#### State of California, State Water Resources Control Board **Division of Water Rights**

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: <a href="http://www.waterrights.ca.gov">http://www.waterrights.ca.gov</a>

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FORM

#### Owner(s) of Record:

RICHARD L JENNINGS

S014791

2006, 2007, 2008

Notifying the Division of Water Rights of ownership or address changes is the responsibility of the claimant

|           |   |              |  |                              |                |                  |              |                             | ,                | Please Co   | mpiete and       | Return I   | nis Form   | by JULY 1, 2009   |
|-----------|---|--------------|--|------------------------------|----------------|------------------|--------------|-----------------------------|------------------|-------------|------------------|------------|--|-------------------|
| Drimon, ( | Contact   |              |  |                              |                |                  |              | A                           |                  |             |                  |            |  |                   |
| Primary ( | Jontact:<br>D L JENN  | INGS         |  |                              |                |                  |              | Agent:                      |                  |             |                  |            |  |                   |
| PO BOX    |   | IIVGS        |  |                              |                |                  |              | Address:                    |                  |             |                  |            |  |                   |
|           | LL, CÁ 95   | 955          |  |                              |                |                  |              |                             |                  |             |                  |            |  | ٠,                |
| Ohono N   | - F00 00  | 20 4750      |  |                              |                |                  |              | Ohana Na                    |                  |             |                  |            | 5  | TOO HAY -4        |
|           | o. 530-23   | 33-4750      |  |                              |                |                  |              | Phone No                    | •                |             |                  |            | -1   | 3                 |
| Fax No.   | 11  |              |  |                              |                |                  |              | Fax No.                     |                  |             |                  |            |  | <b>3</b>          |
| E-mail A  | aaress:   |              |  |                              |                |                  |              | E-mail Ad                   | dress:           |             |                  |            | .r =   |                   |
| Source Na | ame: BAR  | KHOUSE       | CREEK  |                              |                |                  |              |                             |                  |             |                  |            | ·  | Ĭ.                |
|           |   |              | HINIV  | yn                           |                |                  |              |                             |                  | Year of Fir | st Use: 18       | 885        |  | -50               |
|           | Siskiyou  |              |  |                              |                |                  |              |                             | Name of          | Diversion   |                  |            |  |                   |
|           | •   | W 1/4 of N   | IW 1/4 Se  | ction 24, T                  | 46 N, R 9      | W, MDB&          | М .          |                             | Assess           | or Parcel N | lumber           |            |  | <u> </u>          |
|           |   |              |  |                              |                |                  |              |                             | of t             | he Diversi  | on site:         |            | ,  | MIN: 37           |
| ٨         | 18/a4a= ia  | 11           | dam Di-a   |                              | W/D            | 1044 -1-:        | Y            | 1 Daar A                    | '                | Otha        | - (l-i-)         |            |  | <i>(</i> )        |
| A.        | water is  | Used Un      | der: Ripa  | rian claim                   | Pre-1          | 1914 claim       | _A Cou       | urt Decree N                | lo.:             | Othe        | r (explain):     |            |  | <del></del>       |
| В.        | Year of F   | First Use:   | (Please p  | rovide if m                  | issing in tl   | he Division      | of Rights    | database (e                 | wrims))          |             |                  |            |  |                   |
| _         | -1  |              |  |                              |                |                  |              |                             |                  |             |                  |            |  |                   |
| C.        |   |              |  |                              |                |                  |              | d and entere                |                  |             |                  |            |  |                   |
|           | Gail  | ions per n   | illiute (gpii                                    | ''/                          |                | alions per       | uay (gpu) .  |                             | Cubic            | ieet per st | scona (cis       |            |  |                   |
|           | Year  | Jan          | Feb  | Mar                          | Apr            | May              | June         | July                        | Aug              | Sept        | Oct              | Nov        | Dec  | Average           |
|           | 0000  | -            |  | 1_2                          | <del> </del> _ | <del>  2</del> - | <del> </del> | <del> </del>                | <del></del>      |             | <u> </u>         | -          | <b>↓</b>   | Rate              |
|           | 2006  | +            | <del> </del>                                     | 1 3                          | 13             | 12               | 12           | 33                          | 1 3              | 123         | 13               | 13         | <del> </del> -                                   | 132               |
|           | 2008  | +            | <del> </del>                                     | 1-2                          | 2              | 1/2              | +2           | <del>- /-</del>             | <del>  -35</del> |             | 13               | 133        | <del>                                     </del> | 1 2               |
|           | 1   |              |  |                              |                |                  |              |                             | 1-3-             |             | <del>- 3</del> - |            |  |                   |
| D.        | Gall  | Jan          | Feb  | Million Ga                   | Apr            | May              | June         | l entered in tacre-feet (AF | Aug              | Sept        | Oct              | Nov        | Dec  | Total             |
|           | 2000  |              |  | 1.5                          | 1000           | 100              | 1000         | 100                         | 10-              | 1000        |                  | 1 down     |  | Annual            |
|           | 2006  | +            |  | 180                          | 180            | 180              | 180          | 180                         | 180              | 180         | 180              | 180        | <del> </del>                                     | 1620              |
|           | 2008  | +            | <del>                                     </del> | 180                          | 100            | 180              | 180          | 190                         | 100              | 100         | 180              | 100        | 1  | 1120              |
|           |   |              |  | 700                          | 7-5            | <del></del>      | <del>y</del> | 1780                        | / 3 -            | 18.0        | 180              | 480        |  | /                 |
| E.        | Purpose of Use – Specify number of acres irrigated, stock watered, persons served, etc.  Irrigation |              |  |                              |                |                  |              |                             |                  |             |                  |            |  |                   |
|           | Irrigation  | /3           | 50   |                              | acres:         | Stockwat         | erina        | 3001                        | 1d 1             | Domestic    | 2 /1             | ouses      | MUS  |                   |
|           | Other (sp   | ecify)       |  |                              | _ 40/05,       | Olookwal         |              |                             | <del></del> , '  |             |                  |            |  |                   |
|           |   |              |  |                              |                |                  |              |                             |                  |             |                  |            |  |                   |
|           | Parcel No   | umber(s)     | of Place of                                      | Use:                         |                |                  |              |                             |                  |             |                  |            |  |                   |
| F.        | Changes   | s in Metho   | od of Dive                                       | rsion - De                   | scribe an      | v changes        | in your pro  | ject since y                | our previous     | statemen    | t was filed      |            |  |                   |
|           | (New pur  | mp, enlarg   | ed diversi                                       | on dam, lo                   | cation of o    | liversion, e     | tc.)         | ,                           |                  |             |                  |            |  |                   |
|           |   |              |  |                              |                |                  |              |                             |                  |             |                  |            |  |                   |
| G.        | Please a  | nswer onl    | v those au                                       | estions bel                  | ow which       | are applica      | able to vou  | r project                   |                  |             | •                |            |  |                   |
| 0.        | 1 10000 0   | 1104101 0111 | y 111000 qu                                      | 0000010 001                  |                | are applied      | abic to you  | i project.                  |                  |             |                  |            |  |                   |
|           | 1. Con  | servation    | of water   |                              |                |                  |              |                             |                  |             |                  |            |  |                   |
|           | a.  | Are vou      | now emplo  | oying water                  | consens        | tion efforts     | 2 VES        |                             | ю 🔀              |             |                  |            |  |                   |
|           | a.  |              |  | r conservat                  |                |                  |              | - '                         | ·0 /_S           |             |                  |            |  |                   |
|           |   |              |  |                              |                |                  |              |                             |                  |             |                  |            |  |                   |
|           |   |              |  |                              |                |                  |              |                             |                  |             |                  |            |  |                   |
|           | b.  |              |  | credit for w<br>of water cor |                | ervation ur      | nder sectio  | n 1011 of th                | e Water Co       | de for you  | r claimed p      | ore-1914 a | ppropriati                                       | ive right, please |
|           |   | SHOW LITE    | amount   | water cor                    | isei veu.      |                  |              |                             |                  |             |                  |            |  |                   |
|           |   |              | n in Diver                                       |                              |                |                  |              |                             |                  |             |                  |            |  |                   |
|           |   | Year         | <del>_</del>                                     |                              | (AF/MC         | S) Year _        |              |                             | (AF/MG) Y        | ear         |                  | (/         | AF/MG)   |                   |
|           |   |              |  |                              |                |                  |              |                             |                  |             |                  |            |  |                   |

|             | Reduction<br>Year                    | in consumptive use:                          | (AF/MG) Year   | (Al  | =/MG) Year                                       |                                      | ( <b>AF/MG)</b> WR-10I                      |
|-------------|--------------------------------------|--|--|--|--|--------------------------------------|---|
|             |                                      |  |  | e reductions due to conse                              |  |                                      |   |
| . Wa        | ater quality ar                      | nd wastewater reclar                         | nation   |  |  |                                      |   |
| a.          | Are you no<br>a degree v             | ow or have you been<br>which unreasonably a  | using reclaimed wa<br>affects such water fo                  | iter from a wastewater tre<br>prother beneficial uses? | eatment facility, desali<br>YES NO               | nation facility or v                 | water polluted by waste to                  |
| b.          | If you are of appropriate supply use | ive right under sectio                       | o the substitution of<br>in 1010 of the Wate                 | reclaimed water, desalin<br>r Code, please show amo    | ated water or polluted<br>punts of reduced diver | water in lieu of a<br>sions and amou | claimed pre-1914<br>nts of substitute water |
|             | Year                                 |  |  | (A   |  |                                      | (AF/MG)                                     |
|             | State the t                          | type of substitute wat                       | ter supply:  |  |  |                                      |   |
|             | Amount of Year                       | f substitute water sup                       | pply used:<br>_(AF/MG) Year                                  | (A<br>e reductions due to the u                        | F/MG) Year                                       | er supply YES                        | (AF/MG)<br>NO .                             |
|             |                                      |  |  | e reductions due to the d                              | se or a substitute water                         | ar supply. TEO_                      |   |
| 3. Co<br>a. | onjunctive us<br>Are you n           | e of surface water ar<br>ow using groundwate | nd groundwater<br>er in lieu of surface v                    | water? YES NO  |  |                                      |   |
| b.          | Code, ple<br>Year<br>I have dat      | ase show the amoun                           | ts of groundwater u<br>_ (AF/MG) Year<br>ve surface water us | sed:(A e reductions due to the u                       | F/MG) Year<br>se of groundwater. Y               | ES NO _                              |   |
| sought      | in the future.                       | •  |  | r savings claimed in "F" a                             |  | Vater Code section                   | ons 1010 and 1011 is                        |
| decla       | re that the inf                      | formation in this repo                       | rt is true to the best                                       | of my knowledge and be                                 | elief.   |                                      |   |
| DATE:       | 4- 2                                 | <u>-8</u> , <sub>20</sub> <u>o</u>           | 7 at   | DNB Y  |  |                                      | California                                  |
| SIGNA       | ATURE:                               | R. The                                       | nuy  |  | <u> </u>   |                                      | <del>-</del>                                |
| PRINT       | ED NAME:                             | MEND.<br>(first nam                          | <i>np (</i> )  | ANB 4 (middle initial)                                 | (last  | name)                                |   |
| COMP        | ANY NAME:                            |  |  | <u> </u>   | **   |                                      |   |
| ITEM        | lf t                                 | there is insufficient sp<br>CONTINUATION     | pace for your answe  | ers, please use the space                              | provided below or ad                             | d an attachment                      | sheet.                                      |
|             |                                      |  |  |  |  |                                      |   |
|             |                                      |  |  |  |  |                                      |   |
|             |                                      |  |  |  |  |                                      |   |
|             |                                      | GEN  | ERAL INFORMATI   | ON PERTAINING TO Wa                                    | ATER RIGHTS IN CAL                               | IFORNIA                              | e riahts.                                   |

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An appropriative right is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. After the formation of the California Water Commission back on December 19, 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

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### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.



2003, 2004, 2005

2004 670 -7 64 2.03

|  |               | RY CONTACT (       |            |             | REPORTING:  |  |                 |              | STATEMENT NO.: S014791<br>CONTACT PHONE NO.: (530)233-4750 |              |  |       |          |             |  |
|--|---------------|--------------------|------------|-------------|-------------|--|-----------------|--------------|--|--------------|--|-------|----------|-------------|--|
|  |               | 3OX 595            |            |             |             |  |                 |              |  | •            |  |       |          |             |  |
|  | MAX           | WELL, C            | A 9595     | 5           |             |  |                 |              |  |              |  |       |          |             |  |
| ce N   | lame:         | BARKHO             | OUSE CR    | EEK         |             | •  |                 |              |  |              |  |       |          |             |  |
| butary To: KLAMATH RIVER                                   |               |                    |            |             |             |  |                 |              |  |              |  |       |          |             |  |
| ity:   |               | Siskiyou           | I          |             |             |  |                 |              | Year   | of First U   | se: 1885   |       |          |             |  |
| ersion Within: SW1/4 of NW1/4 Section 24, T46N, R09W, MB&M |               |                    |            |             |             |  | Parce           | el Number    | :  |              |  |       |          |             |  |
| ١.   | Water is      | Used Und           | ler: Ripar | ian claim   | ~           | Pre-191  | 4 right         | $\times$     | Other (expla   | ain).        |  |       |          |             |  |
|  |               |                    |            |             |             |  |                 |              | Sais (onpie  | <b>-</b> /-  |  |       |          |             |  |
| <b>.</b>   | Year of I     | <u>-irst Use</u> : | (Please pi | rovide if m | issing abo  | ve)  |                 |              |  |              |  |       |          |             |  |
| <b>)</b> .   | <u>Amount</u> | of Use: E          | nter the a | mount (or   | the approx  | ximate amo                                       | ount) of wa     | ter used ea  | ch month, us   | sing the tal | ble below.                                       |       |          |             |  |
|  | Amounts       | below are          | in: Gallor | ns          | 1           | Million Galle                                    | ons (MG)        |              | Acre-fe  | et (AF)      | <u>X_</u>  | Other |          |             |  |
|  | Year          | Jan                | Feb        | Mar         | Apr         | May  | June            | July         | Aug  | Sept         | Oct  | Nov   | Dec      | Tota<br>Ann |  |
|  | 2003          |                    |            |             | 100         | 100  | 100             | 100          | 100  | 100          | 100  |       |          | 70          |  |
|  | 2004          |                    |            |             | 1.          | <del>                                     </del> | 100             | <u> </u>     | <del>                                     </del>           | 1            | 100  |       |          | 70          |  |
|  | 2005          |                    | <u>.</u>   |             | 100         | 100  | † - <del></del> | 7 00         | 100  | 100          | <del>                                     </del> |       | <u> </u> | 10          |  |
|  |               |                    |            |             | 100         | 100  | 100             | 100          | 100  | 10           | 100  |       |          | 170         |  |
| ).   | Purpose       | of Use - S         | Specify nu | ımber of a  | cres irriga | ted, stock v                                     | vatered, pe     | ersons serv  | ed, etc.   |              |  |       |          |             |  |
|  | Irrigation    |                    | 50         |             | aeree:      | Stockwat   | oring 7         | 20 C         | ous: c   | Competie     | ZAC  | n&S   | •        |             |  |
|  | myalion       |                    | -)0        |             | _ acies,    | Stockwat   | enny            |              | , .  | Joinestic _  |  |       |          |             |  |
|  | Other (sp     | pecify)            |            |             |             |  | ·               |              |  |              |  |       |          |             |  |
|  |               |                    |            |             |             |  |                 | ject since y | our previous   | statement    | t was filed.                                     |       |          |             |  |
|  | (New pui      | mp, enlarge        | ea aiversi | on dam, io  | cation of c | diversion, e                                     | tc.)            |              |  |              |  |       |          |             |  |
|  |               |                    | those au   | actions bo  | low which   | ara annlias                                      | hlo to vou      | r project    |  |              |  |       |          |             |  |
|  | Diagon o      | DOMOE OBL          |            | ころいひいろ ひせ   | IOM MUICH   | are applica                                      | ible to you     | r project.   |  |              |  |       |          |             |  |
|  | Please a      | nswer only         | ooo qa     |             |             |  |                 |              |  |              |  |       |          |             |  |
|  |               | servation (        | of water   |             |             | ation efforts                                    | 2 VES           | ,            | No X   |              |  |       |          |             |  |

\_\_\_\_ (AF/MG) Year \_\_\_\_ (AF/MG)

Reduction in consumptive use:

I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_\_ NO \_\_\_\_\_

\_\_\_ (AF/MG) Year \_\_\_

| 2. Water qualit                 | y and wastewater reclamation  | WD 40L   |
|---------------------------------|---|--|
| a. Are you<br>a degre           | u now or have you been using reclaimed water from a wastewater treatment facility, desalination see, which unreasonably affects such water for other beneficial uses? YES NO                              | WR-10l<br>facility or water polluted by waste to                 |
| b. If you a<br>approp<br>supply | are claiming credit due to the substitution of reclaimed water, desalinated water or polluted water riative right under section 1010 of the Water Code, please show amounts of reduced diversions a used: | in lieu of a claimed pre-1914<br>and amounts of substitute water |
|                                 | t of reduced diversion: (AF/MG) Year (AF/MG) Year (AF/MG)   | (AF/MG)  |
| State th                        | he type of substitute water supply:   |  |
| Amoun<br>Year                   | t of substitute water supply used: (AF/MG) Year (AF/MG) Year  | (AF/MG)  |
| I have                          | data to support the above surface water use reductions due to the use of a substitute water supp  | ly. YES NO   |
| 3. Conjunctive                  | use of surface water and groundwater  |  |
| a. Are you                      | u now using groundwater in lieu of surface water? YES NO  |  |
|                                 | are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative rigit<br>please show the amounts of groundwater used:   | ht under section 1011.5 of the Wate                              |
| Year _                          | (AF/MG) Year (AF/MG) Year   | (AF/MG)  |
| I have                          | data to support the above surface water use reductions due to the use of groundwater. YES   | NO .   |
|                                 | information in this report is true to the best of my knowledge and belief.  | , California   |
| SIGNATURE: _                    | Mifferning !  |  |
| PRINTED NAME                    | : Unicuarin L. JENN   | 1165   |
|                                 |   | '  |
| COMPANY NAM                     | E:  |  |
|                                 | If there is insufficient space for your answers, please use the space provided bel  | low.   |
| ITEM                            | CONTINUATION  |  |
|                                 |   |  |
|                                 |   |  |
|                                 |   |  |
|                                 |   |  |
|                                 |   |  |
| _                               | GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORN  | IA   |

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

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#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by September 1, 2003. If the mail recipient's name, address or phone No. is wrong or missing, please correct.

(af/mg) yr\_

I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_ NO \_\_\_

Owner of Record: RICHARD L JENNINGS;

RICHARD L JENNINGS

MAXWELL, CA 95955

**PO BOX 595** 

D.

ST-SUPPL (6-03)

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:



OCT - 9 2003

STATE W/2000F200tF2002 CONTROL BOARD

2003 SEP - 9 AM 9: 46

DIV. OF WATER RIGHTS SACRAMENTO

STATEMENT NO.: S014791 CONTACT PHONE NO.: (530)438-2608

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: S014791 PASSWORD: D02515

Source Name: BARKHOUSE CREEK **Tributary To:** KLAMATH RIVER County: Siskiyou Year of First Use: 1885 SW1/4 of NW1/4 Section 24, T46N, R09W, MB&M **Diversion Within: Parcel Number:** Water is used under: Riparian claim Year of first use (Please provide if missing above) Amount of Use - Enter the amount (or the approximate amount) of water used each month. <sup>8</sup> Gallons Amounts below are: Other Total Sept Oct Nov Dec Feb Indo Annual Year Jan May 2000 0 2001 2002 Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. acres; Stockwatering 5 a Cows; Domestic Irrigation Other (specify) Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) Please answer only those questions below which are applicable to your project. Conservation of water Are you now employing water conservation efforts? YES Describe any water conservation efforts you have initiated: If credit toward beneficial use of water under claimed pre 1914 appropriative water right for water not used due to a conservation effort is claimed under section 1011 of the Water Code, please show the amounts of water conserved: Reductions in Diversions: (af/mg) yr Reductions in consumptive use: (af/mg) yr

|    |      |   |   | . The state of the |   |                           |
|----|------|---|---|--|---|---------------------------|
| 2. | Wa   | ter quality and wastew  | ater reclamation  |  |   | WR-10I                    |
|    | a.   | Are you now or have a degree which unrea                          | you been using reclaimed water fro<br>asonably affects such water for othe                      | om a wastewater treatment facility, or beneficial uses? YES NC   | desalination facility or water pollut                                 | ed by waste to            |
|    | b.   | If credit toward use upolluted water in lieu and amounts of recla | inder a claimed pre 1914 appropriat<br>of appropriated water is claimed ur<br>ilmed water used: | ive water right through substitution<br>ider section 1010 of the Water Cod   | of reclaimed water, desalinated w<br>e, please show amounts of reduce | rater or<br>ed diversions |
|    |      | yr<br>I have data to suppo  | (af/mg) yr<br>rt the above surface water use redu   | (af/mg) yr<br>ctions due to wastewater reclamati   | on. YES NO  |                           |
| 3. | Cor  | njunctive use of surface  | e water and groundwater   |  |   |                           |
|    | a.   | Are you now using g   | roundwater in lieu of surface water?  | YES NO   |   |                           |
|    | b.   | If credit toward use u  | inder a claimed pre 1914 approprial<br>n 1011.5 of the Water Code, please                       | tive right through substitution of gro   | undwater in lieu of appropriated w<br>used:                           | rater is                  |
|    |      | yr  | (af/mg) yr<br>rt the above surface water use redu   | ctions due to conjunctive use effort   | s. YES NO (af/mg)   |                           |
| 8  | ough | it in the future.<br>are that the information                     | necessary to document the water sa  | ny knowledge and belief.   | under Water Code sections 1010  | and 1011 is               |
|    | DATE | 8-20  | 20 03 at  | CONBY  |   | _, California             |
| 5  | SIGN | ATURE:  | MICHARD   |  |   |                           |
|    |      | TED NAME:   | MICHARD   | 41   | JENNING.  | 5                         |
| •  |      | TED IVANIC.   | (first name)  | (middle init.)   | (last name)   |                           |
| (  | OMI  | PANY NAME:  |   |  |   |                           |
|    |      |   | If there is insufficient space for y  | your answers, please use the space   | e provided below.   |                           |
| 1  | TEM  | CONTINUATION  |   |  |   |                           |
|    |      |   |   |  |   |                           |
| -  |      |   |   |  |   |                           |
| -  |      | •   |   |  |   |                           |

# GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An <u>appropriative right</u> is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriate rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre 1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

#### State of California State Water Resources Control Board DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes occur during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 2000

OWNER OF RECORD: RICHARD L JENNINGS

RICHARD L JENNINGS PO BOX 595 MAXWELL, CA 95955

SOURCE: BARKHOUSE CREEK
TRIBUTARY TO: KLAMATH RIVER

COUNTY: SISKIYOU DIVERSION

WITHIN: SW4 OF NW4 SECTION 24. T46N. R9W. MB&M

STATEMENT NÓ? SC#4791

TELEPHONE NUMBER:

(530) 438-2608

YEAR OF FIRST ÜSE: 1885

PARCEL NO:

| Α. | Water is           | used under                            | : Riparian                 | claim                        | X                           | Pre                       | 1914 right             | 1 <u> </u>             |                              | Other (     | explain);                             |   |                |                  |
|----|--------------------|---------------------------------------|----------------------------|------------------------------|-----------------------------|---------------------------|------------------------|------------------------|------------------------------|-------------|---------------------------------------|---|----------------|------------------|
| В. |                    | first use (Ple                        |                            |                              |                             |                           |                        |                        | •                            |             |                                       |   |                |                  |
| C. | Amount<br>which wa | of Use – Entater was use              | ter the amo                | ount of wat                  | er used ea                  | ch month.                 |                        | y and ann              | ual use are                  | not knov    | vn, check ti                          | he months                                     | s in           |                  |
|    |                    | · · · · · · · · · · · · · · · · · · · | Amount                     | s below are                  | : Ga                        | llons                     | /                      | Acre-feet              |                              | Other       |                                       | <u>,                                     </u> | · · · · ·      | T=:-             |
|    | Year               | Jan                                   | Feb                        | Mar                          | Apr                         | May,                      | June                   | July                   | Aug                          | Sept        | Oct                                   | Nov   | Dec            | Total<br>Annual  |
|    | 1997               |                                       |                            | X                            | X                           | X                         | X                      | X                      | メ                            | X           | X                                     |   |                |                  |
|    | 1998               |                                       |                            | X                            | X                           | X                         | ×                      | X                      | X                            | 7           | ν                                     |   |                |                  |
|    | 1999               |                                       |                            | 12                           | X                           | X                         | X                      | 7                      | X                            | X           | X                                     |   |                |                  |
| D. | Purpose            | of Use - Spe                          | ecify numb                 | er of acres                  | irrigated, s                | stock wate                | red, perso             | ns served              | I, etc.                      |             | · · · · · · · · · · · · · · · · · · · |   |                |                  |
|    |                    | 6                                     | •                          |                              |                             |                           |                        |                        |                              |             |                                       |   |                |                  |
|    |                    | pecify)                               |                            |                              |                             | . ,                       |                        | - / -                  |                              | <del></del> |                                       | <del></del> '                                 |                |                  |
| E. | Changes            | in Method o<br>diversion da           | of Diversion               | n – Describ                  | e any char                  |                           |                        |                        | r previous s                 | tatement    | was filed.                            | (New pur                                      | np,            |                  |
| F. | Please a           | nswer only t                          | hose ques                  | tions below                  | which are                   | applicable                | e to your p            | project.               |                              |             |                                       |   |                |                  |
|    |                    | servation of                          | water                      |                              |                             | .,                        | , ,                    | •                      |                              |             |                                       |   | ,              |                  |
|    | a.                 | Are you no<br>Describe a              | w employi                  | ng water co                  | onservation<br>n efforts vo | n efforts?<br>ou have ini | YES                    | NO $\chi$              |                              |             |                                       |   |                |                  |
|    |                    |                                       |                            |                              |                             |                           |                        |                        |                              |             |                                       |   | •              |                  |
|    | b.                 | If credit tov                         | vard benef<br>ider section | icial use of<br>n 1011 of ti | water und<br>ne Water C     | er claimed<br>ode, pleas  | pre 1914<br>se show th | appropria<br>ne amount | tive water r<br>s of water c | ight for w  | vater not us                          | sed due to                                    | a conserv      | ration effort is |
|    |                    | Reductions                            | s in Diversi               | ions:                        |                             |                           |                        |                        |                              |             |                                       |   |                |                  |
|    |                    | 19                                    |                            | :                            | (af/mg)                     | 19                        |                        |                        | (af/mg                       | ı) 19       |                                       |   | (at            | ī/mg)            |
|    |                    | Reductions                            |                            |                              |                             |                           |                        |                        |                              | -           |                                       |   | ,              | - •              |
|    |                    | 19                                    |                            |                              | (af/mg)                     | 19                        |                        |                        | (af/mg                       | ) 19        |                                       | *   | <u>*</u> * (at | /mg)             |
|    | בי וממווי          | I have data                           |                            |                              |                             |                           |                        |                        |                              |             |                                       |   |                |                  |

| 2.     | Wat   | er quality and wastewater reclamation  |
|--------|-------|--|
| ,      | a.    | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES NO  |
|        | b.    | If credit toward use under a claimed pre 1914 appropriative water right through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of reclaimed water used:   |
|        |       | 19 (af/mg) 19 (af/mg) 19 (af/mg) 19 (af/mg) NO (af/mg) I have data to support the above surface water use reductions due to wastewater reclamation. YES NO (af/mg)   |
| 3.     | Con   | junctive use of surface water and groundwater  |
|        | a.    | Are you now using groundwater in lieu of surface water? YES NO   |
|        | b.    | If credit toward use under a claimed pre 1914 appropriative right through substitution of groundwater in lieu of appropriated water is claimed under section 1011.5 of the Water Code, please show the amounts of groundwater used:  |
|        |       | 19(af/mg) 19 |
| !<br>[ | decla | rstand that it may be necessary to document the water savings claimed in "F." above if credit under Water Code sections 1010 and 1011 is tin the future.  The future information in this report is true to the best of my knowledge and belief.  California  ATURE:  |
|        | PRINT | TED NAME: PLENTING (first name) (middle init.) (last name)   |
| •      |       | TED NAME: NEW AND CONTROL (first name) (middle init.) (last name)  |
| (      | COMF  | ANY NAME:  |
| I      | TEM   | If there is insufficient space for your answers, please use the space provided below.  CONTINUATION  |
| -      |       |  |
| Ī      | Å,    |  |
|        |       |  |
|        |       |  |
| _      |       |  |
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ST-SUPPL (2-00)

# STATE OF CALIFORNIA

STATE OF CALIFORNIA

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

STATE WATER RESOURCES

STATEMENT OF WATER DIVERSION AND USE

(This is not a Water Right)

This statement should be typewritten or legibly written in into 8

JAN 16 PM 12: 06

| A.  | Name of person diverting water RICNAND JENNING SAMENTO   |
|-----|--|
| •   | Address P.O. BOX 595, MAX WELL, CA. 95955  |
|     | Telephone:(530) 43 8- 2608   |
| В.  | Water is used under: Riparian claim; Pre 1914 right; Other (explain)   |
| C.  | Name of body of water at point of diversion Bankneust exets/   |
|     | Tributary to KCAMATN RIVER   |
| D.  | Place of diversion $\frac{SW}{M}$ 1/4 NW1/4 Section $\frac{ZY}{M}$ , Township $\frac{MGN}{M}$ , Range $\frac{gW}{M}$ , $\frac{DM}{M}$ B&M, |
|     | SISK 1 You County, and locate it on a print from a U.S.G.S. quad sheet or make a   |
|     | sketch on the section grid on the reverse side with regard to section lines and prominent local  |
|     | landmarks. Name of works   |
| E.  | Do you own the land at the point of diversion? YES NO ,  |
| F.  | Capacity of diversion works cubic feet per second Capacity of storage reservoir gallons acre-feet  |
|     | Type of diversion facility: Gravity, Pump  |
| ,   | Method of measurement: Weir_, Flume, ElectricMeter, Water Meter_, Estimate X   |
| G.  | State quantity of water used each month in gallons or acre-feet  |
| -   | Total  |
| Ye  | ear Jan. Feb. March April May June July Aug. Sept. Oct. Nov. Dec. Annual   |
|     |  |
|     | If monthly and annual use are not known, check months in which water was used. State extent  |
|     | of use in units, such as acres of each crop irrigated, average number of persons served, number  |
|     | of stock watered, etc.  750 cons WATRED GORCHES IMPLICATED PASTURE & NAY   |
| H.  |  |
| I.  | Purpose of use (what water is being used for) STOCK WATER & IRRIGATION   |
| _   |  |
| J.  | General description or location of place of use (use sketch of section grid on reverse if you  |
|     | desire) LAND BETWEEN BITCH & CREEK   |
| K.  | Year of first use as nearly as known PRE 1885  |
| L.  | Name of person filing statement MICNARD JENNINGS   |
| _,  | Position: Owner Organization:  |
|     | Address: 10. 1301 595, MAXWELL CD, Telephone: 530-438-2608   |
|     |  |
|     | I declare under penalty of perjury that the above is true and correct to the best of my knowledge and belief                               |
|     | Dated: $1-9-$ , $1998$ , at $51785$ , California   |
|     | Signature: 2. Jenny  |
|     |  |
| WR- | Sec Instructions on Reverse Side   |

The location of the diversion point and the place of use may be sketched on this section grid. If it is used, please enter the section(s), township and range below and show any streams or other landmarks that will assist in identifying the area.

|   |   |   | • | 1           | 7 |             |                          |              |
|---|---|---|---|-------------|---|-------------|--------------------------|--------------|
|   |   | †                                       |   | l           | , | <br> <br>   | <br> <br>                |              |
|   |   | <br> <br>                               |   | i<br>I      |   | <br> <br>   | <br><br>!                |              |
|   |   | 1 · · · · · · · · · · · · · · · · · · · | - | <br> <br>   |   | <br>        | <br>                     |              |
| W |   |   |   |             |   |             |                          | E            |
|   |   | i<br>i                                  |   | !<br>!<br>! |   | <br>        | <br>                     |              |
|   |   | <br>                                    |   | !<br>!<br>! |   | <br> <br>   | <br> <br> <br>  <u> </u> |              |
|   |   | <br> .<br>  <mark></mark>               |   | <br> <br>   |   | <br> <br>   | <br>!<br>!<br>!          |              |
|   | ; | !<br>!                                  |   | l<br>1      |   | !<br>!<br>! | f<br>                    | )<br>  :<br> |
|   |   |   |   | S           | } |             |                          |              |

| Section(s) |        | ·   | <br><u>.</u> |
|------------|--------|-----|--------------|
| Township   | ·Range | • . | R&M          |

# **INSTRUCTIONS:**

A separate statement should be filed for each point of diversion.

A duplicate copy will be returned for your file.

Please send the completed statement to:

State Water Resources Control Board Division of Water Rights

P. O. Box 2000

Sacramento, CA 95812-2000



# Cal/EPA

State Water Resources Control Board Pete Wilson

In Reply Refer to:332:KSN:S14785

Division of Water Rights

Mailing Address: P.O. Box 2000 Sacramento, CA 95812-02000

901 P Street Sacramento, CA 95814 (916) 657-2215 FAX (916) 657-1485 MAR 2 3 1998

Richard L. Jennings P.O. Box 595 Maxwell, CA 95955

Dear Mr. Jennings:

STATEMENTS OF WATER DIVERSION AND USE, STATEMENT NUMBERS 14785, 14786, 14787, 14788, 14789, 14790, 14792, AND 14793

Your statements of water diversion and use have been received and assigned the above numbers. You should refer to these numbers in any future correspondence to this office regarding the statements.

Copies of the statements are enclosed for your records.

Please notify us of any change in address or change in ownership.

The law requires that supplemental statements be filed at three-year intervals. The forms are automatically sent to you by the State Water Resources Control Board at the close of the period.

Thank you for your cooperation. If you have any questions or concerns, please telephone Koso Nodohara of this office at (916) 657-1872.

Sincerely,

KENNETH R BEYER Associate WRC Engineer Data Management Unit

**Enclosures** 

KSNodohara:rmontoya:3-17-98

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SURNVRMDe.pl (3/98)

Our mission is to preserve and enhance the quality of California's water resources, and ensure their proper allocation and efficient use for the benefit of present and future generations.