

State Water Resources Control Board
 DIVISION OF WATER RIGHTS
 P.O. Box 2000 SACRAMENTO, CA 95812-2000
 901 P STREET, SACRAMENTO, CA
 (916) 657-1364 FAX: (916) 657-1485

PROGRESS REPORT BY PERMITTEE FOR 1998

OWNER OF RECORD: EMMERSON INVESTMENT, INC

APPLICATION: A026306

EMMERSON INVESTMENT, INC
 ATTN JACK G FROST
 PO BOX 496014
 REDDING, CA 96049-6014

PERMIT: 019164

TELEPHONE NUMBER:
 (916) 378-8000

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

SHASTA RIVER

COUNTY:

SISKIYOU

PURPOSE:

IRRIGATION
 STOCKWATERING

DIVERSION/STORAGE SEASON:

FEB 01 TO NOV 01 /
 FEB 01 TO NOV 01 /

ACRES/HP:

112 AC
 0 AC

AMOUNT: 5 CFS

AC-FT

COMPLETE USE BY: 12/31/1995

IMPORTANT! EVERY permit is issued subject to the conditions therein expressed. I have currently reviewed my permit: YES NO []. I am complying with the conditions under which my permit has been issued: YES NO []. Identify any noncompliance by permit term number under "Remarks" on reverse side. This report is important in providing the record of use needed in establishing your water right. It should be filled out carefully and returned promptly to the above address.

THE PROJECT HAS BEEN ABANDONED AND I REQUEST REVOCATION OF THIS PERMIT: YES [].

CONSTRUCTION WORK

- Has construction work commenced? YES NO []. Is construction completed? YES NO [].
- If incomplete, describe briefly the work done, including cost: _____
- If not completed, give estimated date of completion: _____
- What percent of construction work remains to be done? _____ Explain: _____

USE OF WATER

- Has use of water commenced? YES NO []. Check appropriate box(es) below and explain how water was used.

(a) <input checked="" type="checkbox"/> Irrigation <u>112 Pasture Acres</u>	(e) [] Municipal _____
(b) <input checked="" type="checkbox"/> Stockwatering <u>350</u> <small>Number of animals</small>	(f) [] Recreational _____ <small>Approximate population</small>
(c) [] Industrial _____ <small>Nature of use</small>	(g) [] Power generation _____ <small>Boating, fishing, water contract sports</small>
(d) [] Domestic _____ <small>Number of persons, area of garden, lawn, etc.</small>	(h) [] Other _____ <small>Installed horsepower capacity</small>

6. Amount of water used each month under this permit in gallons or acre-feet. (If not known, check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		

(Continues on reverse side)

1998 FEB 18 2000

