

TYPE OR PRINT
IN BLACK INK
(For instructions, see
booklet: "How to File an
Application to Appropriate
Water in California")



California Environmental Protection Agency

State Water Resources Control Board
Division of Water Rights
P.O. Box 2000, Sacramento, CA 95812-2000
Tel: (916) 341-5300 Fax: (916) 341-5400
www.waterrights.ca.gov

APPLICATION NO. T031619
(leave blank)

TEMPORARY

APPLICATION TO APPROPRIATE WATER

SECTION A: NOTICE INFORMATION

1. APPLICANT/AGENT

	APPLICANT	ASSIGNED AGENT (if any)
Name	CA Dept. of Transportation John Bulinski 10035892	CA Dept. of Transportation David Melendrez 10035893
Mailing Address	1656 Union St.	1656 Union St.
City, State & Zip	Eureka CA 95501	Eureka CA 95501
Telephone	707-441-5729	707-445-5201
Fax	707-441-5733	707-441-4677
E-mail	john_bulinski@dot.ca.gov	david_malendrez@dot.ca.gov

2. OWNERSHIP INFORMATION (Please check type of ownership.)

- Sole Owner Limited Liability Company (LLC) General Partnership*
 Limited Partnership* Business Trust Husband/Wife Co-Ownership
 Corporation Joint Venture Other _____

*Please provide a copy of your partnership agreement.

3. PROJECT DESCRIPTION (Provide a detailed description of your project, including, but not limited to, type of construction activity, area to be graded or excavated, and how the water will be used.)

Project proposes to construct two bridges and a through cut to realign highway 101 around active slide area at Confusion Hill (PM 98.9/R100.8). Possible concrete batch plant. Water will be used for concrete production, concrete curing, and dust control. Water will be drafted from SFER by water truck following guidelines from NOAA Fisheries.

For continuation, see Attachment No. _____

4. PURPOSE OF USE, DIVERSION/STORAGE AMOUNT AND SEASON

a. PURPOSE OF USE (irrigation, domestic, etc.)	DIRECT DIVERSION				STORAGE		
	AMOUNT		SEASON OF DIVERSION		AMOUNT	SEASON OF COLLECTION	
	Rate (cfs or gpd)*	Acre-feet per year	Beginning date (month & day)	Ending date (month & day)	Acre-feet per year	Beginning date (month & day)	Ending date (month & day)
<u>Highway Construction</u>	<u>14,000</u>	<u>7.73</u>	<u>6/6/06</u>	<u>12/6/06</u>	—	—	—
<u>Industrial</u>							

*John
6-20-06*

See Attachment No. _____ * If rate is less than 0.025 cubic feet per second (cfs), use gallons per day (gpd).

b. Total combined amount taken by direct diversion and storage during any one year will be 7.73 acre-feet.

c. Reservoir storage is: onstream offstream underground (If underground storage, attach Form APP-UGSTOR.)

d. County in which diversion is located: Mendocino County in which water will be used: Mendocino

e. Assessor's Parcel Number(s): AP 53-250-09, 08, 07, 10 AP 53-270-05, 06, 10, 08, 11 AP 53-240-13

5. SOURCES AND POINTS OF DIVERSION/REDIVERSION

a. Sources and Points of Diversion (POD)/Points of Rediversion (PORD):

POD / PORD # 1: South Fork of Eel River tributary to Eel River
 thence Pacific Ocean

POD / PORD # 2: SFER tributary to Eel River
 thence Pacific Ocean

POD / PORD # _____: _____ tributary to _____
 thence _____

POD / PORD # _____: _____ tributary to _____
 thence _____

See Attachment No. _____

*5/24/06
\$ 1,000.00
850.00
OC*