#### Via Email and U.S. Mail

December 21, 2016

Tam Doduc, Chair State Water Resources Control Board P.O. Box 100 Sacramento, CA 95812-0100

Felicia Marcus, Chair State Water Resources Control Board P.O. Box 100 Sacramento, CA 95812-0100

Re: WaterFix Petition

Dear Hearing Officers Doduc and Marcus:

The Planning and Conservation League hereby submits and moves into the record the exhibits on the attachment for the California Water Fix proceeding. Both of the exhibits identified in the attachment were used by PCL during our cross examination of the witnesses presented by the California Department of Water Resources and the United States Bureau of Reclamation. Both exhibits were marked for identification at the time of that cross examination.

Also attached is our Certificate of Service.

Thank you for your attention to this matter.

Jones Minton

Jonas Minton

Water Policy Advisor

Planning and conservation League

attachments

## **Exhibit Identification Index**

# California WaterFix Hearing California Department of Water Resources and U.S. Bureau of Reclamation

21-Dec-16

### **Planning and Conservation League**

Exhibit Identification Number (e.g. DWR-1)	Exhibit Description	Status of Evidence (for Hearing Team use Only)		
PCL-1	Section 3.7.2 on page 3-222 from the Revised Draft July 2016 Biological Assessment for the California Water Fix (Released August 2, 2016)	Introduced	Accepted	By Official Notice
PCL-2	California Department of Water Resources, California Climate Science and Data for Resources Management (June,2015)			

#### STATEMENT OF SERVICE

#### CALIFORNIA WATERFIX PETITION HEARING

Department of Water Resources and U.S. Bureau of Reclamation (Petitioners)

I hereby certify that I have this day submitted to the State Water Resources Control Board and caused a true and correct copy of the following document:

PCL's Final Exhibit List for Cross Examination for Part 1B

To be served by Electronic Mail (email) upon the parties listed in Table 1 of the Current Service List for the California Water Fix Petition Hearing dated November 15, 2016, posted by the State Water Resources Control Board at

http://www.waterboards.ca.gov/waterrights/water\_issues/programs/bay\_delta/california\_waterfix/service\_list.schtml:

I hereby certify that the foregoing is a true and correct and that this document was executed on December 21, 2016

Signature:

Name; Jonas Minton

Party/Affiliation: Planning and Conservation league

Jones Minton

Address: 1107 -9<sup>th</sup> Street, Suite 901, Sacramento, CA 95816