

NOTICE OF INTENT TO APPEAR

Paul Gosselin, Butte County Department of Water and Resource Conservation plans to participate in the water right hearing regarding County of Butte.

CALIFORNIA WATERFIX HEARING

California Department of Water Resources and U.S. Bureau of Reclamation
The Public Hearing scheduled to commence on **Thursday, April 7, 2016**

1) Check all that apply:

- I/we intend to participate in Part I of the hearing
- I/we intend to participate in Part II of the hearing

2) Check the applicable boxes below. Be sure to accurately describe your participation in the hearing. (Please refer to Enclosure D of the October 30, 2015 Notice of Petition, Public Hearing, and Pre-Hearing Conference (Hearing Notice) for descriptions of "parties" and "interested persons"):

- I/we intend to participate in the hearing as an interested person and present a policy statement **only**. Part I Part II
- I/we intend to participate in the hearing as a party by cross-examination and/or rebuttal **only** and may present an opening statement.
 Part I Part II
- Part I:** I/we plan to participate in Part I as a party and call the following witnesses to testify at the hearing. (Fill in the following table for Part I of the hearing **only**)

| NAME | SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate) | ESTIMATED LENGTH OF DIRECT TESTIMONY | EXPERT WITNESS (YES/NO) |
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(If more space is required, please add additional pages.)

- Part II:** I/we plan to participate in Part II as a party and will call witnesses to testify at the hearing. Please note that you will be required to submit a Supplemental Notice of Intent to Appear at a date to be determined for Part II of the hearing that lists your witnesses, subject of proposed testimony, etc.

3) Check if applicable:

- I/we have also protested the Petition in accordance with Water Code section 1703.2.

*Note: If have protested the Petition, you must also fill out sections 1 and 2 of this form above and indicate your intent to appear at the hearing to present evidence in support of your protest. If you do not resolve your protest with the petitioners prior to the hearing, and then do not present a case supporting your protest at the hearing, your protest will be dismissed. It is **not** necessary to file a protest to participate in the hearing.*

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4) Fill in the following information of the Participant, Party, Attorney, or Other Representative:

Name (Print): Paul Gosselin, Director

Mailing

Address: Butte County Department of Water and Resource Conservation, 308 Nelson Avenue, Oroville, CA 95965

Phone Number: (530) 538-4343 Fax Number: (530) 538-3807

E-mail: pgosselin@buttecounty.net

Optional:

I/we **decline** electronic service of hearing-related materials. If you are unable to accept electronic service for any reason, please contact the hearing team by Tuesday, January 5, 2016, at 916-319-0960 or by email at CWFhearing@waterboards.ca.gov,

Signature: _____

Date: _____