



ALPINE COUNTY PLANNING DEPARTMENT

17300 State Route 89, Markleeville, CA 96120

Tel 530-694-2255 Fax 530-694-959

FILE COPY

Notice of Completion & Environmental Document Transmittal

Appendix C

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH#2006012049

Project Title: Bear Creek Water Right Applications #5648X07 (Partial Assignment); #5648 (Change Petition); #31523

Lead Agency: Alpine County Planning Department **Contact Person:** Brian Peters, Planning Director

Street Address: 17300 Highway 89 **Phone:** (530) 694-1878

City: Markleeville **Zip:** 96120 **County:** Alpine

Project Location:

County: Alpine **City/Nearest Community:** Bear Valley **Zip Code:** 95223

Cross Streets: State Highway 4 and Bear Valley Road

Assessor's Parcel No APN 005-470-046 **Section:** 7 **Twp.** 7N **Range:** 18E **Base** MDB&M

Within 2 miles: **State Hwy#:** 4 **Waterways:** _____

Airports: _____ **Railways:** _____ **Schools:** Bear Valley

Document Type:

CEQA:

- NOP
- Early Cons
- Neg Dec
- Mit Neg Dec

- Draft EIR
- Supplement to EIR
- Subsequent EIR
- Other:

NEPA:

- NOI
- EA
- Draft EIS
- FONSI

Other:

- Joint Document
- Final Document
- Other: Water Rights Application

Local Action Type:

- General Plan Update
- General Plan Amendment
- General Plan Element
- Community Plan
- Specific Plan
- Master Plan
- Planned Unit Development
- Rezone
- Prezone
- Use Permit
- Land Division (Subdivision, etc.)
- Annexation
- Redevelopment
- Coastal Permit
- Other agency project

Development Type:

- Residential: Units Acres
- Office: Sq.ft. Acres Employees
- Commercial: Sq.ft. Acres Employees
- Industrial: Sq.ft. Acres Employees
- Educational _____
- Recreational _____
- Water Facilities: Type water storage-dam MGD
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type MW
- Waste Treatment: type MGD
- Hazardous Waste: Type _____
- Other: _____

Total Acres: (approx.) _____

Project Issues That May Have A Significant Or Potentially Significant Impact:

- Aesthetic/Visual
- Agricultural Land
- Air Quality
- Archeological/Historical
- Biological Resources
- Coastal Zone
- Drainage/Absorption
- Toxic/Hazardous
- Economic/Jobs
- Fiscal
- Flood Plain/Flooding
- Forest Land/Fire Hazard
- Geologic/Seismic
- Minerals
- Noise
- Population/Housing Balance
- Public Services/Facilities
- Recreation/Parks
- Schools/Universities
- Septic Systems
- Sewer Capacity
- Soil Erosion/
- Compaction/Grading
- Solid Waste
- Traffic/Circulation
- Vegetation
- Water Quality
- Water Supply/Groundwater
- Wetland/Riparian
- Growth Inducement
- Land Use
- Cumulative Effects

Present Land Use/Zoning/General Plan Designation: Single Family Residential, minimum 2,000 sq. ft. lot (RS-B-2) /Residential Suburban

Project Description: The Project consists of obtaining water rights for the existing water system for the community of Bear Valley, Alpine County, as evidenced in the filing of the following documents with the SWRCB: (1) a petition for partial assignment of State-filed Application 5648 held by the SWRCB (Application 5648X07); (2) a petition to change the place and purpose of use and add a point of diversion on State-filed Application 5648; and (3) a companion Application 31523 to appropriate water by permit as a backup in the event the Petition for Partial Assignment of State-filed Application 5648X07 and petition for change of State-filed Application 5648 are not approved

Reviewing Agencies Checklist
continued

Appendix C

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> & Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Integrated Waste Management Board | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | Other: _____ |

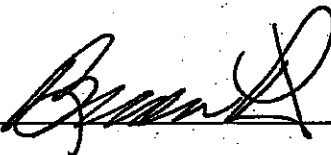
Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):
 Consulting Firm: Condor Earth Technologies
 PO Box 3905
 Sonora, CA 95370
 Contact: John Kramer
 Phone: (209)532-0361

Applicant: _____
 Address: _____
 City/State/Zip: _____
 Phone: () _____

Signature of Lead Agency Representative



Date 5-12-06



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Bear Creek Water Right Applications #5648X07 (Partial Assignment); #5648 (Change Petition); #31523

SCH Number: 2006012049

Type: EIR - Draft EIR

Project Description

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Project Lead Agency

Alpine County

Contact Information

Primary Contact:

Brian Peters
Alpine County Planning Department
(530) 694-1878
17300 State Highway 89
Markleeville, CA 96120

Project Location

County: Alpine
City:
Region:
Cross Streets: State Highway 4 and Bear Valley Road
Parcel No: 005-470-046
Township: 7N
Range: 18E
Section: 7
Base: MDB&M
Other Location Info: City/Nearest Community: Bear Valley

Proximity To

Highways: 4
Airports:
Railways:
Waterways:
Schools: Bear Valley
Land Use: Single Family Residential, minimum 2,000 sq. ft. lot (RS-B-2) / Residential Suburban

Development Type

Water Facilities

Local Action

Local Action

Project Issues

Flood Plain/Flooding, Water Quality, Water Supply

Reviewing Agencies (Agencies in **Bold Type** submitted comment letters to the State Clearinghouse)

Resources Agency; Regional Water Quality Control Bd., Region 6 (So Lake Tahoe); Department of Parks and Recreation; Native American Heritage Commission; Department of Health Services; Department of Forestry and Fire Protection; Department of Fish and Game, Region 2; Department of Water Resources; California Highway Patrol; Caltrans, District 10; Department of Toxic Substances Control; State Water Resources Control Board, Division of Water Rights; State Water Resources Control Board, Clean Water Program

Date Received: 5/19/2006 **Start of Review:** 5/19/2006 **End of Review:** 7/3/2006

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