1	NOTICE OF INTENT TO A	PPEAR	
Assemblymumber Sugman	(and stall blans to participate	in the water right hearing regard	ina
(name of party or participant)			

CALIFORNIA WATERFIX HEARING

California Department of Water Resources and U.S. Bureau of Reclamation The Public Hearing will commence on <u>Thursday, April 7, 2016</u>

1) Check <u>all</u> that apply:

I/we intend to participate in Part I of the hearing

2) Check only one (1) of the following:

/we intend to present a policy statement only

I/we intend to participate by cross-examination or rebuttal only.

I/we plan to call the following witnesses to testify at the hearing. (Fill in the following table)

NAME	SUBJECT OF PROPOSED TESTIMO (Please indicate Application Number if Approp		ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Assenby member Eggan David Stanney juha Gustavo Median Christian Burkin	- Economic and environmental i	prets	5	

(If more space is required, please add additional pages or use reverse side.)

3) Check if applicable:

I/we have also protested the Petition in accordance with Water Code section 1703.2

4) Fill in the following information of the Participant, Par	y, Attorney, or Other
Representative:	

Name (Print): Mailing	
Address:	
Phone Number: () Fax Nu	mber: (
E-mail:	
Optional:	
I/we <u>decline</u> electronic service of hearing-related materia electronic service for any reason, please contact the hear January 5, 2016, at 916-319-0960 or by email at CWFhe	ing team by Tuesday,
* Signature:	Date: 1-4-16

A Stem blymenter Equation (and staff) plans to participate in the water right hearing regarding (name of party or participant)

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	(Please indicate Application Number if Approp		LENGTH OF DIRECT TESTIMONY	WITNESS (YES/NO)
Assenby member Eggan	2 Economic and environmental i	monits		
David Stammerjoha		nearth		
Gustavo Medina		pucts		
Christian Burkin	Econo mic and environmental ho	mets		

(If more space is required, please add additional pages or use reverse side.)

3) Check if applicable:

I/we have also protested the Petition in accordance with Water Code section 1703.2

4) Fill in the following information of the Participant, Party, Attorney, or Other
Representative:
Name (Print): Ledina
Mailing Address: 1470 W Elm Street
Stockton, CA 95203
Phone Number: (916) 243 9322 Fax Number: (916) 319.2113
E-mail: <u>gustavo. medina @ asm. ca. gov</u>
Optional:
I/we decline electronic service of hearing-related materials. If you are unable to accept electronic service for any reason, please contact the hearing team by Tuesday,
January 5, 2016, at 916-319-0960 or by email at CWFhearing@waterboards.ca.gov.
* Signature: Date: Date: