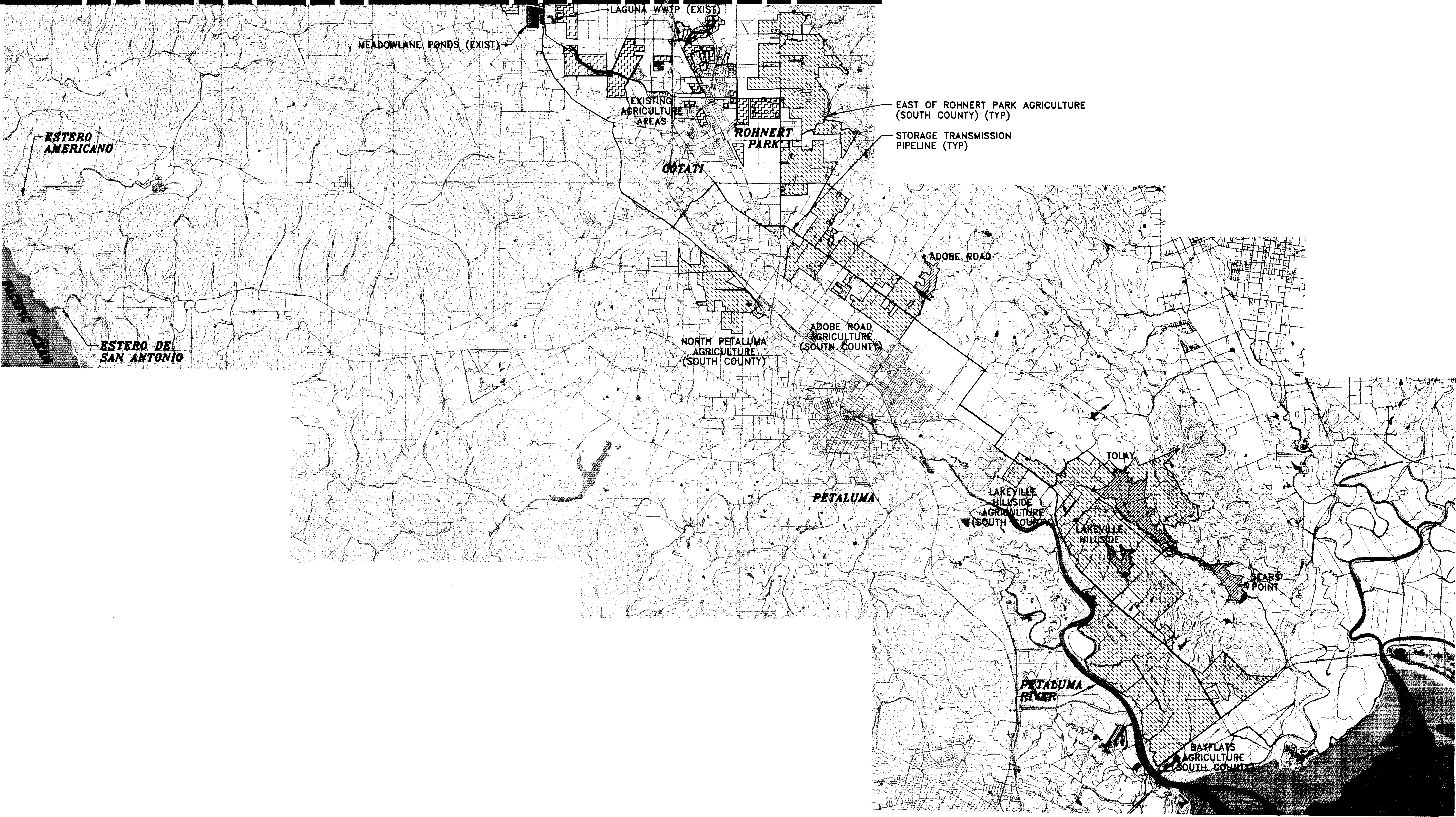


MATCH LINE SEE SHEET OV2-2



PROJECT NO.	723129	DATE	8/95
DESIGNED BY:	J. HAKE		
DRAWN BY:	L. FLUKER		8/95
CHECKED BY:	R. MAURER		8/95
NO.	DATE	REVISIONS	BY

HARLAND BARTHOLOMEW AND ASSOCIATES
PARSONS ENGINEERING SCIENCE



PARSONS

OFFICES IN PRINCIPAL CITIES

SANTA ROSA
SUBREGIONAL LONG-TERM
WASTEWATER PROJECT

PROJECT ALTERNATIVE No.2: SOUTH COUNTY

PROJECT OVERVIEW MAP
SOUTH

SCALE	1" = 6000'
SHEET NO.	OV2-1
SHEET	OF