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## State Water Resources Control Board

### Notice of Minor Change to Water Right Application A033309

A minor change has been initiated under Water Code section 1700.4 to make minor changes to water right application A033309 of Diamond R Ranch. The project associated with the application and minor changes is in Humboldt County and would divert water from the Eel River stream system.

### Summary of Water Right Application A033309

**Date of Filing:** The application was filed with the State Water Resources Control Board (State Water Board) on June 24, 2022.

**Source of Water:** The source of water is the Eel River tributary to the Pacific Ocean.

**Season of Diversion:** The season for diversion of water is from May 15 to October 15 of each year.

**Amount:** The maximum amount of water requested for diversion is 285.8 acre-feet per year, which would be diverted at a rate not to exceed 0.936 cubic foot per second.

**Point of Diversion:** The point where water will be diverted is located at North 2,079,804 feet and East 5,960,802 feet by California Coordinate System, Zone 1, North American Datum 1983, within the Northeast quarter of the Northeast quarter of Section 34, Township 2 North, Range 1 West, Humboldt Base and Meridian.

**Purpose of Use:** The purpose of use for water is irrigation.

**Places of Use:** The place of use for water is 76.8 acres within the North half of section 34, Township 2 North, Range 1 West, Humboldt Base and Meridian.

### Summary of Minor Change

**Source of Water:** The source of water has not changed.

**Season of Diversion:** The season for diversion of water has not changed.

**Amount:** The maximum amount of water requested for diversion has been changed to 160 acre-feet per year, which would be diverted at a rate not to exceed 0.936 cubic foot per second.

**Point of Diversion:** The point where water will be diverted has not changed.

**Purpose of Use:** The purpose of use for water has not changed.

**Place of Use:** The place of use for water has changed to 64 acres within the North half of section 34, Township 2 North, Range 1 West, Humboldt Base and Meridian.

## **Water Rights Records Database**

Documentation related to the application and minor changes is available by accessing the State Water Board's electronic Water Rights Information Management System (eWRIMS) database:

- Go to <https://www.waterboards.ca.gov/ewrims/>
- Select "eWRIMS Database System" to open the eWRIMS Database
- Select "Accept" to accept the Public Records Act notice
- Select "Water Rights Records Search"
- Enter the application number in the "Application ID" field, then select "Search"
- Select the application number on the left side of the results to open the record
  - Select "View Document" to see the application and related documentation
  - Select "View Map" to see the application map
  - Select the "Map It" button to open the record in the eWRIMS Geographic Information System viewer

## **Procedure for Filing Comments**

Pursuant to Water Code section 1700.4, any interested person may submit comments regarding the proposed minor change. Comments should be submitted via email to the staff contact listed below but may also be submitted via regular mail or hand delivered. If comments are sent by mail or hand delivered, please provide a courtesy email to the staff contact listed below. For hand delivery, please contact the State Water Board's Water Rights Records Room at [dwr@waterboards.ca.gov](mailto:dwr@waterboards.ca.gov) or (916) 341-5300 to make an appointment. Comments must be received by the Division of Water Rights or postmarked by **March 28, 2025**.

## **Contact Information**

Correspondence and questions regarding this notice should be sent to Matthew McCarthy at [Matthew.McCarthy@waterboards.ca.gov](mailto:Matthew.McCarthy@waterboards.ca.gov) or (916) 341-5310. Correspondence sent by mail should be addressed as follows:

State Water Resources Control Board, Division of Water Rights,  
Attn: Matthew McCarthy, P.O. Box 2000, Sacramento, CA 95812-2000

**Date of Notice:** The date that this public notice was issued is March 13, 2025.