Application to Appropriate Water

Aliso Water District

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Application to Appropriate Water
California Environmental Protection Agency
State Water Resources Control Board
Division of Water Rights
P.O. Box 2000, Sacramento, CA 95812-2000
Tel: (916) 341-5300  Fax: (916) 341-5400
www.waterboards.ca.gov/waterrights

APPLICATION TO APPROPRIATE WATER

1. APPLICANT/AGENT

<table>
<thead>
<tr>
<th>APPLICANT</th>
<th>ASSIGNED AGENT (If any)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name</td>
<td>Joe Hopkins</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>Provost &amp; Pritchard Consulting Group</td>
</tr>
<tr>
<td>13991 Avenue 7</td>
<td>2505 Alluvial Avenue</td>
</tr>
<tr>
<td>City, State &amp; Zip</td>
<td>Clovis, CA 93611</td>
</tr>
<tr>
<td>Telephone</td>
<td>559-779-2616</td>
</tr>
<tr>
<td>Fax</td>
<td>559-326-1100</td>
</tr>
<tr>
<td>E-mail</td>
<td><a href="mailto:roy@oneillag.com">roy@oneillag.com</a></td>
</tr>
<tr>
<td></td>
<td><a href="mailto:Jhopkins@ppeng.com">Jhopkins@ppeng.com</a></td>
</tr>
</tbody>
</table>

2. OWNERSHIP INFORMATION (Please check type of ownership.)

☐ Sole Owner
☐ Limited Liability Company (LLC)
☐ General Partnership
☐ Limited Partnership
☐ Business Trust
☐ Husband/Wife Co-Ownership
☐ Corporation
☐ Joint Venture
☐ Other Special District

*Please identify the names, addresses and phone numbers of all partners.

3. PROJECT DESCRIPTION (Provide a detailed description of your project, including, but not limited to, type of construction activity, area to be graded or excavated, and how the water will be used.) Add additional pages if needed and check box below and label as an attachment.

During years of above average precipitation, non-contracted water sourced from high flow events is released into the San Joaquin River (SJR). When the lower reaches of the SJR are at capacity, water is then diverted from those lower reaches into the Chowchilla Bypass (CBP), located in the unincorporated southwest portion of Madera County, via the bifurcation structure operated by the Lower San Joaquin Levee Control District. The CBP flows north for approximately 14.6 miles before joining the Eastside Bypass. The applicant proposes a temporary permit to capture surface water during high flow events from the CBP for the benefit of the Aliso Water District for groundwater recharge and flood relief. Unappropriated high flow waters will be diverted from the CBP via multiple existing culverts and non-permanent pump stations. Water will be delivered from the CBP to recharge ponding areas and on farm recharge areas within the District. The landowners will manage the water that ponds and infiltrates on their property and will install portable pumps for the distribution of water to percolate in bermed ponding areas. Flooding during wet years occurs along the Chowchilla and Eastside Bypasses to the north of the project area. The proposed diversion will relieve pressure on the Chowchilla and Eastside flood control facilities, reducing the risk of flooding in Madera, Fresno and Merced Counties.

☐ For continuation, see Attachment No. _____

Original Appl. Received 8/16/2008
Check #1182 $ 100
Check #1183 $ 850
TFW
4. PURPOSE OF USE, DIVERSION/STORAGE AMOUNT AND SEASON

<table>
<thead>
<tr>
<th>PURPOSE OF USE (irrigation, domestic, etc.)</th>
<th>DIRECT DIVERSION</th>
<th>STORAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>AMOUNT</td>
<td>SEASON OF DIVERSION</td>
</tr>
<tr>
<td></td>
<td>Rate (cfs or gpd)*</td>
<td>Acre-feet per annum</td>
</tr>
<tr>
<td>Irrigation from Groundwater Storage</td>
<td>10,000</td>
<td>01/01</td>
</tr>
</tbody>
</table>

☐ See Attachment No. ___  * If rate is less than 0.025 cubic feet per second (cfs), use gallons per day (gpd).

b. Total combined amount taken by direct diversion and storage during any one year will be _________ acre-feet.

c. Reservoir storage is: ☐ onstream ☐ offstream ☑ underground (If underground storage, attach Underground Storage Form.)

d. County in which diversion is located: Madera County in which water will be used: Madera

5. SOURCES AND POINTS OF DIVERSION/REDIVERSION

a. Sources and Points of Diversion (POD)/Points of Rediversion (PORD):
   - ☐ POD / ☐ PORD # _________________________ thence _________________________ tributary to
   - ☐ POD / ☐ PORD # _________________________ thence _________________________ tributary to
   - ☐ POD / ☐ PORD # _________________________ thence _________________________ tributary to
   - ☐ POD / ☐ PORD # _________________________ thence _________________________ tributary to

If needed, attach additional pages, check box below and label attachment

☐ See Attachment No. 1-5

b. State Planar and Public Land Survey Coordinate Description:

<table>
<thead>
<tr>
<th>POD/PORD #</th>
<th>CALIFORNIA COORDINATES (NAD 83)</th>
<th>ZONE</th>
<th>POINT IS WITHIN (40-acre subdivision)</th>
<th>SECTION</th>
<th>TOWNSHIP</th>
<th>RANGE</th>
<th>BASE AND MERIDIAN</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>¼ of ¼</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>¼ of ¼</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>¼ of ¼</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>¼ of ¼</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If needed, attach additional pages, check box below and label attachment

☐ See Attachment No. 1-5

c. Name of the post office most often used by those living near the proposed point(s) of diversion:

Firebaugh--1580 11th Street, Firebaugh, CA 93532-9998
6. WATER AVAILABILITY
   a. Have you attached a water availability analysis for this project? ☐ YES ☐ NO
      If NO, provide sufficient information to demonstrate that there is reasonable likelihood that
      unappropriated water is available for the proposed appropriation: If needed, attach additional
      pages, check box below and label attachment.
      See attachment No. 1-6 for water availability analysis

   ☐ See Attachment No. 1-6

   b. Is your project located on a stream system declared to be fully appropriated by the State Water
      Resources Control Board (State Water Board) during your proposed season of diversion?
      ☐ YES ☐ NO

   c. In an average year, does the stream dry up at any point downstream of your project? ☐ YES ☐ NO
      If YES, during which months? ☑ Jan ☑ Feb ☑ Mar ☑ Apr ☑ May ☑ Jun ☑ Jul ☑ Aug ☑ Sep ☑ Oct
      ☑ Nov ☑ Dec

   d. What alternate sources of water are available if a portion of your requested diversion season must
      be excluded because water is not available for appropriation? (e.g., percolating groundwater,
      purchased water, etc.) If needed, attach additional pages, check box below and label attachment
      Private groundwater pumping is utilized.
      ☐ See Attachment No. ___

7. PLACE OF USE
   a. USE IS WITHIN
      (40-acre subdivision)
      SECTION* TOWNSHIP RANGE
      BASE & MERIDIAN
      IF IRRIGATED
      Acres Presently cultivated?
      ☐ YES ☐ NO

<table>
<thead>
<tr>
<th>¼ of ¼</th>
<th>¼ of ¼</th>
<th>¼ of ¼</th>
<th>¼ of ¼</th>
<th>¼ of ¼</th>
<th>¼ of ¼</th>
<th>¼ of ¼</th>
<th>¼ of ¼</th>
<th>Total Acres:</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ YES ☐ NO</td>
<td>☐ YES ☐ NO</td>
<td>☐ YES ☐ NO</td>
<td>☐ YES ☐ NO</td>
<td>☐ YES ☐ NO</td>
<td>☐ YES ☐ NO</td>
<td>☐ YES ☐ NO</td>
<td>☐ YES ☐ NO</td>
<td>☐ YES ☐ NO</td>
</tr>
</tbody>
</table>

*Please indicate if section is projected with a "(P)" following the section number.

☐ See Attachment No. 1-7 Please provide the Assessor's Parcel Number(s) for the place of use:

8. PROJECT SCHEDULE
   Project is: ☐ proposed, ☑ partially complete or ☐ complete (Year completed - 2018)

   Extent of completion: Pumps and diversion points will be temporary in nature. Existing structures will be used.

   Estimated amount of time in years it will take for construction to be completed: < 6 months

   Estimated amount of time in years it will take for water to be put to full beneficial use: < 6 months
9. JUSTIFICATION OF AMOUNTS REQUESTED

a. ☐ IRRIGATION: Maximum area to be irrigated in any one year: 23,168 acres.
   
<table>
<thead>
<tr>
<th>CROP</th>
<th>ACRES</th>
<th>METHOD OF IRRIGATION (sprinklers, flooding, etc.)</th>
<th>WATER USE (Acre-feet/Yr.)</th>
<th>SEASON OF WATER USE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Trees, vines, and</td>
<td>23,168</td>
<td>sprinklers, flooding, drip, etc.</td>
<td>10,000</td>
<td>01/01</td>
</tr>
<tr>
<td>row crops</td>
<td></td>
<td></td>
<td></td>
<td>06/29</td>
</tr>
</tbody>
</table>
   
   ☑ See Attachment No. 1-9

b. ☐ DOMESTIC: Number of residences to be served: ____________ Separately owned?
   ☐ YES ☐ NO Number of people to be served: ____________ Estimated daily use per person is:
   ________________ gallons per day Area of domestic lawns and gardens: ____________ square feet
   Incidental domestic uses:
   (dust control area, number and kind of domestic animals, etc.)

da. ☐ STOCKWATERING: Kind of stock: ____________ Maximum number: ____________
   Describe type of operation:
   (feedlot, dairy, range, etc.)

d. ☐ RECREATIONAL: Type of recreation: ☐ Fishing ☐ Swimming ☐ Boating ☐ Other _______

e. ☐ MUNICIPAL:

<table>
<thead>
<tr>
<th>POPULATION</th>
<th>MAXIMUM MONTH</th>
<th>ANNUAL USE</th>
</tr>
</thead>
<tbody>
<tr>
<td>List for 5-year periods until use is completed</td>
<td>Average daily use (gallons per capita)</td>
<td>Rate of diversion (cfs)</td>
</tr>
<tr>
<td>Present</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
   
   ☑ See Attachment No. ___
   Month of maximum use during year: ____________
   Month of minimum use during year: ____________

f. ☐ HEAT CONTROL: Area to be heat controlled: ____________ net acres
   Type of crops protected:
   Rate at which water is applied to use: ____________ gpm per acre
   Heat protection season will begin ____________ and end ____________.
   (month and day) (month and day)


g. ☐ FROST PROTECTION: Area to be frost protected: ____________ net acres
   Type of crops protected:
   Rate at which water is applied to use: ____________ gpm per acre
   The frost protection season will begin ____________ and end ____________.
   (month & day) (month & day)

h. ☐ INDUSTRIAL: Type of industry: ____________________________
i. ☐ MINING: Name of the claim: _______________________ ☐ Patented ☐ Unpatented
   Nature of the mine: _______________________ Mineral(s) to be mined: ___________________
   Type of milling or processing: _______________________
   After use, the water will be discharged into ___________________ (watercourse)
   in _____ ¾ of _____ ¾ of Section ________, T ________, R ________, _______ B. & M.

j. ☐ POWER: Total head to be utilized: _______ feet
   Maximum flow through the penstock: _______ cfs
   Maximum theoretical horsepower capable of being generated by the works \((cfs \times \text{fall} \div 8.8)\): _______ kw
   Electrical capacity \((\text{hp} \times 0.746 \times \text{efficiency})\): _______ kilowatts at: _____ % efficiency
   After use, the water will be discharged into ___________________ (watercourse)
   in _____ ¾ of _____ ¾ of Section ________, T ________, R ________, _______ B&M. FERC No.: ________

k. ☐ FISH AND WILDLIFE PRESERVATION AND/OR ENHANCEMENT: List specific species and habitat type that will be preserved or enhanced: _______________________

l. ☐ OTHER: Describe use: ____________________________
   Basis for determination of amount of water needed: __________________________

10. DIVERSION AND DISTRIBUTION METHOD

a. Diversion will be by gravity by means of:
   (dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.)

b. Diversion will be by pumping from: Temporary (portable) pumps over levee
   (sump, offset well, channel, reservoir, etc)
   Pump discharge rate: 45 net ☑ cfs or ☐ gpd
   Horsepower: 150 net
   Pump Efficiency: 70% ______

c. Conduit from diversion point to first lateral or to offstream storage reservoir:

<table>
<thead>
<tr>
<th>CONDUIT (pipe or channel)</th>
<th>MATERIAL (type of pipe or channel lining; indicate if pipe is buried or not)</th>
<th>CROSS-SECTION (pipe diameter, or ditch depth and top and bottom width) (inches or feet)</th>
<th>LENGTH (feet)</th>
<th>TOTAL LIFT OR FALL</th>
<th>CAPACITY (cfs, gpd or gpm)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Existing</td>
<td>Earthen</td>
<td>7' deep, 35' wide top, 15,840(3ml)</td>
<td>20.5</td>
<td>325 cfs</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>7' wide bottom</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

☐ See Attachment No. ___

d. Storage reservoirs: (For underground storage, complete and attach underground storage form)

<table>
<thead>
<tr>
<th>RESERVOIR NAME OR NUMBER</th>
<th>DAM</th>
<th>RESERVOIR</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vertical height from downstream toe of slope to spillway level (feet)</td>
<td>Construction material</td>
<td>Length (feet)</td>
</tr>
</tbody>
</table>

See Underground Storage Supplement

☐ See Attachment No. 2-Underground Storage Supplement
e. Outlet pipe: Complete for storage reservoirs having a capacity of 10 acre-feet or more.

<table>
<thead>
<tr>
<th>RESERVOIR NAME OR NUMBER</th>
<th>OUTLET PIPE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Diameter in inches</td>
<td>Length in feet</td>
</tr>
<tr>
<td>None</td>
<td></td>
</tr>
</tbody>
</table>

☐ See Attachment No. ___

e. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to off-stream storage will be _______ cfs. Diversion to offstream storage will be made by: ☐ Pumping ☐ Gravity

11. CONSERVATION AND MONITORING
   a. What methods will you use to conserve water? Explain.
      Use of high efficiency irrigation equipment like microspray, drip systems, tail water recovery systems, water meters.

   b. How will you monitor your diversion to be sure you are within the limits of your water right and you are not wasting water? ☐ Weir ☒ Meter ☐ Periodic sampling ☒ Other (describe)
      Discharge side of pumping plants will be installed with a flow meter and ponding areas will have staff gauges in place to determine percolation rates. Flow meters will be certified according to SB-88 guidelines.

12. RIGHT OF ACCESS
   a. Does the applicant own all the land where the water will be diverted, transported and used? ☐ YES ☒ NO
      If NO, I ☒ do ☐ do not have a recorded easement or written authorization allowing me access.
   b. List the names and mailing addresses of all affected landowners and state what steps are being taken to obtain access:

   ☒ See Attachment No. 1-12

13. EXISTING WATER RIGHTS AND RELATED FILINGS
   a. Do you claim an existing right for the use of all or part of the water sought by this application? ☐ YES ☒ NO
      If YES, please specify: ☐ Riparian ☐ Pre-1914 ☐ Registration ☐ Permit ☐ License ☐ Percolating groundwater ☐ Adjudicated ☐ Other (specify)
   b. For each existing right claimed, state the source, year of first use, purpose, season and location of the point of diversion (to within quarter-quarter section). Include number of registration, permit, license, or statement of water diversion and use, if applicable.

   ☐ See Attachment No. ___
14. OTHER SOURCES OF WATER
Are you presently using, or do you intend to use, purchased water or water supplied by contract in connection with this project? ☐ Yes ☐ No If yes, please explain: Ground water and potential purchases from neighboring water districts

☐ See Attachment No. ___

15. MAP REQUIREMENTS
The Division cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the quarter/quarter, section, township, range, and meridian of (1) the proposed points of diversion and (2) the place of use. A copy of a U.S.G.S. quadrangle/topographic map of your project area is preferred, and can be obtained from sporting goods stores or through the Internet at http://topomaps.usgs.gov. A certified engineering map is required when (1) appropriating more than three cubic feet per second by direct diversion, (2) constructing a dam which will be under the jurisdiction of the Division of Safety of Dams, (3) creating a reservoir with a surface area in excess of ten acres or (4) appropriating more than 1,000 acre-feet per annum by underground storage. See the instruction booklet for more information.

☐ See Attachment No. 1-15

ENVIRONMENTAL INFORMATION

Note: Before a water right permit may be issued for your project, the State Water Board must consider the information contained in an environmental document prepared in compliance with the California Environmental Quality Act (CEQA). This form is not a CEQA document. If a CEQA document has not yet been prepared for your project, a determination must be made of who is responsible for its preparation. If the State Water Board is determined to be responsible for preparing the CEQA document, the applicant will be required to pay all costs associated with the environmental evaluation and preparation of the required documents. Please answer the following questions to the best of your ability and submit with this application any studies that have been conducted regarding the environmental evaluation of your project.

16. COUNTY PERMITS
a. Contact your county planning or public works department and provide the following information:
   Person contacted: Stephanie Anagnoson Date of contact: Ongoing
   Department: Department of Water and Natural Resources Telephone: (559) 675-7703
   County Zoning Designation: Ag/Open Space
   Are any county permits required for your project? ☐ YES ☐ NO If YES, check appropriate box below:
   ☐ Grading permit ☐ Use permit ☐ Watercourse ☐ Obstruction permit ☐ Change of zoning
   ☐ General plan change ☐ Other (explain):

b. Have you obtained any of the required permits described above? ☐ YES ☐ NO
   If YES, provide a complete copy of each permit obtained.
   ☐ See Attachment No. ___
17. STATE/FEDERAL PERMITS AND REQUIREMENTS

a. Check any additional state or federal permits required for your project:
   □ Federal Energy Regulatory Commission □ U.S. Forest Service □ U.S. Bureau of Land
   Dept. of Fish and Game □ State Lands Commission □ Calif. Dept. of Water Resources (Div. of
   Safety of Dams) □ Calif. Coastal Commission □ State Reclamation Board □ Other (specify)
   Central Valley Flood Protection Board (CVFPB)

b. For each agency from which a permit is required, provide the following information:

<table>
<thead>
<tr>
<th>AGENCY</th>
<th>PERMIT TYPE</th>
<th>PERSON(S) CONTACTED</th>
<th>CONTACT DATE</th>
<th>TELEPHONE NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>CVFPB</td>
<td>Encroachment</td>
<td>Gary Lemon</td>
<td>5/30/2018</td>
<td>916-574-0649</td>
</tr>
</tbody>
</table>

☐ See Attachment No. ___

c. Does your proposed project involve any construction or grading-related activity that has
   significantly altered or would significantly alter the bed, bank, or riparian habitat of any stream or
   lake? □ YES ☑ NO
   If YES, explain:

   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

☐ See Attachment No. ___

b. Have you contacted the California Department of Fish and Game concerning your project?
   ☑ YES □ NO If YES, name, telephone number and date of contact:
   ___________________________ Annette Tenneboe 8/29/2018

18. ENVIRONMENTAL DOCUMENT

a. Has any California public agency prepared an environmental document for your project?
   □ YES ☑ NO

b. If YES, submit a copy of the latest environmental document(s) prepared, including a copy of the
   notice of determination adopted by the California public agency. Public agency:

   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

c. If NO, check the appropriate box and explain below, if necessary:
   ☑ The applicant is a California public agency and will be preparing the environmental document.*
   ☑ I expect that the State Water Board will be preparing the environmental document.**
   ☑ I expect that a California public agency other than the State Water Board will be preparing the
     environmental document.* Public agency: ____________________________

☐ See Attachment No. ___

* Note: When completed, submit a copy of the final environmental document (including notice of
determination) or notice of exemption to the State Water Board, Division of Water Rights and proof of
payment of the State Clearinghouse filing fee. Processing of your application cannot be completed until
these documents are submitted.

** Note: CEQA requires that the State Water Board, as Lead Agency, prepare the environmental document.
The information contained in the environmental document must be developed by the applicant and at the
applicant's expense under the direction of the State Water Board, Division of Water Rights.
19. WASTE/WASTEWATER
a. Will your project, during construction or operation, (1) generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or (2) cause erosion, turbidity or sedimentation? □ YES ☒ NO
   If YES, or you are unsure of your answer, explain below and contact your local Regional Water Quality Control Board for the following information (See instruction booklet for address and telephone no.):

   ________________________________________________________________
   ________________________________________________________________
   ________________________________________________________________
   □ See Attachment No. ___

b. Will a waste discharge permit be required for your project? □ YES ☒ NO
   Person contacted: ___________________________ Date of contact: ________________

c. What method of treatment and disposal will be used? ________________________________________________________________
   □ See Attachment No. ___

20. ARCHEOLOGY
a. Have any archeological reports been prepared on this project? □ YES ☒ NO
b. Will you be preparing an archeological report to satisfy another public agency? □ YES ☒ NO
c. Do you know of any archeological or historic sites located within the general project area? □ YES ☒ NO If YES, explain:

   ________________________________________________________________
   ________________________________________________________________
   □ See Attachment No. ___

21. ENVIRONMENTAL SETTING
   Attach two complete sets of color photographs, clearly dated and labeled, showing the vegetation that exists at the following three locations:
   □ Along the stream channel immediately downstream from the proposed point(s) of diversion.
   □ Along the stream channel immediately upstream from the proposed point(s) of diversion.
   □ At the place(s) where the water is to be used.
   ☒ See Attachment No. 1-21

SUBMITTAL FEES

Calculate your application filing fee using the “Water Right Fee Schedule Summary” that was enclosed in the application packet. The “Water Right Fee Schedule Summary” can also be viewed at the Division of Water Rights’ website (www.waterrights.ca.gov).

A check for the application filing fee, payable to the “Division of Water Rights” and an $850 check for the Streamflow Protection Standards review fee [Pub. Resources Code § 10005(a)], payable to the “California Department of Fish and Game,” must accompany this application. All applicable fees are required at the time of filing. If the application fees are not received, your application will not be accepted and will be returned to you. Please check the fee schedule for any fee changes prior to submitting the application.
DECLARATION AND SIGNATURE

I declare under penalty of perjury that all information provided is true and correct to the best of my knowledge and belief. I authorize my agent, if I have designated one above, to act on my behalf regarding this water right application.

Signature of Applicant  

Title or Relationship

Date

Signature of Co-Applicant (if any)  

Title or Relationship

Date

Applications that are not completely filled out and/or do not have the appropriate fees will not be accepted. In the event that the Division has to return the application because it is incomplete, a portion of the application submittal fee will be charged for the initial review.

“APPLICATION TO APPROPRIATE WATER” CHECKLIST

Before you submit your application, be sure to:

☐ Answer each question completely.

☐ Number, label and include all necessary attachments.

☐ Include a legible map that meets the requirements discussed in the instruction booklet.

☐ Include the Water Availability Analysis or sufficient information to demonstrate that there is reasonable likelihood that unappropriated water is available for the proposed appropriation.

☐ Include two complete sets of color photographs of the project site.

☐ Enclose a check for the required fee, payable to the Division of Water Rights.

☐ Enclose an $850 check for the Streamflow Protection Standards review fee, payable to the Department of Fish and Game.

☐ Sign and date the application.

Send the original and one copy of the entire application to:

State Water Resources Control Board
Division of Water Rights
P.O. Box 2000
Sacramento, CA 95812-2000