



**Linda S. Adams**  
Acting Secretary for  
Environmental Protection

# State Water Resources Control Board

## Division of Administrative Services

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**Edmund G. Brown Jr.**  
Governor

## NOTICE OF PUBLIC WORKSHOP

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### The State Water Resources Control Board will hold a Workshop to Consider Comments Regarding Proposed Changes to the NPDES Fee Structure

The **Public Workshop** will be held on  
**Wednesday, July 6, 2011**  
at **9:00 a.m.**

in the  
Coastal Hearing Room  
Joe Serna, Jr. – Cal/EPA Headquarters Building  
1001 "I" Street, Second Floor  
Sacramento, CA 95814

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**NOTICE IS HEREBY GIVEN THAT** the State Water Resources Control Board (State Water Board) will hold a workshop on Wednesday, July 6, 2011, to receive oral comments on proposed changes to the NPDES fee structure.

A quorum of State Water Board members may be present, but no action will be taken at the workshop.

#### DOCUMENT AVAILABILITY

The staff report will be available on the State Water Board's website by June 16, 2011, at: <http://www.waterboards.ca.gov/resources/fees/>. These documents can also be received via mail by contacting David Ceccarelli at (916) 341-5999 or [dececcarelli@waterboards.ca.gov](mailto:dececcarelli@waterboards.ca.gov).

#### SUBMISSION OF COMMENT LETTERS

Comment letters **must be received by 12:00 noon on June 29, 2011**. State Water Board staff will not accept additional comment letters after this deadline unless the State Water Board determines otherwise. Please send comment letters to Jeanine Townsend, Clerk to the Board, by email: [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov) (15 megabytes, or less, in size); by fax: (916) 341-5620; or by mail, addressed to:

Jeanine Townsend  
Clerk to the Board  
State Water Resources Control Board  
1001 "I" Street, 24<sup>th</sup> Floor  
Sacramento, CA 95814

*California Environmental Protection Agency*

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Please indicate in the subject line: **“Comment Letter – 07/06/11 Board Workshop: NPDES Fee Structure”**

**INFORMATION REGARDING WORKSHOP**

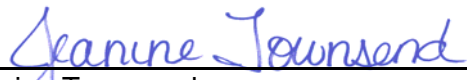
Questions concerning this notice may be directed to David Ceccarelli, Fee Branch Manager, at (916) 341-5999 or [dceccarelli@waterboards.ca.gov](mailto:dceccarelli@waterboards.ca.gov).

**PARKING AND ACCESSIBILITY AND SECURITY**

A map to the Joe Serna Jr. – Cal/EPA Headquarters Building and parking information are located at <http://www.calepa.ca.gov/EPAbldg/location.htm>. A parking garage is located across from the Joe Serna Jr. – Cal/EPA Headquarters Building and a limited amount of metered parking spaces are also available in the vicinity of the building. The Joe Serna Jr. – Cal/EPA Headquarters Building is accessible to people with disabilities. Individuals who require special accommodations are requested to contact Tanya Cole, Office of Employee Assistance, at (916) 341-5880.

Due to enhanced security precautions at the Joe Serna Jr. – Cal/EPA Headquarters Building, all visitors are required to register with security staff prior to attending any meeting. To sign in and receive a visitor’s badge, visitors must go to the Visitor and Environmental Services Center located just inside and the left of the building’s public entrance. Visitors may be asked to show valid picture identification. Valid identification can take the form of a current diver’s license, military identification card, or state and federal identification cards. Depending on the size and number of meetings scheduled on any given day, the security check-in could take up to fifteen minutes. Please allow adequate time to sign in before being directed to the workshop.

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June 10, 2011  
Date

  
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Jeanine Townsend  
Clerk to the Board