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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Contact Information | | | | | | | | | | | | | | | | | | | |
| **First Name:** | | | First Name | | | | | | **Last Name:** | | | Last Name | | | | | | | |
| **Organization:** | | | Organization name | | | | | | | | | | | | | | | | |
| **Mailing**  **Address:** | | | Street Address | | | | | | | | | | | | | | | | |
|  | | | City, State, ZIP Code | | | | | | | | | | | | | | | | |
| **Email:** | | | example@example.com | | | | | | | | | | | **Preferred Contact Method:** | | | | | |
| **Phone:** | | | (000) 000-0000 | | | | | | | | | | | *Email* | | | *Phone* | | |
|  | | | | | | | | | | | | | | | | | | | |
| Submittal Information | | | | | | | | | | | | | | | | | | | |
| **Submittal Date:** | | | | | | 1/1/2001 | | | | | | | | | | | | | |
| **Region data intended for:**  (Check all that apply.) | | | | | | *(1) North Coast* | | | | | *(2) San Francisco* | | | | | *(3) Central Coast* | | | |
|  | | | | | | *(4) Los Angeles* | | | | | *(5) Central Valley* | | | | | *(6) Lahontan* | | | |
|  | | | | | | *(7) Colorado River* | | | | | *(8) Santa Ana* | | | | | *(9) San Diego* | | | |
| **GIS map layers included:** | | | | | | Yes | | | | | | | | | | | | | |
| **Pollutant Categories:**  (Check all that apply.) | | | | | | *Conventional* | | | | *Other Organics* | | | | | *Toxicity* | | | | |
|  | | | | | | *Metals/Metalloids* | | | | *Pathogens/Bacteria* | | | | | *Trash* | | | | |
|  | | | | | | *Nuisance* | | | | *Pesticides* | | | | | *Other* | | | | |
|  | | | | | | *Nutrients* | | | | *Salinity* | | | | | *Other Non-Pollutant (i.e. pollution)* | | | | |
|  | | | | | | *Other Inorganics* | | | | *Sediment* | | | | |  | | | | |
| **Time Period Data Collected:** | | | | | | 1/1/2001 – 1/1/2001 | | | | | | | | | | | | | |
| **Summary of Data:** | | | | | | | | | | | | | | | | | | | |
| Explanation of data included in submission or instructions on using data. | | | | | | | | | | | | | | | | | | | |
| **Submittal format:** | | | | *Electronic* | | | *Hard Copy/Paper* | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| Internal Use Only (by Water Boards) | | | | | | | | | | | | | | | | | | | |
| **Reviewer:** | First Last | | | | | | | | | | | | **Date Reviewed:** | | | | | 1/1/2001 | |
| **Status:** | Returned | | | | Flagged | | | Forwarded | | | | | | | | | | | |
| **Comments:** | Enter status comment here. | | | | | | | | | | | | | | | | | | |
| **Reviewer:** | First Last | | | | | | | | | | | | **Date Reviewed:** | | | | | 1/1/2001 | |
| **Status:** | Returned | | | | Flagged | | | Forwarded | | | | | | | | | | | |
| **Comments:** | Enter status comment here. | | | | | | | | | | | | | | | | | | |
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| **Control #:** | | Enter number | | | | | | | | | | | | **Date Received:** | | | | | 1/1/2001 |
| **Reference #:** | | ref#### (use semicolons to separate additional reference numbers) | | | | | | | | | | | | **QC Complete:** | | | | | Yes |