

From: Long, Kevin@Waterboards **On Behalf Of** CWFhearing
Sent: Friday, May 06, 2016 4:49 PM
To: 'jimcoxsportfishing@yahoo.com'
Cc: Ochenduszko, Kyle@Waterboards; Baker, Jason@Waterboards
Subject: Notice of Intent to Appear - California WaterFix Hearing

Dear Mr. Cox:

This email follows up our telephone conversation on May 6, 2016 regarding the [Notice of Intent to Appear](#) (NOI) submitted by California Striped Bass Assn (CSBA) indicating your organization's intention to participate in the California WaterFix Hearing. Attached to the NOI was a list of 38 names of people who "...intend to present their own testimony on the protection of fisheries, habitat, economies of the Delta and its entire ecosystem." During the conversation you stated that:

- 1) CSBA intends to participate in Part II of the hearing only;
- 2) that you intend to present a policy statement(s) only;
- 3) that persons on your attached list also plan to present policy statements only;
and
- 4) that CSBA has no plans to give witness testimony during the hearing.

If this is not your recollection also, please reply back so that we can correct the misunderstanding. Otherwise, this message will serve to document the clarification of CSBA's NOI. Please note that Part II of the California WaterFix Hearing has not been scheduled yet, but is not expected to begin until 2017.

Thank you for your interest in participating in the Board's hearing process.

Sincerely,

Kevin Long
WRC Engineer
WaterFix Hearing Team
SWRCB Division of Water Rights
(916) 341-5346

NOTICE OF INTENT TO APPEAR

CALIF. STRIPED BASS ASSN plans to participate in the water right hearing regarding
(name of party or participant)

CALIFORNIA WATERFIX HEARING

California Department of Water Resources and U.S. Bureau of Reclamation
The Public Hearing will commence on Thursday, April 7, 2016

1) Check all that apply:

- I/we intend to participate in Part I of the hearing
- I/we intend to participate in Part II of the hearing

2) Check only one (1) of the following:

- I/we intend to present a policy statement only.
- I/we intend to participate by cross-examination or rebuttal only.
- I/we plan to call the following witnesses to testify at the hearing. (Fill in the following table)

NAME	SUBJECT OF PROPOSED TESTIMONY (Please indicate Application Number if Appropriate)	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
<i>SEE ATTACHED LIST OF INTERESTED PARTIES</i>			

(If more space is required, please add additional pages or use reverse side.)

3) Check if applicable:

I/we have also protested the Petition in accordance with Water Code section 1703.2

4) Fill in the following information of the Participant, Party, Attorney, or Other Representative:

Name (Print): JIM COX
 Mailing Address: 2316 CLINTON CT., ALTUCH, CA 94509

Phone Number: 415 860-4386 Fax Number: ()

E-mail: JIMCOXSPORTFISHING@YAHOO.COM

Optional:

I/we **decline** electronic service of hearing-related materials. If you are unable to accept electronic service for any reason, please contact the hearing team by Tuesday, January 5, 2016, at 916-319-0960 or by email at CWFhearing@waterboards.ca.gov.

Signature: [Signature] Date: JAN 4, 2016

The following members of the California Striped Bass Association intend to present their own testimony on the protection of fisheries, habitat, economies of the Delta and it's entire ecosystem.

Al Silva
Alan Parenti
Barry Sterud
Chris Lauritzen
Dan Mathison
Ed Moreland
Elwood Jensen
Gary Arroyo
Gary Clausen
George Cardinale
George Wight
Frank Lozano
Jim Cox
Jim Dawson
Joe Fray
John Continente
John Harris
Ken Connelly
Larry Nelson
Mike Hall
Moe Adams
Rebecca Talley
Roger Aldous
Stan Koenigsberger
Stanley Gilstrap
Steffen Masters
Steve Martinez
Tom Coss
Barry Canevaro
Cliff Rich
David Quesnberry
Jack Dinublio
Mike Gravert
Mike Pine
Rebekah Clark
Ron Burks
Terry Peterson