



EDMUND G. BROWN JR.
GOVERNOR



MATTHEW RODRIGUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

April 8, 2015

VIA ELECTRONIC MAIL

TO: ENCLOSED SERVICE LIST

SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION: WATER RIGHT HEARING REGARDING DRAFT CEASE AND DESIST ORDER AND ADMINISTRATIVE CIVIL LIABILITY – FLOCCHINI ESTATE, LLC, AND MR. ANDREW J. FLOCCHINI - SCHEDULED TO COMMENCE ON JUNE 1, 2015

In accordance with the State Water Resources Control Board's (State Water Board) [Notice of Public Hearing \(Notice\)](#), dated **February 27, 2015**, regarding the above subject hearing, enclosed is a Service List of Participants who have submitted a Notice of Intent to Appear (NOI) and who have indicated intent to participate in the above subject hearing. Copies of the NOIs are enclosed. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

PLEASE NOTE

As instructed in Section 6 of the February 27, 2015 Notice's attachment entitled, "Information Concerning Appearance at Water Right Hearings," each participant shall submit to the State Water Board **three (3) paper copies** and **one electronic copy** of each of its exhibits. With its exhibits, each participant must submit a completed Exhibit Identification Index. Please submit the Exhibit Identification Index to the State Water Board in either Microsoft Word or Excel format. Please see Section 7 of the Notice's attachment for details regarding electronic submissions. Each participant shall also serve a copy of each exhibit and the exhibit index on every participant identified on the service list as a participant to be served. A statement of service with manner of service indicated shall be filed with each participant's exhibits.

Also stated in the February 27, 2015 Notice, the exhibits and indexes for this hearing, and a statement of service, must be **received by the State Water Board and served on the other parties no later than 12:00 p.m. on Monday, April 20, 2015**. Participants may serve those participants who agree to electronic service with an electronic copy of exhibits. For this hearing, all participants have agreed to accept electronic service of hearing-related materials.

All written testimony and other exhibits submitted to the State Water Board should be addressed as follows:

Division of Water Rights
State Water Resources Control Board
Attention: Jane Farwell-Jensen

By Mail: P.O. Box 2000, Sacramento, CA 95812-2000
By Hand Delivery: Joe Serna, Jr.-Cal/EPA Building
1001 I Street, 2nd Floor, Sacramento, CA 95814
By Fax: (916) 341-5400
By Email: wrhearing@waterboards.ca.gov
With Subject of **"Flocchini Draft CDO and ACL Hearing"**

If you have any non-controversial procedural questions, please contact me at (916) 341-5349 or by email at jane.farwell-jensen@waterboards.ca.gov or Samantha Olson at (916) 327-8235 or by email at samantha.olson@waterboards.ca.gov.

Sincerely,



Michael Buckman
Hearings Unit Supervisor

Enclosures: Service List, NOIs

**DRAFT CEASE AND DESIST ORDER AND
ANDADMINISTRATIVE CIVIL LIABILITY HEARING
FLOCCHINI ESTATE, LLC, AND
MR. ANDREW J. FLOCCHINI**

SCHEDULED TO COMMENCE ON JUNE 1, 2015

**SERVICE LIST OF PARTICIPANTS TO EXCHANGE INFORMATION:
(April 8, 2015)**

<u>PARTICIPANTS TO BE SERVED</u> WITH WRITTEN TESTIMONY, EXHIBITS, AND OTHER DOCUMENTS. (Note: The participants listed below agreed to accept electronic service, pursuant to the rules specified in the hearing notice.)	
Andrew Flocchini 7078 Lakeville Highway Petaluma, CA 94954 AndrewFlocchini@gmail.com	DIVISION OF WATER RIGHTS PROSECUTION TEAM Andrew Tauriainen, Senior Staff Counsel State Water Resources Control Board Office of Enforcement 1001 I Street, 16 th Floor Sacramento, CA 95814 Andrew.Tauriainen@waterboards.ca.gov

NOTICE OF INTENT TO APPEAR

Andrew Flocchini plans to participate in the water right hearing regarding
(name of party or participant)

Draft Cease and Desist Order
and Administrative Civil Liability
against
Flocchini Estate, LLC, and Mr. Andrew J. Flocchini

scheduled to commence
Monday, June 1, 2015
at 9:00 a.m.

STATE WATER RESOURCES
CONTROL BOARD
2015 APR -7 AM 9:31
DIV OF WATER RIGHTS
SACRAMENTO

Check all that apply:

- ☐ I/we intend to present a policy statement only.
☐ I/we intend to participate by cross-examination or rebuttal only.
☐ I/we decline electronic service of hearing-related materials.
☒ I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
ANDREW FLOCCHINI	WATER DIVERSION	20 min	

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: [Signature] Dated: _____

Name (Print): _____
Mailing
Address: _____

Phone Number: (916) 217-6851 Fax Number: (916) 762-2333

E-mail: ANDREW.FLOCCHINI@GMAIL.COM

NOTICE OF INTENT TO APPEAR

Division of Water Rights Prosecution Team plans to participate in the water right hearing regarding

Draft Cease and Desist Order
and Administrative Civil Liability
against
Flocchini Estate, LLC, and Mr. Andrew J. Flocchini

**scheduled to commence
Monday, June 1, 2015
at 9 a.m.**

STATE WATER RESOURCES
CONTROL BOARD
2015 APR -6 AM 1:30
DIV OF WATER RIGHTS
SACRAMENTO

Check all that apply:

- ☐ I/we intend to present a policy statement only.
☐ I/we intend to participate by cross-examination or rebuttal only.
☐ I/we decline electronic service of hearing-related materials.
☒ I/we plan to call the following witnesses to testify at the hearing.

NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED LENGTH OF DIRECT TESTIMONY	EXPERT WITNESS (YES/NO)
Brian Coats, Sr.WRCE	Key Issues 1 and 2	15	Yes
Charles Arnold, WRCE	Key Issues 1 and 2; current status	15	Yes
Cheri Gehrt	Key Issues 1 and 2; 2011 inspection	10	Yes
Bridget Supple	Key Issues 1 and 2; 2011 inspection	10	Yes

(If more space is required, please add additional pages or use reverse side.)

Name, Address, Phone Number and Fax Number of Attorney or Other Representative:

Signature: Andrew Tauriainen

Dated: April 6, 2015

Name (Print): Andrew Tauriainen, Senior Staff Counsel
Mailing Address: SWRCB Office of Enforcement
1001 I Street, 16th Floor
Sacramento, CA 95814
Phone Number: (916) 341-5445
Fax Number: (916) 341-5896
E-mail: Andrew.Tauriainen@waterboards.ca.gov