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Subject: California WaterFix Hearing - SOSC Exhibits Submitted into Evidence
Date: Tuesday, October 2, 2018 10:50:31 AM
Attachments: [sosc85revised.pdf](#)
[20181002 SOSC EII.xls](#)
[181002 Service Stmt.pdf](#)

Dear California WaterFix Hearing Officers, Staff, and All Parties:

On behalf of Save Our Sandhill Cranes ("SOSC"), the following exhibits SOSC-85 Revised, SOSC-86, SOSC-87 and SOSC-90, which were presented during sur-rebuttal on Friday, September 28, 2018, are now submitted into evidence. The SOSC exhibit identification list has been updated and is attached along with exhibit SOSC-85 Revised, and a statement of service.

I have divided the email recipients provided on the service list into 2 groups. This message and attachment will be sent via another email to the remaining recipients not included here.

Sincerely,

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