Anderson, Skyler@Waterboards

From: Petruzzelli, Kenneth@Waterboards

Sent: Wednesday, December 23, 2015 8:36 AM

To: Katie O'Ferrall; Henrioulle, Diana@Waterboards; Feiler, Stormer@Waterboards **Cc:** Barbara Brenner; Kerry Fuller; guestranch@marblemountainranch.com; Murano,

Taro@Waterboards; Anderson, Skyler@Waterboards

Subject: RE: Notice of Violation Response Time Extension

Ms. O'Ferrall,

I discussed this matter with my clients. We are willing to grant the 2-week extension you ask for. Understand however, that Region 1 and the Division of Water Rights are taking this matter very seriously. They believe these issues have dragged on for far too long and, while they are willing to grant your client this two-week extension, they have little tolerance for additional delay seeing your client commit to substantial solutions in good faith.

Best Regards,

Kenneth Petruzzelli, Senior Attorney State Water Resources Control Board Office of Enforcement 1001 I Street, 16th Floor Sacramento, CA 95814

tel: (916) 319-8577 fax: (916) 341-5896

kenneth.petruzzelli@waterboards.ca.gov

From: Katie O'Ferrall [mailto:katie@churchwellwhite.com]

Sent: Tuesday, December 22, 2015 3:42 PM

To: Henrioulle, Diana@Waterboards; Petruzzelli, Kenneth@Waterboards; Feiler, Stormer@Waterboards

Cc: Barbara Brenner; Kerry Fuller; guestranch@marblemountainranch.com

Subject: Notice of Violation Response Time Extension

Ms. Henrioulle and Mr. Petruzelli,

Our office represents the Marble Mountain Ranch and Douglas and Heidi Cole. This email is written in response to the Notice of Violations associated with the Stanshaw Ditch on Marble Mountain Ranch in Siskiyou County APN 026-290-200 – WDID No. 1A15024NSI. While we have begun review and analysis of the issues raised in the inspection reports, notice of violations, and draft abatement order, we are not able to prepare a complete formal response within 30 days of your packet.

Due to the difficult holiday schedule and the depth of issues presented in the Notice of Violations, we ask that you grant a 2 week extension to January 19, 2016, for the due date of the response. We would like to perform a thorough review of the issues, and prepare an accurate response.

We have been very cooperative with both the North Coast Regional Board and the State Water Board in the past and have worked collaboratively to improve the water delivery system for the Marble Mountain Ranch. We have continued to work with both agencies through recent water rights determinations and hope that we can continue our history of a positive and efficient working relationship. Please respond with confirmation of your decision on this request by December 30, 2015, so that we can prepare accordingly.

Thank you for your time and consideration.

Churchwell White ---

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