Flood Diversion Reporting Form: Executive Order N-4-23

Use this form to report information regarding If you have questions, email

Executive Order N-4-23
FloodDiversion@waterboards.ca.gov

Please attach verification of information provided to email submittal, as necessary.

1	Please indicate initia	al or final report:						
	☐ Initial Report	☑ Final Report	Date This Repo	ort was prepared:	9/13/23			
2	Diverter information	:						
	Name:	B. Case Vlot						
	Email Address:	crosscreekfarm2015@ou	ıtlook.com					
	Job Title:	Owner-operator						
	Entity Name:	Cross Creek Farm						
3	Name of local entity (flood control agency, city or county) identifying risk of flooding							
	downstream:							
	San Joaquin Levee District, Madera County Flood Control							
Identify the imminent risks triggering diversions under sub-paragraph b								
	Imminent danger of severe flooding							
	where local entity pi	rovided public notice	: email					
1	Provide an estimate.	as of the report's da	te. of the amount	of flood flows div	erted			
4 Provide an estimate, as of the report's date, of the amount of flood flows diverted (in acre-feet) utilizing Executive Order N-4-23: 2,761								
	(iii acre-ieet) utiliziii	g Executive Order N	-4-23.	2,70) i			
5	Date diversion comm	nenced (begin):	3/10/23					
		` · · · L						
	Date diversion cease	ed (end):	7/31/23	(For Preliminary	: Leave blank)			

6 Please provide locations of all points of diversion (latitude /longitude), associated inundation areas (acres), and associated assessor parcel numbers (APNs).

The Department of Water Resources maintains a Groundwater Recharge website with tutorials, webinars and a site for general questions. There is also an online application that can be used to help identify coordinates, APNs, acres, GSA information, and develop a map.

Please visit this link for more information:

https://data.cnra.ca.gov/dataset/california-groundwater-recharge-information

GPS Coordinates							
	Latitude		Longitude				
POD #1	37.01366 N	POD #1	120.31518 W				
POD #2	37.019020 N	POD #2	120.518076 W				
POD #3	37.011163 N	POD #3	120.503581 W				
POD #4	37.00397 N	POD #4	120.30480 W				
POD #5		POD #5					
(*Please list additional PODs here as necessary).							
Please list APNs that could be/were inundated by the intentional flooding activity:							
020-140-003, 020-181-005, 020-200-004, 020-200-005, 020-200-001, 020-170-010, 020-170-008, 020-200-007							
Please provide an estimate of the maximum area of inundation (acres): 1,398.91							
Attach map showing associated inundation areas.							
You must also provide this report to the Groundwater Sustainablity Agency(s) (GSAs) for basin receiving recharge.							
Identify G	SAs you will notify:	Madera County GSA					
Date will notify: 9/13/23							

7

8

Dairy Land Certification:

(You may choose to provide GSAs notification as cc's on your submittal email)

All diverters must answer this question

9 Please certify that water diverted is not diverted to and not applied to:

(please check ALL that apply)

\checkmark	dairy land application areas;
✓	any agricultural field where pesticide or fertilizer application has occurred in the prior 30 days;
✓	any area that could cause damage to critical levees, infrastructure, wastewater and drinking water systems, drinking water wells or drinking water supplies, or exacerbate the threat of flood and other health and safety concerns;
✓	any agricultural field where pesticide or fertilizer application has occurred in the prior 30 days; cultivation within the past three years, including grazing lands, annual grasslands, and natural habitats. This limitation does not apply to facilities already constructed for the purpose of groundwater recharge or managed wetlands.

Instructions for submittal:

Save this report with title of Entity Name (abbreviation ok) and date prepared (e.g. MMWD_03252023)

Prepare an email addressed to: <u>FloodDiversion@waterboards.ca.gov</u>

Attach this excel file and your map to email and submit.

Reports received will be web posted here:

https://www.waterboards.ca.gov/waterrights/water_issues/programs/groundwater-recharge/