### **State Water Resources Control Board**



#### **Division of Water Rights**

1001 I Street, 14<sup>th</sup> Floor ♦ Sacramento, California 95814 ♦ 916.341.5300 P.O. Box 2000 ♦ Sacramento, California 95812-2000 Fax: 916.341.5400 ♦ www.waterrights.ca.gov



June 11, 2009

#### VIA ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: WATER RIGHT HEARING REGARDING PROPOSED REVOCATION OF PERMITS 19164 AND 19165 (APPLICATIONS 26306 AND 26307) – EMMERSON INVESTIMENT, INC. - SCHEDULED TO COMMENCE ON JULY 20, 2009

In accordance with the State Water Resources Control Board's (State Water Board) Notice of Public Hearing (Notice), dated May 29, 2009, regarding the above subject hearing, enclosed is a Service List of Participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the above-referenced hearing. Copies of the NOIs are attached. If any participant has objection to any of the submitted NOIs, please submit your objection no later than **4:00 p.m. Monday, June 15, 2009**.

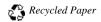
As instructed in Section 4 of the May 29th Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings," each participant shall submit to the State Water Board either: seven paper copies of each of its exhibits or five paper copies and one electronic copy of each of its exhibits no later than 12 Noon, Wednesday, June 24, 2009. Please see Section 5 of the Notice's attachment for details regarding electronic submissions. With exhibits, each participant must submit to the State Water Board and serve on the other participants a completed "Exhibit Identification Index". Please submit the "Exhibit Identification Index" to the State Water Board in either Microsoft Word or Excel format. All of the required copies must be received by the noon, June 24, 2009, deadline. Each participant shall also serve a copy of each exhibit on every participant on the service list. Participants may serve those participants who agree to electronic service with an electronic copy of exhibits. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

All written testimony and other exhibits submitted to the State Water Board should be addressed as follows:

Division of Water Rights
State Water Resources Control Board
Attention: Ernest Mona
P.O. Box 2000
Sacramento, CA 95812-2000

Email: <a href="mailto:wrhearing@waterboards.ca.gov">wrhearing@waterboards.ca.gov</a>
With Subject of "Emmerson Revocation Hearing"

California Environmental Protection Agency



The NOIs and other documents related to this hearing will also be posted on the Division of Water Rights website at:

http://www.waterboards.ca.gov/waterrights/water\_issues/programs/hearings/emmerson/

Due to budget constraints, the State Water Board will not provide a court reporter at the hearing and no transcript will be prepared. We will prepare an audio and video recording of the hearing, which will be available for purchase. If any party wishes to provide a court reporter at their own expense, they are welcome to do so. We request you notify the hearing team and all the parties, if you intend to hire a court reporter.

If you have any questions, please contact me at (916) 341-5359 or by email at emona@waterboards.ca.gov.

Sincerely,

Ernest Mona

Hearings and Special Projects

\* Mora

Enclosures

## HEARING REGARDING PROPOSED REVOCATION OF PERMITS 19164 AND 19165 (APPLICATIONS 26306 AND 26307) – EMMERSON INVESTIMENT, INC. - SCHEDULED TO COMMENCE ON JULY 20, 2009

### SERVICE LIST OF PARTICIPANTS (June 10, 2009)

PARTICIPANTS TO BE SERVED WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS. (Note: The participants listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)

EMMERSON INVESTMENT, INC. c/o Janet K. Goldsmith Kronick, Moskovitz, Tiedemann & Girard 400 Capitol Mall, 27<sup>th</sup> Floor Sacramento, CA 95814 igoldsmith@kmtg.com

DIVISION OF WATER RIGHTS PROSECUTION TEAM c/o David Rose
State Water Resources Control Board
1001 I Street
Sacramento, CA 95814
DRose@waterboards.ca.gov

MONTAGUE WATER CONSERVATION DISTRICT c/o Robert E. Donlan Ellison, Schneider & Harris 2600 Capitol Ave, Suite 400 Sacramento, CA 95816 RED@eslawfirm.com

## <u>DO NOT SERVE</u> THE FOLLOWING PARTICIPANTS WITH WRITTEN TESTIMONY, EXHIBITS AND OTHER DOCUMENTS

CALIFORNIA DEPARTMENT OF FISH AND GAME c/o Stephen Puccini, Senior Staff Counsel 1416 Ninth Street, 12<sup>th</sup> Floor Sacramento, CA 95814 spuccini@dfg.ca.gov

Received via email: 06/10/09 @ 1:16 pm.

#### NOTICE OF INTENT TO APPEAR

Emmerson Investment, Inc. plans to participate in the water right hearing regarding:

Proposed Revocation of Permits 19164 and 19165 (Applications 26306 and 26307) Scheduled for July 20, 2009 at 1:00 p.m.

 $\underline{X}$  + I/we agree to accept electronic service of hearing related materials (except large maps):

X I/we plan to call the following witnesses to testify at the hearing:

| SUBJECT OF PROPOSED TESTIMONY  | ESTIMATED LENGTH OF DIRECT TESTIMONY  | EXPERT WITNESS?   |
|--|---|---|
| Management of P.O.U.; ownership history  | 5 minutes   | No.   |
| DWR Watermaster Management of Shasta River diversions, determination of surplus water, records of diversion, maintenance of bypass flows prior to 2004 | 20 minutes  | Yes   |
| Diversions, bypass and water usage prior to current ranch ownership  | 15 minutes  | No  |
| Diversions, bypass and water usage under current ownership of place of use.  | 15 minutes  | No  |
| Fish bypass flows; DFG coordination  | 15  | Yes   |
| Watermaster diversion records since 2000 and bypass flows  | 5   | Yes   |
| Current watermaster diversion records  | 5   | Yes   |
|  | Management of P.O.U.; ownership history  DWR Watermaster Management of Shasta River diversions, determination of surplus water, records of diversion, maintenance of bypass flows prior to 2004  Diversions, bypass and water usage prior to current ranch ownership Diversions, bypass and water usage under current ownership of place of use. Fish bypass flows; DFG coordination  Watermaster diversion records since 2000 and bypass flows Current watermaster | Management of P.O.U.; ownership history  DWR Watermaster Management of Shasta River diversions, determination of surplus water, records of diversion, maintenance of bypass flows prior to 2004  Diversions, bypass and water usage prior to current ranch ownership  Diversions, bypass and water usage under current ownership of place of use.  Fish bypass flows; DFG coordination  Watermaster diversion records since 2000 and bypass flows  Current watermaster  5 minutes  20 minutes  15 minutes |

| Name, Address, l | Phone Number and Fax Number of Attorney or Other Representative |
|------------------|---|
| Signature:       | Janet W. Holdsmith Dated: June 10, 2009                         |
| Name (Print):    | Janet K. Goldsmith  |
| Mailing Address: | : 400 Capitol Mall, 27 <sup>th</sup> Floor,                     |
| <del></del>      | Sacramento, CA 95814  |
| Phone Number:    | (916) 321-4500 .  |
| Fax Number:      | (916) 321-4555.   |
| E-mail Address:  | igoldsmith@kmtg.com   |

(If more space is required, please add additional pages or use reverse side)

## NOTICE OF INTENT TO APPEAR STATE WATER RESOURCES CONTROL BOARD

09 JUN 10 AM 8:53

Division of Water Rights Prosecution Team plans to participate in the water night hearing regarding: SACRAMENTO (name of party or participant)

#### **Proposed Revocation Hearing**

#### **Emmerson Investment, Inc.** Shasta River Tributary to Klamath River in **Siskiyou County** Permits 19164 and 19165 (Applications 26306 and 26307)

scheduled to commence Monday, July 20, 2009 no earlier than 1:00 p.m.

- \_ I/we intend to present a policy statement only.
- \_ I/we intend to participate by cross-examination or rebuttal only.
- $\underline{x}$  I/we agree to accept electronic service of hearing-related materials.
- x I/we plan to call the following witnesses to testify at the hearing.

| NAME  | SUBJECT OF PROPOSED TESTIMONY            | ESTIMATED<br>LENGTH OF<br>DIRECT<br>TESTIMONY | EXPERT<br>WITNESS<br>(YES/NO) |
|---|--|---|-------------------------------|
| Kathy Mrowka – Senior<br>Water Resource<br>Control Engineer | Evidence Supporting Proposed Revocation. | 20 minutes                                    | yes                           |
|   |  |   |                               |

| (If more space is | required, please add additional pages or use reverse side.)     |
|-------------------|---|
| Name, Address,    | Phone Number and Fax Number of Attorney or Other Representative |
| Signature:        | Dated: <u>June 10, 2009</u>                                     |
| Name (Print):     | David Rose  |
| Mailing           | State Water Resources Control Board                             |
| Address:<br>—     | 1001 I Street, Sacramento, California 95814                     |
| Phone Number:     | ( 916 ) 341-5196 Fax Number: ( 916 ) 341-5199                   |
| E-mail:           | DRose@waterboards.ca.gov_                                       |

Notice of Intent to Appear

Notice of Intent to Appear

plans to participate in the water right hearing regarding

(name of party or participant)

#### **Proposed Revocation Hearing**

## Emmerson Investment, Inc. Shasta River Tributary to Klamath River in Siskiyou County Permits 19164 and 19165 (Applications 26306 and 26307)

scheduled to commence Monday, July 20, 2009 no earlier than 1:00 p.m

| Check all that apply | 1: |
|----------------------|----|
|----------------------|----|

- I/we intend to present a policy statement only.
- \_\_\_ I/we intend to participate by cross-examination or rebuttal only.
- | /we agree to accept electronic service of hearing-related materials.
- √I/we plan to call the following witnesses to testify at the hearing.

| NAME         | SUBJECT OF PROPOSED TESTIMONY | ESTIMATED<br>LENGTH OF<br>DIRECT<br>TESTIMONY | EXPERT<br>WITNESS<br>(YES/NO) |
|--------------|-------------------------------|---|-------------------------------|
| Gary Black   | water rights operations       | 20 min  | NO                            |
| Y            | fisheries                     |   |                               |
| MWCD Manager | Back ground operations        | 20 m/n  | NO                            |
| mwcd Board   | Background romations          | 20 min  | NO                            |
| Marker       | policy                        |   |                               |
|              | (1)                           |   |                               |

(If more space is required, please add additional pages or use reverse side.)

| Name, Address, Phone Number and Fax Number of Attorney or Other Representative: |
|---|
| Signature: Robert - Dal Dated: 6/10/09  |
| Name (Print): Pobert E. Donlan Ellison Schneiden &                              |
| Mailing<br>Address: 7600 Capitol Ave. Se 400                                    |
| Sacramento, CA 1586   |
| Phone Number: (16) 447 - 2164 . Fax Number: (16) 447 - 26 35/2                  |
| E-mail: RED C CS law firm. com  |

Check all that apply:

#### NOTICE OF INTENT TO APPEAR

| Department of Fish and Game    | plans to participate in the water right hearing regarding |
|--------------------------------|---|
| (name of party or participant) |   |

#### **Proposed Revocation Hearing**

# Emmerson Investment, Inc. Shasta River Tributary to Klamath River in Siskiyou County Permits 19164 and 19165 (Applications 26306 and 26307)

scheduled to commence Monday, July 20, 2009 no earlier than 1:00 p.m

| NAME                             | SUBJECT OF PROPOSED TESTIMONY   | ESTIMATED<br>LENGTH OF<br>DIRECT<br>TESTIMONY | EXPERT<br>WITNESS<br>(YES/NO) |
|----------------------------------|---|---|-------------------------------|
|                                  |   |   |                               |
|                                  |   | ·   |                               |
| ·                                |   |   |                               |
|                                  |   |   |                               |
| ame, Address, P                  | equired, please add additional pages or use renone Number and Fax Number of Attorney or Example 1 | Other Represent                               |                               |
| •                                | ephen Puccini, Senior Staff Counsel   |   |                               |
| lailing<br>ddress: <u>1416</u> I | Winth Street, 12th Floor  |   |                               |
| Sacrar                           | mento, CA 95814   |   |                               |
|                                  |   |   |                               |