Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS $88.00

☐computed on full value of property conveyed, or
☐computed on full value less value of liens or encumbrances remaining at
time of sale.
☐unincorporated area
☐city of _____________________________ , AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROBERT E. YOUNG and MARY J. YOUNG, husband and wife

hereby GRANT(S) to DOUGLAS T. COLE and HEIDI ANN COLE, husband and wife as
Joint Tenants

the following described real property in the
County of Siskiyou , State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
TOGETHER WITH ALL WATER RIGHTS APPURTENANT THEREOF.

Dated December 15, 1994

Robert E. Young
Mary J. Young

Robert E. Young and Mary J. Young

personally, known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Denise D. Nixon
NOTARY PUBLIC IN AND FOR SAID STATE

MAIL TAX STATEMENTS AS DIRECTED ABOVE.

DENISE D. NIXON
COMM. #1011230
SISKIYOU COUNTY
NOTARY PUBLIC - CALIFORNIA


001806
ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF SISKIYOU, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL I:

The Southeast 1/4 of the Northwest 1/4 of the Southwest 1/4, the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4, the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4, the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4, the Northwest 1/4 of the Southwest 1/4, the South 1/2 of the Northwest 1/4 of the Southwest 1/4, and the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 13 North, Range 6 East, Humboldt Base and Meridian.

EXCEPTING THEREFROM: All that portion of the Southwest 1/4 of Section 33, Township 13 North, Range 6 East, Humboldt Meridian described as:

Beginning at the South 1/4 corner of said section; thence East 330 feet to the True Point of Beginning; thence East 330 feet along the South line of said Section to the East boundary of the IJE HAYES property; thence North 330 feet along the East line of said Hayes property; thence West 330 feet; thence South 330 feet to the True Point of Beginning.

FURTHER EXCEPTING those portions of the land in the West 1/2 of the Southwest 1/4, and in the Southwest 1/4 of Section 33, Township 13 North, Range 6 East, Humboldt Meridian, as conveyed to IJE HAYES et ux, by deed recorded July 1, 1955, in Book 352 at page 251, Official Records of Siskiyou County, lying Southerly of the line described as follows:

Commencing at a point on the South line of said Section 33, from which the corner common to Sections 3 and 4, Township 12 North, Range 6 East, Humboldt Meridian, and Sections 33 and 34, Township 13 North, Range 6 East, Humboldt Meridian, bears South 88° 51' 44" East, 1769.19 feet, said point also being Engineer's Station "A" 479177.35 P.O.C., as established from the Department of Public Works 1964 Survey between Sages Bar and T1 Creek Road 01-Sis-96; thence from a tangent which bears North 47° 20' 27" West, along a curve to the left, having a radius of 1000.00 feet, through an angle of 07° 37' 11", a distance of 132.99 feet to Engineer's Station "A" 481110.34 E.C., as established from said survey; thence North 35° 02' 22" East, 100.00 feet to a point hereinbelow referred to as Point "B"; thence North 54° 57' 38" West 180 feet more or less to the East line of the Southwest 1/4 of said Section 33, being the TRUE POINT OF BEGINNING of this line; thence, continuing North 54° 57' 38" West, 610 feet to a point for a total distance of 790.42 feet from said Point "B"; thence South 35° 02' 22" West, 34.00 feet; thence, from a tangent which bears North 54° 57' 38" West, along a curve to the left, having a radius of 1266.00 feet, through an angle of 14° 29' 35", a distance of 320.24 feet to a point hereinbelow referred to as Point "C"; thence North 69° 27' 13" West 520 feet, more or less, to the West line of the East 1/2 of the Southwest 1/4 of said Section 33; thence continuing North 69° 27' 13" West, 290 feet, more or less to the South line of the North

(Continued)
1/2 of the North 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 33; thence continuing North 69° 27' 13" West, 47 feet to a point, hereinafter referred to as Point "D" for a total distance of 857.37 feet from said Point "C"; thence from a tangent which bears North 69° 27' 13" West along a curve to the left, having a radius of 5066.00 feet a distance of 355 feet, more or less to the West line of the Southeast 1/4 of the Southwest 1/4 of said Section 33; thence continuing along said curve, a distance of 335 feet to a point, hereinafter referred to as Point "E," through a total angle of 07° 48' 15", and a total distance of 690.03 feet from said Point "D"; thence North 41° 41' 14" West, 178 feet, more or less, to the South line of the Northwest 1/4 of the Southwest 1/4 of said Section 33; thence continuing North 41° 41' 14" West 138 feet to a point for a total distance of 316.31 feet from said Point "F"; thence North 76° 12' 04" West, 128 feet, more or less, to the Point of Termination of this line on the West line of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of said Section 33.

EXCEPTING THEREFROM that portion thereof lying Southerly of the line described as follows:

Commencing at said Engineer's Station "A" 4011.10.34 E.C., hereinafter described; thence North 54° 57' 38" West, 159.66 feet; thence South 35° 02' 22" West, 225.00 feet to a point hereinafter referred to as Point "F"; thence North 11° 17' 26" East, 17 feet, more or less, to the South line of said Section 33, being the TRUE POINT OF BEGINNING of this line; thence continuing North 11° 17' 26" East, 120 feet to a point for a total distance of 136.57 feet from said Point "F"; thence North 54° 57' 38" West, 575.76 feet; thence from a tangent which bears North 54° 57' 38" West, along a curve to the left, having a radius of 1100.00 feet through an angle of 14° 29' 35", a distance of 278.25 feet; thence North 64° 27' 13" West, 115 feet, more or less, to the Point of Termination of this line on the West line of the East 1/2 of the East 1/2 of the Northwest 1/4 of said Section 33.


The bearings used in the above description are on the California Co-ordinate System Zone 1, and the distances are surface.

PARCEL II:

That portion of the lands in the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 13 North, Range 6 East, H.M., conveyed to the State of California by deed recorded December 15, 1965 in Book 524, Official Records, page 98, Siskiyou County Records, lying Northerly of a line described as follows:

Commencing at a point on the South line of said Section 33, from which the corner common to Sections 3 and 4, Township 12 North, Range 6 East, H.M. and Sections 33 and 34, Township 13 North, Range 6 East, H.M., bears South 86° 51' 44" East, 1769.19 feet, said point also being Engineer's Station "A" 479177.35 P.O.C., as established from the Department of Public Works 1964 Survey between Simes Bar and Ti Creek, Road 01-Sls-96; thence from a tangent that bears North 47° 20' 27" West, along a curve to the left with a radius of 1000.00 feet, through an angle of 07° 37' 11", for a distance of 132.99 feet; thence North 35° 02' 22" East, 100.00 feet; thence North 54° 57' 38" West, 182 feet, more or less to the Point of Intersection with the East line of said land, last said (Continued)
point being the TRUE POINT OF BEGINNING of this parcel thence continuing North 54° 57' 38" West, 117 feet, more or less to the Point of Termination of this line on the North line of said lands.

The bearings used in the above description are on the California Co-ordin
The United States of America

Homestead Certificate No. __________
Application __________

To all to whom these presents shall come, greeting:

Whereas, there has been deposited in the GENERAL LAND OFFICE OF THE UNITED STATES A CERTIFICATE OF THE REGISTER OF THE LAND OFFICE AT ATASCADERO, CALIFORNIA, which has been issued on or after the thirteenth day of January, 1871, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of ____________ has been established and duly consummated, in conformity to law, for the north half of the north half of the north east quarter of the southeast quarter and the south half of the southeast quarter of the north east quarter of Section Three, North and the north half of the northwest quarter of the northeast quarter of the southeast quarter, the south half of the northwest quarter of the southeast quarter, the north half of the northwest quarter of the southwest quarter, the south half of the southwest quarter of the north east quarter, the south half of the south east quarter of the north west quarter, the north half of the north east quarter of the south west quarter, the south half of the south east quarter of the north west quarter, the north half of the north west quarter of the south east quarter, and the south half of the south west quarter, as shown on the United States surveys, the land being hereby granted to ____________ according to the OFFICIAL Plat of the Survey of the said land, returned to the GENERAL LAND OFFICE by the SURVEYOR GENERAL:

Now know Ye, That there is, therefore, granted by the United States unto the said ____________ the tract of Land, more or less, described:

To have and to hold the said tract of Land, with the appurtenances thereof, unto the said ____________ and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decrees of courts, and also subject to the right of the proprietor of a vein or lode to enter and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the land hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, ____________ President of the UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the city of Washington, the day of ____________ in the year of our Lord one thousand nine hundred and ____________, and of the Independence of the United States the one hundred and ____________ day.

[Seal]

By the President, ____________ Secretary.

Recorder of the General Land Office

[Recorded California Vol. ____________ Page ____________ County Recorder ____________ Deputy Recorder]
Notice! Is hereby given to all to whom it may concern, that I have taken up and hold for mining purposes one hunred inches of the water running in Shonbon creek, so called, the water so taken being carried first by ditch and flume to and past my dwelling house; second by ditch and flume running up the Klamath River to my upper field; and the creek being in Ditton Township, State of California, County of Klamath.

March 25th, 1867

E. Stanshaw

Reverted March 25th, 1867 at request of E. Stanshaw

Reverted at request of E. Stanshaw; March 25th, A.D. 1867

E. Stanshaw
Notice: Is hereby given that I have taken up and hold for mining and for purpose of irrigation six hundred inches of the water running in Stanshaw Creek. So called the water so taken, being carried first by ditch and flume, to and past my dwelling home; second by ditch and flume running up the Klamath River to my upper field, said creek being in Dillon Township, State of California, County of Klamath.
March 25th. A.D. 1867  E. Stanshaw
Recorded March 25th. 1867 at request of E. Stanshaw
B. W. Janks Recorder

Notice: Is hereby given to all to whom it may concern that I have taken up and hold for mining purposes one hundred inches of the water running in the creek, that empty into the Klamath River on the west side and directly opposite the head of "Lay Bar", and known as the "Frenchman's" Creek said creek being in Dillon Township, State of California, County of Klamath.
March 25th. A.D. 1867  E. Stanshaw
Recorded at request of E. Stanshaw March 25th. A.D. 1867