

Farwell Jensen, Jane

From: Farwell Jensen, Jane
Sent: Monday, January 11, 2016 3:21 PM
To: Tauriainen, Andrew@Waterboards; 'dkelly@somachlaw.com'; 'jzolezzi@herumcrabtree.com'; 'jonathan.knapp@sfgov.org'; 'red@eslawfirm.com'; 'jennifer@spalettalaw.com'; 'ngmplcs@pacbell.net'; 'dantejr@pacbell.net'; McGinnis, Robin C.@DWR; 'rjmorat@gmail.com'; 'vkincaid@olaughlinparis.com'; 'lwood@olaughlinparis.com'; 'jherrlaw@aol.com'; 'dean@hprlaw.net'; 'smorris@swc.org'; 'towater@olaughlinparis.com'; kharrigfeld@herumcrabtree.com; 'jkrattiger@herumcrabtree.com'; 'dohanlon@kmtg.com'; Akroyd, Rebecca@KMTG; 'pwilliams@westlandswater.org'
Cc: Riddle, Diane@Waterboards; Kuenzi, Nicole@Waterboards; Buckman, Michael@Waterboards; Mona, Ernie@Waterboards
Subject: Byron-Bethany Irrigation District and The West Side Irrigation District Hearing - January 19, 2016 submittals

Dear Byron-Bethany Irrigation District (BBID) and The West Side Irrigation District (WSID) Hearing Participants:

As a reminder regarding the noon, Tuesday, January 19, 2016 deadline for receipt and service of witnesses' proposed testimony, exhibits, lists of exhibits, qualification and statement of service, each party shall submit to the State Water Board three (3) paper copies and one electronic copy of each of its exhibits. Binders for the paper copies would be appreciated, but no particular format is necessary. In terms of indexing we asked for exhibits for both proceedings to be indexed consecutively with identification of the proceeding and phase for which it is intended. (See page 3 of [December 16 Ruling.](#))

Any documents submitted or served electronically must be in Adobe Portable Document Format (PDF), except for Exhibit Identification Indexes, which may be in a format supported by Microsoft Excel or Word. Electronic submittals to the State Water Board of documents less than 11 megabytes in total size (incoming mail server attachment limitation) may be sent via electronic mail to: wrhearing@waterboards.ca.gov with a subject of "BBID_WSID Hearings". Electronic submittals to the State Water Board of documents greater than 11 megabytes in total size should be submitted on a compact disc (CD or DVD) or thumb drive. Each electronically submitted exhibit must be saved as a separate PDF file, with the name in lower case lettering.

For more information regarding written testimony and other exhibits, please see pages 3 – 4 of the attachment to the BBID and WSID Hearing Notices, "Information Concerning Appearance at Water Right Hearings".

Sincerely,

Jane

Jane Farwell Jensen
Ph: (916) 341-5349
Fax: (916) 341-5400