## Part 2 Attachment B:

## **REVISED SUPPLEMENTAL NOTICE OF INTENT TO APPEAR**

CALIFORNIA WATERFIX CHANGE PETITION HEARING
Part 2 of the Public Hearing is scheduled to commence on January 18, 2018

Parties identified on the second page of this form have stated their intent to present direct testimony and call witnesses in Part 2 of the above hearing. **Only** those parties are required to fill out this form. Complete forms shall be submitted to CWFhearing@waterboards.ca.gov and copied to the current Service List no later than **noon on October 13, 2017**. Failure to complete and submit this form by the deadline may be construed as intent not to present witnesses in Part 2 of the hearing.

<u>City of Brentwood</u> plans to participate in **Part 2** of the water right hearing: (name of party)

following witnes	to present direct testimony in Part 2 of the hearing sees to testify:	and plan to call the	
NAME OF WITNESS	SUBJECT OF PROPOSED TESTIMONY (Please provide a brief description of each witness' proposed testimony)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
	s required, please attach additional pages.)		
a) cross-exa	s required, please attach additional pages.) tend to present direct testimony in Part 2 of the hea mination and/or rebuttal only and may present an o g a policy statement only (I/we no longer intend to p examination and/or rebuttal)	pening or policysta	tement.
I/we no longer in a) cross-exa b) presentin in cross-e	tend to present direct testimony in Part 2 of the hea amination and/or rebuttal only and may present an o g a policy statement only (I/we no longer intend to p	pening or policysta	tement.
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b) presenting in cross-example.  I/we no longer in cross-example.  I/we no longer in Fill in the following	tend to present direct testimony in Part 2 of the heatmination and/or rebuttal only and may present an og a policy statement only (I/we no longer intend to pexamination and/or rebuttal)  tend to participate in Part 2 of the hearing:	opening or policy sta present evidence or or Other Represen	tement. participate
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#### Attachment A

## **Tehama-Colusa Canal Authority**

Tehama-Colusa Canal Authority Colusa County Water District **Corning Water District** Cortina Water District **Davis Water District** Dunnigan Water District 4M Water District Glide Water District Holthouse Water District Kanawha Water District Kirkwood Water District La Grande Water District Orland-Artois Water District Proberta Water District Thomas Creek Water District Westside Water District Glenn Valley Water District Myers-Marsh Mutual Water Company

### STATEMENT OF SERVICE

# CALIFORNIA WATERFIX PETITION HEARING Department of Water Resources and U.S. Bureau of Reclamation (Petitioners)

I hereby certify that I have this day submitted to the State Water Resources Control Board and caused a true and correct copy of the following document:

#### REVISED SUPPLEMENTAL NOTICE OF INTENT TO APPEAR

to be served by Electronic Mail (email) upon the parties listed in Table 1 of the Current Service List for the California WaterFix Petition Hearing, dated November 22, 2017, posted by the State of Water Resources Control Board at

http://www.waterboards.ca.gov/waterrights/water\_issues/programs/bay\_delta/california\_waterfix/service\_list.shtml:

Note: In the event that any emails to any parties on the Current Service List are undeliverable, you must attempt to effectuate service using another method of service, if necessary, and submit another statement of service that describes any changes to the date and method of service for those parties.

For	Petitioners Only:
	I caused a true and correct <b>hard copy</b> of the document(s) to be served by the following method of service to Suzanne Womack & Sheldon Moore, Clifton Court, L.P., 3619 Land Park Drive, Sacramento, CA 95818:
	Method of Service:

I certify that the foregoing is true and correct and that this document was executed on November 27, 2017.

Signature: While Fine

Name: Catharine Irvine

Title: Legal Secretary

Party/Affiliation: Downey Brand, LLP

Address: 621 Capitol Mall, Sacramento, CA 95814