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| --- |
| Contact Information |
| **First Name:** | First Name | **Last Name:** |  Last Name |
| **Organization:** | Organization name |
| **Mailing****Address:** | Street Address |
|  | City, State, ZIP Code |
| **Email:** | example@example.com | **Preferred Contact Method:** |
| **Phone:** | (000) 000-0000 | [ ]  *Email* | [ ]  *Phone* |
|  |
| Submittal Information |
| **Submittal Date:** | 1/1/2001 |
| **Region data intended for:**(Check all that apply.) | *[ ]  (1) North Coast* | *[ ]  (2) San Francisco* | *[ ]  (3) Central Coast* |
|  | *[ ]  (4) Los Angeles* | *[ ]  (5) Central Valley* | *[ ]  (6) Lahontan* |
|  | *[ ]  (7) Colorado River* | *[ ]  (8) Santa Ana* | *[ ]  (9) San Diego* |
| **GIS map layers included:** | [ ]  Yes |
| **Pollutant Categories:**(Check all that apply.) | [ ]  *Conventional* | *[ ]  Other Organics* | *[ ]  Toxicity* |
|  | [ ]  *Metals/Metalloids* | *[ ]  Pathogens/Bacteria* | *[ ]  Trash* |
|  | [ ]  *Nuisance* | *[ ]  Pesticides* | [ ]  *Other* |
|  | [ ]  *Nutrients* | *[ ]  Salinity* | [ ]  *Other Non-Pollutant (i.e. pollution)* |
|  | *[ ]  Other Inorganics* | *[ ]  Sediment* |  |
| **Time Period Data Collected:** | 1/1/2001 – 1/1/2001 |
| **Summary of Data:** |
| Explanation of data included in submission or instructions on using data. |
| **Submittal format:** | [ ]  *Electronic* | [ ]  *Hard Copy/Paper* |
|  |
| Internal Use Only (by Water Boards) |
| **Reviewer:**  | First Last | **Date Reviewed:**  | 1/1/2001 |
| **Status:** | [ ]  Returned | [ ]  Flagged | [ ]  Forwarded |
| **Comments:** | Enter status comment here. |
| **Reviewer:**  | First Last | **Date Reviewed:**  | 1/1/2001 |
| **Status:** | [ ]  Returned  | [ ]  Flagged | **[ ]** Forwarded |
| **Comments:** | Enter status comment here. |
|  |
| **Control #:** | Enter number | **Date Received:** | 1/1/2001 |
| **Reference #:** | ref#### (use semicolons to separate additional reference numbers) | **QC Complete:** | **[ ]**  Yes |