



STATE OF CALIFORNIA
THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

License for Diversion and Use of Water

APPLICATION 4743

PERMIT 2498

LICENSE 8731

THIS IS TO CERTIFY, That

CARMICHAEL IRRIGATION DISTRICT
P. O. BOX AB, CARMICHAEL, CALIFORNIA

HAS made proof as of AUGUST 22, 1967 (the date of inspection)
to the satisfaction of the State Water Resources Control Board of a right to the use of the water of
AMERICAN RIVER IN SACRAMENTO COUNTY

tributary to SACRAMENTO RIVER

for the purpose of IRRIGATION, DOMESTIC AND MUNICIPAL USES
under Permit 2498 of the Board and that the right to the use of this water has been perfected in
accordance with the laws of California, the Regulations of the Board and the permit terms; that the priority of
this right dates from AUGUST 22, 1925 and that the amount of water to which this right is
entitled and hereby confirmed is limited to the amount actually beneficially used for the stated purposes and shall
not exceed TEN (10) CUBIC FEET PER SECOND TO BE DIVERTED FROM ABOUT MAY 1 TO
ABOUT NOVEMBER 1 OF EACH YEAR.

THE EQUIVALENT OF SUCH CONTINUOUS FLOW ALLOWANCE FOR ANY THIRTY-DAY PERIOD
MAY BE DIVERTED IN A SHORTER TIME IF THERE BE NO INTERFERENCE WITH OTHER VESTED
RIGHTS.

THE POINTS OF DIVERSION OF SUCH WATER ARE LOCATED:

A MOVABLE POINT ALONG THE LEFT AND RIGHT BANKS OF THE AMERICAN RIVER BETWEEN
LIMITS AS FOLLOWS:

POINT A: AN INTERSECTION WITH THE SOUTHERLY EXTENSION OF SAN JUAN AVENUE IN
CARMICHAEL COLONY, AND THE AMERICAN RIVER, NORTH 76° EAST 10,700 FEET
FROM NE CORNER OF SECTION 55, RANCHO DEL PASO, AND BEING WITHIN SW1/4
OF PROJECTED SECTION 14, T9N, R6E, MDB&M.

POINT B: AN INTERSECTION WITH THE SOUTHEASTERLY EXTENSION OF ARDEN WAY AND
THE AMERICAN RIVER, SOUTH 64° EAST 6,300 FEET FROM THE SE CORNER
OF SECTION 43, RANCHO DEL PASO, AND BEING WITHIN S1/2 OF PROJECTED
SECTION 33, T9N, R6E, MDB&M.

A DESCRIPTION OF LANDS OR THE PLACE WHERE
SUCH WATER IS PUT TO BENEFICIAL USE IS AS FOLLOWS:

DOMESTIC AND MUNICIPAL USES AND IRRIGATION OF A NET AREA OF 4,500 ACRES
WITHIN AN AREA OF 4,950 ACRES COMPRISING THE SERVICE AREA OF CARMICHAEL
IRRIGATION DISTRICT AS SHOWN ON MAP FILED WITH STATE WATER RESOURCES CONTROL
BOARD ON JANUARY 19, 1968.

5-28-81 Name chg'd to Carmichael Water District

Licensee shall allow representatives of the Board and other parties, as may be authorized from time to time by the Board, reasonable access to project works to determine compliance with the terms of this license.

All rights and privileges under this license including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board.

The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.

This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the Board.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: JUL 29 1968

STATE WATER RESOURCES CONTROL BOARD

K. L. Woodward
Chief, Division of Water Rights

APR 26 '68 G.A.P.