

February 15, 2019

**VIA ELECTRONIC MAIL**

TO: ENCLOSED SERVICE LIST OF PARTICIPANTS

**SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: Stone House Ranch Properties - Hearing to determine whether to impose Administrative Civil Liability**

**Service List of Participants to Exchange Information**

On January 29, 2019, the State Water Resources Control Board (State Water Board) reissued a [Notice of Public Hearing](#) (Hearing Notice), regarding administrative civil liability complaint for failing to file Annual Water Use Reports for 2016 and 2017. In accordance with the Hearing Notice, enclosed is a Service List of Participants to Exchange Information (Service List) that lists parties that have submitted a Notice of Intent to Appear (NOI) and indicated their intent to participate in the hearing through direct testimony, cross-examination, or rebuttal. A copy of each NOI form that the State Water Board has received for this hearing is also attached. This service list includes the contact information of all participants and their selected service types. Any corrections to the Service List should be addressed to the State Water Board as shown below.

Any communications to the State Water Board regarding substantive or controversial procedural matters, including but not limited to submittals of evidence, briefs, and motions, must include a statement of service. A statement of service is a document demonstrating that all parties on the Service List have been served a copy of the communication or submittal via their selected manner of service (electronic service or mail service). An example statement of service can be found on the last page of [https://www.waterboards.ca.gov/waterrights/water\\_issues/programs/hearings/cachuma/comments\\_draftorder/michael\\_jackson.pdf](https://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/cachuma/comments_draftorder/michael_jackson.pdf). If the Service List is updated, we will provide you with a copy of the updated list.

Hearing materials submitted to the State Water Board should be addressed as follows:

|                                       |  |
|---------------------------------------|--|
| By Email:                             | <a href="mailto:wrhearing@waterboards.ca.gov">wrhearing@waterboards.ca.gov</a><br>With Subject of “ <b>Stone House Ranch Properties Failure to File Annual Reports Hearing</b> ” |
| By Fax:                               | (916) 341-5400   |
| By Mail:                              | State Water Resources Control Board<br>Division of Water Rights<br>Attention: Michael Buckman, Hearings Unit Supervisor<br>PO Box 2000<br>Sacramento, CA 95812-2000              |
| By Hand Delivery<br>(see note below): | Joe Serna Jr. CalEPA Building<br>Water Rights Records Room<br>1001 I Street, 2 <sup>nd</sup> Floor<br>Sacramento, CA 95814   |

## **General Reminder of Hearing Requirements**

Hearing material requirements are described in the “Information Concerning Appearance at Water Right Hearings” section of your hearing notice. Hearing materials (including your hearing notice) are posted at:

[https://www.waterboards.ca.gov/waterrights/water\\_issues/programs/hearings/acl\\_2016/stoneho use.html](https://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/acl_2016/stoneho use.html).

## **Reminder of Submittal Copies (unless Amended by the Hearing Officer)**

You must submit to the State Water Board **1 electronic copy** of each of your exhibits.

## **Reminder of Time Limits (unless Amended by the Hearing Officer)**

- **Opening Statements**: 5 minutes per party.
- **Direct Oral Testimony**: 15 minutes total per party to summarize or emphasize all of its written testimony. As parties must submit all direct evidence in writing prior to the hearing, oral testimony serves to highlight or explain the key points in the evidence already submitted.<sup>1</sup>
- **Cross-Examination**: Initial limit of 15 minutes per witness or witness panel per party.

## **Requests for Additional Time**

The hearing officer may, for good cause, approve a party’s request for additional time to present direct testimony during the party’s case-in-chief. The hearing officers also have discretion to allow additional time for cross-examination if there is good cause demonstrated in an offer of proof.

These limits remain in force and effect.

## **Ex Parte Communications**

*Ex parte* communications with State Water Board members or members of the Hearing Team are prohibited. Therefore, any communication concerning substantive or controversial procedural issues relevant to this hearing must be copied to all parties on the enclosed service list.

## **Contact Information**

If you have any questions concerning non-controversial matters, please contact Lisa Hong at (916) 323-5175, or by e-mail at [lisa.hong@waterboards.ca.gov](mailto:lisa.hong@waterboards.ca.gov); or Amanda Pearson at (916) 324-0145, or by e-mail at [amanda.pearson@waterboards.ca.gov](mailto:amanda.pearson@waterboards.ca.gov). If you have any legal or technical questions, or wish to discuss settlement, please contact John Prager, at (916) 341-5542, or by email at [john.prager@waterboards.ca.gov](mailto:john.prager@waterboards.ca.gov).

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<sup>1</sup> The hearing officers may make an exception to this rule if the witness is adverse to the party presenting the testimony and is willing to testify only in response to a subpoena or alternative arrangement.

**SERVICE LIST OF PARTICIPANTS  
Stone House Ranch Properties  
Failure to File 2016 and 2017 Reports Evidentiary Hearing  
(2/15/2019)**

**PARTIES**

**THE FOLLOWING PARTIES MUST BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS. (Note: The parties listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)**

|  |  |
|--|--|
| Division of Water Rights<br>Prosecution Team<br>John Prager, Attorney<br>Kenneth Petruzzelli, Attorney III<br>State Water Resources Control Board<br>Office of Enforcement<br>801 K Street, 23 <sup>rd</sup> Floor<br>Sacramento, CA 95814<br><a href="mailto:john.prager@waterboards.ca.gov">john.prager@waterboards.ca.gov</a><br><a href="mailto:kenneth.petruzzelli@waterboards.ca.gov">kenneth.petruzzelli@waterboards.ca.gov</a> | Elizabeth Barry<br>Stone House Ranch Properties<br>PO Box 60760,<br>Reno, NV 89506<br><a href="mailto:southcreekranch@gmail.com">southcreekranch@gmail.com</a> |
|--|--|

## NOTICE OF INTENT TO APPEAR FORM

(Name of Participant or Party) Division of Water Rights Prosecution Team plans to participate in the water right hearing regarding the (Name of Respondent and Enforcement Action) Administrative Civil Liability for Failure to File (a) Annual Water Use Report(s) upon Stone House Ranch Properties ,

**Scheduled to commence on ONE of the following dates:**

**February 7, 2019      February 8, 2019**  
**March 11, 2019      March 12, 2019**

**1) Check only one of the following boxes:**

- Option 1:** I/we intend to present a policy statement only and, therefore, to not participate as a party.
- Option 2:** I/we intend to participate as a party by presenting any of the following: an opening statement, direct testimony, cross-examination, and/or rebuttal.

**2) If you selected Option 2 above and intend to provide direct testimony, complete the witness table below. If not, skip to instruction #3 below.**

| Witness Name     | Expert Witness?          |                                     | Subject of Proposed Testimony   | Estimated Length of Oral Direct Testimony (minutes) |
|------------------|--------------------------|-------------------------------------|---|---|
|                  | Yes                      | No                                  |   |   |
| Kyle Ochenduszko | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Comprehensive testimony re: Failure to File Enf. Program                | 5   |
| Brian Coats      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Specific testimony re: Respondent's water rights, notice, and liability | 5   |
| Jeffrey Yeazell  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Comprehensive testimony re: eWRIMS and compliance data analysis         | 5   |
|                  | <input type="checkbox"/> | <input type="checkbox"/>            |   |   |
|                  | <input type="checkbox"/> | <input type="checkbox"/>            |   |   |
|                  | <input type="checkbox"/> | <input type="checkbox"/>            |   |   |
|                  | <input type="checkbox"/> | <input type="checkbox"/>            |   |   |

(If more space is required, please add additional pages.)

**3) Fill in the following information of the participant, party, attorney, or other representative:**

Name (type or print): John Prager, Kenneth Petruzzelli

Mailing Address: 801 K Street, Sacramento Ca 95814

Phone Number: (916) 341-5542, (916) 319-8577 Fax Number: \_\_\_\_\_

E-mail Address: John.Prager@waterboards.ca.gov, Kenneth.Petruzzelli@waterboards.ca.gov

Optional:  I/we decline electronic service of hearing-related materials.

Signature:  Date: 2/15/2019

**NOTICE OF INTENT TO APPEAR FORM**

Stonehouse Ranch Properties LLC  
 (Name of Participant or Party) Elizabeth Barry plans to participate in  
 the water right hearing regarding the (Name of Respondent and Enforcement Action)  
Filing of annual Water rights Report - Failure of.

Scheduled to commence on ONE of the following dates:

- February 7, 2019      February 8, 2019  
 March 11, 2019      March 12, 2019

**1) Check only one of the following boxes:**

- Option 1:** I/we intend to present a policy statement only and, therefore, to not participate as a party.  
 **Option 2:** I/we intend to participate as a party by presenting any of the following: an opening statement, direct testimony, cross-examination, and/or rebuttal.

**2) If you selected Option 2 above and intend to provide direct testimony, complete the witness table below. If not, skip to instruction #3 below.**

| Witness Name    | Expert Witness?          |                                     | Subject of Proposed Testimony | Estimated Length of Oral Direct Testimony (minutes) |
|-----------------|--------------------------|-------------------------------------|-------------------------------|---|
|                 | Yes                      | No                                  |                               |   |
| Elizabeth Barry | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Reasons for failure to file   | 5 min   |
|                 | <input type="checkbox"/> | <input type="checkbox"/>            |                               |   |
|                 | <input type="checkbox"/> | <input type="checkbox"/>            |                               |   |
|                 | <input type="checkbox"/> | <input type="checkbox"/>            |                               |   |
|                 | <input type="checkbox"/> | <input type="checkbox"/>            |                               |   |
|                 | <input type="checkbox"/> | <input type="checkbox"/>            |                               |   |
|                 | <input type="checkbox"/> | <input type="checkbox"/>            |                               |   |

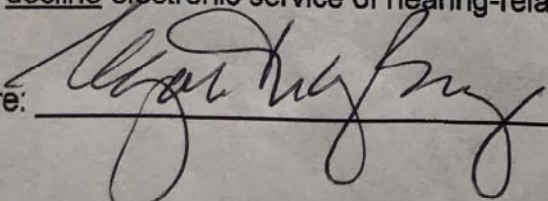
(If more space is required, please add additional pages.)

**3) Fill in the following information of the participant, party, attorney, or other representative:**

Name (type or print): Elizabeth Barry / Stonehouse Ranch Properties  
 Mailing Address: PO Box 60760 Reno NV 89506  
 Phone Number: 775-225-1635 Fax Number: Ø  
 E-mail Address: Southcreekranch@gmail.com

Optional:

- I/we decline electronic service of hearing-related materials.

Signature:  Date: 2/15/19