



P.O. Box 1118 • Rio Vista, CA 94571 • Phone (916) 777-4041  
Email: [info@californiadelta.org](mailto:info@californiadelta.org) • [www.californiadelta.org](http://www.californiadelta.org)

January 5, 2015

State Water Resources Control Board  
Division of Water Rights  
California Waterfix Hearing Staff  
PO Box 2000  
Sacramento, CA 95812-2000


**RE: California Delta Chambers & Visitor's Bureau - Notice to Appear**

Dear Hearing Staff:

The California Delta Chambers & Visitor's Bureau (Chamber) is extremely concerned about the water flow in the California Delta and how it might be affected by the new diversion. We have submitted comments in the past regarding the BDCP and the Waterfix.

Delta residents, business owners, boaters, fishermen, and others are potentially harmed by water exports from the Delta. We submit the attached Notice to Appear and a list of expert witnesses that we potentially will call on to support our views on the Waterfix. Some of these witnesses might be called by other parties to testify on their behalf.

Best regards,

  
Bill Wells  
Executive Director

**NOTICE OF INTENT TO APPEAR**

California Delta Chambers + plans to participate in the water right hearing regarding  
 (name of party or participant) Visitor's Bureau

**CALIFORNIA WATERFIX HEARING**

**California Department of Water Resources and U.S. Bureau of Reclamation**

The Public Hearing scheduled to commence on Thursday, April 7, 2016

**1) Check all that apply:**

- I/we intend to participate in Part I of the hearing
- I/we intend to participate in Part II of the hearing

**2) Check the applicable boxes below. Be sure to accurately describe your participation in the hearing.** (Please refer to Enclosure D of the October 30, 2015 Notice of Petition, Public Hearing, and Pre-Hearing Conference (Hearing Notice) for descriptions of "parties" and "interested persons").

- I/we intend to participate in the hearing as an interested person and present a policy statement **only**.  Part I  Part II
- I/we intend to participate in the hearing as a party by cross-examination and/or rebuttal **only** and may present an opening statement.  
 Part I  Part II

**Part I:** I/we plan to participate in Part I as a party and call the following witnesses to testify at the hearing. (Fill in the following table for Part I of the hearing **only**)

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Bill Wells	Delta Business	1 hour +	yes
Dave Broninger	Delta Boating	1 hour +	yes
Richard Dunn	Delta Marinas	1 hour +	yes
Barbara Daly	Sacramento River	1 hour +	yes
Anna Swanson	Sacramento River	1 hour +	yes
Doug Radon	Marine Insurance Industry	1 hour	yes
Fred Weibel	Agriculture	0.5 hour +	yes
Gene Davis	Delta Business	0.5 hour +	yes

(If more space is required, please add additional pages.)

**Part II:** I/we plan to participate in Part II as a party and will call witnesses to testify at the hearing. Please note that you will be required to submit a Supplemental Notice of Intent to Appear at a date to be determined for Part II of the hearing that lists your witnesses, subject of proposed testimony, etc.

**3) Check if applicable:**

- I/we have also protested the Petition in accordance with Water Code section 1703.2.

*Note: If have protested the Petition, you must also fill out sections 1 and 2 of this form above and indicate your intent to appear at the hearing to present evidence in support of your protest. If you do not resolve your protest with the petitioners prior to the hearing, and then do not present a case supporting your protest at the hearing, your protest will be dismissed. It is **not** necessary to file a protest to participate in the hearing.*

**Continue to next page**

4) Fill in the following information of the Participant, Party, Attorney, or Other Representative:

Name (Print): Bill Wells

Mailing Address: PO Box 1118 Rio Vista, CA

Phone Number: (916) 777-4041 Fax Number: ( ) NA

E-mail: info @ californiadelta.org

Optional:

I/we **decline** electronic service of hearing-related materials. If you are unable to accept electronic service for any reason, please contact the hearing team by Tuesday, January 5, 2016, at 916-319-0960 or by email at CWFhearing@waterboards.ca.gov.

Signature: William M. Wells Date: 1/5/15  
(Bill Wells)

# Additional Witness Names #  
**NOTICE OF INTENT TO APPEAR**

California Delta Chambers plans to participate in the water right hearing regarding  
 (name of party or participant) + Visitors Bureau

**CALIFORNIA WATERFIX HEARING**

**California Department of Water Resources and U.S. Bureau of Reclamation**

The Public Hearing will commence on Thursday, April 7, 2016

**1) Check all that apply:**

- I/we intend to participate in Part I of the hearing
- I/we intend to participate in Part II of the hearing

**2) Check only one (1) of the following:**

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we plan to call the following witnesses to testify at the hearing. (Fill in the following table)

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
<u>Blair Hake</u>	<u>Delta Business</u>	<u>.5 hour +</u>	<u>yes</u>
<u>Chris Davis</u>	<u>Delta Business</u>	<u>.5 hour +</u>	<u>yes</u>
<u>Charlie Page</u>	<u>Delta Business</u>	<u>.5 hour +</u>	<u>yes</u>
<u>Jay Sorensen</u>	<u>Fish &amp; Wildlife</u>	<u>1.0 hour +</u>	<u>yes</u>
<u>Ernie Marlan</u>	<u>Delta Fishing</u>	<u>.5 hour +</u>	<u>yes</u>
<u>Roger Hahn</u>	<u>Delta business</u>	<u>.5 hour +</u>	<u>yes</u>

(If more space is required, please add additional pages or use reverse side.)

**3) Check if applicable:**

- I/we have also protested the Petition in accordance with Water Code section 1703.2

**4) Fill in the following information of the Participant, Party, Attorney, or Other Representative:**

Name (Print): \_\_\_\_\_

Mailing \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_ Fax Number: ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_

**Optional:**

I/we **decline** electronic service of hearing-related materials. If you are unable to accept electronic service for any reason, please contact the hearing team by Tuesday, January 5, 2016, at 916-319-0960 or by email at CWFhearing@waterboards.ca.gov.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_