

**AGENDA**  
**DISTRICT 3 TOWN HALL MEETING**  
**FERC Project 2105**

11 FEBRUARY 2015

6:00 PM VETERANS MEMORIAL HALL

225 GAY STREET, CHESTER, CA

- 6:00 Welcome and Introductions
- 6:10 Presentation by PG&E regarding operation of Lake Almanor and Butt Lake followed by Question/Answer opportunity.
- 7:00 CA State Water Resources Control Board (SWRCB)  
Presentation by SWRCB regarding the Draft Environmental Impact Report (DEIR)  
Public Comment regarding the DEIR.