AGENDA ITEM NO. Only__ SUBJECT: 303(d) List Report

SUPPORT ____________ OPPOSE ____________ Information

YOUR NAME: Bruce Gwynne

TITLE: Environmental Scientist

EMAIL: bgwynne@waterboards.ca.gov

WHOM DO YOU REPRESENT?: NO Regional Water Quality Control Bd.

ADDRESS: 5550 Skylane Blvd., Suite A Santa Rosa, CA 95403

REMIX: Available for clarification of North Coast Issues

Regions Addressed: Region 1

PowerPoint? Yes / No

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AGENDA ITEM NO. _______ SUBJECT: ____________________________

SUPPORT _______ OPPOSE _______

YOUR NAME: CRAIG JOHNS TITLE: ____________________________

EMAIL: cjohns@calrestats.com

WHOM DO YOU REPRESENT? City of Santa Rosa

ADDRESS: 980 9th Street Suite 2200 Sodo 95814

REMARKS: ______________________________________________________

Regions Addressed: N.Cost __________ PowerPoint? Yes/No

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AGENDA ITEM NO. _____ SUBJECT: § 303(a) delisting — Laguna de Santa Rosa

SUPPORT _____ OPPOSE X

YOUR NAME: DAN SCHURMAN TITLE: EXECUTIVE DIRECTOR LAGUNA FOUNDATION

EMAIL: dan@lagunafoundation.org

WHOM DO YOU REPRESENT? LAGUNA DE SANTA ROSA FOUNDATION

ADDRESS: 50 OLD COURTHOUSE SQUARE SUITE 609 SANTA ROSA CA 95404

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AGENDA ITEM NO. _______ SUBJECT: 2006 303 (d) List

SUPPORT _________ OPPOSE _________

YOUR NAME: Noreen Evans TITLE: Assemblymember
EMAIL: Assemblymember.Evans@assembly.ca.gov

WHOM DO YOU REPRESENT? 7th District, Dem., Napa-Solano-Sonoma Counties

ADDRESS: State Capitol, P.O. Box 942849, Sac, CA 94249-0007

REMARKS:

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Regins Addressed: Klamath Sediment PowerPoint?

North Coast, Reg. 1

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Time Limitations May Be Imposed By the Chair

SPEAKER CARD
(Please print)

DATE: __________

AGENDA ITEM NO. ______ SUBJECT: ____________________________

SUPPORT X _______ OPPOSE ________

YOUR NAME: Denver Nelson TITLE: MD

EMAIL: dennel @ cox.net

WHOM DO YOU REPRESENT? self

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 5240 Blackberry, Eureka, CA 95503

REMARKS: ________________________________

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AGENDA ITEM NO. SUPPORT OPPOSE
SUBJECT: 

YOUR NAME: Brenda Adelman TITLE: Chair of Board
EMAIL: vrwpc@earthlink.net
WHOM DO YOU REPRESENT? Russian River Watershed Protection (Please identify, such as: self, name of firm, public agency, environmental agency)
ADDRESS: PO Box 504 Guerneville CA 95446
COMMITTEE
REMARKS: Oppose Laguna de listing for phos. & nit. Regions Addressed: Laguna de Santa Rosa

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Time Limitations May Be Imposed By the Chair

SPEAKER CARD
(Please print)

DATE: 12/6

AGENDA ITEM NO. SUBJECT: ____________________________

SUPPORT ___________ OPPOSE ___________

YOUR NAME: Mike Sandler TITLE: Program Coordinator

EMAIL: Mike.e.ccwi.org

WHOM DO YOU REPRESENT? Community Clean Water Institute

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 6741 Sebastopol Ave. Suite 140 Sebastopol, CA 95472

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Regions Addressed: Region I

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Time Limitations May Be Imposed By the Chair

SPEAKER CARD  DATE: 12/6/05
(Please print)

AGENDA ITEM NO. SUBJECT: Laguna de Santa Rosa

SUPPORT  OPPOSE Proposed Delisting Pet V3

YOUR NAME: Alia Levine  TITLE: Director

EMAIL: 

WHOM DO YOU REPRESENT?  COAST ACTION GROUP
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: Box 215 Point Arena, CA 95468

REMARKS: 

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(Please print)

AGENDA ITEM NO. __________ SUBJECT: Delisting

SUPPORT __________ OPPOSE __________

YOUR NAME: Bob Rawson
TITLE: President

EMAIL: iwse@sonic.net

WHOM DO YOU REPRESENT? International Wastewater Solutions Corp
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: P.O. Box 157, Sebastopol CA 95473

REMARKS: See Attachment D of Nancy Kay Web Paper

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AGENDA ITEM NO. SUBJECT: 303 (a) listing workshop

SUPPORT X  OPPPOSE X

YOUR NAME: Peter Ribas
TITLE: Resource Manager

EMAIL: pribas@campbellgroup.com

WHOM DO YOU REPRESENT? Campbell Timberland Management
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: P.O. Box 1228 Fort Bragg, CA 95437

REMARKS: Inappropriate use of Sullivan (2000) temperature thresholds

Regions Addressed: North Coast

PowerPoint? Yes / No

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AGENDA ITEM NO. _______ SUBJECT: 303(d) list update

SUPPORT _______ OPPOSE _______

YOUR NAME: Cynthia Elkins TITLE: 

EMAIL: CElkins@biologicaldiversity.org

WHOM DO YOU REPRESENT? Center for Biological Diversity

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 

REMARKS: Region 1 & Central Valley

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Regions Addressed: 

PowerPoint? Yes (No)
Agenda Item No. 303 & list

Support

Your Name: Peter Kozezka
Title: Env. Scientist

US EPA
USEPA RT 75 Hawthorne Dr. WTR-2 SF CA 94105

Remarks:

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(Please print)

DATE: 12/16/10

AGENDA ITEM NO. __________ SUBJECT: 303d Listing

SUPPORT __________ OPPOSE __________

YOUR NAME: Jim Curland TITLE: Marine Program Assoc

EMAIL: jcurland@defenders.org

WHOM DO YOU REPRESENT? Defenders of Wildlife

ADDRESS: P.O. BOX 959 Moss Landing 95039

REMARKS: 

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DATE: 12/6/05

AGENDA ITEM NO. SUBJECT: ________________________________

SUPPORT _______ OPPOSE ________

YOUR NAME: Sejal Unoksi TITLE: San Francisco Baykeeper

EMAIL: sejal@baykeeper.org

WHOM DO YOU REPRESENT? Baykeeper

ADDRESS: 55 Hawthorne St. Ste 550 SF 94105

REMARKS:

Regions Addressed = 2 PowerPoint? Yes [No]

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(Date: 12/6/05)

AGENDA ITEM NO. 7/01

SUBJECT: TMDLS

SUPPORT ___________ OPPOSE ___________

YOUR NAME: Linda Sheehan

TITLE: Exec. Director

EMAIL: isheehan@coastkeeper.org

WHOM DO YOU REPRESENT? CA Coastkeeper Alliance

ADDRESS: PO Box 8156, Fremont CA 94539

REMARKS: Regions Addressed: all

PowerPoint? Yes / No

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SPEAKER CARD

(Please print)

AGENDA ITEM NO. SUBJECT: List

SUPPORT  OPPOSE

YOUR NAME: Joe Karkoski  TITLE: Sr. Water Resources Control Engi.

EMAIL: jkarkoski@waterboards.ca.gov

WHOM DO YOU REPRESENT? Central Valley RB

ADDRESS:  

REMARKS:

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AGENDA ITEM NO. SUBJECT: 

SUPPORT OPPOSE 

YOUR NAME: Tim O’Laughlin TITLE: Att'y 

EMAIL: 

WHOM DO YOU REPRESENT? SJR Group Authority 

(Please identify, such as: self, name of firm, public agency, environmental agency) 

ADDRESS: 

REMARKS: 

Regions Addressed: CVRWD

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[Signature]

[Date: 12/6/05]
AGENDA ITEM NO. ___________ SUBJECT: ______________________________

SUPPORT ___________ OPPOSE ___________

YOUR NAME: ARTHUR GODWIN TITLE: ______________________________

EMAIL: agodwin@mrgb.org

WHOM DO YOU REPRESENT? Merced Irr. Dist. (Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 700 Loughborough Dr # D, Merced CA 95348

REMARKS: ______________________________________________________

Regions Addressed: Central Valley ___________ PowerPoint? Yes / No

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AGENDA ITEM NO. 303(d) SUBJECT:  

SUPPORT  __________ OPPOSE __________

YOUR NAME: JOHN HERRICK  TITLE: COUNSEL/MANAGER

EMAIL: Jherrick@adk.com

WHOM DO YOU REPRESENT? SOUTH DELTA WATER AGENCY

ADDRESS: 4255 Pacific Ste 2 Stockton 95207

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Regions Addressed:  5
PowerPoint?  Yes  No

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Time Limitations May Be Imposed By the Chair

Paulson & Lieberbach

SPEAKER CARD
(Please print)

Date:  12/6/05

AGENDA ITEM NO.  SUBJECT:  303(d) list

Support

Oppose

Debra Lieberbach

Title: Water Planning Dept. Mgr.

EMAIL:  dclieberbach@tid.org

WHOM DO YOU REPRESENT?  Turlock, CA

Address:  P.O. Box 949, Turlock, CA. 95381

Remarks:

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AGENDA ITEM NO. _______ SUBJECT: 303(d) list (TID)

SUPPORT _______ OPPOSE _______

YOUR NAME: Cindy Paulson TITLE: Senior Vice President

EMAIL: cpaulson@brunicair.com

WHOM DO YOU REPRESENT? TID (Brown and Caldwell)

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 201 North Civic Dr Walnut CA 91786

REMARKS:

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AGENDA ITEM NO. 303(d) SUBJECT: FALL RIVER, SHASTA CO. - REVISE

SUPPORT ___________ OPPOSE ___________

YOUR NAME: Robert Carey TITLE: Wildlife Biologist

EMAIL: bobc@wmbeaty.com

WHOM DO YOU REPRESENT? W.M. BEATY ASSOC. INC.

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: P.O. Box 990898 REDDING, CA 96099-0898

REMARKS: REMOVE SILVICULTURE AS SOURCE OF SEDIMENT

Regions Addressed: Central Valley

PowerPoint? Yes / No

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AGENDA ITEM NO. ___________ SUBJECT: 303 (d) listing

SUPPORT ___________ OPPOSE ___________

YOUR NAME: Lee Mao
TITLE: Regional Water Quality Coordinator

EMAIL: lman@mp.usbr.gov

WHOM DO YOU REPRESENT? U.S. Bureau of Reclamation
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 2800 Cottage Way, Sacramento, CA 95825

REMARKS:

Regions Addressed: Region V

PowerPoint? Yes / No

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AGENDA ITEM NO._________ SUBJECT: MOLS

SUPPORT _______________ OPPOSE _______________

YOUR NAME: Carrie McNeil TITLE: Director, Central Valley Chapter

EMAIL: cmcneil@baykeeper.org

WHOM DO YOU REPRESENT? DeltaKeeper-Baykeeper

ADDRESS: 55 Hawthorne St STE 550 SF CA 94105

REMARKS: ________________________________

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