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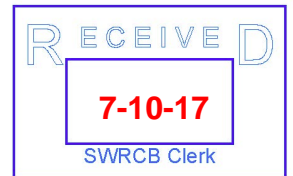
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July 10, 2017

Comment #30



Via E-Mail commentletters@waterboards.ca.gov

Jeanine Townsend, Clerk to the Board
State Water Resources Control Board
1001 I Street, 24th Floor
Sacramento, CA 95814

Re: Comment Letter - 303(d) List of Water Bodies in the Los Angeles/Ventura Region

Dear Ms. Townsend:

The undersigned represents The Wood-Claeysens Foundation, the owner of the Taylor Ranch on the westerly side of the Ventura River near the City of Ventura, Ventura County, California. This correspondence is to provide comments on the proposed revisions to the Clean Water Act Section 303(d) list of impaired water bodies in the Los Angeles Region (hereinafter referred to as 303(d) list), which was sent out for public review on June 9, 2017.

The Wood-Claeysens Foundation and the undersigned have reviewed the proposed revisions to the Clean Water Act Section 303(d) list sent out for public review on June 9, 2017, and the Comment Letter filed by the Farm Bureau of Ventura County dated July 6, 2017. **As The Wood-Claeysens Foundation and its farming tenants work closely with the Farm Bureau in its capacity as the manager of the Ventura County Agricultural Irrigated Lands Group to comply with the conditional waiver (Order R4-2016-0143), we submit this correspondence in support of the Farm Bureau Comment Letter and, in particular, with respect to the comments made regarding the Ventura River and Ventura River Watershed. Consistent therewith, The Wood-Claeysens Foundation requests the removal of the temperature listing for Ventura River Reach 1 and 2 as well as Ventura River Reach 4. In addition, The Wood-Claeysens Foundation requests either remove the listing for Ventura River Reach 3 for toxicity based on exceedances from outdated data or categorize the listing as 4b.**

30.01

30.02

My client and I appreciate the opportunity to comment on the 303(d) list and, in particular, support the analysis provided by the Farm Bureau of Ventura County.

Jeanine Townsend, Clerk to the Board
State Water Resources Control Board
July 10, 2017
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If you have any questions regarding these matters, please do not hesitate to contact me at the address and telephone number listed above.

Very truly yours,


JOSEPH C. CHRISMAN

JCC/js

cc: The Wood-Claeyssens Foundation,
Attn: Noelle C. Burkey (via e-mail)
Los Angeles Regional Water Quality Control Board,
Attn: Jun Zhu (via e-mail: Jun.Zhu@waterboards.ca.gov)