





State Water Resources Control Board

NOTICE OF OPPORTUNITY FOR PUBLIC COMMENT

PROPOSED UNDERGROUND STORAGE TANK CASE CLOSURE
PURSUANT TO HEALTH AND SAFETY CODE SECTION 25296.10 AND
THE STATE WATER RESOURCES CONTROL BOARD
LOW-THREAT UNDERGROUND STORAGE TANK CASE CLOSURE POLICY
EXXONMOBIL ENVIRONMENTAL SERVICES COMPANY (RESPONSIBLE PARTY)
EXXON MOBIL #18-D6Q
9700 CENTRAL AVENUE, MONTCLAIR, SAN BERNARDINO COUNTY

NOTICE IS HEREBY GIVEN THAT the State Water Resources Control Board (State Water Board) will accept comments on the proposed underground storage tank (UST) case closure for Santa Anta Regional Water Quality Control Board, Case Number T0607115668.

Upon review of the case, the State Water Board may close or require the closure of any UST case if it is determined that corrective action has been completed in accordance with Health and Safety Code section 25296.10. Pursuant to State Water Board Resolution No. 2012-0061, the Executive Director or Chief Deputy Director of the State Water Board may close or require closure of cases that meet the criteria specified in the State Water Board's Low-Threat Underground Storage Tank Case Closure Policy (Policy) adopted by State Water Board Resolution No. 2012-0016.

State Water Board UST Cleanup staff has completed a review of the case identified above, determined that the case meets the general and media-specific criteria of the Policy, and will be making a recommendation to the Chief Deputy Director for UST case closure. The recommendation is based upon the facts and circumstances of this particular UST case. The UST case record that is the basis for determining compliance with the Policy is available on the State Water Board's GeoTracker database.

URL: http://geotracker.waterboards.ca.gov/profile report.asp?global id= T0607115668

A copy of this notice has been provided to the responsible party, owner/operator, environmental consultant on record, the applicable Regional Water Quality Control Board and local agency that has been overseeing corrective action, agencies with authority to issue building permits, owners and occupants of the impacted property, owners and occupants of all parcels adjacent to impacted properties, the water replenishment district, the local water purveyor, the municipal water district, county water district, and special act district with groundwater management authority.



DOCUMENT AVAILABILITY

A Case Closure Summary has been prepared that contains information about the UST case that forms the basis for the UST Cleanup Unit staff's recommendation to the Chief Deputy Director for UST case closure. A draft order has been prepared that describes the proposed requirements for case closure. Both documents are available to view or download on the State Water Board's website at:

http://www.waterboards.ca.gov/water issues/programs/ustcf/prop closure cases.shtml.

Paper copies of the Case Closure Summary and the draft order are available upon request by writing to George Lockwood, Division of Water Quality, State Water Resources Control Board, P.O. Box 2231, Sacramento, CA 95812; by calling George Lockwood at (916) 341-5752; or by email at: George.Lockwood@waterboards.ca.gov.

SUBMISSION OF WRITTEN COMMENTS

Interested persons are encouraged to submit their comments, evidence, and other material electronically. Written comment letters can be submitted by e-mail to: USTClosuresComments@waterboards.ca.gov (if less than 10 megabytes in total size) or by fax at (916) 341-5808 with the subject "Comment Letter – Exxon Mobil #18-D6Q, Proposed UST Case Closure." Written comments may also be mailed to:

Erling Rockwell
State Water Resources Control Board
P.O. Box 2231, Sacramento, CA 95812
or hand-delivered to the following address:
State Water Resources Control Board
1001 I Street, 15th Floor, Sacramento, CA 95814

In order to be fully considered, written comments must be received by: 12:00 noon on Friday, May 12, 2017.

Please direct questions about this notice to George Lockwood, UST Cleanup Unit II, at (916) 341-5752 (George.Lockwood@waterboards.ca.gov) or Steven Westhoff, Attorney at (916) 327-7295 (Steven.Westhoff@waterboards.ca.gov).

| 3/6/2017 | |
|----------|--------------------|
| Date | |
| | 1000 00000000 0000 |