Puccini, Stephen@Wildlife

From:

Puccini, Stephen@Wildlife

Sent:

Monday, September 11, 2017 11:08 AM

To:

'Barbara Brenner'

Cc:

'Kerry Fuller'; Voegeli, Nathan@Wildlife; Harris, Michael R.@Wildlife

Subject:

RE: Draft Streambed Alteration Agreement (Notification No. 1600-2017-0135-R1) -

Marble Mountain Ranch Diversion

Barbara:

On July 27, 2017, at my request, Nathan Voegeli and I spoke with you and Kerry Fuller by telephone regarding the draft lake and streambed alteration agreement associated with the Douglas and Heidi Cole's water diversion on Stanshaw Creek for Marble Mountain Ranch (Notification No. 1600-2017-0135-R1). The purpose of my call was to request that the Department and the Coles postpone the meeting you requested in July with Northern Region staff to discuss certain measures in the draft agreement in accordance with Fish and Game Code section 1602(b). On behalf of the Coles, you agreed to postpone this meeting until sometime after the State Water Resources Control Board issues a decision regarding the Cole's water rights related to Marble Mountain Ranch. As you know, the Board has rescheduled the hearing on this matter to begin on November 13, 2017.

Please confirm that I have accurately described the agreement we reached on July 27th, or contact me if you have any questions or concerns. I apologize for not sending this email to you sooner, as I intended.

Sincerely,

Stephen G. Puccini
Senior Staff Counsel
Office of the General Counsel
Department of Fish and Wildlife
1416 Ninth Street, 12th Floor
Sacramento, CA 95814

(916) 653-6590 (desk) (916) 654-3805 (fax) stephen.puccini@wildlife.ca.gov www.wildlife.ca.gov

From: Puccini, Stephen@Wildlife Sent: Thursday, July 27, 2017 9:50 AM

To: 'Barbara Brenner' <barbara@churchwellwhite.com>

Cc: Voegeli, Nathan@Wildlife <Nathan.Voegeli@wildlife.ca.gov>; Kerry Fuller <kerry@churchwellwhite.com>

Subject: RE: Draft Streambed Alteration Agreement (Notification No. 1600-2017-0135-R1) - Marble Mountain Ranch

Diversion

Absolutely. Do you want to say 10:30 just to be on the safe side? BTW, the call won't take long.

Stephen G. Puccini
Senior Staff Counsel
Office of the General Counsel
Department of Fish and Wildlife

1416 Ninth Street, 12th Floor Sacramento, CA 95814

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From: Barbara Brenner [mailto:barbara@churchwellwhite.com]

Sent: Thursday, July 27, 2017 9:44 AM

To: Puccini, Stephen@Wildlife < Stephen.Puccini@wildlife.ca.gov>

Cc: Voegeli, Nathan@Wildlife < Nathan. Voegeli@wildlife.ca.gov >; Kerry Fuller < kerry@churchwellwhite.com >

Subject: Re: Draft Streambed Alteration Agreement (Notification No. 1600-2017-0135-R1) - Marble Mountain Ranch

Diversion

Stephen,

Can you please call at 10:15? I'm running behind.

Thanks

Barbara A. Brenner | Partner

T 916.468.0625 | barbara@churchwellwhite.com

Churchwell White LLP 1414 K Street, 3rd Floor, Sacramento, CA 95814 M 916.995.7314 | F 916.468.0951 churchwellwhite.com

On Jul 26, 2017, at 4:49 PM, Puccini, Stephen@Wildlife < Stephen.Puccini@wildlife.ca.gov> wrote:

Thanks for getting back to me so quickly. I think it'd be better for me to call you because I want to have Nathan join us. What number should we call?

Stephen G. Puccini
Senior Staff Counsel
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Sacramento, CA 95814

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From: Barbara Brenner [mailto:barbara@churchwellwhite.com]

Sent: Wednesday, July 26, 2017 4:46 PM

To: Puccini, Stephen@Wildlife <Stephen.Puccini@wildlife.ca.gov>

Cc: Voegeli, Nathan@Wildlife < Nathan. Voegeli@wildlife.ca.gov >; Kerry Fuller

<kerry@churchwellwhite.com>

Subject: RE: Draft Streambed Alteration Agreement (Notification No. 1600-2017-0135-R1) - Marble Mountain Ranch Diversion

Stephen,

Tomorrow at 10:00 am works for me. Shall I call you? If so, what number is best?

Thanks, Barbara

<image001.png>

Barbara A. Brenner | Partner 916.468.0625 | barbara@churchwellwhite.com

From: Puccini, Stephen@Wildlife [mailto:Stephen.Puccini@wildlife.ca.gov]

Sent: Wednesday, July 26, 2017 4:40 PM

To: Barbara Brenner <barbara@churchwellwhite.com>

Cc: Voegeli, Nathan@Wildlife < Nathan. Voegeli@wildlife.ca.gov>

Subject: Draft Streambed Alteration Agreement (Notification No. 1600-2017-0135-R1) - Marble

Mountain Ranch Diversion

Barbara:

The Department received your July 19, 2017 letter to Michael Harris regarding the above-referenced draft agreement. Do you have time tomorrow or Friday to briefly discuss next steps? Nathan and I are free tomorrow between 10:00 and 1:00 and 2:00 and 4:00, and on Friday between 9:00 and 11:00.

Thanks.

Stephen G. Puccini
Senior Staff Counsel
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