



State Water Resources Control Board

JAN 17 2019

John Prager
Staff Counsel, Prosecution Team
Office of Enforcement
State Water Resources Control Board
801 K Street, 23rd Floor
Sacramento, CA 95814
John.Prager@waterboards.ca.gov

REVISED HEARING PROCEDURES FOR HEARINGS REGARDING FAILURE TO FILE ANNUAL WATER USE REPORTS AND/OR SUPPLEMENTAL STATEMENTS

This letter is in response to the Prosecution Team's request to amend hearing procedures for hearings regarding failure to file annual water use reports, dated December 31, 2018.

Revised Exhibit Submittal Requirement

To expedite the exchange of information, reduce paper use, and lower the cost of participating in the hearing, the Hearing Officer amends the exhibit submittal requirement such that each party shall submit to the State Water Resource Control Board (State Water Board) 1 electronic copy (no paper copies necessary) of each of its exhibits. Please note that this procedural change applies only to State Water Board submittal requirements and does not alleviate the requirement to serve paper copies on parties that choose not to accept electronic service.

All other submittal requirements shown in the Hearing Notices, dated December 20, 2018, will remain in effect.

Revised Oral Testimony Duration

The Prosecution Team's request to extend oral testimony duration from 10 minutes per party to up to 15 minutes per party is granted. The Prosecution Team's request to present generally applicable testimony once at the beginning of each hearing day is granted. The Prosecution Team's time spent presenting the generally applicable testimony will be evenly divided among the hearings that day and be subtracted from the Prosecution Team's 15 minutes oral testimony time limit for each of the hearings that day. The extended time limit of 15 minutes per party will apply to all parties participating in these hearings.

To avoid confusion on the applicability of any general testimony provided at the beginning of each hearing day, the Prosecution Team should clearly identify the parties to which each of its oral testimonies may apply (e.g., whether the oral testimony applies to all parties, all parties that allegedly failed to file Supplemental Statements, a specific party, etc.).

Sincerely,

E. Joaquin Esquivel Hearing Officer

State Water Board Member

Baywood Golf and Country Club	Richard Jennings
3600 Buttermilk Ln	PO Box 595
Arcata, CA 95521	Maxwell, CA 95955
David E. Hopkins	Richard Jennings
PO Box 357	HCR #2 Box 304
Cool, CA 95614	Canby, CA 96015
Delbert L. Mearse	Robert A. Lawson
38375 Road 600	PO BOX 298
Raymond, CA 93653	Victor, CA 95253
Ellis Family Enterprises LP	Robert H. Waterman Jr.
1111 Joellis Way	Attn: Peter Waller
Sacramento, CA 95815	1925 Carleton Street Berkeley, CA 94704
Garry Gates	Sallie L. Chatteron
2850 Freshwater Lane	Brandie Dunn
El Dorado, CA 95623	PO Box 1190, Acton, CA 93510
Lake Canyon Mutual Water Co.	Sallie L. Chatteron
PO Box 866	Brandie Dunn
Los Gatos, CA 95030	PO Box 1661, Rosemond, CA 93560
Laura Stehly	Sandra Jean Varozza
4804 Crestwood Court	7661 South Shingle Road
Santa Maria, CA 93455	Shingle Springs, CA 95682
Lewis Evans	Skylawn Memorial Park
PO Box 930	PO Box 5070
Kings Canyon Ntnl Park, CA 93633	San Mateo, CA 94402
Lewis Evans	Stone House Ranch Properties
PO Box 52	PO Box 60760
Dunlap, CA 93621	Reno, NV 89506
Ostrom Family Trust Attn: William L. Ostrom 4500 East Fremont Street Stockton, CA 95215	Timothy W. Cusick PO Box 181 Zamora, CA 95698
Phyllis Brooks	Walker Land Company
Attn: Dave Roorda	Attn: Chris Baldivid, President
2102 Pillsbury Road	2795 East Bidwell Street, #100-137
Manteca, CA 95337	Folsom, CA 95630

ec:

Brad Erickson valhallaranch5@gmail.com	Scheid Vineyards Attn: Thomas S. Virsik pjmlaw@pacbell.net
Donald Krenn deckre1@sbcglobal.net	Kenneth Petruzzelli, Attorney III Office of Enforcement kenneth.petruzzelli@waterboards.ca.gov
Jeff Bauer jeffheidi@sbcglobal.net	Kyle Ochenduszko, Chief Division of Water Rights, Enforcement Section kyle.ochenduszko@waterboards.ca.gov
Lawrence E. Pavese paveselawrencee@gmail.com	