PLEASE SUBMIT TO THE CLERK TO THE BOARD

Time Limitations May Be Imposed By the Chair

SPEAKER CARD
(Please print)

DATE: 1/5/06

AGENDA ITEM NO. SUPPORT

SUBJECT: Proposed 303D List

OPPOSE

YOUR NAME: Ruth Kolb

TITLE: Biologist III - Storm Water Specialist

EMAIL: rlkolb@sandiego.gov

WHOM DO YOU REPRESENT? City & San Diego

(Please identify, such as self, name of firm, public agency, environmental agency)

ADDRESS: 1970 B Street, MS24A, San Diego 92102

REMARKS:

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AGENDA ITEM NO. SUBJECT: 303d

SUPPORT  OPPOSE  BOTH

YOUR NAME: PETER KOZELKA TITLE:

EMAIL: 

WHOM DO YOU REPRESENT? US EPA Region 9

ADDRESS: 75 Hawthorne St. S.F. CA

REMARKS: 

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(Please print)  
DATE: 

AGENDA ITEM NO. ________ SUBJECT: **REGIONS 7 LISTING**

SUPPORT ____________ OPPOSE ________________

YOUR NAME: **JOSE L. ANGEL** TITLE: **AEO**

EMAIL: jangel@waterboards.ca.gov

WHOM DO YOU REPRESENT? **CRWQCB (R7)**  
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 73-720 Fred Waring Dr #100 Palm Desert

REMARKS: **CONCERNED ABOUT SOME LISTING**

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SPEAKER CARD
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DATE: 1-5-05

AGENDA ITEM NO._________ SUBJECT: 30365 Workshop

SUPPORT_________ OPPOSE_________

YOUR NAME: NADIM ZEYWAR TITLE: ENVIRONMENTAL SCIENTIST

EMAIL: nzeywar@waterboards.ca.gov

WHOM DO YOU REPRESENT? Regen 7

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 73720 Fred Waring Drive #100, Palm Desert 92260

REMARKS: 

Region(s) Addressed: Regen 7

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Note to Chair: I am representing Region 4, but must leave at 1:30 pm. I would appreciate it if I could give my testimony by that time. Thank you.

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SPEAKER CARD
(Please print)

DATE: 1-5-06

AGENDA ITEM NO. _______ SUBJECT: Draft 303rd List

SUPPORT _______ OPPOSE _______

YOUR NAME: Renee DeShazo 
TITLE: Staff Environmental Scientist

EMAIL: rdeShazo@waterboards.ca.gov

WHOM DO YOU REPRESENT? LA Region / RB4

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 320 W. 4th St. Ste. 200 LA, CA 90013

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AGENDA ITEM NO. SUPPORT OPPOSE

YOUR NAME: Marco Gonzalez TITLE:

EMAIL: marco@coastlawgroup.com

WHOM DO YOU REPRESENT? Surfrider Foundation; SD CoastKeeper; Env. Health Coalition; Heal the Ocean

ADDRESS: 169 Seavy #201, Encinitas, CA 92024

REMARKS: Regress Addressed: 3/9

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AGENDA ITEM NO. _______ SUBJECT: 303(d) List

SUPPORT _________ OPPOSE ____________

YOUR NAME: Kirsten James TITLE: Staff Scientist

EMAIL: kJames@healthybay.org

WHOM DO YOU REPRESENT? Heal the Bay

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 3220 Nebraska, Santa Monica, CA

REMARKS: ___________________________________________________________________

Regions Addressed: Region 4

PowerPoint? Yes/No

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AGENDA ITEM NO. ___________ SUBJECT: 303(d) List

SUPPORT ___________ OPPOSE ___________

YOUR NAME: Heather Hoecherl  TITLE: Dir. of Science & Policy

EMAIL: hhoecherl@healththebay.org

WHOM DO YOU REPRESENT? Heal the Bay

ADDRESS: 3220 Nebraska, Santa Monica, CA

REMARKS:

Regions Addressed: Region 4

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Time Limitations May Be Imposed By the Chair

SPEAKER CARD
(Please print)

DATE: 1/5

AGENDA ITEM NO. SUBJECT: ________________________________

SUPPORT ________ OPPOSE _________

YOUR NAME: DAVID BECKMAN TITLE: ________________

EMAIL: DBECKMAN@NRDC.ORG

WHOM DO YOU REPRESENT? NRDC

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 1314 2ND ST, S.M., CA 90407

REMARKS: ________________________________

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SPEAKER CARD
(Please print)

AGENDA ITEM NO. 0

DATE: 1/5/05

SUBJECT: San Timoteo Creek

SUPPORT X

OPPOSE

YOUR NAME: Jeene Anderson

TITLE: Ecologist

EMAIL: landerson@biologicaldiversity.org

WHOM DO YOU REPRESENT? Center for Biological Diversity

ADDRESS: PMB 447, 8033 Sunset Blvd, CA, CA 90046

REMARKS: San Tim needs to be included on the 303(d) list

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Regions Addressed: Santa Ana region
SPEAKER CARD

DATE: 1/5/06

AGENDA ITEM NO. SUBJECT: ____________________________

SUPPORT ____________ OPPOSE ____________

YOUR NAME: DANA PALMER TITLE: STAFF ATTORNEY

EMAIL: dypalmer@sanbaykeeper.org

WHOM DO YOU REPRESENT? SANTA MONICA BAYKEEPER

ADDRESS: P.O. BOX 100760, MARINA DEL REY, CA 90295

REMARKS: ____________________________

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AGENDA ITEM NO. SUPPORT OPPOSE
SUBJECT: 

YOUR NAME: Richard Watson TITLE: Consultant
EMAIL: rwasten@cwpplanning.com
WHOM DO YOU REPRESENT? Coalition for Practical Regulation
(Please identify, such as: self, name of firm, public agency, environmental agency)
ADDRESS: 2175 Cherry Ave, San Jose, CA 90806

REMARKS:

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SPEAKER CARD
(Date: 1/5/06)

AGENDA ITEM NO. SUBJECT: 

SUPPORT ________ OPPOSE ________

YOUR NAME: Rick Alexander TITLE: Director of Environmental Programs

EMAIL: ralexander@sweetwater.org

WHOM DO YOU REPRESENT? Sweetwater Authority

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 160 Lomaviren Ave

REMARKS: Sanoma Valley, CA 91977

Regional Addressed: 9

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SPEAKER CARD

(Please print)

DATE: 5 Jan 26

AGENDA ITEM NO. _______ SUBJECT: 3rd (d) list

SUPPORT _______ OPPOSE _______

YOUR NAME: Jeff Pasek TITLE: Watershed Mgr.

EMAIL: j.pasek@sandiego.gov

WHOM DO YOU REPRESENT? San Diego Water Dept. (City of San Diego)

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 5534 Kiowa Drive La Mesa CA 91942

REMARKS: ____________________________________________

Addressed: San Diego (9)

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AGENDA ITEM NO. 303 (1) 4/17

SUPPORT _______ OPPOSE _______

YOUR NAME: KEN FARRIS TITLE: CITY MANAGER

EMAIL: KFARFIS@C1.SIGMAE-HILL.CA.US

WHOM DO YOU REPRESENT? CITY OF SIGNAL HILL

ADDRESS: 2175 CHERRY AVENUE, S/N 90755

REMARKS: _____________________________

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SPEAKER CARD

(Please print)

DATE: 1/5/6

AGENDA ITEM NO. SUBJECT: 303(c)(1) but

SUPPORT ___________ OPPOSE ___________ MODIFY ___________

YOUR NAME: Dr. Gerry Greene TITLE: Senior Civil Engineer

EMAIL: ggreene@downeyca.org

WHOM DO YOU REPRESENT? City of Downey

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: ____________________________________________

REMARKS: ____________________________________________

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AGENDA ITEM NO. ________ SUBJECT: ________________________________

SPEAKER CARD
(Please print)

DATE: 1/5/06

YOUR NAME: Rodney Andersen

TITLE: Principal Civil Engineer

EMAIL: ________________________________

WHOM DO YOU REPRESENT? City of Burbank Public Works

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: ________________________________

REMARKS: ________________________________

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AGENDA ITEM NO. ______ SUBJECT: ____________________________

SUPPORT ________ OPPOSE ________

YOUR NAME: Jim Marchese
TITLE: ______________

EMAIL: jmarchos@san.city.org

WHOM DO YOU REPRESENT? City of Los Angeles Department of Public Works
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 12000 Vista Del Mar, Playa Del Ray, CA

REMARKS: _______________________

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AGENDA ITEM NO. _______ SUBJECT: ____________________________

SUPPORT _______ OPPOSE _______

YOUR NAME: Heather Lamberson TITLE: __________________________

EMAIL: ____________________________

WHOM DO YOU REPRESENT? LOS ANGELES COUNTY SANITATION DISTRICTS
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: ______________________________________________________

REMARKS: (REGULATED AGENCY) ___________________________________

Regions Addressed: __________________________ Powerpoint? Yes/No

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DATE: 1/5/06

AGENDA ITEM NO. __________ SUBJET: __________________________

SUPPORT ___________ OPPOSE ___________

YOUR NAME: Larry McKenney

TITLE:

EMAIL: larry.mckenney@ocwd.com

WHOM DO YOU REPRESENT? County of Orange

(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: __________________________

REMARKS: __________________________

Regions Addressed: 8 & 9

PowerPoint? Yes / No

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DATE: 1/5/2006

AGENDA ITEM NO. SUBJECT: Big Bear Lake PCB listing

SUPPORT

OPPOSE X

YOUR NAME: Tim Moore TITLE: Trade Coordinator

EMAIL: Tim Moore @ risk-sciences.com

WHOM DO YOU REPRESENT? Big Bear Lake MUD

ADDRESS: 147 E Pine St PO Box 2863 Big Bear Lake, CA 92315

REMARKS: 

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AGENDA ITEM NO. ___________ SUBJECT: _________________________________

SUPPORT ___________ OPPOSE ___________

YOUR NAME: Andy Henderson TITLE: Vice President of Counsel

EMAIL: ahenderson@biasc.org

WHOM DO YOU REPRESENT? Building Industry Assoc of So. Cal.

ADDRESS: 

REMARKS: ____________________________________________________________

Regions Addressed: ___________________________ PowerPoint? Yes/No

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(Please print)

DATE: 1/5/06

AGENDA ITEM NO. SUBJECT: 303(d)

SUPPORT ________ OPPOSE ________

YOUR NAME: CLAYTON MILLER  TITLE: INDUSTRY COALITION ON WATER QUALITY

EMAIL: clayton@lewisandcompany.net

WHOM DO YOU REPRESENT? CONSTRUCTION INDUSTRY COALITION ON WATER QUALITY
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 2149 E. GARVEY AVE. N., SUITE A-11 WEST COVINA 91791

REMARKS: Regions Addressed: Los Angeles 4

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AGENDA ITEM NO. ________ SUBJECT: ________________________________

SUPPORT ________ OPPOSE X

YOUR NAME: SUSAN PAULSEN / MATT CARPENTER

EMAIL: ________________________________

WHOM DO YOU REPRESENT? NEWHALL LAND AND FARMING CO.
(Please identify, such as: self, name of firm, public agency, environmental agency)

ADDRESS: 23823 VALENCIA BLVD, VALENCIA CA

REMARKS: SANTA CLARA LISTINGS

Regions Addressed: 4

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