

State Water Resources Control Board

NOTICE OF PUBLIC MEETING

STATEWIDE GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT FOR RESIDUAL AQUATIC PESTICIDE DISCHARGES TO WATERS OF THE UNITED STATES FROM ALGAE AND AQUATIC WEED CONTROL APPLICATIONS

NOTICE IS HEREBY GIVEN that the State Water Resources Control Board (State Water Board) will hold a public meeting to consider adoption of the draft permit on:

February 19, 2013 – 9:00 a.m.
Cal/EPA Headquarters Building
Coastal Hearing Room
1001 I Street, 2nd Floor
Sacramento, CA 95814

DOCUMENT AVAILABILITY

The State Water Board held a public hearing on the draft permit on August 7, 2012 to receive oral comments. Written comments were due on August 21, 2012. The draft permit, changes to the draft permit from August 7, 2012, written comments, and related documents are available to view or download on the State Water Board's Web site at:

http://www.waterboards.ca.gov/water_issues/programs/npdes/aquatic.shtml. You may request a paper copy by contacting Forrest Gardens at (916) 341-5568 or fgardens@waterboards.ca.gov.

SUBMISSION OF WRITTEN COMMENTS

The State Water Board will accept written comments only on the changes to the draft permit shown in redline and strikeout since written comments on the original draft permit were previously received. Written comments must be received by **12:00 noon on**

December 24, 2012 and addressed to:

Jeanine Townsend, Clerk to the Board
State Water Resources Control Board
1001 I Street, 24th Floor
Sacramento, CA 95814

Comment letters may be submitted electronically, in pdf text format (if less than 15 megabytes in total size), to the Clerk to the Board via email at commentletters@waterboards.ca.gov. If the file is greater than 15 megabytes in total size, then the comment letter may be submitted by fax at (916) 341-5620. Please indicate the subject line: **“Comment Letter – Aquatic Weed Control Permit.”**

Couriers delivering hard copies of comment letters must check in with lobby security personnel, who can contact Jeanine Townsend at (916) 341-5600.

PROCEDURAL MATTERS

Participants are encouraged to submit written comments prior to the meeting, in accordance with the deadline specified above. At the meeting, participants will be given an opportunity to summarize and supplement their written materials with oral presentations. To ensure a productive and efficient meeting in which all participants have an opportunity to participate, oral presentations may be time-limited.

For other presentation recommendations, go to: http://www.waterboards.ca.gov/board_info/meetings/board_presentations.shtml at the State Water Board's Web site. Questions concerning the meeting may also be directed to Ms. Jenny Chen at (916) 341-5570.

PARKING AND ACCESSIBILITY

For directions to the Joe Serna, Jr. (Cal/EPA) Building and public parking information, please refer to the map on the State Water Board Web site: <http://www.calepa.ca.gov/EPAbldg/location.htm>.

The Cal/EPA Building is accessible to persons with disabilities. Individuals requiring special accommodations are requested to call (916) 341-5880 at least five working days prior to the meeting. TDD users may contact the California Relay Service at (800) 735-2929 or voice line at (800) 735-2922. An audio broadcast of the meeting will be available via the internet and can be accessed at: <http://www.calepa.ca.gov/broadcast/>.

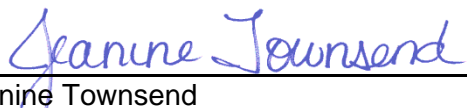
All visitors to the Cal/EPA Building are required to sign in and obtain a badge at the Visitor Services Center located just inside the main entrance (10th Street entrance). Valid picture identification may be required. Please allow up to 15 minutes for receiving security clearance.

ADDITIONAL INFORMATION

Please direct questions about this notice to Ms. Jenny Chen at (916) 341-5570 (hjchen@waterboards.ca.gov).

December 6, 2012

Date



Jeanine Townsend
Clerk to the Board