 85     | 38    | Humboldt           |  | х   |                                     |   |  |                                     |   | E | \$3,646           | Р |                        | Е  | \$180,000               |                       |                               | PA |                             |               |
| Orosi Public Utility District              | SD            | 8,770  | 1,578 | Tulare             |  |   | Х                                   |   |  |                                     |   | Е |                   | Р |                        | U  |                         |                       |                               | U  |                             |               |
| Palmer Creek Community Services District   | D             | 355    | 131   | Humboldt           |  |   | Х                                   |   |  |                                     |   | Е |                   | Р |                        | U  |                         |                       |                               | U  |                             |               |
| Palo Verde School                          | SD            | 500    | 26    | Tulare             |  |   |                                     | Х   |  |                                     |   |   |                   | Р |                        | Е  | \$474,000               |                       |                               | Р  | \$645,000                   | 4             |
| Paradise Lake MWC*                         | TBD           | 180    | 90    | Monterey           |  | х   |                                     |   |  |                                     |   | U |                   | Р | \$64,800               | U  |                         |                       |                               | U  |                             |               |
| Paradise Rd WS #05*                        | TBD           | 42     | 15    | Monterey           |  | х   |                                     |   |  |                                     |   | U |                   | Р | \$10,800               | U  |                         |                       |                               | U  |                             |               |
| Paradise Rd WS #21*                        | TBD           | 48     | 16    | Monterey           |  | х   |                                     |   |  |                                     |   | U |                   | Р | \$11,520               | U  |                         |                       |                               | U  |                             |               |
| Patterson Tract Community Service District | SD            | 550    | 153   | Tulare             |  |   |                                     |   | Х  |                                     |   |   |                   | Ρ |                        | Е  | \$285,000               |                       |                               | PA |                             |               |
| Peak to Peak Mountain Charter School WS    | SD            | 100    | 3     | Kern               |  | х   |                                     |   |  |                                     |   |   |                   | Е | \$16,800               |    |                         |                       |                               | PA | \$836,000                   | 5             |
| Phelan Pinon Hills CSD*                    | TBD           | 24,000 | 6,898 | San<br>Bernardino  |  | х   |                                     |   |  |                                     |   | U |                   | Р | \$4,966,560            | U  |                         |                       |                               | U  |                             |               |
| Piedra Park Association                    | D             | 24     | 15    | Fresno             |  | х   | Х                                   |   |  |                                     |   | E | \$60,207          | Ρ |                        | Р  | \$500,000               | 4                     |                               | U  |                             |               |
| Pine Grove Community Services District     | D             | 846    | 388   | Amador             |  |   |                                     | Х   | Х  |                                     | х   |   |                   | Ρ |                        |    |                         |                       |                               | Р  | \$7,500,000                 | 1             |
| Pine Grove MHP*                            | TBD           | 47     | 17    | Shasta             |  | Х   |                                     |   |  |                                     |   | U |                   | Р | \$12,240               | U  |                         |                       |                               | U  |                             | D             |
| Pinedale County Water District             | D             | 16,735 | 2,119 | Fresno             |  |   |                                     |   |  | Х                                   |   |   |                   | Ρ |                        | Р  | \$500,000               | 5                     |                               | U  |                             |               |
| Planada Community Services District        | D             | 4,584  | 1,097 | Merced             |  |   | Х                                   |   |  |                                     | х   | Е | \$25,700          | Р |                        | Р  | \$500,000               | 3                     |                               | U  |                             |               |
| Plaza Mobile Home & RV Park                | D             | 125    | 71    | Sonoma             |  | х   |                                     | Х   |  |                                     |   |   |                   | Р |                        | E  | \$205,000               |                       |                               | PA |                             | D             |
| Pleasant Valley Elementary                 | SD            | 175    | 1     | San Luis<br>Obispo |  |   |                                     | х   |  |                                     |   |   |                   | Е | \$4,342                | U  |                         |                       |                               | Е  | \$1,171,712                 |               |
| Rancho Estates Mutual Water Company        | D             | 200    | 88    | San Diego          |  | Х   |                                     |   |  |                                     |   |   |                   | Ρ |                        | E  | \$256,408               |                       |                               | PA |                             |               |
| Rancho Marcelino Wat*                      | TBD           | 240    | 80    | Santa<br>Barbara   |  | х   |                                     |   |  |                                     |   |   |                   | Ρ | \$57,600               |    |                         |                       |                               |    |                             |               |
| Rancho Ynecita*                            | TBD           | 100    | 39    | Santa<br>Barbara   |  | х   |                                     |   |  |                                     |   | U |                   | Ρ | \$28,080               | U  |                         |                       |                               | U  |                             |               |
| Red Bluff, City of                         | SD            | 25     | 15    | Tehama             |  | Х   |                                     |   |  |                                     |   |   |                   | Р |                        |    |                         |                       |                               | Р  | \$349,000                   | 4             |

| Water System                              | DAC<br>Status | Рор    | Conn  | County            | Emergency Repair Funding<br>(Category A) | [1] Source Water Contaminants<br>(Category A, B or C) | [2] Inadequate TMF<br>(Category D+) | [3] System/Water Supply<br>Vulnerability (Category D) | [4] History of Past Violations<br>(Category D) | [5] Secondary Risks<br>(Category E) | [6] Other Identified Risk<br>Factors (Category F) |   | TA <sup>1,2</sup> | Interim <sup>1,3</sup> |    | Planning <sup>1,4</sup> | Direct O&M Support <sup>1</sup> | Administrator <sup>1</sup> |    | Construction <sup>1,4</sup> | Consolidation |
|---|---------------|--------|-------|-------------------|--|---|-------------------------------------|---|--|-------------------------------------|---|---|-------------------|------------------------|----|-------------------------|---------------------------------|----------------------------|----|-----------------------------|---------------|
| Redway Community Services District        | D             | 1,500  | 687   | Humboldt          |  | Х   |                                     |   |  |                                     |   |   | F                 | ,                      | PA | \$485,790               | 5                               |                            | U  |                             |               |
| Reeds Creek School*                       | TBD           | 196    | 3     | Tehama            |  | Х   |                                     |   |  |                                     |   |   | F                 | \$8,820                |    |                         |                                 |                            |    |                             |               |
| Renaissance High School*                  | TBD           | 250    | 1     | Santa Cruz        |  | Х   |                                     |   |  |                                     |   | U | F                 | \$11,250               | U  |                         |                                 |                            | U  |                             | D             |
| Resort Improvement District No. 1         | SD            | 1,500  | 620   | Humboldt          |  |   |                                     |   |  |                                     | Х   |   | F                 | •                      | U  |                         |                                 |                            | Е  | \$5,000,000                 |               |
| Rio Dell, City of                         | D             | 3,377  | 1,233 | Humboldt          |  |   |                                     |   |  | Х                                   | Х   |   | F                 | ,                      | E  | \$433,300               |                                 |                            | Е  | \$665,876                   | D             |
| Rio Linda Elverta CSD*                    | TBD           | 13,400 | 4,590 | Sacramento        |  | Х   |                                     |   |  |                                     |   | U | F                 | \$3,304,800            | U  |                         |                                 |                            | U  |                             |               |
| River Pines Public Utility District       | SD            | 510    | 216   | Amador            |  |   |                                     |   |  |                                     | Х   |   | F                 |                        |    |                         |                                 |                            | Р  | \$5,000,000                 | 3             |
| Rolling Acres Mutual Water Company*       | TBD           | 40     | 11    | Yolo              |  | Х   |                                     |   |  |                                     |   | U | F                 | \$7,920                | U  |                         |                                 |                            | U  |                             |               |
| Rosamond Community Services District*     | D             | 16,790 | 5,088 | Kern              |  | Х   |                                     |   |  |                                     |   | Е | \$16,600 F        | \$3,663,360            |    |                         |                                 |                            | Р  | ***                         | 4             |
| Royal Oak Place WS*                       | TBD           | 60     | 20    | Monterey          |  | Х   |                                     |   |  |                                     |   | U | F                 | \$14,400               | U  |                         |                                 |                            | U  |                             |               |
| Saddleback Mutual Water Co.*              | TBD           | 90     | 38    | Tehama            |  | Х   |                                     |   |  |                                     |   |   | F                 | \$27,360               |    |                         |                                 |                            |    |                             |               |
| Salyer Mutual Water Company               | SD            | 211    | 68    | Trinity           |  | Х   |                                     |   |  |                                     | Х   |   | F                 | •                      | PA | \$159,500               | 5                               |                            | Е  | \$431,300                   |               |
| San Andreas Mutual Water Co*              | TBD           | 350    | 140   | Santa Cruz        |  | Х   |                                     |   |  |                                     |   | U | F                 | \$100,800              | U  |                         |                                 |                            | U  |                             |               |
| San Bernardino CSA 70J*                   | TBD           | 10,111 | 3,300 | San<br>Bernardino |  | Х   |                                     |   |  |                                     |   | U | F                 | \$2,376,000            | U  |                         |                                 |                            | U  |                             |               |
| San Joaquin River Club*                   | D             | 600    | 385   | San Joaquin       |  | Х   |                                     |   |  |                                     | Х   |   | F                 | \$277,200              | Р  | \$555,100               | 4                               |                            | U  |                             |               |
| San Joaquin, City of                      | SD            | 4,001  | 730   | Fresno            |  |   |                                     |   |  | Х                                   | Х   | Е | F                 | ,                      | Е  | \$485,000               |                                 |                            | Р  | \$3,000,000                 | 4             |
| San Miguel WS #01*                        | TBD           | 100    | 34    | Monterey          |  | Х   |                                     |   |  |                                     |   |   | F                 | \$24,480               |    |                         |                                 |                            |    |                             |               |
| San Miguel WS #03*                        | TBD           | 48     | 16    | Monterey          |  | Х   |                                     |   |  |                                     |   |   | F                 | \$11,520               | U  |                         |                                 |                            | U  |                             |               |
| Santa Nella County Water District         | SD            | 1,308  | 654   | Merced            |  |   |                                     |   |  |                                     | Х   |   | F                 | ,                      | U  |                         |                                 |                            | Е  | \$4,087,069                 | $\square$     |
| Santa Ynez Rancho Estates*                | TBD           | 180    | 92    | Santa<br>Barbara  |  | Х   |                                     |   |  |                                     |   | U | F                 | \$66,240               | U  |                         |                                 |                            | U  |                             |               |
| Santa Ynez River Water Cons. Dist. ID #1* | TBD           | 6,737  | 2,477 | Santa<br>Barbara  |  | х   |                                     |   |  |                                     |   | U | F                 | \$1,783,440            | U  |                         |                                 |                            | U  |                             |               |
| Santiago Island Village                   | SD            | 400    | 211   | Contra Costa      |  |   |                                     |   |  | Х                                   |   |   | F                 |                        |    |                         |                                 |                            | Р  | \$171,075                   | 4 D           |
| Sativa-L.A. County Water District         | D             | 6,937  | 1,643 | Los Angeles       |  | Х   |                                     |   |  | Х                                   |   |   | F                 | •                      | Е  | \$253,000               |                                 |                            | Р  | \$1,768,825                 | 1             |
| SBNDO County Service Area 70J*            | TBD           | 11,994 | 3,300 | San<br>Bernardino |  | х   |                                     |   |  |                                     |   |   | F                 | \$2,376,000            |    |                         |                                 |                            |    |                             |               |
| Scotia Community Services District        | SD            | 850    | 308   | Humboldt          |  |   |                                     |   |  |                                     | Х   |   | F                 | ,                      | Р  | \$500,000               | 5                               |                            | U  |                             | D             |
| Sebastopol Charter School*                | TBD           | 360    | 1     | Sonoma            |  | Х   |                                     |   |  |                                     |   |   | F                 | . ,                    |    |                         |                                 |                            |    |                             |               |
| Seville Water Company                     | SD            | 400    | 77    | Tulare            |  | Х   | Х                                   |   |  |                                     |   | Е | \$99,400 F        |                        | U  |                         |                                 |                            | Е  | \$5,000,000                 | V             |
| Shaffer Elementary School                 | SD            | 320    | 1     | Lassen            |  |   |                                     | Х   |  |                                     |   |   | F                 |                        | Е  | \$381,058               |                                 |                            | PA |                             |               |
| Shasta, County of (CSA #2) - Sugarloaf    | D             | 129    | 61    | Shasta            |  | Х   |                                     | Х   |  |                                     |   |   | F                 |                        | Е  | \$500,000               |                                 |                            | PA |                             |               |
| Shasta, County of (CSA #3) - Castella     | SD            | 1,119  | 101   | Shasta            |  |   |                                     | Х   |  |                                     |   |   | F                 |                        | Р  | \$500,000               | 1                               |                            | U  |                             |               |
| Shasta, County of (CSA #6) - Jones Valley | SD            | 1,119  | 459   | Shasta            |  |   |                                     | Х   |  |                                     |   |   | F                 |                        |    |                         |                                 |                            | Р  | \$828,000                   | 5             |

| Water System                                      | DAC<br>Status | Рор    | Conn  | County            | Emergency Repair Funding<br>(Category A) | [1] Source Water Contaminants<br>(Category A, B or C) | [2] Inadequate TMF<br>(Category D+) | [3] System/Water Supply<br>Vulnerability (Category D) | [4] History of Past Violations<br>(Category D) | [5] Secondary Risks<br>(Category E) | [6] Other Identified Risk<br>Factors (Category F) |   | TA <sup>1,2</sup> |   | Interim <sup>1,3</sup> |    | Planning <sup>1,4</sup> |   | Administrator * | Construction <sup>1,4</sup> | Consolidation |
|---|---------------|--------|-------|-------------------|--|---|-------------------------------------|---|--|-------------------------------------|---|---|-------------------|---|------------------------|----|-------------------------|---|-----------------|-----------------------------|---------------|
| Sheep Creek Water Company*                        | TBD           | 3,366  | 1,192 | San<br>Bernardino |  | х   |                                     |   |  |                                     |   |   |                   | Р | \$858,240              |    |                         |   |                 |                             |               |
| Sherwood Mobile Home Park*                        | TBD           | 740    | 185   | Los Angeles       |  | Х   |                                     |   |  |                                     |   | U |                   | Р | \$133,200              | U  |                         |   | <br>ι           | J                           |               |
| Sierra County (Calpine) Waterworks District No. 1 | SD            | 225    | 102   | Sierra            |  | Х   |                                     | Х   | Х  |                                     |   |   |                   | Р |                        | Е  | \$300,000               |   |                 | \$425,132                   |               |
| Sierra East Homeowners' Association, Inc.         | SD            | 50     | 30    | Mono              |  | х   |                                     | х   |  |                                     |   |   |                   | Р |                        | Е  | \$81,834                |   | <br>1           | £ \$1,030,350               |               |
| Sky View County Water District                    | SD            | 412    | 85    | Tehama            |  |   |                                     | х   |  |                                     |   | Е | \$57,507          | Р |                        | Р  | \$498,000               | 2 | <br>ι           | J                           |               |
| Skyline Park*                                     | TBD           | 230    | 94    | Santa<br>Barbara  |  | х   |                                     |   |  |                                     |   | U |                   | Р | \$67,680               | U  |                         |   | ι               | J                           |               |
| Smith River Community Services District           | D             | 2,568  | 582   | Del Norte         |  |   |                                     |   |  |                                     | х   |   |                   | Р |                        | PA | \$455,000               | 5 | ι               | J                           |               |
| Soults Mutual Water Company                       | D             | 120    | 36    | Tulare            |  | х   | х                                   | х   |  |                                     |   | Е | \$55,797          | Р |                        | Е  | \$367,300               |   | -               | \$2,000,000                 | 5 V           |
| South Cloverdale Water Corporation                | D             | 90     | 39    | Sonoma            |  |   |                                     | Х   |  |                                     |   | Е | \$79,460          | Р |                        | PA | \$241,500               | 5 | ι               | J                           | D             |
| St. Anthony Trailer Park                          | SD            | 650    | 95    | Riverside         |  | х   |                                     |   |  |                                     |   |   |                   | Р |                        | Е  | \$251,000               |   | Р               | A                           | V             |
| Stratford Public Utility District                 | SD            | 1,301  | 364   | Kings             |  |   |                                     |   |  |                                     | х   |   |                   | Р |                        | Е  | \$873,000               |   | Р               | A                           |               |
| Strawberry Rd WS #06*                             | TBD           | 150    | 27    | Monterey          |  | х   |                                     |   |  |                                     |   | U |                   | Р | \$19,440               | U  |                         |   | ι               | J                           |               |
| Sultana Community Services District               | SD            | 775    | 249   | Tulare            |  | х   | х                                   | х   |  |                                     |   | Е | \$54,200          | Р |                        | U  |                         |   |                 | \$4,908,221                 | D             |
| Sunny Mesa WS*                                    | TBD           | 880    | 263   | Monterey          |  | Х   |                                     |   |  |                                     |   | U |                   | Р | \$189,360              | U  |                         |   | ι               | J                           |               |
| Sunrise Shore Mutual Water Company                | D             | 45     | 42    | Lake              | Х  | х   |                                     |   |  |                                     | х   |   |                   | Р |                        | Е  | \$500,000               |   | -               | ° \$1,100,000               | 4 D           |
| Tennant Community Services District               | D             | 94     | 97    | Siskiyou          |  |   | Х                                   |   |  |                                     |   |   |                   | Р |                        | Р  | \$253,000               | 5 | l               | J                           |               |
| Terra Nova Mobile Home Park*                      | TBD           | 140    | 75    | Los Angeles       |  | х   |                                     |   |  |                                     |   | U |                   | Р | \$54,000               | U  |                         |   | ι               | J                           |               |
| Terrace Water Company                             | SD            | 2,200  | 603   | San<br>Bernardino |  |   |                                     | х   |  |                                     |   |   |                   | Р |                        | U  |                         |   | I               | £ \$1,193,050               |               |
| Teviston Community Services District              | SD            | 500    | 104   | Tulare            | Х  |   |                                     | Х   |  |                                     |   | Е | \$50,370          | Р |                        | E  | \$475,000               |   | Р               | A                           | D             |
| Thermal Mutual Water District*                    | TBD           | 100    | 36    | Riverside         |  | х   |                                     |   |  |                                     |   |   |                   | Р | \$25,920               |    |                         |   | - 1             | \$2,463,985                 | 1 V           |
| Tierra Buena MHP*                                 | TBD           | 50     | 17    | Sutter            |  | х   |                                     |   |  |                                     |   | Е |                   | Р | \$12,240               | U  |                         |   | L               | J                           |               |
| TLC Child and Family Services                     | SD            | 35     | 7     | Sonoma            |  | х   |                                     |   |  |                                     |   |   |                   | Р |                        | U  |                         |   | I               | £ \$75,000                  |               |
| Tooleville Mutual WC*                             | TBD           | 340    | 77    | Turlare           |  | х   |                                     |   |  |                                     |   | Е | \$99 <i>,</i> 636 | Р | \$55,440               | U  |                         |   | ι               | J                           | D             |
| Tract 1199 Water System                           | TBD           | 25     | 10    | Fresno            |  |   | Х                                   |   |  |                                     |   | Е | \$46,072          | Р |                        | U  |                         |   | l               | J                           | D             |
| Tract 349 Mutual Water Company                    | SD            | 7,500  | 917   | Los Angeles       |  |   |                                     |   |  |                                     | Х   |   |                   | Р |                        | U  |                         |   |                 | 5 \$3,399,231               |               |
| Tract 92 Community Services District              | SD            | 500    | 93    | Tulare            |  |   |                                     | Х   |  |                                     |   | Е | \$48,000          | Р |                        | PA | \$201,663               | 5 | ι               | J                           | V             |
| Trinity County Waterworks District #1             | SD            | 1,775  | 580   | Trinity           |  | Х   |                                     |   |  |                                     |   |   |                   | Р |                        | Р  | \$470,500               | 3 | l               | ſ                           |               |
| Tulelake, City of                                 | SD            | 913    | 437   | Siskiyou          |  |   |                                     |   |  |                                     | Х   | U |                   | Р |                        | U  |                         |   | l               | ſ                           |               |
| Tuolumne Utilities District                       | SD            | 4,724  | 687   | Tuolumne          |  |   |                                     |   |  |                                     | Х   |   |                   | Р |                        |    |                         |   |                 | \$3,142,689                 | 2             |
| Twain Harte Community Services District           | D             | 2,226  | 105   | Tuolumne          |  |   |                                     | Х   |  |                                     | Х   |   |                   | Р |                        | Р  | \$499,053               | 3 | l               | J                           |               |
| Twentynine Palms*                                 | TBD           | 18,600 | 6,940 | San<br>Bernardino |  | х   |                                     |   |  |                                     |   | U |                   | Р | \$4,996,800            | U  |                         |   | ι               | J                           |               |

| Water System                                 | DAC<br>Status | Рор    | Conn   | County            | Emergency Repair Funding<br>(Category A) | [1] Source Water Contaminants<br>(Category A, B or C) | [2] Inadequate TMF<br>(Category D+) | [3] System/Water Supply<br>Vulnerability (Category D) | [4] History of Past Violations<br>(Category D) | [5] Secondary Risks<br>(Category E) | [6] Other Identified Risk<br>Factors (Category F) |          | TA 1.2   |        | Interim <sup>1,3</sup> |    | Planning 1.4 |   | Urrect O&M support -<br>Administrator <sup>1</sup> |    | Construction <sup>1,4</sup> | Consolidation |
|--|---------------|--------|--------|-------------------|--|---|-------------------------------------|---|--|-------------------------------------|---|----------|----------|--------|------------------------|----|--------------|---|--|----|-----------------------------|---------------|
| Union Pacific Railroad Company - Keene Water | TBD           | 208    | 25     | Kern              |  |   |                                     |   |  | Х                                   |   |          |          | Р      |                        | Р  |              | 5 |  |    |                             |               |
| Union Public Utility District                | D             | 4,138  | 1,660  | Calaveras         |  |   | Х                                   |   |  |                                     | Х   |          |          | Р      |                        | E  | \$360,000    |   |  | PA |                             |               |
| USMC 29 Palms*                               | TBD           | 28,760 | 2,468  | San<br>Bernardino |  | х   |                                     |   |  |                                     |   | U        |          | Р      | \$1,776,960            | U  |              |   |  | U  |                             |               |
| Valenzuela WS*                               | TBD           | 55     | 17     | San Benito        |  | Х   |                                     |   |  |                                     |   | Е        |          | Р      | \$12,240               | U  |              |   |  | U  |                             |               |
| Valley of Enchantment Mutual Water Company   | D             | 1,850  | 823    | San<br>Bernardino |  |   |                                     |   |  |                                     | х   |          |          | Р      |                        | Ρ  | \$500,000    | 5 |  | U  |                             |               |
| Valley View Mutual Water Company             | SD            | 4,584  | 1,389  | Los Angeles       |  |   |                                     |   |  |                                     | Х   |          |          | Р      |                        | Р  | \$391,210    | 2 |  | U  |                             |               |
| Venture Estates MWC*                         | TBD           | 60     | 18     | San Benito        |  | Х   |                                     |   |  |                                     |   | U        |          | Р      | \$12,960               | U  |              |   |  | U  |                             |               |
| Village Mobile Home Park                     | D             | 75     | 34     | Los Angeles       |  | х   |                                     |   |  |                                     |   |          |          | Р      |                        | Е  | \$500,000    |   |  | PA |                             |               |
| Volta CSD*                                   | TBD           | 150    | 44     | Merced            |  | Х   |                                     |   |  |                                     |   | U        |          | Р      | \$31,680               | U  |              |   |  | U  |                             |               |
| Voyles Trailer Park*                         | TBD           | 25     | 15     | Glenn             |  | Х   |                                     |   |  |                                     |   | U        |          | Р      | \$10,800               | U  |              |   |  | U  |                             |               |
| Walnut Park Mutual Water Company             | D             | 16,180 | 2,832  | Los Angeles       |  |   |                                     |   |  |                                     | Х   |          |          | Р      |                        |    |              |   |  | Р  | \$1,615,109                 | 2             |
| Waterford, City of                           | D             | 8,788  | 2,112  | Stanislaus        |  |   |                                     | х   |  |                                     |   |          |          | Р      |                        |    |              |   |  | Р  | \$2,350,000                 | 4             |
| Watsonville, City of *                       | TBD           | 65,739 | 14,423 | Santa Cruz        |  | х   |                                     |   |  |                                     |   | U        |          | Р      | \$10,384,560           | U  |              |   |  | U  |                             |               |
| Weed, City of                                | SD            | 2,963  | 1,110  | Siskiyou          |  | Х   |                                     | х   |  |                                     | Х   |          |          | Р      |                        | E  | \$1,042,000  |   |  | Р  | \$5,000,000                 | 4             |
| West Park Properties*                        | SD            | 112    | 42     | Del Norte         |  | Х   |                                     |   |  |                                     |   | U        |          | Р      | \$30,240               |    |              |   |  | Р  | \$523,746                   | 5 D           |
| Western Mobile Home Park                     | D             | 125    | 73     | Sonoma            |  | Х   |                                     | Х   |  |                                     |   |          |          | Р      |                        | E  | \$160,000    |   |  | PA |                             |               |
| Western Skies Mobile Home*                   | TBD           | 198    | 61     | Los Angeles       |  | Х   |                                     |   |  |                                     |   | U        |          | Р      | \$43,920               | U  |              |   |  | U  |                             |               |
| Westhaven Community Services District        | TBD           | 490    | 226    | Humboldt          |  |   |                                     |   |  |                                     | Х   | Е        |          | Р      |                        | PA | \$500,000    | 5 |  | U  |                             |               |
| Westley Community Services District          | SD            | 70     | 35     | Stanislaus        |  |   |                                     |   | Х  |                                     |   | U        |          | Р      |                        | U  |              |   |  | U  |                             |               |
| Wildwood East MWC*                           | TBD           | 350    | 48     | Sutter            |  | Х   |                                     |   |  |                                     |   | U        |          | Р      | \$34,560               | U  |              |   |  | U  |                             |               |
| Williams, City of                            | SD            | 5,255  | 1,448  | Colusa            |  |   |                                     | Х   |  | Х                                   |   |          |          | Р      |                        | E  | \$405,000    |   |  | P  | \$4,729,000                 | 3             |
| Willow County Water District                 | D             | 3,797  | 1,070  | Mendocino         |  | Х   |                                     |   |  |                                     |   | _        |          | Р      |                        | Р  | \$220,000    | 4 |  | U  | _                           |               |
| Winterhaven County Water District            | SD<br>TBD     | 1,194  | 128    | Imperial<br>Santa |  | v   |                                     |   |  | Х                                   |   | E        | \$48,570 | P<br>P | ¢67.690                | P  | \$500,000    | 3 |  | U  |                             |               |
| Woodstock Property Owners*                   |               | 200    | 94     | Barbara           |  | Х   |                                     |   |  |                                     |   | U        |          | · ·    | \$67,680               | U  |              |   |  | U  |                             | <u> </u>      |
| Woodville Public Utility District            | SD            | 1,800  | 467    | Tulare            |  | Х   |                                     |   |  |                                     |   |          |          | Р      |                        | E  | \$416,465    |   |  | PA |                             | ╉┼┶━          |
| Yettem Water System                          | SD            | 350    | 64     | Tulare            |  | Х   | Х                                   |   |  |                                     |   | E        |          | Р      |                        |    |              |   |  | P  | \$7,878,776                 | 5 D           |
| Yokohl Mutual Water Company                  | TBD           | 95     | 32     | Tulare            |  |   |                                     | Х   |  |                                     |   | E        |          | Р      | 404 5 5 5              | PA | \$335,000    | 5 |  | U  |                             |               |
| Yolo County Housing Authority-El Rio Villa*  | TBD           | 432    | 113    | Yolo              |  | X   |                                     |   |  |                                     |   | U        |          | Р      | \$81,360               | U  |              |   |  | U  |                             |               |
| Yreka, City of                               | SD<br>TRD     | 7,290  | 2,993  | Siskiyou          |  | X   |                                     |   |  |                                     | Х   |          |          | P      |                        |    | ¢500.000     | _ |  | Р  | \$3,135,000                 | 3             |
| Yuba City Unified School District            | TBD           | 75     | 1      | Sutter            |  | Х   |                                     |   |  |                                     |   | <u> </u> |          | Р      |                        | Р  | \$500,000    | 5 |  |    |                             |               |

| Water System DAC Po<br>Status Po | o Conn | County | Emergency Repair Funding<br>(Category A)<br>[1] Source Water Contaminants<br>(Category A, B or C) | <ul> <li>[2] Inadequate TMF</li> <li>(Category D+)</li> <li>[3] System/Water Supply</li> <li>Vulnerability (Category D)</li> </ul> | <ul> <li>[4] History of Past Violations<br/>(Category D)</li> <li>[5] Secondary Risks<br/>(Category E)</li> </ul> | [6] Other Identified Risk<br>Factors (Category F)<br>TA <sup>1,2</sup> | Interim <sup>1,3</sup> | Planning <sup>1,4</sup> | Direct O&M Support <sup>1</sup> | ruction <sup>1</sup> , | Consolidation |
|----------------------------------|--------|--------|---|--|---|--|------------------------|-------------------------|---------------------------------|------------------------|---------------|
|----------------------------------|--------|--------|---|--|---|--|------------------------|-------------------------|---------------------------------|------------------------|---------------|

<sup>1</sup> Type of solution provides some sort of O&M Support

<sup>2</sup> Systems receiving TA with no cost information are funding through SRF set-aside funds. Total project cost is unknown until assistance is complete.

<sup>3</sup> Potential interim funding amounts are based on providing replacement water for one year.

<sup>4</sup> Number next to planning and construction cost information indicates the solution process category as of March 2020: (1) Agreement Mailed, (2) Agreement Routing, (3) Funding Decision in Process, (4) Application Complete, (5) Application Incomplete

\* System is on this list for exceeding the previously adopted hexavalent chromium MCL. DAC status has not been reviewed.

\*\* Risk categories consistent with definitions in the DWSRF Policy (https://www.waterboards.ca.gov/drinking\_water/services/funding/documents/srf/dwsrf\_policy\_final.pdf)

\*\*\*Part of Rosamond CSD, RCSD Arsenic Regional Consolidation Project. Refer to Antelope Valley Mobile Estates.

\*\*\*\*Part of Colusa County, CSA1/CSA2 Consolidation Project. Refer to Colusa CSA 1 – Century Ranch.

Key:

Technical Assistance (TA) = Assistance with preliminary planning, TMF assessments, engineering assistance, and project management

Interim = Interim replacement water (bottled water, hauled water, point of use devices)

Planning = Funding for feasibility studies, project design documents, and engineering/environmental reports

Construction = Funding for construction of distribution system replacement/repair, water meter installation, water treatment systems, source water construction/repair, and consolidation

Disadvantaged (DAC) Status: (D) - Disadvantaged, (SD) - Severely Disadvantaged, (ND) - Non Disadvantaged, (TBD) - To be determined

Small System (3,300 connections or less)

Expanded Small System (3,301 to 6,600 connections) Large System (6,601 connection or more)

| E  | Existing Fu |
|----|-------------|
| Р  | Potential F |
| PA | Potential F |
| U  | Unknown     |
| Μ  | Mandator    |
| V  | Voluntary   |
| D  | Consolidat  |
| А  | Administra  |
|    |             |

- unding with approved cost, if known
- Funding for FY 20/21 with requested cost, if known
- Funding after FY 20/21 with requested cost, if known
- n Funding
- ry Process Initiated
- Consolidation Process Underway
- ation Discussions Initiated
- rator Discussions Initiated

## Appendix G. Groundwater Units in the 80th percentile of Needs Assessment Ranking

The information presented below is based on the 2019 Needs Assessment for domestic wells. Location information on Groundwater Units can be found at: https://gamagroundwater.waterboards.ca.gov/gama/gamamap/public/Default.asp (select 'Groundwater Basins' as the GIS Filter). General information in Groundwater Units can be found at: https://pubs.er.usgs.gov/publication/ds796.

| Groundwater Unit Name  | Needs Assessment<br>Ranking | CVSALTS<br>priority<br>status | SGMA<br>priority<br>status |
|--|-----------------------------|-------------------------------|----------------------------|
| 180/400 FOOT AQUIFER; EAST SIDE<br>AQUIFER; SEASIDE AREA; LANGLEY<br>AREA; CORRAL DE TIERRA AREA (3-<br>4.1) | 80th - 100th percentile     | NA                            | High                       |
| ACTON VALLEY (4-5)   | 80th - 100th percentile     | NA                            | NA                         |
| ACTON VALLEY HIGHLANDS (Hgb-4-5)   | 80th - 100th percentile     | NA                            | NA                         |
| AMES VALLEY (7-16)   | 80th - 100th percentile     | NA                            | NA                         |
| AMES VALLEY HIGHLANDS (Hgb-7-16)   | 80th - 100th percentile     | NA                            | NA                         |
| ANTELOPE VALLEY (6-44)   | 80th - 100th percentile     | NA                            | NA                         |
| ANTELOPE VALLEY (6-7)  | 80th - 100th percentile     | NA                            | NA                         |
| ANTELOPE VALLEY HIGHLANDS (Hgb-<br>6-44)   | 80th - 100th percentile     | NA                            | NA                         |
| CAMPO VALLEY (9-28)  | 80th - 100th percentile     | NA                            | NA                         |
| CAVES CANYON VALLEY (6-38)   | 80th - 100th percentile     | NA                            | NA                         |
| CHOWCHILLA (5-22.05)   | 80th - 100th percentile     | Priority 1                    | High                       |
| CHUCKWALLA VALLEY (7-5)  | 80th - 100th percentile     | NA                            | NA                         |
| COLLAYOMI VALLEY (5-19)  | 80th - 100th percentile     | NA                            | NA                         |
| COTTONWOOD VALLEY (9-27)   | 80th - 100th percentile     | NA                            | NA                         |
| COTTONWOOD VALLEY HIGHLANDS<br>(Hgb-9-27)  | 80th - 100th percentile     | NA                            | NA                         |
| CUDDY CANYON VALLEY (5-82)   | 80th - 100th percentile     | NA                            | NA                         |
| CUDDY CANYON VALLEY HIGHLANDS (Hgb-5-82)   | 80th - 100th percentile     | NA                            | NA                         |
| CUYAMA VALLEY (3-13)   | 80th - 100th percentile     | NA                            | High                       |
| DALE VALLEY (7-9)  | 80th - 100th percentile     | NA                            | NA                         |
| EAST BUTTE (5-21.59)   | 80th - 100th percentile     | Priority 3                    | High                       |
| EL CAJON VALLEY (9-16)   | 80th - 100th percentile     | NA                            | NA                         |
| EL CAJON VALLEY HIGHLANDS (Hgb-<br>9-16)   | 80th - 100th percentile     | NA                            | NA                         |
| ESCONDIDO VALLEY HIGHLANDS<br>(Hgb-9-9)  | 80th - 100th percentile     | NA                            | NA                         |

| Groundwater Unit Name                                     | Needs Assessment<br>Ranking | CVSALTS<br>priority<br>status | SGMA<br>priority<br>status |
|---|-----------------------------|-------------------------------|----------------------------|
| FORT ROSS TERRACE DEPOSITS<br>HIGHLANDS (Hgb-1-61)        | 80th - 100th percentile     | NA                            | NA                         |
| HARPER VALLEY (6-47)                                      | 80th - 100th percentile     | NA                            | NA                         |
| HONEY LAKE VALLEY (6-4)                                   | 80th - 100th percentile     | NA                            | NA                         |
| HONEY LAKE VALLEY HIGHLANDS<br>(Hgb-6-4)                  | 80th - 100th percentile     | NA                            | NA                         |
| KERN COUNTY (5-22.14)                                     | 80th - 100th percentile     | Priority 1                    | High                       |
| KINGS (5-22.08)   | 80th - 100th percentile     | Priority 1                    | High                       |
| KLAMATH RIVER VALLEY (1-2)                                | 80th - 100th percentile     | NA                            | Medium                     |
| KLAMATH RIVER VALLEY HIGHLANDS<br>(Hgb-1-2)               | 80th - 100th percentile     | NA                            | Medium                     |
| LOWER MOJAVE RIVER VALLEY (6-40)                          | 80th - 100th percentile     | NA                            | NA                         |
| LOWER MOJAVE RIVER VALLEY<br>HIGHLANDS (Hgb-6-40)         | 80th - 100th percentile     | NA                            | NA                         |
| MADERA (5-22.06)  | 80th - 100th percentile     | Priority 1                    | High                       |
| MADERA HIGHLANDS (Hgb-5-22.06)                            | 80th - 100th percentile     | Priority 2                    | High                       |
| MERCED (5-22.04)  | 80th - 100th percentile     | Priority 1                    | High                       |
| MIDDLE MOJAVE RIVER VALLEY (6-41)                         | 80th - 100th percentile     | NA                            | NA                         |
| MORONGO VALLEY (7-20)                                     | 80th - 100th percentile     | NA                            | NA                         |
| San Diego Drainages - South San Diego<br>(Hp-9.3)         | 80th - 100th percentile     | NA                            | NA                         |
| San Diego Drainages - South San Diego<br>Coastal (Hp-9.2) | 80th - 100th percentile     | NA                            | NA                         |
| SAN FERNANDO VALLEY (4-12)                                | 80th - 100th percentile     | NA                            | NA                         |
| SAN GABRIEL VALLEY (4-13)                                 | 80th - 100th percentile     | NA                            | NA                         |
| SAN JACINTO (8-5)   | 80th - 100th percentile     | NA                            | High                       |
| SAN LUIS OBISPO VALLEY (3-9)                              | 80th - 100th percentile     | NA                            | High                       |
| SAN LUIS OBISPO VALLEY<br>HIGHLANDS (Hgb-3-9)             | 80th - 100th percentile     | NA                            | High                       |
| SAN LUIS REY VALLEY (9-7)                                 | 80th - 100th percentile     | NA                            | Medium                     |
| SAN PASQUAL VALLEY (9-10)                                 | 80th - 100th percentile     | NA                            | Medium                     |
| SAN PASQUAL VALLEY HIGHLANDS<br>(Hgb-9-10)                | 80th - 100th percentile     | NA                            | Medium                     |
| SANTA BARBARA (3-17)                                      | 80th - 100th percentile     | NA                            | Medium                     |
| SANTA BARBARA HIGHLANDS (Hgb-3-<br>17)                    | 80th - 100th percentile     | NA                            | Medium                     |
| SÁNTA CLARA VALLEY HIGHLANDS<br>(Hgb-2-9)                 | 80th - 100th percentile     | NA                            | High                       |
| SANTA MARIA (3-12)  | 80th - 100th percentile     | NA                            | Medium                     |
| SANTA MARIA HIGHLANDS (Hgb-3-12)                          | 80th - 100th percentile     | NA                            | High                       |
| SANTA MARIA VALLEY (9-11)                                 | 80th - 100th percentile     | NA                            | NA                         |
| SANTA MARIA VALLEY HIGHLANDS<br>(Hgb-9-11)                | 80th - 100th percentile     | NA                            | NA                         |

| Groundwater Unit Name                                | Needs Assessment<br>Ranking | CVSALTS<br>priority<br>status | SGMA<br>priority<br>status |
|--|-----------------------------|-------------------------------|----------------------------|
| Sierra Nevada - Alpine County (Hp-4.2)               | 80th - 100th percentile     | NA                            | NA                         |
| SOLANO (5-21.66)                                     | 80th - 100th percentile     | Priority 2                    | High                       |
| SOLANO HIGHLANDS (Hgb-5-21.66)                       | 80th - 100th percentile     | Priority 2                    | High                       |
| SUTTER (5-21.62)                                     | 80th - 100th percentile     | Priority 3                    | High                       |
| SWEETWATER VALLEY HIGHLANDS<br>(Hgb-9-17)            | 80th - 100th percentile     | NA                            | NA                         |
| TEHACHAPI VALLEY EAST (6-45) 80th - 100th percentile |                             | NA                            | NA                         |
| TEHACHAPI VALLEY EAST<br>HIGHLANDS (Hgb-6-45)        | 80th - 100th percentile     | NA                            | NA                         |
| TULARE LAKE (5-22.12)                                | 80th - 100th percentile     | Priority 1                    | High                       |
| TULE (5-22.13)                                       | 80th - 100th percentile     | Priority 1                    | High                       |
| TULE HIGHLANDS (Hgb-5-22.13)                         | 80th - 100th percentile     | Priority 1                    | High                       |
| TURLOCK (5-22.03)                                    | 80th - 100th percentile     | Priority 1                    | High                       |
| TWENTYNINE PALMS VALLEY (7-10)                       | 80th - 100th percentile     | NA                            | NA                         |
| TWENTYNINE PALMS VALLEY<br>HIGHLANDS (Hgb-7-10)      | 80th - 100th percentile     | NA                            | NA                         |
| WEST SUTTER (5-21.63)                                | 80th - 100th percentile     | Priority 3                    | High                       |

## Appendix H. List of Programs to Assist Households Supplied by Domestic Wells

| Assistance Program   | Description   | Funding<br>Program  | Approved<br>Funding<br>Amount | Approximate<br># of<br>Households | Location of<br>Households  |
|--|---|---|-------------------------------|-----------------------------------|--|
| Self-Help Enterprises<br>Regional Bottled Water<br>Program   | The Self-Help Enterprises Regional Bottled<br>Water Program will provide bottled water to<br>households served by public water systems and<br>private household wells, located in the Self-Help<br>Enterprises Service Area (Kern, Kings, Tulare,<br>Fresno, Madera, Merced, Mariposa and<br>Stanislaus), that have urgent drinking water<br>needs. | SB 200 Safe<br>and Affordable<br>Drinking Water<br>Program<br>(SAFER) | \$ 2,094,631                  | 300                               | Kern, Kings,<br>Tulare, Fresno,<br>Madera, Merced,<br>Mariposa and<br>Stanislaus<br>Counties |
| Community Action<br>Partnership of Madera<br>County (CAPMC) Madera<br>County Wide Emergency<br>Bottled Drinking Water<br>Program | The Program will fund the continuation of the<br>bottled water distribution for residents enrolled in<br>the Household Tanks & Hauled Water Program.<br>It can also fund any other DAC homes in Madera<br>County served by an existing public water<br>system that have been impacted with a<br>contaminated drinking water supply.                 | SB 200 Safe<br>and Affordable<br>Drinking Water<br>Program<br>(SAFER) | \$ 115,500                    | 150                               | Madera County  |
| Tulare Countywide Bottled<br>Water Program   | The Tulare Countywide Bottled Water Program<br>provides interim bottled water assistance to<br>households in the County, served by a private<br>domestic well or a public water system, who<br>have urgent drinking water needs.  | Cleanup and<br>Abatement  | \$ 200,000                    | 600                               | Tulare County  |

| Assistance Program  | Description   | Funding<br>Program        | Approved<br>Funding<br>Amount | Approximate<br># of<br>Households | Location of<br>Households   |
|---|---|---------------------------|-------------------------------|-----------------------------------|---|
| Rural Community<br>Assistance Corporation<br>(SB108 Drinking Water Well<br>Replacement Program) | The Program provides funding for the<br>replacement of failed drinking water wells for<br>disadvantaged households that are served by<br>domestic wells or for water systems serving<br>disadvantaged communities with fewer than 15<br>service connections.  | SB 108                    | \$ 1,850,000                  | 30+                               | Statewide except<br>in Self-Help<br>Enterprises<br>Service Area<br>(Fresno, Kern,<br>Kings, Madera,<br>Mariposa,<br>Merced,<br>Stanislaus, and<br>Tulare) |
| Self Help Enterprises<br>(SB108 - Drinking Water<br>Well Replacement Program)                   | The Program provides funding for the<br>replacement of failed drinking water wells for<br>disadvantaged households that are served by<br>domestic wells or for water systems serving<br>disadvantaged communities with fewer than 15<br>service connections.  | SB 108                    | \$ 6,150,000                  | 133+                              | Fresno, Kern,<br>Kings, Madera,<br>Mariposa,<br>Merced,<br>Stanislaus, and<br>Tulare  |
| Self-Help Kings, Kern, and<br>Merced County-wide Bottled<br>Water Program                       | The Program provides bottled water for DAC participants enrolled in the Household Tanks & Hauled Water Program  | CAA                       | \$ 82,980                     | 138                               | Kings, Kern and<br>Merced County  |
| Self-Help Enterprises Tanks<br>& Hauled Water Program   | The Program will fund the continuation of the Tanks & Hauled Water Program which was previously managed by CalOES.  | AB 74 Provision<br>2.6(h) | \$ 2,500,000                  | varies                            | Kern, Kings,<br>Tulare, Fresno,<br>Madera, Merced,<br>Mariposa and<br>Stanislaus<br>Counties  |
| USDA Rural Development<br>Household Water Well<br>System Grants                                 | The Program provides funding to qualified<br>nonprofits and tribes to create a revolving loan<br>fund for eligible individuals who own and occupy<br>a home in an eligible rural area. The fund may<br>be used to construct, refurbish, or service<br>individually owned household water well<br>systems. Terms for the loans include one<br>percent fixed interest rate, 20-year maximum<br>term, and an \$11,000 maximum loan per<br>household. | USDA- federal<br>funds    | varies                        | varies                            | <ul> <li>Rural areas and<br/>towns with<br/>populations of<br/>50,000 or<br/>less</li> <li>Tribal lands in<br/>rural areas</li> </ul>                     |

| Assistance Program  | Description  | Funding<br>Program      | Approved<br>Funding<br>Amount | Approximate<br># of<br>Households | Location of<br>Households   |
|---|--|-------------------------|-------------------------------|-----------------------------------|---|
| USDA Rural Development<br>Single Family Housing<br>Repairs Loans And Grants | <ul> <li>The Program, also known as the Section 504</li> <li>Home Repair program, provides loans to very-<br/>low-income homeowners to repair, improve or<br/>modernize their homes or grants to elderly very-<br/>low-income homeowners to remove health and<br/>safety hazards.</li> <li>Maximum loan is \$20,000.</li> <li>Maximum grant is \$7,500.</li> <li>Loans and grants can be combined for<br/>up to \$27,500 in assistance.</li> </ul> | USDA - federal<br>funds | varies                        | varies                            | Generally, rural<br>areas with a<br>population<br>less than 35,000<br>are eligible. |

## Appendix I. List of Programs to Assist Households and Schools whose Tap Water Contains Contaminants

| Assistance Program   | Description  | Funding<br>Program                                      | Approved<br>Funding<br>Amount | Approximate #<br>of Schools/<br>Households | Location of<br>Schools/<br>Households  |
|--|--|---|-------------------------------|--|--|
| Rural Community<br>Assistance Corporation<br>(RCAC) Statewide Bottled<br>Water for Schools Program | The Statewide Bottled Water for Schools<br>Program is for the purchase and delivery of<br>bottled drinking water for schools serving<br>kindergarten or any of grades 1-12, and<br>preschools and child day care facilities, located<br>on public school property statewide, through the<br>Work Completion Date or until a long-term<br>solution, or other interim solution, is in place for<br>each site, whichever occurs first. The funding<br>provides a maximum of 1/4 gallon per person<br>per school day for up to two years at any one<br>school. | SB 200 Safe<br>and Affordable<br>Drinking Water<br>Fund | \$ 2,500,000                  | 100 Schools                                | Statewide  |
| Community Water Center<br>Central Coast Multi-County<br>Bottled Water Project<br>(Region 3)        | The Program will provide bottled drinking water<br>to approximately two hundred and fifty (250)<br>eligible Disadvantaged Households within the<br>jurisdiction of the Central Coast Regional Water<br>Quality Control Board (Regional Board) through<br>the Work Completion Date. To be eligible for<br>Project services, Disadvantaged Households<br>must be served by a private well or small water<br>system with a Contaminated Water Supply and<br>must be located outside of any area already<br>provided bottled drinking water.                   | SB 200 Safe<br>and Affordable<br>Drinking Water<br>Fund | \$ 909,964                    | 250<br>households                          | Santa Cruz, San<br>Benito, San Luis<br>Obispo, Santa<br>Barbara, and<br>portions of Santa<br>Clara, Monterey,<br>and Ventura<br>Counties |

| Assistance Program   | Description   | Funding<br>Program                                      | Approved<br>Funding<br>Amount | Approximate #<br>of Schools/<br>Households | Location of<br>Schools/<br>Households  |
|--|---|---|-------------------------------|--|--|
| Self-Help Enterprises<br>Regional Bottled Water<br>Program | The Self-Help Enterprises Regional Bottled<br>Water Program will provide bottled water to<br>households served by public water systems and<br>private household wells, located in the Self-Help<br>Enterprises Service Area (Kern, Kings, Tulare,<br>Fresno, Madera, Merced, Mariposa and<br>Stanislaus), that have urgent drinking water<br>needs.   | SB 200 Safe<br>and Affordable<br>Drinking Water<br>Fund | \$ 2,094,631                  | 300<br>households                          | Kern, Kings,<br>Tulare, Fresno,<br>Madera, Merced,<br>Mariposa and<br>Stanislaus<br>Counties |
| Self-Help Enterprises<br>Household Solutions<br>Program    | The Household Private Wells Assistance<br>Program will conduct outreach to potential<br>households, located in the Self-Help Enterprises<br>Service Area (Kern, Kings, Tulare, Fresno,<br>Madera, Merced, Mariposa and Stanislaus),<br>served by private wells and will conduct well<br>testing and provide interim solutions including<br>point of entry and/or point of use (POE/POU)<br>filtration device to those participating<br>households that have water quality issues. | SB 200 Safe<br>and Affordable<br>Drinking Water<br>Fund | \$ 1,821,500                  | 300<br>households                          | Kern, Kings,<br>Tulare, Fresno,<br>Madera, Merced,<br>Mariposa and<br>Stanislaus<br>Counties |

| Assistance Program   | Description  | Funding<br>Program  | Approved<br>Funding<br>Amount | Approximate #<br>of Schools/<br>Households | Location of<br>Schools/<br>Households |
|--|--|---|-------------------------------|--|---------------------------------------|
| Drinking Water for Schools<br>Round 2- RCAC                    | The Drinking Water for School Grant Program<br>will provide assistance to eligible school districts<br>through two nonprofit organizations that will act<br>as Program Administrators. These Program<br>Administrators will develop and implement<br>projects for schools serving disadvantaged<br>communities. The first priority will be to provide<br>interim solutions such as Point of Use treatment<br>to schools with impaired water quality. Projects<br>may also be funded to improve access to<br>drinking water if sufficient budget remains after<br>meeting the water quality impairment needs. | SB 862 (Stats.<br>2018, ch. 449),<br>then amended<br>by Assembly<br>Bill (AB) 72<br>(Stats. 2019,<br>ch. 1) | \$ 2,579,000                  | 40 schools                                 | Statewide                             |
| Drinking Water for Schools<br>Round 2-Self Help<br>Enterprises | The Drinking Water for School Grant Program<br>will provide assistance to eligible school districts<br>through two nonprofit organizations that will act<br>as Program Administrators. These Program<br>Administrators will develop and implement<br>projects for schools serving disadvantaged<br>communities. The first priority will be to provide<br>interim solutions such as Point of Use treatment<br>to schools with impaired water quality. Projects<br>may also be funded to improve access to<br>drinking water if sufficient budget remains after<br>meeting the water quality impairment needs. | SB 862 (Stats.<br>2018, ch. 449),<br>then amended<br>by Assembly<br>Bill (AB) 72<br>(Stats. 2019,<br>ch. 1) | \$ 3,856,000                  | 60 schools                                 | 8 counties in San<br>Joaquin valley   |
| Tulare Countywide Bottled<br>Water Program                     | The Tulare Countywide Bottled Water Program<br>provides interim bottled water assistance to<br>households in the County, served by a private<br>domestic well or a public water system, who<br>have urgent drinking water needs.   | Cleanup and<br>Abatement<br>Account (CAA)   | \$ 200,000                    | 600<br>households                          | Tulare County                         |
| Self-Help Enterprises Tulare<br>County POU Pilot Program       | The Program will provide domestic well testing<br>and installation of Point-of-Use (POU) devices<br>to homeowners in Tulare County who are<br>currently or would like to enroll in the County-<br>wide bottled Water Program.  | CAA   | \$ 576,750                    | 250<br>households                          | Tulare County                         |

## Appendix J. State Cross-Cutters

All applicable state laws apply to a financial assistance recipient's use of funding provided by the State Water Board. Certain laws apply regardless of funding source. These cross-cutting state laws include, but are not limited to, the following:

- a. The California Environmental Quality Act (CEQA), as set forth in Public Resources Code sections 21000 et seq. and in the CEQA Guidelines at Title 14, Division 6, Chapter 3, Section 15000 et seq.
- b. Water Conservation requirements, including regulations in Division 3 of Title 23 of the California Code of Regulations.
- c. Monthly Water Diversion Reporting requirements, including requirements set forth in Water Code section 5103.
- d. Public Works Contractor Registration with Department of Industrial Relations requirements, including requirements set forth in Sections 1725.5 and 1771.1 of the Labor Code.
- e. Volumetric Pricing & Water Meters requirements, including the requirements of Water Code sections 526 and 527.
- f. Urban Water Management Plan requirements, including the Urban Water Management Planning Act (Wat. Code, § 10610 et seq.).
- g. Urban Water Demand Management requirements, including the requirements of Section 10608.56 of the Water Code.
- h. Delta Plan Consistency Findings requirements, including the requirements of Water Code section 85225 and California Code of Regulations, title 23, section 5002.
- i. Agricultural Water Management Plan Consistency requirements, including the requirements of Water Code section 10852.
- j. Charter City Project Labor Requirements, including the requirements of Labor Code section 1782 and Public Contract Code section 2503.

- k. Public agency conflict of interest laws, including the Political Reform Act (Gov. Code, § 81000 et seq.).
- I. The Drug-Free Workplace Act (Gov. Code, §§ 8350-8357.)
- m. State non-discrimination laws. (Gov. Code, § 11135; Cal. Code Regs, tit. 2, § 11140 et seq.)
- n. State prevailing wage laws. Division of Industrial Relations (DIR) requirements may be found at:: <u>http://www.dir.ca.gov/lcp.asp</u>. For more information, please refer to DIR's Public Works Manual at: <u>http://www.dir.ca.gov/dlse/PWManualCombined.pdf</u>.
- o. Union activities (Gov. Code §§ 16645-16649.)