LAW OFFICES

OF

BARBARA KARSHMER STATE WATER RESOURCES
A PROFESSIONAL CORPORATION CONTROL BOARD

2150 SHATTUCK AVENUE, SUITE 725 BERKELEY, CALIFORNIA 94704 PHONE: (510) 841-5056

2003 HAY 15 PH 12: 19

FAX: (510) 841-6167 LU E-MAIL: Lawyers@KarshmerIndianLaw.com

DIV. OF WATER RIGHTS SACRAMENTO

May 12, 2003

Mark Stretars State Water Resources Control Board P.O. Box 2000 Sacramento, CA 95812-2000

RE: Notice of Assignment - Application A000553

Dear Mr. Stretars:

This letter is to confirm your telephone conversation today with our office regarding the above-referenced Notice of Assignment. Please be advised that there has been an assignment of rights in this matter. Enclosed with this letter is a copy of the Notice of Assignment, a copy of the certificate of Adjudicated Water Right and a copy of the accompanying letter mailed by certified mail on November 1, 2002. Also enclosed is a copy of the certified mail return receipt. Since we are not the primary on the notice and we expected the primary to respond, our response is coming at the last minute.

We object to the termination of the water rights as proposed by the Board. We request the opportunity to resolve this issue informally with you or request a hearing if necessary.

If there is anything further we can do or any further requirement to be met, please call our office at 510/841-5056.

Thank you.

Very truly yours,

LAW OFFICES OF BARBARA KARSHMER

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Barbara Kashmer dictated but not read

signed in her absence

STATE WATER RESOURCES CONTROL BOARD

State of California State Water Resources Control Board

DIVISION OF WATER RIGHTS ZU03 MAY 15 PM 12: 19

P.O. Box 2000, Sacramento, CA 95812-2000 DN. OF WATER RIGHTS Info: (916) 657-2170, PAX: (916) 657-1485. Web: http://www.wuterrights.ca.gov SACRAMENTO

NOTICE OF ASSIGNMENT

State Water Resources Control Board Division of Water Rights P.O. Box 2000 Sacramento, CA 95812-2000 Gentlemen: I have assigned all my right, title, and interest in Application A000553 Permit F000486 (1928)on file with the State Water Resources Control Board to: Morongo Band of Mission Indians whose address is: 11581 Potrero Road (Address) Banning (City) 'California (State) Telephone No. (909) 849-4697 (Signature) Great Spring Waters of America, Great Spring Waters of America, Inc. Telephone No. (213) 955-7300 Dated: October 31, 2002

APP-ASGN (1-00)



ATATE OF CALIFORNIA DEPARTMENT OF PUBLIC WORKS DIVISION OF WATER RESOURCES

CERTIFICATE OF ADJUDICATED WATER RIGHT

(listed pursuant to Section 164 of Water Commission Act)

Time is yo Centify, That The Southern Pacific Land Company 65 Market Street San Francisco, California

his a right to the use of the waters of angings rising in Millard Canyon

as hereinalter see forth; and that said right has been confirmed by decree of the Superior Court of the State of California in and for the County of Riversids entered on the oth day of Lacember , 1938 , in Book of Judgments, page 246 , a certified copy of which is on file and entered on the of record in the office. I of the Councy Renorders, of Riverside and San
Bernardino Councidand site in the office of the Division of Water Resources of the
Department of Public Works of the Seate of California.

The right confirmed by the above mentioned decree, is as follows: 8ub-paragraph 40 of paragraph TTVI.

THA SOUTH THE PACIFIC LAND COMPANT

le entitled to divert from the natural or developed flow of eprings rising in Hillard Danyen near the center of dec. 32. T. 2 S., R. 2 D., S.B.D. and M., through the Southern Pacific Millard Conyon Conduit.

0.12 cubic fact per second-priority January 1, 1577. 0.15 cubic fact per second-priority January 3, 1917,

0.28 cubic foot per second-fotal.

or an much thorsel as said company applies to beneficial use for the purposes hereinof an angle thereof as said company applies to hearfield the for the purposes hereineffer set forth; throughout the entire year; said-mater to be diverted from agid
murings at a point (designated on Division of Mater Bightss Unp as Divertion 28) which
bears approximately N. 30° 53' E., approximately 350 feet distant from the southwest
corner of Sec. 32, T. 2 S., R. 2 R., S.B.B. and M., being within the MES SMI of said
sec. 32, and said water to be used for domestic, shock watering and irrigation
purposes upon the following described lands:

15.7 acres in Mil Smi: Sec. 32. N. 2 S., R. 2 N., J.B.A. and M. 13.0 acres in Smi Smi: Sec. 32. N. 2 S., R. 2 N., J.B.A. and M. C.S acres in Smi Smi, Sec. 32, T. 2 S., R. 2 R., S.B.B. and M.

32.5 scres-fotal.

Witness my hand and the soil of the Department of Public Werks of the State of California, this Men day of March EDWARD HYATT Sielz Engineer

My HAROLD CONKLING

Alleit

ALEXANDER & KARSHMER

ATTO FINEYS AT LAW
IA PARTNERSHIP INCLIDING A PROFESSIONAL CORPORATIO
2150 SHATTUCK AVENUE, SUITE 725
BERRELEY, CALIFORNIA 94704

BARBARA E. KARSHMER* (CA)
PAUL ALEKANDER (D.C.)
CURTIS G. BERKEY (CA & D.C.)
SCOTT W. WILLIAMS (CA & VA)
THOMAS WRATEERS (CA)
MEREDITE D. DRENT (CA)
*A PROFESSIONAL CORPORATION

PEONE: (510) 841-5056

FAX: (510) 841-6157

E-MAIL: ALEXKARS@AOL.COM

1930 1874 STREET, N.W. #B2 .WASKINGTON, D.C. 20008 .PEONE: (202) 757-23-48 FAX: (202) 757-2340 E-MAIL: AMKDC@AOL.COM

November 1, 2002

Via Certified Mail

State of California
State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. Box 2000
Sacramento, CA 95812-2000

Re: Notices of assignments of pre-1914 and post-1914 water rights

To Whom It May Concern:

We are General Counsel to the Morongo Band of Mission Indians (the "Tribe"). By this letter, we notify the State Water Resources Control Board (SWRCB) that the Tribe has acquired certain water rights from Great Spring Waters of America, Inc. ("Great Spring"). For the acquired post-1914 right, enclosed please find a "Notice of Assignment" (on SWRCB form APP-ASGN), signed by a Vice President of Great Spring. (Please note that the Great Spring phone number listed on the Notice is for Robert M. Johnson, attorney for Great Spring.)

Though we understand from SWRCB (by a telephone conversation with SWRCB counsel) that there is no requirement to notify the SWRCB of the assignment of a pre-1914 water right, we nonetheless describe here for SWRCB's information the pre-1914 right transferred by Great Spring to the Tribe.

The water rights that the Tribe acquired from Great Spring are as follows:

- I. Post-1914 right
 - a. License No. 000659 (1928) (further described on enclosed Notice of Assignment)
- II. Pre-1914 right
 - a. .12 cfs right with priority date of January 1, 1877, as described in

Division of Water Rights November 1, 2002 Page 2

Paragraph 40, Section XXVI, White Water River Adjudication Decree, Riverside County Superior Court Case No. 18035; dated December 9, 1938 and evidenced by the enclosed Certificate of Adjudicated Water Right (Certificate No. 668). (We are unaware of any statement number for this right.)

Please send an acknowledgment of the notices made under cover of this letter and all notices, report forms, information requests, or other documentation and correspondence related to the above-listed water rights to—

Morongo Band of Mission Indians 11581 Potrero Road Banning, CA 92220

Please also send a copy of all such documentation and correspondence to this firm at-

Alexander & Karshmer 2150 Shattuck Avenue, Suite 725 Berkeley, CA 94704 Attn: Barbara Karshmer, Esq.

Should the SWRCB have any questions or concerns or require any additional information or documentation related to this letter and the rights described herein, please call Barbara Karshmer of this firm at the above number. Thank you.

Very truly yours,

ALEXANDER & KARSHMER

Curtis G, Berkey

Enclosure

cc: Morongo Band of Mission Indians Tribal Council
Robert M. Johnson, LeBoeuf, Lamb, Greene & MacRae
(attorney for Great Spring Waters of America)

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your <u>RETURN ADDRESS</u> completed on the reverse side?	The Heturn Receipt Requested on the malipiece below the artic The Return Receipt will show to whom the article was delivered an delivered. 3. Article Addressed to: State of California State Water Resources Control Board Division of Water Rights P. O. Box 2000 Sacra mento, (A 95812-2000 5. Received By: (Print Name)	de does not de number. d the date 4a. Article N	Consult postmaster for fee. Jumber 3 0 2 0 35 1 Type 11 CA Certified Mail Insured Insured Selivery See Address Conty if requested	
> .	PS Form 3811 December 1997	595-98-B- 0229	Domo eti. E	
	102.	220-20-0-055A [Domestic Return Receipt	

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