



**Blankinship & Associates, Inc.**  
Applied Agricultural & Environmental  
Scientists & Engineers

PSi  
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2940 Spafford St., Suite 110  
Davis, CA 95616  
Tel. (530) 757-0941  
Fax (530) 757-0940  
www.envtox.com

## LETTER OF TRANSMITTAL

**To:** Phil Isorena  
State Water Regional Control Board  
1001 I Street  
Sacramento, CA 95814

**Date:** July 30, 2004

**From:**  Mike Blankinship  Joshua Owens  
 Sara Castellanos  \_\_\_\_\_

**cc:** \_\_\_\_\_

**Project:** Maine Prairie Water District

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