

**CRWQCB-CRBR Exhibit No. 5: Errata for CRWQCB-CRBR EXHIBIT No. 2; Regulatory Concerns Regarding Proposed IID/SDCWA Water Transfer**

On CRWQCB-CRBR Exhibit No. 2 Page 1, paragraph 2, Third sentence - Delete "5ppb WQO" and replace with "Beneficial Uses."

On CRWQCB-CRBR Exhibit No. 2 Page 3, paragraph 1, Second sentence- Delete "Exiting Uses" and replace with "Existing Uses."

On CRWQCB-CRBR Exhibit No. 2 Page 4, paragraph 2, Third sentence- Delete "alter" and replace with "alert."



# California Regional Water Quality Control Board

## Colorado River Basin Region



**Winston H. Hickox**  
Secretary for  
Environmental  
Protection

Internet Address: <http://www.swrcb.ca.gov/~rwqcb7>  
73-720 Fred Waring Drive, Suite 100, Palm Desert, California 92260  
Phone (760) 346-7491 · FAX (760) 341-6820

**Gray Davis**  
Governor

May 14, 2002

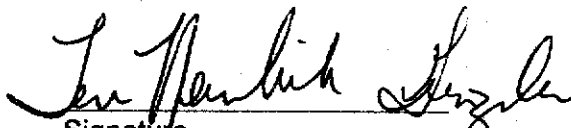
Attn: Andy Fecko  
Division of Water Rights  
State Water Resources Control Board  
P.O. Box 2000  
Sacramento, CA 95812-2000

RE: IID/SDCWA PETITION, Exhibits 5 and 6 – PHIL GRUENBERG

### CERTIFICATE OF SERVICE

I am employed in the County of Riverside, State of California.  
I am over 18 and not a party to the within action. My business address is  
73-720 Fred Waring Drive, Suite 100, Palm Desert, CA 92260.  
On May 14, 2002, I served the IID/SDCWA Petition, Exhibits 5 and 6 by  
Phil Gruenberg to the attached service list by UPS Certified Mail.  
Executed on May 14, 2002 at Palm Desert, California.

TERESA NEWKIRK GONZALES

  
Signature

**California Environmental Protection Agency**

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TO: Tom Peltier, Senior Engineering Geologist  
State Water Resources Control Board, DWR

FROM:   
Phil Gruenberg, Executive Officer  
COLORADO RIVER BASIN REGION SIGNATURE:

DATE: May 14, 2002

SUBJECT: IID/SDCWA PETITION - NOTICE OF ADDITIONAL EXHIBITS (EXHIBITS 5 AND 6) REGARDING WRITTEN AND ORAL TESTIMONY BY PHIL GRUENBERG, EXECUTIVE OFFICER, CRWQCB-CRBR

Attached are Exhibits 5 and 6 to written and oral testimony by Phil Gruenberg, Executive Officer, CRWQCB-CRBR.

Attachments: Exhibit No. 5 and Exhibit No. 6

*California Environmental Protection Agency*

**LIST OF PARTIES TO EXCHANGE INFORMATION**  
**Imperial Irrigation District/San Diego County Water Authority**  
**Water Transfer Hearing**

(Note: The parties whose E-Mail address are listed below agreed to accept electronic service, pursuant to the rules specified in the Hearing Notice.)

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